

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|--|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20150033 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Build PA PAC | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: Coraopolis | | | | | | State: PA | | Zip Code: 15108 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 02 | | | |
| | | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 1 | 2018 | | 6 | 4 | 2018 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 352,285.32 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 138,921.87 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 491,207.19 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 75,485.40 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 415,721.79 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 4,256.64 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 500.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 95,750.00 |
| All Other Contributions (Part D) | \$ 42,500.00 |
| TOTAL for the Reporting Period (3) | \$ 138,250.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 171.87 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 138,921.87 |
|---|---------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
| DATE | |
| AMOUNT | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | |
|-------------------------------------|-----------------|--------------------------------|----|-----|------|-----------|
| Penn HY-PAC (PA Dental Hygenists) | | | | | | |
| Mailing Address | | | 5 | 10 | 2018 | \$ 250.00 |
| City Warminster | State PA | Zip Code (Plus 4) 18974 | | | | |
| School Nurse PAC | | | | | | |
| Mailing Address | | | 5 | 10 | 2018 | \$ 250.00 |
| City Oakdale | State PA | Zip Code (Plus 4) 15071 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | | | | DATE | AMOUNT | |
|--|----------|-------------------------|--|------|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PA Medical Political Action Committee | | | | | | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | 6 | 4 | 2018 |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Agent PAC | | | | | | |
| Mailing Address | | | | | | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | 5 | 10 | 2018 |
| | | | | | | \$ 1,000.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Duquesne Light Company PAC | | | | | | |
| Mailing Address | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | 5 | 10 | 2018 |
| | | | | | | \$ 2,500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Pugliese Associates PAC | | | | | | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | 5 | 10 | 2018 |
| | | | | | | \$ 2,500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PECO PAC | | | | | | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | 6 | 4 | 2018 |
| | | | | | | \$ 7,500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Verizon Communications Inc. Good Government Club | | | | | | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | 6 | 4 | 2018 |
| | | | | | | \$ 1,000.00 |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| CPA PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Duane Morris LLP Government Comm. State and Local Fund | | | 6 | 1 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Duane Morris LLP Government Comm. State and Local Fund | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Triad Strategies PA PAC | | | 5 | 10 | 2018 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 750.00 |
| Pennsylvania Cemetary, Cremation, and Funeral Assoc. | | | 5 | 10 | 2018 | |
| Mailing Address | | | | | | |
| City Easton | State PA | Zip Code (Plus 4) 18045 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| IFA PAC-PA | | | 5 | 10 | 2018 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| HAPAC - State | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Waste Management PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Washington | State DC | Zip Code (Plus 4) 20004 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA Association of Deer Farmers PAC | | | 6 | 1 | 2018 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,250.00 |
| IBC PAC Independence Blue Cross PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,250.00 |
| IBC PAC Independence Blue Cross PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| UPAC Urologist for Patient Access to Care | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| One Liberty Plaza | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Abbvie PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City North Chicago | State IL | Zip Code (Plus 4) 60064 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| Kinser Group PAC | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
| Excellent Schools PA | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19106 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| Full Name of Contributing Committee Northeast Leadership Fund | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18703 | | | | |
| Full Name of Contributing Committee International Union of Operating Engineers | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Fort Washington | State PA | Zip Code (Plus 4) 19034 | | | | |
| Full Name of Contributing Committee District Council No. 21 PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19154 | | | | |
| Full Name of Contributing Committee Affordable Education PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Solebury | State PA | Zip Code (Plus 4) 18963 | | | | |
| Full Name of Contributing Committee Northeast Regional Council of Carpenters PEC-PA | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Edison | State NJ | Zip Code (Plus 4) 08837 | | | | |
| Full Name of Contributing Committee Calpine Corporation PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 10 | 2018 | |
| City Dublin | State CA | Zip Code (Plus 4) 94568 | | | | |
| Full Name of Contributing Committee ChamberPHL PAC | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributing Committee Republican City Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19135 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 95,750.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | | | | DATE | | AMOUNT | |
|---|------------------|--------------|----|----------------------------------|------------|--------------|--------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Lewis, Eckert, Robb, and Company | | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | | |
| City | Plymouth Meeting | State | PA | Zip Code (Plus 4) | | 19462 | |
| Employer Name | | | | Lewis, Eckert, Robb and Co. | | | |
| Occupation | | | | Law Firm | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |
| | | | | Plymouth Meeting | | PA | 19462 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Dilworth Paxson LLP | | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 19102 | |
| Employer Name | | | | Dilworth Paxson, LLP | | | |
| Occupation | | | | Law Firm | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |
| | | | | Philadelphia | | PA | 19102 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Saul Ewing Arnstein and Lehr LLP | | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 19102 | |
| Employer Name | | | | Saul Ewing Arnstein and Lehr LLP | | | |
| Occupation | | | | Law Firm | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |
| | | | | Philadelphia | | PA | 19102 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 25,000.00 |
| Vahan H. Gureghian | | | | 6 | 4 | 2018 | |
| Mailing Address | | | | | | | |
| City | Gladwyne | State | PA | Zip Code (Plus 4) | | 19035 | |
| Employer Name | | | | CSMI | | | |
| Occupation | | | | President | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |
| | | | | Chester | | PA | 19013 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor M. Walter Dalessio, Jr. | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19128 | | | | | |
| Employer Name Northmarq Advisors | | | | Occupation Business Executive | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | | Zip Code (Plus 4) 19103 | |

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|---|--------------------|-----------------------------------|-----------------------------|--|------------|-----------------------------------|------------------|
| Full Name of Contributor Mollie A. McEnteer | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19106 | | | | | |
| Employer Name Buchanan, Ingersoll, and Rooney | | | | Occupation Government Relations | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | | Zip Code (Plus 4) 19102 | |

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|---|--------------------|-----------------------------------|-----------------------------|-----------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor Matthew J. Burns | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 4 | 2018 | |
| City Chester Springs | State PA | Zip Code (Plus 4) 19425 | | | | | |
| Employer Name The Burns Group | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | | Zip Code (Plus 4) 19103 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor Jeffrey A. Romoff | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 5 | 10 | 2018 | |
| City Allison Park | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name UPMC | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City Pittsburgh | State PA | | Zip Code (Plus 4) 15219 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor Ballard Spahr, LLP | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 6 | 4 | 2018 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name Ballard Spahr, LLP | | | | Occupation Law Firm | | | |
| Employer Mailing Address/Principal Place of Business | | | City Philadelphia | State PA | | Zip Code (Plus 4) 19103 | |

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|---|--------------------|-----------------------------------|----------------------|---------------------------------------|------------|-----------------------------------|--------------------|
| Full Name of Contributor Patrick V. Larkin, Esq. | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 4 | 2018 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name Arthur J Gallagher and Co. | | | | Occupation Insurance Executive | | | |
| Employer Mailing Address/Principal Place of Business | | | City Media | State PA | | Zip Code (Plus 4) 19063 | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------------------|-----------------|-----------------------------------|-----------------------|
| Full Name of Contributor Chuck R. Pennoni | | | MO 6 | DAY 4 | YEAR 2018 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City Bryn Mawr | State PA | Zip Code (Plus 4) 19010 | | | | |
| Employer Name Pennoni | | | Occupation Chairman | | | |
| Employer Mailing Address/Principal Place of Business | | City Philadelphia | State PA | | Zip Code (Plus 4) 19104 | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------------|-----------------|-----------------------------------|-----------------------|
| Full Name of Contributor The WDE Group LLC | | | MO 6 | DAY 4 | YEAR 2018 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City Bryn Mawr | State PA | Zip Code (Plus 4) 19010 | | | | |
| Employer Name The WDE Group LLC | | | Occupation Physicians | | | |
| Employer Mailing Address/Principal Place of Business | | City Bryn Mawr | State PA | | Zip Code (Plus 4) 19010 | |

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|---|--------------------|-----------------------------------|--------------------------|-----------------|-----------------------------------|-----------------------|
| Full Name of Contributor John E. Burns, PE | | | MO 6 | DAY 4 | YEAR 2018 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City Glen Mills | State PA | Zip Code (Plus 4) 19342 | | | | |
| Employer Name Burns Engineering, Inc | | | Occupation COO | | | |
| Employer Mailing Address/Principal Place of Business | | City Philadelphia | State PA | | Zip Code (Plus 4) 19103 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 42,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate Build PA PAC | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|--|--|

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|-----|------|--------|--------|
| Full Name | | | | MO | DAY | YEAR | \$ | 171.87 |
| First National Bank | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | 5 | 31 | 2018 | | |
| Hermitage | | PA | 16148 | | | | | |
| Receipt Description | | | | | | | | |
| interest earned | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL |
|------------|
| \$ 171.87 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Build PA PAC | | From: <u>5/1/2018</u> To: <u>6/4/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 4,256.64 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 4,256.64 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period <div style="display: flex; justify-content: space-between;"> From: To: </div> |
|--|--|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| Full Name of Contributor | | | MO | DAY | YEAR | <div style="display: flex; align-items: center;"> \$ 0.00 </div> |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL <div style="display: flex; align-items: center;"> \$ 0.00 </div> |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate Build PA PAC | | | | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> | | | |
|--|--|--|--|--|--|--|--|

| | | | | DATE | AMOUNT |
|--|--------------------|----------------------------------|--------------|-------------------------|--|
| Full Name of Contributor Pennsylvania Bankers Public Affairs Committee | | | | MO | \$ 4,256.64 |
| Mailing Address | | | | 5 | |
| City Harrisburg | State PA | Zip Code(Plus 4) 17110 | | 10 | |
| | | | | 2018 | |
| Employer of Contributor | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution event catering |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 4,256.64 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Build PA PAC | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE | | | | AMOUNT |
|-----------------------------|-----------------|--------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Maverick Finance | | | | |
| Mailing Address | 5 | 4 | 2018 | \$ 8,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure consulting | |
| To Whom Paid | MO | DAY | YEAR | |
| Friends of Randy Vulakovich | | | | |
| Mailing Address | 5 | 8 | 2018 | \$ 50,000.00 |
| City Glenshaw | State PA | Zip Code (Plus 4) 15116 | Description of Expenditure contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| American Express | | | | |
| Mailing Address | 5 | 8 | 2018 | \$ 1,095.91 |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure credit card payment | |
| To Whom Paid | MO | DAY | YEAR | |
| Maverick Finance | | | | |
| Mailing Address | 5 | 24 | 2018 | \$ 1,186.63 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure invitations | |
| To Whom Paid | MO | DAY | YEAR | |
| Maverick Finance | | | | |
| Mailing Address | 5 | 24 | 2018 | \$ 71.87 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure event expense | |
| To Whom Paid | MO | DAY | YEAR | |
| American Express | | | | |
| Mailing Address | 5 | 31 | 2018 | \$ 7,130.99 |
| City Newark | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure credit card payment | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Maverick Finance | | | MO | DAY | YEAR | \$ 8,000.00 |
| Mailing Address | | | 6 | 1 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure consulting | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 75,485.40 |

