## **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | i <b>on</b> 2015                | 50211      |                       |         | Report<br>Filed B |                | CANDI               | DATE     |             | СОМІ     | MITTEE             | ✓              | LOBE         | BYIST     |                |
|---|---------------------------------|------------|-----------------------|---------|-------------------|----------------|---------------------|----------|-------------|----------|--------------------|----------------|--------------|-----------|----------------|
| Name of Filing C                          | Committee, Candid               | late or Lo | bbyist:               |         |                   |                | UNCIL 3             | 3 POLI   | TICA        |          | FRIBUTI            | ONS SSF        |              |           | 1              |
| Street Address:                           | 3001 WALNU                      | T ST       |                       |         |                   |                |                     |          |             |          |                    |                |              |           |                |
| City:                                     | PHILADELPHI                     | A          |                       |         |                   |                | State:              | PA       |             |          | Zip Co             | <b>de:</b> 19  | 104          |           |                |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY      | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.              | 30 DA<br>PRIM  |                     | POST-    | 3. <b>X</b> |          | AMENDI<br>REPORT   |                | Yes          | No        | $\checkmark$   |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION     | 4.         | 2ND FRIDA<br>ELECTION | Y PRE   | 5.                | 30 DA<br>ELECT |                     | POST-    | 6.          |          | TERMIN<br>REPORT   |                | Yes          | No        | $\checkmark$   |
| report type)                              | ANNUAL REPORT                   | 7.         | <b>Year</b> 2018      |         |                   |                | NG METHO<br>CHECK O |          |             |          | PAPER              |                | $\checkmark$ | DISKE     | TTE            |
| Name of Office S                          | L<br>Sought by Candida          | te:        |                       |         |                   |                | DATE O              | F ELE    | СТІО        | N        | District<br>Number | Office<br>Code | Par          | ty Code   | County<br>Code |
|   |                                 |            |                       |         |                   |                | мо                  | DAY      | YE          | AR       | 200                | STH            | DEN          | 1         |                |
| REPRESENTATI                              | IVE IN THE GENER                | KAL ASSI   | EMBLY                 |         |                   |                | 11                  |          | 6           | 2018     |                    | (SEE INS       | TRUCTIO      | ONS FOR ( | CODES)         |
|   | Receipts and                    | мо         | DAY                   | YEAR    | 2                 |                | мо                  | DAY      | YE          | AR       | FC                 | OR OFFIC       | E USE        | ONLY      |                |
| Expenditures                              | s from:                         |            | 5 1                   | 2       | 018 <b>T</b>      | 0              | 6                   |          | 4           | 2018     |                    |                |              |           |                |
| A. Amount Bro                             | ught Forward Froi               | m Last Re  | eport                 |         |                   | \$             |                     |          |             | 0.00     |                    |                |              |           |                |
| B. Total Moneta                           | ary Contributions               | And Rece   | eipts (Fron           | 1 Sche  | dule I)           | \$             |                     |          | 1,5         | 500.00   |                    |                |              |           |                |
| C. Total Funds                            | Available (Sum Of               | f Lines A  | and B)                |         |                   | \$             |                     |          | 1,5         | 500.00   |                    |                |              |           |                |
| D. Total Expen                            | ditures (From Sch               | edule III  | :)                    |         |                   | \$             |                     |          | 1,5         | 500.00   |                    |                |              |           |                |
| E. Ending Cash                            | Balance (Subtrac                | t Line D I | From Line             | C)      |                   | \$             |                     |          |             | 0.00     | 4                  |                |              |           |                |
| F. Value Of In-                           | Kind Contribution               | s Receive  | ed (From S            | chedu   | le II)            | \$             |                     |          |             | 0.00     | -                  |                |              |           |                |
| G. Unpaid Debt                            | ts And Obligations              | (From S    | chedule IV            | ()      |                   | \$             |                     |          |             | 0.00     |                    |                |              |           |                |
|   |                                 |            |                       | AFF     | IDAVI             | T SE           | CTION               |          |             |          |                    |                |              |           |                |
|   | s a Committee rep               | -          | _                     |         |                   |                |                     |          |             |          | -                  |                |              |           |                |
| I swear (or affirm)<br>correct and comple | ) that this report, inc<br>ete. | luding the | attached sc           | hedule  | s filed on        | paper          | or by elect         | ronic m  | edium       | , are to | the best o         | of my knov     | vledge       | and beli  | ef, true       |
| Sworn to and subs                         | cribed before me this<br>day of | S          | 20                    |         |                   |                |                     |          | s           | ignatur  | e of Perso         | n Submitt      | ing Rep      | oort      |                |
|   |                                 | ıre        |                       |         |                   | -              |                     |          |             |          | Prir               | ited Name      |              |           |                |
| My Commission Ex                          | xpires                          |            |                       |         |                   | _              |                     |          |             |          | Ema                | il             |              |           |                |
|   | МО                              | DA         | Y                     | YR      |                   |                |                     | Ar       | ea Cod      | le       | Daytin             | ne Teleph      | one Nu       | mber      |                |
| Part II- If this is                       | a report of a can               | didate's a | authorized            | Comn    | nittee, C         | andid          | ate shall           | sign h   | ere.        |          |                    |                |              |           |                |
| I swear (or affirm)<br>No 320) as amende  | that to the best of r<br>ed.    | ny knowle  | dge and beli          | ef this | political         | comm           | ittee has n         | ot viola | ted an      | y provis | ions of th         | e act of Ju    | ine 3,19     | 937 (P.L  | . 1333,        |
| Sworn to and subso                        | ribed before me this<br>day of  |            | 20                    |         |                   |                |                     |          |             | s        | ignature           | of Candida     | ite          |           |                |
|   |                                 |            |                       |         |                   | -              |                     |          |             |          | Printe             | ed Name        |              |           |                |
| My Commission Exp                         | Signature<br>pires              |            |                       |         |                   | -              |                     |          |             |          | Ema                | iil            |              |           |                |
|   | мо                              | DA         | Y                     | YR      |                   | -              |                     | Area     | Code        |          | D                  | aytime Te      | elephon      | e Numb    | er             |

#### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Pag  | e         |               |               |                 |
|---|-----------|---------------|---------------|-----------------|
| Name of Filing Committee or Candidate   | Reporting | g Period      |               |                 |
| DISTRICT COUNCIL 33 POLITICAL CONTRIBUTIONS SSF   | From:     | <u>5/1/20</u> | <u>18</u> To: | <u>6/4/2018</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |               |               |                 |
| TOTAL for the Reportin  | g Period  | (1)           | \$            | 1,500.00        |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |               |               |                 |
| Contributions Received From Political Committees (Part A)   |           |               | \$            | 0.00            |
| All Other Contributions (Part B)  |           |               | \$            | 0.00            |
| TOTAL for the Reportin  | g Period  | (2)           | \$            | 0.00            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |               |               |                 |
| Contributions Received From Political Committees (Part C)   |           |               | \$            | 0.00            |
| All Other Contributions (Part D)  |           |               | \$            | 0.00            |
| TOTAL for the Reportin  | g Period  | (3)           | \$            | 0.00            |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)   | 1         |               |               |                 |
| TOTAL for the Reportin  | g Period  | (4)           | \$            | 0.00            |
|   |           |               |               |                 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add a totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |               | \$            | 1,500.00        |

# PART A

## **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                           |                       |        | Reporting Period |      |    |            |  |  |  |
|---------------------------------------|---------------------------|-----------------------|--------|------------------|------|----|------------|--|--|--|
|                                       |                           |                       | From:  |                  | То   | :  |            |  |  |  |
|                                       |                           | ÷                     |        | DATE             |      |    | AMOUNT     |  |  |  |
| Full Name of Contributing C           | Committee                 |                       | мо     | DAY              | YEAR |    |            |  |  |  |
| Mailing Address                       |                           |                       |        |                  |      | \$ | 0.00       |  |  |  |
| City                                  | State                     | Zip Code (Plus 4)     |        |                  |      |    |            |  |  |  |
|                                       |                           |                       |        |                  |      | Г  | PAGE TOTAL |  |  |  |
| Enter Grand Total of Par              | t A on Schedule I, Detail | ed Summary Page, Sect | ion 2. |                  |      | \$ | 0.00       |  |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

| Use this Part to ite                 | emize all other<br>0.01 to \$250.0 | 1 TO \$250.00<br>r contribution<br>00 in the repo | s w<br>ortir | ith an<br>1g per | aggreg<br>iod. |      |    | rom        |
|--------------------------------------|------------------------------------|---|--------------|------------------|----------------|------|----|------------|
| Name of Filing Committee or Candidat | e                                  |   | Rep          | orting P         | eriod          |      |    |            |
|                                      |                                    |   | Fro          | m:               |                | Τα   | ): |            |
|                                      |                                    |   |              |                  | DATE           |      |    | AMOUNT     |
| Full Name of Contributor             |                                    |   |              | мо               | DAY            | YEAR |    |            |
| Mailing Address                      |                                    |   |              |                  |                |      | \$ | 0.00       |
| City                                 | State                              | Zip Code (Plus 4)                                 |              |                  |                |      |    |            |
|                                      |                                    |   |              |                  |                |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on S     | Schedule I, Detail                 | ed Summary Pag                                    | je, Se       | ection 2         | <u>.</u>       |      | \$ | 0.00       |

## PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Repo |                        |               | Reporting   | Reporting Period |     |      |    |            |  |  |
|--|------------------------|---------------|-------------|------------------|-----|------|----|------------|--|--|
|  |                        |               | From:       |                  |     | То:  |    |            |  |  |
|  |                        |               |             | DA               | TE  |      | А  | MOUNT      |  |  |
| Full Name of Contributing Com              | mittee                 |               |             | мо               | DAY | YEAR |    |            |  |  |
| Mailing Address                            |                        |               |             |                  |     |      | \$ | 0.00       |  |  |
| City                                       | State                  | Zip Cod       | e (Plus 4)  |                  |     |      |    |            |  |  |
|  |                        |               |             |                  |     | ſ    |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part C o              | on Schedule I, Detaile | ed Summary Pa | age, Sectio | n 3.             |     |      | \$ | 0.00       |  |  |

#### PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

#### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|  |                 |           |                  | D       | ATE   |      | АМС        | DUNT     |
|--|-----------------|-----------|------------------|---------|-------|------|------------|----------|
| Full Name of Contributor                       |                 |           |                  | мо      | DAY   | YEAR |            |          |
| Mailing<br>Address                             |                 |           |                  |         |       |      | \$         | 0.00     |
| City   | State           | Zi        | p Code (Plus 4)  |         |       |      |            |          |
| Employer Name                                  |                 |           |                  | Occupat | tion  | -    |            |          |
| Employer Mailing Address/Principal<br>Business | Place of        |           | City             |         | State |      | Zip Code ( | (Plus 4) |
| Enter Grand Total of Part C on S               | chedule I, Deta | iled Sumr | nary Page, Secti | on 3.   |       |      | PAG        | GE TOTAL |
|  |                 |           |                  |         |       |      | \$         | 0.00     |

I

#### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate R |                         |                 | Report  | Reporting Period |     |      |    |         |      |  |
|---|-------------------------|-----------------|---------|------------------|-----|------|----|---------|------|--|
|   |                         |                 | From:   |                  |     | То:  |    |         |      |  |
|   |                         |                 |         | D                | ATE |      |    | AMOUNT  |      |  |
| Full Name                               |                         |                 |         | мо               | DAY | YEAR |    |         |      |  |
| Mailing Address                         |                         |                 |         |                  |     |      | \$ | ;       | 0.00 |  |
| City                                    | State                   | Zip Code (      | Plus 4) |                  |     |      |    |         |      |  |
| Receipt Description                     |                         | I               |         |                  | 1   |      |    |         |      |  |
| Enter Grand Total of Part E             | an Schadula I. Datailac |                 | Section | 4                |     |      |    | PAGE TO | TAL  |  |
|   | on Schedule 1, Detailet | a Summary Page, | Section | <b>.</b>         |     |      | \$ |         | 0.00 |  |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period | 1                          |                 |
|---|------------------|----------------------------|-----------------|
| DISTRICT COUNCIL 33 POLITICAL CONTRIBUTIONS SSF   | From:            | <u>5/1/2018</u> <b>To:</b> | <u>6/4/2018</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                 |
| TOTAL for the Reporting Pe  | eriod (1)        | \$                         | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                            |                 |
| TOTAL for the Reporting Pe  | eriod (2)        | \$                         | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                 |
| TOTAL for the Reporting Pe  | eriod (3)        | \$                         | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                  | \$                         | 0.00            |

#### SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

#### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R            |                    |                   |          | Reporting Period |      |      |       |  |  |
|--|--------------------|-------------------|----------|------------------|------|------|-------|--|--|
|  | From:              |                   |          | То:              |      |      |       |  |  |
|  |                    |                   |          | DATE             |      | АМС  | DUNT  |  |  |
| Full Name of Contributor                           |                    |                   | мо       | DAY              | YEAR |      |       |  |  |
| Mailing Address                                    |                    |                   |          |                  |      | \$   | 0.00  |  |  |
| City   | State              | Zip Code (Plus 4) |          |                  |      |      |       |  |  |
| Description of Contribution:                       |                    |                   |          |                  |      |      |       |  |  |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag         | je,  | PAGE | TOTAL |  |  |
|  |                    |                   |          |                  | 4    | 5    | 0.00  |  |  |

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                              |       |  |            |         | Reporting Period                      |     |      |          |              |        |
|--|-------|--|------------|---------|---------------------------------------|-----|------|----------|--------------|--------|
|  |       |  |            |         | Fro                                   | om: |      | To:      |              |        |
|  |       |  |            |         |                                       |     | DATE |          |              | AMOUNT |
| Full Name of Contributor   |       |  |            |         |                                       | мо  | DAY  | YEAR     |              |        |
| Mailing Address  |       |  |            |         |                                       |     |      |          | \$           | 0.00   |
| City   | State |  | Zip Code(I | Plus 4) |                                       |     |      |          |              |        |
| Employer of Contributor  |       |  |            |         | Occupation                            |     |      |          |              |        |
| Employer Mailing Address/Principal Place of City State<br>Business |       |  |            |         | Zip Code(Plus<br>4)<br>Description of |     |      | ption of | Contribution |        |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3.   | 0.00       |
|  |            |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   |             |                                   |  | Reporting Period         |        |    |                            |  |
|---|-------------|-----------------------------------|--|--------------------------|--------|----|----------------------------|--|
| DISTRICT COUNCIL 33 POLITICAL CONTRIBUTIONS SSF                         |             |                                   | From   | From <u>5/1/2018</u> To: |        |    | <u>6/4/2018</u>            |  |
|   |             |                                   |  | DATE                     | AMOUNT |    |                            |  |
| To Whom Paid<br>MELISSA SCOTT   |             |                                   | мо   | DAY                      | YEAR   |    |                            |  |
| Mailing Address 1605 WADSWORTH AVENUE                                   |             |                                   | 6  | 4                        | 2018   | \$ | 1,500.00                   |  |
| City PHILADELPHIA   | State<br>PA | <b>Zip Code (Plus 4)</b><br>19150 | Description of Expenditure<br>POLITICAL CONTRIBUTION |                          |        |    |                            |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |             |                                   |  |                          |        | \$ | <b>PAGE TOTAL</b> 1,500.00 |  |