Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2015 | 50331 | | | Repor Filed | | CANI | DIDATI | • | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
|-------------------------------------------------|---------------------------------|------------|-----------------------|---------|----------------|--------------|-------------|----------|-------------------|------------|------------------------|----------------------|--------------|-----------|----------------|
| Name of Filing C | committee, Candid | late or Lo | obbyist: | ı | MILLEF | R, CIN | IDY COM | MITTE | E TO | ELECT | | | | | |
| Street Address: | 4797 N CYPR | ESS ROA | ١D | | | | | | | | | | | | |
| City: | WALNUTPORT | Г | | | | | State: | PA | | | Zip Co | de: 18 | 088-9 | 104 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 D PRIM | DAY 1ARY | POST | POST- 3. X | | | AMENDMENT REPORT? | | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 D ELEC | AY CTION | POST- 6. | | | TERMINATION REPORT? | | Yes | ✓ No | |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | NG MET | _ | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | L Sought by Candida | te: | | | | | DATE | OF EL | ECTI | ON | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | ר י | YEAR | 183 | STH | REP | , | 48 |
| REPRESENTATI | VE IN THE GENEI | KAL ASSI | EMBLY | | | | 1 | 1 | 6 | 2018 | | (SEE INS | TRUCTI | ONS FOR (| CODES) |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | ۲ Y | YEAR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | from: | | 5 5 | 20 | 018 | Ю | | 6 | 5 | 2018 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last Re | eport | | | 4 | þ | | | 180.50 | | | | | |
| B. Total Moneta | dule I) | 9 | \$ | | 12 | ,667.76 | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | 12 | ,848.26 | | | | | |
| D. Total Expen | ditures (From Sch | edule III | [) | | | 9 | \$ | | 12 | ,848.26 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D I | From Line | C) | | | \$ | | | 0.00 | | | | | |
| F. Value Of In- | Kind Contribution | s Receive | ed (From S | chedul | e II) | 9 | \$ | | 22, | ,365.21 | - | | | | |
| G. Unpaid Debt | s And Obligations | (From S | chedule IV | ') | | 9 | \$ | | | 0.00 | | | | | |
| | | | | AFF: | IDAV | IT SI | ECTIO | ١ | | | | | | | |
| | s a Committee rep | • | - | | | | | • | • | | | | | | <u>.</u> . |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sc | hedules | filed or | papei | r or by ele | ctronic | mediu | m, are to | the best o | of my knov | vledge | and beli | ef, true |
| Sworn to and subs | cribed before me thi day of | S | 20 | | | | | | | Signatur | e of Perso | n Submitt | ing Rep | oort | |
| | Signatu | ire | | | | _ | | | | | Prin | ited Name | | | |
| My Commission Ex | cpires | | | | | _ | | | | | Ema | il | | | |
| | МО | DA | Y | YR | | | | | Area Co | ode | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a can | didate's a | authorized | Comm | ittee, (| Candi | date sha | ll sign | here. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ı ed. | ny knowle | dge and beli | ef this | political | comr | nittee has | not vio | lated a | any provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | s | ignature | of Candida | ite | | |
| | | | | | | _ | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | _ | | Email | | | | | | | |
| | мо | DA | ۱Y | YR | | | | Are | a Code | e | D | aytime Te | elephon | e Numb | er |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------|-----------------|
| MILLER, CINDY COMMITTEE TO ELECT | From: | <u>5/5/201</u> | <u>8</u> To: | <u>6/5/2018</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | _ | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 150.00 | | |
| TOTAL for the Reporting | Period | (2) | \$ | 150.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 12,517.76 |
| TOTAL for the Reporting | Period | (3) | \$ | 12,517.76 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 12,667.76 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--------------------------------------|---------------------------------------|----------------|-----|------------------|------|------|----|------------|--|
| | | | Fre | om: | | То | • | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| | | | | | | | Γ | PAGE TOTAL | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

PAGE 3

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------|-----------------|-----|-----------------|----|-----------------------------|--|--|
| Name of Filing Committee or Candidat | | | | | | | | | | |
| MILLER, CINDY COMMITTEE TO ELEC | Fro | m: | <u>5/5/2</u> | 2 <u>018</u> To | : | <u>6/5/2018</u> | | | | |
| | | AMOUNT | | | | | | | | |
| Full Name of Contributor Blain Holden | | мо | DAY | YEAR | | | | | | |
| Mailing Address 512 Blue Mountain | Dr | | | _ | 10 | 2010 | \$ | 100.00 | | |
| City Walnutport | State PA | Zip Code (Plus 4) 18088 | | 5 | 19 | 2018 | | | | |
| Full Name of Contributor Mary Robinson | | | | мо | DAY | YEAR | | | | |
| Mailing Address 8130 Sharon Ct | | | | 5 | | | \$ | 50.00 | | |
| CitySlatingtonStateZip Code (Plus 4)PA18080 | | | | | 19 | 2018 | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | PAGE TOTAL 150.00 | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cand | ame of Filing Committee or Candidate | | Reporting Period | | | | | |
|----------------------------------|--------------------------------------|---------------|------------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Commit | ttee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C on | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | |
|-----------------------------------------------------------|-------|-----|--------------|-------------------------------------|-----------------------|--------------|-------------------|--------------------|--|
| MILLER, CINDY COMMITTEE TO ELECT | | | | From | n: | <u>5/5/2</u> | <u>018</u> То | 6/5/2018 | |
| | | | | | DA | TE | | AMOUNT | |
| Full Name of Contributor Cynthia Miller | | | | | мо | DAY | YEAR | | |
| Mailing 4797 N Cypress Rd | | | | | | | | \$ 2,500.00 | |
| City Walnutport | State | Zip | o Code (Plus | 4) | 5 | 7 | 2018 | | |
| | PA | 18 | 088 | | | | | | |
| Employer Name self employeed | | | | | Occupat | ion R | lealtor | · | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code (Plus 4) | | |
| 4797 N Cypress Rd Walnutport | | | ort | | PA | | 18088 | | |
| Full Name of Contributor Cynthia Miller | | | | | мо | DAY | YEAR | | |
| Mailing Address 4797 N Cypress Rd | | | | | | | | \$ 8,017.76 | |
| City Walnutport | State | Zip | o Code (Plus | 4) | 5 | 31 | 2018 | | |
| | PA | 18 | 088 | | | | | | |
| Employer Name self employeed | | | | | Occupation Realtor | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | Zip Code (Plus 4) | | |
| 4797 N Cypress Rd | | | Walnutpo | ort | | РА | | 18088 | |
| Full Name of Contributor Frederick Reinhard | | | | | мо | DAY | YEAR | | |
| Mailing 874 Columbia Ave | | | | | | | | \$ 1,000.00 | |
| City Palmerton | State | Zip | o Code (Plus | 4) | 5 | 7 | 2018 | | |
| | РА | 18 | 071 | | | | | | |
| Employer Name Pencor | | | | Occupation Chairman of the Board | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | State | | | Zip Code (Plus 4) | | |
| 3rd St Palmerton | | | n | | PA | | 18071 | | |

| Full Name of Contributor Robert Johnson | bert Johnson | | | | | YEAR | | | |
|-----------------------------------------------------------|----------------------|-----------|------------------|---------|-----------------------|---------|-------------------|-----------|--|
| Mailing 1144 N 35th Address | St | | | | | | \$ | 500.00 | |
| City Allentown | State | Zi | p Code (Plus 4) | 5 | 7 | 2018 | | | |
| | PA | 18 | 3104 | | | | | | |
| Employer Name Retired | | | | | Occupation Retired | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code (Plus 4) | | |
| 1144 N 35th St | | PA | | 18104 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Robert Johnson | | | | | | | | | |
| Mailing 1144 N 35th Address | St | | | | | | \$ | 500.00 | |
| City Allentown | State | Zi | p Code (Plus 4) | 5 | 16 | 2018 | | | |
| | PA | 18 | 3104 | | | | | | |
| Employer Name Retired | I | | | Occupat | tion R | Retired | - | | |
| Employer Mailing Address/Princ Business | ipal Place of | | City | | State | | Zip Code (| Plus 4) | |
| 1144 N 35th St Allentown | | | | | PA | | 18104 | | |
| Enter Grand Total of Part C | on Schedule I, Detai | iled Sumr | nary Page, Secti | ion 3. | | | PAG | E TOTAL | |
| | | | | | | | \$ | 12,517.76 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | | |
|-------------------------------|-------------------------|-----------------|----------|------------|-----|------|----|----------|------|
| | | | From: To | | | | : | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | i | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | I | | | | | |
| Enter Grand Total of Part E c | n Schedule I. Detailer | l Summary Page | Section | 4 | | | | PAGE TOT | AL |
| | in Schedule I, Detailet | i Summaly Paye, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------------|--|--|--|--|--|--|
| MILLER, CINDY COMMITTEE TO ELECT | From: | <u>5/5/2018</u> то: | <u>6/5/2018</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 22,365.21 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 22,365.21 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|-------------------------------------------------------------------------------------|-------|-------------------|-----------|----------|------|------|-------|
| | | | From: | | | То: | |
| | | | | DATE | | ΑΜΟΙ | UNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 5 | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| | | | | | Reporting Period | | | | | |
|-----------------------------------------------------------------|-------|--------|-----------|---------|------------------|------------------------|-------------|----------------|-----------------------------|-----------------------|
| Name of Filing Committee or Candidate | | | | | Rep | oortin | ng Po | eriod | | |
| MILLER, CINDY COMMITTEE TO ELECT | | | | | Fro | m: | | <u>5/5/201</u> | <u>8</u> To: | <u>6/5/2018</u> |
| | | | | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | | | | | | | |
| Cynthia Miller | | | | | | мо | | DAY | YEAR | |
| Mailing Address 4797 N Cypress Rd | | | | | | | | | | \$ 153.59 |
| City Walnutport | State | | Zip Code(| Plus 4) | | | 5 | 31 | 2018 | |
| Wantapore | PA | 18088 | | | | | | | | |
| Employer of Contributor self employeed | | | | | | Occu | ıpat | ion R | lealtor | |
| Employer Mailing Address/Principal Place of City State Business | | | | | | | Zip (4) | Code(Plus | Descri | ption of Contribution |
| 4797 N Cypress Rd Walnutport PA | | | | | | 1808 | 88 | Robo c | all 1 | |
| Full Name of Contributor Cynthia Miller | | | | | | мо | | DAY | YEAR | |
| Mailing Address 4797 N Cypress Rd | | | | | | | | | | • \$ 153.59 |
| City Walnutport | State | | Zip Code(| Plus 4) | | - 5 | | 31 | 2018 | |
| | PA | | 18088 | | | | | | | |
| Employer of Contributor self employ | veed | | 1 | | | Occupation Realtor | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | | Zip (4) | Code(Plus | Descri | ption of Contribution |
| 4797 N Cypress Rd | | Walnut | tport | PA | | | 1808 | 88 | Robo c | call 2 |
| Full Name of Contributor Cynthia Miller | | | | | | мо | | DAY | YEAR | |
| Mailing Address 4797 N Cypress Rd | | | | | | | | | | \$ 22,058.03 |
| City Walnutport | State | | Zip Code(| Plus 4) | | | 5 | 31 | 2018 | |
| Wallacport | PA | 18088 | | | | | | | | |
| Employer of Contributor self employeed | | | | | Occu | ıpat | ion R | lealtor | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | State | | Zip Code(Plus 4) | | | Description of Contribution | |
| 4797 N Cypress Rd | | Walnut | tport | PA | | 18088 Loan Forgiveness | | | orgiveness | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

PAGE TOTAL 22,365.21

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | e | | Reportir | ng Period | | | | |
|------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------|---------------------------------------|---------------|-----|-----------------|--|
| MILLER, CINDY COMMITTEE TO ELEC | Г | | From | <u>5/!</u> | <u>5/2018</u> | То: | <u>6/5/2018</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid Main Street Graphics | | | мо | DAY | YEAR | | | |
| Mailing Address 30 West Main St | | | 5 | 9 | 2018 | \$ | 2,229.57 | |
| City Maple Shade | State Zip Code (Plus 4) NJ 08052 | | | Description of Expenditure Postage | | | | |
| To Whom Paid Main Street Graphics | | | | DAY | YEAR | | | |
| Mailing Address 30 West Main St | | | 5 | 9 | 2018 | \$ | 1,209.65 | |
| CityMaple ShadeStateZip Code (Plus 4)NJ08052 | | | Descrip Postage | otion of Exp | penditure | 1 | | |
| To Whom Paid Checkmate Strategies | | | мо | DAY | YEAR | | | |
| Mailing Address 5 Banyan Court | | | 5 | 31 | 2018 | \$ | 2,316.10 | |
| City Jackson | State NJ | Zip Code (Plus 4) 08527 | Description of Expenditure Palm cards | | | | | |
| To Whom Paid Checkmate Strategies | | | мо | DAY | YEAR | | | |
| Mailing Address 5 Banyan Court | | | 5 | 31 | 2018 | \$ | 3,594.94 | |
| City Jackson | State NJ | Zip Code (Plus 4) 08527 | Descrip Mailer : | tion of Exp | penditure | 1 | | |
| To Whom Paid Checkmate Strategies | | | мо | DAY | YEAR | | | |
| Mailing Address 5 Banyan Court | | | 5 | 31 | 2018 | \$ | 3,498.00 | |
| CityJacksonStateZip Code (Plus 4)NJ08527 | | | Descrip Mailer 2 | tion of Exp | penditure | • | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D | | |). | | | | PAGE TOTAL | |
| | | | | | | \$ | 12,848.26 | |