Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 20140 | 0351 | | | | port | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | |
|---|-----------------------------|---------|-----------|-----------------------|------------|--------|-------------|-------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|---------|----------|
| Name of Filing C | Committee, Car | ndida | te or Lo | obbyist: | | FRIE | END | S OF | DAVE WI | HITE | | | | | | | | |
| Street Address: | 300 WEST | ΓSTA | ATE STE | REET,SUITI | E 206 | | | | | | | | | | | | | |
| City: | MEDIA | | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9063 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. X | 30 DA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 4. | 2ND FRIDA ELECTION | Y PRI | E | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT? | | Yes | No | | √ |
| report type) | ANNUAL REPO | ORT | 7. | Year 2018 | | | | | NG METHO | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | - Sought by Cand | didat | e: | | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Pai | rty Code | Cour | |
| | | | | | | | | | МО | DAY | YE | AR | | 10000 | ļ | | | - |
| | | | | | | | | | 11 | | 6 | 2018 | | (SEE IN | STRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | | d | МО | DAY | YEAR | | _ | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | | 3 27 | 2 | 018 | I | 0 | 4 | | 30 | 2018 | | | | | | |
| A. Amount Bro | ught Forward | From | Last R | eport | | | | \$ | | | 118,9 | 923.76 | | | | | | |
| B. Total Moneta | ary Contributio | ons A | and Rec | eipts (Fron | n Sche | dule | · I) | \$ | | | | 0.00 | | | | | | |
| C. Total Funds | Available (Sur | n Of | Lines A | and B) | | | | \$ | | | 118,9 | 23.76 | | | | | | |
| D. Total Expend | ditures (From | Sche | dule II | [) | | | | \$ | | | 106,5 | 00.00 | | | | | | |
| E. Ending Cash | Balance (Subt | tract | Line D | From Line | C) | | | \$ | | | 12,4 | 23.76 | | | | | | |
| F. Value Of In- | Kind Contribut | tions | Receive | ed (From S | chedu | le II | :) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligati | ions (| (From S | chedule IV | /) | | | \$ | | | | 0.00 | | | ' | | | |
| | | | | | AFF | ID/ | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | | - | | _ | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | , inclu | uding the | attached sc | hedule | s file | d on | paper | or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tr | ue |
| Sworn to and subs | cribed before me day of | e this | | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Re | port | | _ |
| | | | | | | | | - | | | | | Prin | ted Name | B | | | _ |
| My Commission Ex | - | natur | - | | | | | | | | | | Ema | il | | | | - |
| | мо | | DA | ΛΥ | YR | | | - | | Are | ea Cod | le | Daytim | e Teleph | none Nu | ımber | | _ |
| Part II- If this is | a report of a | cand | idate's | authorized | Comr | nitte | e, C | andid | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | t of m | y knowle | edge and beli | ief this | polit | tical | comm | ittee has n | ot viola | ted an | y provisi | ions of the | e act of J | une 3,1 | .937 (P.L | . 133 | 3, |
| Sworn to and subsc | ribed before me | this | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | | _ | | | | | Printe | d Name | | | | _ |
| | Signat | ure | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | _ | . = | | | | | | | | | | | Ema | il | | | | _ |
| | мо |) | DA | λΥ | YR | ł | | - | | Area | Code | | Da | aytime T | elephoi | ne Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|--|-----------|-----------------|--------------|-----------|
| FRIENDS OF DAVE WHITE | From: | <u>3/27/201</u> | <u>8</u> To: | 4/30/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate val | | | | | | | |
|-------------------------|---|----------------|----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fr | om: | | То | : | |
| | | • | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | • | • | | • | • | • | $\overline{}$ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand | idate | | Rep | oorting P | eriod | | | |
|----------------------------------|-------|------------------|-----|-----------|-------|------|----|------|
| | | | Fro | m: | | To |): | |
| | | | | | DATE | | АМ | OUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|-----------------------|----------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|--------------------|---------------|---------|-----------|-------|------|------------|--------------------|
| | | | Fror | n: | | To |) : | |
| | | | | D | ATE | | А | MOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Coo | de (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candida | te | | Report | ing Perio | od | | |
|--|-------------------|-----------------|----------|-----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (| Plus 4) | | | | |
| Receipt Description | | · | | | | | |
| Enter Grand Total of Part E on Scho | edule I. Detaile | d Summary Page | Section | 4 | | | PAGE TOTAL |
| The state of the state of stat | Julie 1, Detailet | a cammury rage, | 20000011 | •• | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|----------------------|-----------|
| FRIENDS OF DAVE WHITE | From: | 3/27/2018 To: | 4/30/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | date | | Reportin | g Period | | | |
|-----------------------------------|---------------------|-----------------------|----------|-----------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | Schedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Re | porting l | Period | | | |
|--|-------------|---------|------------|---------|--------|-----------|-----------|-------|--------|------------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | • | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupa | ition | | • | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | State | | Zip 4) | Code(Plus | Descr | iption | of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | in-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Cand | didate | | Reporti | ng Period | | | |
|---|--------------------|-----------------------------------|---------|-------------------------|-----------|-----|-----------|
| FRIENDS OF DAVE WHITE | | | From | <u>3/2</u> | 7/2018 | То: | 4/30/2018 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid DELAWARE COUNTY YOUNG REPORT | JBLICANS | | мо | DAY | YEAR | | |
| Mailing Address 323 W. FRON | T STREET | | 1 | 22 | 2018 | \$ | 2,500.00 |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | otion of Exp IBUTION | penditure | | |
| To Whom Paid MCGARRIGLE FOR SENATE | | | МО | DAY | YEAR | | |
| Mailing Address 5037 TOWNSI | HIP LINE ROAD | | 1 | 26 | 2018 | \$ | 2,500.00 |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | 1 | otion of Exp | penditure | | |
| To Whom Paid DELAWARE COUNTY REPUBLICAN | I FINANCE COMMITT | EE | мо | DAY | YEAR | | |
| Mailing Address 323 W. FRON | T STREET | | 2 | 12 | 2018 | \$ | 9,000.00 |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | otion of Exp | penditure | | |
| To Whom Paid FRIENDS OF PATTI RODGERS MC | PRRISETTE | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 353 | | | 3 | 16 | 2018 | \$ | 2,500.00 |
| City FOLSOM | State PA | Zip Code (Plus 4) 19033 | 1 | otion of Exp | penditure | | |
| To Whom Paid COMMITTEE FOR DELAWARE COL | JNTY'S FUTURE | | МО | DAY | YEAR | | |
| Mailing Address 323 W. FRON | T STREET | | 4 | 9 | 2018 | \$ | 50,000.00 |

Zip Code (Plus 4)

19063

Description of Expenditure

CONTRIBUTION

State

PΑ

City

MEDIA

| | | | | | | PAGE | |
|---|--|-----------------------------------|---|-------------------------------------|--|------|----------|
| To Whom Paid FOLCROFT REPUBLICAN PARTY | | | МО | DAY | YEAR | | |
| Mailing Address 852 TAYLOR | DRIVE | | 4 | 9 | 2018 | \$ | 5,000.00 |
| City FOLCROFT | State PA | Zip Code (Plus 4) 19032 | | otion of Exp | enditure | | |
| To Whom Paid GLENOLDEN REPUBLICAN PART | Υ | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 12 | | | 4 | 9 | 2018 | \$ | 5,000.00 |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 19036 | | otion of Exp | enditure | | |
| To Whom Paid RIDLEY PARK REPUBLICAN COM | 1MITTEE | | МО | DAY | YEAR | | |
| Mailing Address 316 E. HINC | KLEY AVENUE | | 4 | 9 | 2018 | \$ | 5,000.00 |
| City RIDLEY PARK | State PA | Zip Code (Plus 4) 19078 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid | | | | DAY | | | |
| TINICUM TWP. REPUBLICAN FIN | NANCE COMMITTEE | | МО | DAT | YEAR | | |
| TINICUM TWP. REPUBLICAN FIN Mailing Address 302 CHIPPEN | | | MO 4 | 9 | 2018 | \$ | 5,000.00 |
| Mailing Address | | Zip Code (Plus 4) 19029 | 4 Descrip | | 2018 | | 5,000.00 |
| Mailing Address 302 CHIPPEN | WA STREET State PA | | 4 Descrip | 9 otion of Exp | 2018 | | 5,000.00 |
| Mailing Address 302 CHIPPEN City LESTER To Whom Paid | WA STREET State PA F PROSPECT PARK | | 4 Descrip CONTR | 9 Otion of Exp IBUTION | 2018 penditure | | 5,000.00 |
| Mailing Address 302 CHIPPEN City LESTER To Whom Paid REGULAR REPUBLICAN ORG. OF | WA STREET State PA F PROSPECT PARK | | 4 Description CONTR MO 4 Description | 9 otion of Exp IBUTION DAY | 2018 penditure YEAR 2018 | \$ | |
| Mailing Address 302 CHIPPEN City LESTER To Whom Paid REGULAR REPUBLICAN ORG. OF Mailing Address 701 2ND AV | State PA F PROSPECT PARK ENUE State PA | 19029 Zip Code (Plus 4) | 4 Description CONTR MO 4 Description | 9 DAY 9 Otion of Exp | 2018 penditure YEAR 2018 | \$ | |
| Mailing Address 302 CHIPPEN City LESTER To Whom Paid REGULAR REPUBLICAN ORG. OF Mailing Address 701 2ND AV City PROSPECT PARK To Whom Paid | State PA F PROSPECT PARK ENUE State PA F NORWOOD | 19029 Zip Code (Plus 4) | 4 Description MO 4 Description CONTR | 9 DAY DAY 9 Dition of Exp IBUTION | 2018 Penditure YEAR 2018 Penditure | \$ | |

| To Whom Paid DARBY TOWNSHIP REPUBLICAN COMMITTEE | | | мо | DAY | YEAR | | |
|---|---------------------|-----------------------------------|---|-----|------|----|------------|
| Mailing Address 409 STRATFORD ROAD | | | 4 | 9 | 2018 | \$ | 5,000.00 |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid COLLINGDALE REPUBLICAN PARTY | | | | DAY | YEAR | | |
| Mailing Address 1030 BROAD STREET | | | 4 | 24 | 2018 | \$ | 5,000.00 |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19023 | Description of Expenditure CONTRIBUTION | | | | |
| Enter Grand Total of Evnendi | tures on Page 1. Pe | apart Cover Bage Item D | | | | | PAGE TOTAL |
| Enter Grand Total of Expendi | tures on Page 1, Re | port cover Page, Item D | • | | | \$ | 106,500.00 |