

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 2010090   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> MULLERY, GERALD CITIZENS FOR |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>Street Address:</b> 6 MARIE DRIVE   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>City:</b> NANTICOKE   |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 18634-0000                      |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3. X   | AMENDMENT REPORT?                                | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT?                              | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.                       | Year 2018               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 119                          | STH                                    | DEM               | 40                 |
|  |                          |                          |                         |                                    | 11                      | 6  | 2018   | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               |  |  | <b>FOR OFFICE USE ONLY</b>   |  |                   |                    |
|  |                          | 5                        | 1                       | 2018                               |                         |  |  |                              |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |                          |                         |                                    | \$                      |  |  | 32,607.68                    |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |                          |                         |                                    | \$                      |  |  | 7,795.00                     |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |                          |                         |                                    | \$                      |  |  | 40,402.68                    |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |                          |                         |                                    | \$                      |  |  | 2,214.71                     |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |                          |                         |                                    | \$                      |  |  | 38,187.97                    |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |                          |                         |                                    | \$                      |  |  | 250.00                       |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |                          |                         |                                    | \$                      |  |  | 0.00                         |  |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| MULLERY, GERALD CITIZENS FOR                 | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 2,600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,850.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,145.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 4,945.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 7,795.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR   | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |           |            |             |           |
|---|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>RCPA-PAC                        | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 777 E PARK DR, STE 300                                 | 5         | 30         | 2018        |           |
| <b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b><br>17111-2754 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |                    |  |  |  |            |               |           |
|--|--------------------|--|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>MULLERY, GERALD CITIZENS FOR |                    |  |  | <b>Reporting Period</b><br>From: <u>5/1/2018</u> To: <u>6/4/2018</u> |            |               |           |
|  |                    |  |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>Michael Dziak                             |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 50.00  |
| <b>Mailing Address</b> 2543 Lakeside Drive                                   |                    |  |  | 5  | 10         | 2018          |           |
| <b>City</b> Harveys Lake   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18618      |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Michelle Stashak                          |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 200.00 |
| <b>Mailing Address</b> 1302 Center Street                                    |                    |  |  | 5  | 24         | 2018          |           |
| <b>City</b> Nanticoke  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634-4113 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Jeffrey D. Beck                           |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 50.00  |
| <b>Mailing Address</b> 5 Light Street  |                    |  |  | 5  | 24         | 2018          |           |
| <b>City</b> Mountain Top   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18707      |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Kevin Coughlin                            |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 50.00  |
| <b>Mailing Address</b> 508 E. Grand Street                                   |                    |  |  | 5  | 24         | 2018          |           |
| <b>City</b> Nanticoke  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634      |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Ronald Kamowski                           |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 50.00  |
| <b>Mailing Address</b> 154 S. Market Street                                  |                    |  |  | 5  | 9          | 2018          |           |
| <b>City</b> Nanticoke  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634-4113 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Barbara Lach                              |                    |  |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 18 Orchard Ave  |                    |  |  | 5  | 9          | 2018          |           |
| <b>City</b> West Nanticoke   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634      |  |  |            |               |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Terence and Margaret Neville |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 199 James Street                         |          |                         | 5  | 9   | 2018 |           |
| City Kingston  | State PA | Zip Code (Plus 4) 18704 |    |     |      |           |
| Full Name of Contributor<br>Henry Grudkowski             |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 1040 Lincoln Avenue                      |          |                         | 5  | 9   | 2018 |           |
| City Nanticoke   | State PA | Zip Code (Plus 4) 18634 |    |     |      |           |
| Full Name of Contributor<br>Carl Smith                   |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 217 Twins Lane                           |          |                         | 5  | 9   | 2018 |           |
| City Mountain Top  | State PA | Zip Code (Plus 4) 18707 |    |     |      |           |
| Full Name of Contributor<br>David Hourigan               |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 321 Sunset Road                          |          |                         | 5  | 9   | 2018 |           |
| City Mountaintop   | State PA | Zip Code (Plus 4) 18707 |    |     |      |           |
| Full Name of Contributor<br>Anthony Perzia               |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 865 Bennett Street                       |          |                         | 5  | 9   | 2018 |           |
| City Luzerne   | State PA | Zip Code (Plus 4) 18709 |    |     |      |           |
| Full Name of Contributor<br>David Guzofsky               |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 297 Mountain View Drive                  |          |                         | 5  | 9   | 2018 |           |
| City Nanticoke   | State PA | Zip Code (Plus 4) 18634 |    |     |      |           |
| Full Name of Contributor<br>William Dixon                |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 100 Gaylord Avenue                       |          |                         | 5  | 9   | 2018 |           |
| City Plymouth  | State PA | Zip Code (Plus 4) 18651 |    |     |      |           |
| Full Name of Contributor<br>Thomas J. Allardyce          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5 Amato Drive                            |          |                         | 5  | 9   | 2018 |           |
| City Moosic  | State PA | Zip Code (Plus 4) 18507 |    |     |      |           |
| Full Name of Contributor<br>Barbara Warman               |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 130 Girard Avenue                        |          |                         | 5  | 15  | 2018 |           |
| City Plymouth  | State PA | Zip Code (Plus 4) 18651 |    |     |      |           |

|   |  |       |                   |    |     |      |           |
|---|--|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Leonard Rossi                                   |  |       |                   | 5  | 15  | 2018 |           |
| Mailing Address 5 Sydney Way                    |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Sugarloaf                                  |  | PA    | 18249             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Wendy Cominsky                                  |  |       |                   | 5  | 15  | 2018 |           |
| Mailing Address 44 Circle Drive                 |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Dallas                                     |  | PA    | 18612             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 50.00  |
| John Kashatus                                   |  |       |                   | 5  | 18  | 2018 |           |
| Mailing Address 682 Pulaski Street              |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Nanticoke                                  |  | PA    | 18634             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 250.00 |
| Kenneth Pollock                                 |  |       |                   | 5  | 18  | 2018 |           |
| Mailing Address 339 Highway 315                 |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Pittston                                   |  | PA    | 18640             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Robert McNulty III                              |  |       |                   | 5  | 18  | 2018 |           |
| Mailing Address 494 E. Butler Drive             |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Freeland                                   |  | PA    | 18224             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 50.00  |
| Tim Crossin                                     |  |       |                   | 5  | 4   | 2018 |           |
| Mailing Address 694 Wyoming Avenue              |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Kingston                                   |  | PA    | 18704             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 200.00 |
| Neil T. O'Donnell                               |  |       |                   | 5  | 4   | 2018 |           |
| Mailing Address 267 Wyoming Avenue              |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Kingston                                   |  | PA    | 18704             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Cody Forgach                                    |  |       |                   | 6  | 3   | 2018 |           |
| Mailing Address 1599 N. Mulberry Street, Apt. 8 |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Berwick                                    |  | PA    | 18603             |    |     |      |           |
| Full Name of Contributor                        |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| William Kovalcik                                |  |       |                   | 6  | 3   | 2018 |           |
| Mailing Address 12 Judy Lane                    |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Frackville                                 |  | PA    | 17931             |    |     |      |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Leigh Bonczewski |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 165 Hunlock Harveyville Road |                    |                                   | 6         | 3          | 2018        |           |
| <b>City</b> Hunlock Creek                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18621 |           |            |             |           |
| <b>Full Name of Contributor</b><br>FOP Lodge #36    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 196 McLean Street            |                    |                                   | 6         | 3          | 2018        |           |
| <b>City</b> Wilkes-Barre                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18702 |           |            |             |           |
| <b>Full Name of Contributor</b><br>James Costello   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 14 Merganser Court           |                    |                                   | 6         | 2          | 2018        |           |
| <b>City</b> Mountain Top                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18707 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 2,600.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |
|--|--|

|   |          |                              |  | DATE | AMOUNT |      |
|---|----------|------------------------------|--|------|--------|------|
| Full Name of Contributing Committee       |          |                              |  | MO   | DAY    | YEAR |
| AFSCME COUNCIL 13 POL & LEG ACCT          |          |                              |  | 5    | 30     | 2018 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE |          |                              |  |      |        |      |
| City HARRISBURG                           | State PA | Zip Code (Plus 4) 171111507  |  |      |        |      |
|   |          |                              |  |      |        |      |
| Full Name of Contributing Committee       |          |                              |  | MO   | DAY    | YEAR |
| LAWPAC                                    |          |                              |  | 5    | 30     | 2018 |
| Mailing Address 327 SOUTH 13TH STREET     |          |                              |  |      |        |      |
| City PHILADELPHIA                         | State PA | Zip Code (Plus 4) 19107      |  |      |        |      |
|   |          |                              |  |      |        |      |
| Full Name of Contributing Committee       |          |                              |  | MO   | DAY    | YEAR |
| STURLA, MIKE FOR STATE REP                |          |                              |  | 5    | 30     | 2018 |
| Mailing Address P O BOX 206               |          |                              |  |      |        |      |
| City LANCASTER                            | State PA | Zip Code (Plus 4) 17608-0206 |  |      |        |      |
|   |          |                              |  |      |        |      |
| Full Name of Contributing Committee       |          |                              |  | MO   | DAY    | YEAR |
| HIGHMARK PAC OF HIGHMARK INC              |          |                              |  | 5    | 30     | 2018 |
| Mailing Address 1800 CENTER ST            |          |                              |  |      |        |      |
| City CAMP HILL                            | State PA | Zip Code (Plus 4) 17089-0000 |  |      |        |      |
|   |          |                              |  |      |        |      |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,800.00       |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |
|--|--|

|   |                    |                                   |                    | DATE                              | AMOUNT      |
|---|--------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>James P. McDermott                                   |                    |                                   |                    | <b>MO</b>                         | <b>DAY</b>  |
| <b>Mailing Address</b> 4 Marie Drive  |                    |                                   |                    | 6                                 | 2           |
| <b>City</b> Nanticoke   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |                    | 2018                              | \$ 285.00   |
| <b>Employer Name</b> Exelixis Inc.  |                    |                                   |                    | <b>Occupation</b> Sales           |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>4 Marie Drive            |                    | <b>City</b><br>Nanticoke          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |             |
| <b>Full Name of Contributor</b><br>Patricia O'Connor                                    |                    |                                   |                    | <b>MO</b>                         | <b>DAY</b>  |
| <b>Mailing Address</b> 608 W. Oak Street  |                    |                                   |                    | 5                                 | 31          |
| <b>City</b> Frackville  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17931 |                    | 2018                              | \$ 1,000.00 |
| <b>Employer Name</b> Retired  |                    |                                   |                    | <b>Occupation</b> Retired         |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>608 W. Oak Street        |                    | <b>City</b><br>Frackville         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17931 |             |
| <b>Full Name of Contributor</b><br>Greg Grzymiski                                       |                    |                                   |                    | <b>MO</b>                         | <b>DAY</b>  |
| <b>Mailing Address</b> 330 E. Ridge Street  |                    |                                   |                    | 5                                 | 31          |
| <b>City</b> Nanticoke   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |                    | 2018                              | \$ 380.00   |
| <b>Employer Name</b> City of Nanticoke  |                    |                                   |                    | <b>Occupation</b> Firefighter     |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2 E. Ridge Street        |                    | <b>City</b><br>Nanticoke          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |             |
| <b>Full Name of Contributor</b><br>Andrew Pasonick                                      |                    |                                   |                    | <b>MO</b>                         | <b>DAY</b>  |
| <b>Mailing Address</b> 218 E. Main Street   |                    |                                   |                    | 5                                 | 9           |
| <b>City</b> Wilkes-Barre  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18705 |                    | 2018                              | \$ 480.00   |
| <b>Employer Name</b> Penn Eastern Engineers   |                    |                                   |                    | <b>Occupation</b> Engineer        |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>165 N. Wilkes-Barre Blvd |                    | <b>City</b><br>Wilkes-Barre       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18702 |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,145.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   |  | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name           |       |                   |  | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |  |      |        |      |         |
| City                | State | Zip Code (Plus 4) |  |      |        |      |         |
| Receipt Description |       |                   |  |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |           |
| MULLERY, GERALD CITIZENS FOR   |  | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 250.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 250.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>5/1/2018</u> <b>To:</b> <u>6/4/2018</u> |
|--|--|

|   |          |                         |  | DATE |     |      | AMOUNT                             |
|---|----------|-------------------------|--|------|-----|------|------------------------------------|
| Full Name of Contributor  |          |                         |  | MO   | DAY | YEAR |                                    |
| Mary Delaney  |          |                         |  |      |     |      | \$ 250.00                          |
| Mailing Address 831 Charles Street  |          |                         |  | 5    | 18  | 2018 |                                    |
| City Luzerne  | State PA | Zip Code (Plus 4) 18709 |  |      |     |      |                                    |
| Description of Contribution: Golf Tournament Prizes   |          |                         |  |      |     |      |                                    |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |          |                         |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 250.00 |

7/4/2025 4:51:27 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| MULLERY, GERALD CITIZENS FOR                 | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE   |                 |                                     |  | AMOUNT    |
|--|-----------------|-------------------------------------|--|-----------|
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| White Haven Ambulance                          |                 |                                     |  |           |
| <b>Mailing Address</b> 500 Towanda Street      | 5               | 5                                   | 2018   | \$ 100.00 |
| <b>City</b> White Haven                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18661      | <b>Description of Expenditure</b><br>Donation                              |           |
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| FOP Lodge #36                                  |                 |                                     |  |           |
| <b>Mailing Address</b> 196 McLean Street       | 5               | 11                                  | 2018   | \$ 520.00 |
| <b>City</b> Wilkes-Barre                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18702      | <b>Description of Expenditure</b><br>Golf Tournament / Sponsorship         |           |
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| Hazleton Owls Rod and Gun Club                 |                 |                                     |  |           |
| <b>Mailing Address</b> 981 Grant Street        | 5               | 11                                  | 2018   | \$ 25.00  |
| <b>City</b> Hazleton                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18634-4113 | <b>Description of Expenditure</b><br>Tournament Sponsor                    |           |
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| City of Nanticoke                              |                 |                                     |  |           |
| <b>Mailing Address</b> 15 E. Ridge Street      | 5               | 11                                  | 2018   | \$ 100.00 |
| <b>City</b> Nanticoke                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18634      | <b>Description of Expenditure</b><br>Independence Day Celebration Donation |           |
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| Nanticoke Area Baseball Booster Club           |                 |                                     |  |           |
| <b>Mailing Address</b> 108 Alden Mountain Road | 5               | 11                                  | 2018   | \$ 50.00  |
| <b>City</b> Nanticoke                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18634      | <b>Description of Expenditure</b><br>"Double" Sponsorship                  |           |
| To Whom Paid                                   | MO              | DAY                                 | YEAR   |           |
| Greater White Haven Chamber of Commerce        |                 |                                     |  |           |
| <b>Mailing Address</b> PO Box 363              | 5               | 11                                  | 2018   | \$ 55.00  |
| <b>City</b> White Haven                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18661      | <b>Description of Expenditure</b><br>Member Dues                           |           |

|   |          |                         |  |     |      |          |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 25.00 |
| Hanover Township Fire Department        |          |                         | 5  | 11  | 2018 |          |
| Mailing Address 1586 Sans Souci Parkway |          |                         | 5  | 11  | 2018 |          |
| City Hanover Twp.                       | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure<br>Six County Convention Donation |     |      |          |

|                                   |          |                         |  |     |      |           |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                      |          |                         | MO   | DAY | YEAR | \$ 150.00 |
| Saint Faustina Parish             |          |                         | 5  | 11  | 2018 |           |
| Mailing Address S. Hanover Street |          |                         | 5  | 11  | 2018 |           |
| City Nanticoke                    | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure<br>Parish Festival Donation |     |      |           |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                          |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| St. Jude Parish                       |          |                         | 5   | 11  | 2018 |           |
| Mailing Address 422 S. Mountain Blvd. |          |                         | 5   | 11  | 2018 |           |
| City Mountain Top                     | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure<br>Golf Tournament Sponsorship |     |      |           |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                          |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| GNA Football Coaches Association      |          |                         | 5   | 11  | 2018 |           |
| Mailing Address 526 Kosciuszko Street |          |                         | 5   | 11  | 2018 |           |
| City Nanticoke                        | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure<br>Golf Tournament Sponsorship |     |      |           |

|                                   |          |                         |   |     |      |           |
|-----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                      |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| WVW Gridiron Club                 |          |                         | 5   | 11  | 2018 |           |
| Mailing Address 150 Wadham Street |          |                         | 5   | 11  | 2018 |           |
| City Plymouth                     | State PA | Zip Code (Plus 4) 18651 | Description of Expenditure<br>Golf Tournament Sponsorship |     |      |           |

|                                   |          |                         |   |     |      |          |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                      |          |                         | MO  | DAY | YEAR | \$ 35.00 |
| Plymouth Rotary Club              |          |                         | 5   | 17  | 2018 |          |
| Mailing Address 30 E. Main Street |          |                         | 5   | 17  | 2018 |          |
| City Plymouth                     | State PA | Zip Code (Plus 4) 18651 | Description of Expenditure<br>Night at the Races Donation |     |      |          |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Wright Recreation and Environmental Inc. |          |                         | 5   | 18  | 2018 |           |
| Mailing Address 321 S. Mountain Blvd.    |          |                         | 5   | 18  | 2018 |           |
| City Mountain Top                        | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure<br>Dog Park Donation |     |      |           |

|                                     |          |                         |  |     |      |          |
|-------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                        |          |                         | MO                                     | DAY | YEAR | \$ 50.00 |
| Larksville K-9                      |          |                         | 5                                      | 29  | 2018 |          |
| Mailing Address 211 E. State Street |          |                         | 5                                      | 29  | 2018 |          |
| City Larksville                     | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>Donation |     |      |          |

|   |                    |                                   |   |            |             |                  |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Plymouth Knights of Columbus |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 100.00 |
| <b>Mailing Address</b> 66 Willow Street             |                    |                                   | 5   | 30         | 2018        |                  |
| <b>City</b> Plymouth                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18651 | <b>Description of Expenditure</b><br>Donation |            |             |                  |

  

|   |                    |                                   |  |            |             |                  |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>USPS               |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 250.00 |
| <b>Mailing Address</b> 300 S. Main Street |                    |                                   | 5  | 4          | 2018        |                  |
| <b>City</b> Wilkes-Barre                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18701 | <b>Description of Expenditure</b><br>Postage |            |             |                  |

  

|  |                    |                                   |  |            |             |                  |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>USPS                |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 200.00 |
| <b>Mailing Address</b> 70 N. Market Street |                    |                                   | 5  | 4          | 2018        |                  |
| <b>City</b> Nanticoke                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 | <b>Description of Expenditure</b><br>Postage |            |             |                  |

  

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Office Max              |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 154.71 |
| <b>Mailing Address</b> 107 Wyoming Valley Mall |                    |                                   | 5   | 4          | 2018        |                  |
| <b>City</b> Wilkes-Barre                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18702 | <b>Description of Expenditure</b><br>Envelopes, Labels, Paper |            |             |                  |

  

|  |  |  |  |  |  |                    |
|--|--|--|--|--|--|--------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>  |
|  |  |  |  |  |  | <b>\$</b> 2,214.71 |



