

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20170269  |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Cozzone for PA (Lt Gov) |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> Exton  |                          |           |                         |                                    |                 | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19341       |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3. X   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | ANNUAL REPORT            | 7.        | Year 2018               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
| LIEUTENANT GOVERNOR   |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | -1                           | LTG                | DEM                                 | 15                 |
|   |                          |           |                         |                                    |                 | 11                      | 6  | 2018   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|   |                          | 5         | 1                       | 2018                               |                 | 6                       | 4  | 2018   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                    |                 | \$ 29,304.19            |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                    |                 | \$ 4,450.00             |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                    |                 | \$ 33,754.19            |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                    |                 | \$ 30,788.00            |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                    |                 | \$ 2,966.19             |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Cozzone for PA (Lt Gov)                      | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 200.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 1,250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,250.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00     |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 3,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 4,450.00 |
|---|-------------|

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|  | DATE | AMOUNT |
|--|------|--------|
|--|------|--------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Cozzone for PA (Lt Gov)                      | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE                               |           |            |             | AMOUNT    |
|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| David Garrsion                     |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Malvern                | 5         | 2          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 193551762 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Maura Gustafson                    |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Bethlehem              | 5         | 1          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 180155053 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| Peter Hausmann                     |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Newtown Square         | 5         | 9          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 190731113 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Jane E Murray                      |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Exton                  | 5         | 1          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 193411243 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| MaryLouise L Sterge                |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Wayne                  | 5         | 3          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 190874305 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Maureen Tomoschuk                  |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Glen Mills             | 5         | 1          | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 193429522 |           |            |             |           |
| <b>Full Name of Contributor</b>    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Donna Urian                        |           |            |             |           |
| <b>Mailing Address</b>             |           |            |             |           |
| <b>City</b> Glen Mills             | 5         | 11         | 2018        |           |
| <b>State</b> PA                    |           |            |             |           |
| <b>Zip Code (Plus 4)</b> 193421712 |           |            |             |           |

| Full Name of Contributor |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Tom Walsh                |              |       |                   |    |     |      |           |
| Mailing Address          |              |       |                   | 5  | 9   | 2018 |           |
| City                     | West Chester | State | Zip Code (Plus 4) |    |     |      |           |
|                          |              | PA    | 193822833         |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,250.00       |

## PART C

## Contributions Received From Political Committees

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|                                     |       |                   | DATE |     |      | AMOUNT  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |      |     |      |         |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Cozzone for PA (Lt Gov) | <b>Reporting Period</b><br><br>From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

|   |                    |                                       |             | DATE                                    | AMOUNT                   |             |             |
|---|--------------------|---------------------------------------|-------------|---|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Cohen Milstein Sellers & Toll PLLC |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       |             | 5                                       | 7                        | 2018        |             |
| <b>City</b> Washington  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200053934 |             |   |                          |             |             |
| <b>Employer Name</b>  |                    |                                       |             | <b>Occupation</b>                       |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                       | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |             |
| <b>Full Name of Contributor</b><br>Kenneth Dee                        |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                       |             | 5                                       | 11                       | 2018        |             |
| <b>City</b> Exton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193413065 |             |   |                          |             |             |
| <b>Employer Name</b>  |                    |                                       |             | <b>Occupation</b>                       |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                       | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |             |
| <b>Full Name of Contributor</b><br>Marian Moskowitz                   |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                       |             | 5                                       | 9                        | 2018        |             |
| <b>City</b> Malvern   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193559770 |             |   |                          |             |             |
| <b>Employer Name</b> Self Employed                                    |                    |                                       |             | <b>Occupation</b> Real Estate Developer |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                       | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |             |
| <b>Full Name of Contributor</b><br>James C. Sargent Jr.               |                    |                                       |             | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                       |             | 5                                       | 4                        | 2018        |             |
| <b>City</b> West Chester  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193823774 |             |   |                          |             |             |
| <b>Employer Name</b> Lamb McErlane PC                                 |                    |                                       |             | <b>Occupation</b> Partner               |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    |                                       | <b>City</b> | <b>State</b>                            | <b>Zip Code (Plus 4)</b> |             |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,000.00       |





## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |         |
| Cozzone for PA (Lt Gov)  |  | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
|   |       |                  |       |                  |                             |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| Cozzone for PA (Lt Gov)                      | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE                                  |                 |                                    |                                   | AMOUNT        |
|---------------------------------------|-----------------|------------------------------------|-----------------------------------|---------------|
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Armstrong County Democratic Committee |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 4                                  | 2018                              | \$ 15.00      |
| <b>City</b>                           | <b>State</b>    | <b>Zip Code (Plus 4)</b>           | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    | Event Ticket                      |               |
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Berks County Democratic Committee     |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 11                                 | 2018                              | \$ 120.00     |
| <b>City</b> Reading                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 196013930 | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    |                                   | Event Ticket  |
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Capitol Promotions                    |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 14                                 | 2018                              | \$ 2,314.60   |
| <b>City</b> Glenside                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190380231 | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    |                                   | Yard Signs    |
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Citizens Bank                         |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 4                                  | 2018                              | \$ 30.00      |
| <b>City</b> Paoli                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 193011503 | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    |                                   | Wire Fee      |
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Comcast Spotlight Media Buy           |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 2                                  | 2018                              | \$ 7,200.00   |
| <b>City</b>                           | <b>State</b>    | <b>Zip Code (Plus 4)</b>           | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    |                                   | Media Buy     |
| <b>To Whom Paid</b>                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                       |               |
| Kathi Cozzone                         |                 |                                    |                                   |               |
| <b>Mailing Address</b>                | 5               | 2                                  | 2018                              | \$ 208.00     |
| <b>City</b> Exton                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 193411502 | <b>Description of Expenditure</b> |               |
|                                       |                 |                                    |                                   | Reimbursement |

|                               |             |                                |  |     |      |             |
|-------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>Kathi Cozzone |             |                                | MO   | DAY | YEAR | \$ 1,060.29 |
| Mailing Address               |             |                                | 5  | 17  | 2018 |             |
| City Exton                    | State<br>PA | Zip Code (Plus 4)<br>193411502 | Description of Expenditure<br>Travel Reimbursement |     |      |             |

|                          |       |                   |                                   |     |      |         |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|---------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 1.75 |
| Mailing Address          |       |                   | 5                                 | 10  | 2018 |         |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |         |

|                          |       |                   |                                   |     |      |          |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 23.25 |
| Mailing Address          |       |                   | 5                                 | 10  | 2018 |          |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |          |

|                          |       |                   |                                   |     |      |         |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|---------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 3.96 |
| Mailing Address          |       |                   | 5                                 | 14  | 2018 |         |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |         |

|                          |       |                   |                                   |     |      |          |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|----------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 46.04 |
| Mailing Address          |       |                   | 5                                 | 14  | 2018 |          |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |          |

|                          |       |                   |                                   |     |      |         |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|---------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 7.13 |
| Mailing Address          |       |                   | 5                                 | 15  | 2018 |         |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |         |

|                          |       |                   |                                   |     |      |           |
|--------------------------|-------|-------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid<br>Facebook |       |                   | MO                                | DAY | YEAR | \$ 145.49 |
| Mailing Address          |       |                   | 5                                 | 15  | 2018 |           |
| City                     | State | Zip Code (Plus 4) | Description of Expenditure<br>Ads |     |      |           |

|   |       |                   |  |     |      |          |
|---|-------|-------------------|--|-----|------|----------|
| To Whom Paid<br>Federation of Democratic Women Indiana County |       |                   | MO   | DAY | YEAR | \$ 60.00 |
| Mailing Address   |       |                   | 5  | 1   | 2018 |          |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>Event Ticket |     |      |          |

|  |          |                             |   |     |      |             |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 316.77   |
| First Data Merchant Services           |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 2   | 2018 |             |
| City Atlanta                           | State GA | Zip Code (Plus 4) 303421651 | Description of Expenditure Merchant Bank Fees   |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 193.16   |
| First Data Merchant Services           |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 6   | 4   | 2018 |             |
| City Atlanta                           | State GA | Zip Code (Plus 4) 303421651 | Description of Expenditure Merchant Bank Fees   |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 2,470.66 |
| Ashley M Fox                           |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 1   | 2018 |             |
| City West Chester                      | State PA | Zip Code (Plus 4) 193804357 | Description of Expenditure Travel Reimbursement |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 615.81   |
| Ashley M Fox                           |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 17  | 2018 |             |
| City West Chester                      | State PA | Zip Code (Plus 4) 193804357 | Description of Expenditure Travel Reimbursement |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 6,600.00 |
| Ashley M Fox                           |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 17  | 2018 |             |
| City West Chester                      | State PA | Zip Code (Plus 4) 193804357 | Description of Expenditure Consulting Fee       |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 350.00   |
| Google Ads                             |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 14  | 2018 |             |
| City                                   | State    | Zip Code (Plus 4)           | Description of Expenditure Ads                  |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 100.00   |
| Lebanon County Democratic Committee    |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 2   | 2018 |             |
| City                                   | State    | Zip Code (Plus 4)           | Description of Expenditure Event Ticket         |     |      |             |
| To Whom Paid                           |          |                             | MO  | DAY | YEAR | \$ 200.00   |
| Montgomery County Democratic Committee |          |                             |   |     |      |             |
| Mailing Address                        |          |                             | 5   | 1   | 2018 |             |
| City Norristown                        | State PA | Zip Code (Plus 4) 194014815 | Description of Expenditure Event Ticket         |     |      |             |

|  |                    |                                       |   |            |             |             |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>NGP Van           |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 29         | 2018        |             |
| <b>City</b> Washington                   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200055006 | <b>Description of Expenditure</b><br>Database Software    |            |             |             |
| <b>To Whom Paid</b><br>Diane O'Dwyer     |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 1          | 2018        |             |
| <b>City</b> Chester Springs              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194258767 | <b>Description of Expenditure</b><br>Consulting Fee       |            |             |             |
| <b>To Whom Paid</b><br>Diane O'Dwyer     |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,131.79 |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 2          | 2018        |             |
| <b>City</b> Chester Springs              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194258767 | <b>Description of Expenditure</b><br>Travel Reimbursement |            |             |             |
| <b>To Whom Paid</b><br>Diane O'Dwyer     |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 391.85   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 15         | 2018        |             |
| <b>City</b> Chester Springs              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194258767 | <b>Description of Expenditure</b><br>Travel Reimbursement |            |             |             |
| <b>To Whom Paid</b><br>Diane O'Dwyer     |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 15         | 2018        |             |
| <b>City</b> Chester Springs              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194258767 | <b>Description of Expenditure</b><br>Consulting Fee       |            |             |             |
| <b>To Whom Paid</b><br>Palma LP          |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 375.00   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 1          | 2018        |             |
| <b>City</b> Blue Bell                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194222322 | <b>Description of Expenditure</b><br>Rent                 |            |             |             |
| <b>To Whom Paid</b><br>Palma LP          |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 375.00   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 31         | 2018        |             |
| <b>City</b> Blue Bell                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194222322 | <b>Description of Expenditure</b><br>Rent                 |            |             |             |
| <b>To Whom Paid</b><br>Paper Crane Press |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 963.37   |
| <b>Mailing Address</b>                   |                    |                                       | 5   | 8          | 2018        |             |
| <b>City</b> Aston                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190141038 | <b>Description of Expenditure</b><br>Palm cards           |            |             |             |

|                                   |                 |       |                   |                            |      |             |
|-----------------------------------|-----------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 963.57   |
| Paper Crane Press                 |                 |       | 5                 | 11                         | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 11                         | 2018 |             |
| City                              | Aston           | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 190141038         | Palm cards                 |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 1,275.00 |
| Savvy LLP                         |                 |       | 5                 | 2                          | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 2                          | 2018 |             |
| City                              | West Chester    | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 193824984         | Video Production           |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 130.92   |
| The Pour House                    |                 |       | 5                 | 14                         | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 14                         | 2018 |             |
| City                              | Exton           | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 193412243         | Meeting Expense            |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 5.95     |
| Verve Hosting                     |                 |       | 5                 | 23                         | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 23                         | 2018 |             |
| City                              | Rochester Hills | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | MI              |       | 483071837         | Hosting                    |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 390.00   |
| VoterWeb                          |                 |       | 5                 | 1                          | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 1                          | 2018 |             |
| City                              | Newtown Square  | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 190734049         | Database Software          |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 60.00    |
| West Chester Democratic Committee |                 |       | 5                 | 1                          | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 1                          | 2018 |             |
| City                              | West Chester    | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 193805212         | Event Ticket               |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 43.44    |
| Sean West                         |                 |       | 5                 | 1                          | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 1                          | 2018 |             |
| City                              | Downingtown     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 193351535         | Travel Reimbursement       |      |             |
| To Whom Paid                      |                 |       | MO                | DAY                        | YEAR | \$ 375.00   |
| Sean West                         |                 |       | 5                 | 1                          | 2018 |             |
| Mailing Address                   |                 |       | 5                 | 1                          | 2018 |             |
| City                              | Downingtown     | State | Zip Code (Plus 4) | Description of Expenditure |      |             |
|                                   | PA              |       | 193351535         | Consulting Fee             |      |             |



|                                  |                    |                                       |   |            |             |                  |
|----------------------------------|--------------------|---------------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Sean West |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 375.00 |
| <b>Mailing Address</b>           |                    |                                       | 5   | 15         | 2018        |                  |
| <b>City</b> Downingtown          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193351535 | <b>Description of Expenditure</b><br>Consulting Fee |            |             |                  |

  

|                                  |                    |                                       |   |            |             |                 |
|----------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>Sean West |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 50.20 |
| <b>Mailing Address</b>           |                    |                                       | 5   | 15         | 2018        |                 |
| <b>City</b> Downingtown          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193351535 | <b>Description of Expenditure</b><br>Travel Reimbursement |            |             |                 |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 30,788.00 |

