

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|------------------|---|---|------------------------------|---------------------|------------|-------------------------------------|
| Filer Identification Number : 20140011 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE | | | | | | | | | | | |
| Street Address: PO BOX 194 | | | | | | | | | | | |
| City: LANDISVILLE | | | | | State: PA | | Zip Code: 17538-0194 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 1 | 2018 | | 6 | 4 | 2018 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 73,721.81 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 38,250.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 111,971.81 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 4,644.03 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 107,327.78 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 300.00 |
| All Other Contributions (Part B) | \$ 1,400.00 |
| TOTAL for the Reporting Period (2) | \$ 1,700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 15,000.00 |
| All Other Contributions (Part D) | \$ 21,500.00 |
| TOTAL for the Reporting Period (3) | \$ 36,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 38,250.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee LANCASTER CHAMBER BIZ PAC | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 100 S QUEEN ST PO BOX 1558 | | | 5 | 24 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Friends of Brian Hurter | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1058 Foundersmith Drive | | | 5 | 24 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From: <u>5/1/2018</u> To: <u>6/4/2018</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Alexander Munro | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6722 River Rd | | | | 5 | 21 | 2018 | |
| City Conetoga | State PA | Zip Code (Plus 4) 17516 | | | | | |

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor Alexander Munro | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6722 River Rd | | | | 5 | 29 | 2018 | |
| City Conetoga | State PA | Zip Code (Plus 4) 17516 | | | | | |

| | | | | | | | |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Glenn Robinson | | | | | | | |
| Mailing Address 2131 Robert Fulton Hwy | | | | 5 | 21 | 2018 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | | | | | |

| | | | | | | | |
|-----------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Rebecca Summers | | | | | | | |
| Mailing Address 20 Pinnacle Drive | | | | 5 | 21 | 2018 | |
| City Mohnton | State PA | Zip Code (Plus 4) 19540 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Shirley Risk | | | | | | |
| Mailing Address 1902 Rivervue Dr. North | | | 5 | 21 | 2018 | |
| City Drumore | State PA | Zip Code (Plus 4) 17518 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$150.00 |
|--------------------------|-------------|-------|-------------------|----|-----|------|----------|
| David Dumeyer | | | | | | | |
| Mailing Address | | | | 5 | 21 | 2018 | |
| 1665 Silver Spring Road | | | | | | | |
| City | Landisville | State | Zip Code (Plus 4) | | | | |
| | | PA | 17538 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
|--------------------------|-------|-------------------|--|----|-----|------|-----------|
| Glen Esbenshade | | | | | | | |
| Mailing Address | | | | 5 | 24 | 2018 | |
| 8 Shadewood PL | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Lititz | PA | 17543 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|----------|
| Raymond D'Agostino | | | | | | | |
| Mailing Address | | | | 5 | 24 | 2018 | |
| 123 Chelsea Loop | | | | | | | |
| City | Lancaster | State | Zip Code (Plus 4) | | | | |
| | | PA | 17601 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor H. William Weil | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 805 Westminister Dr | | | 5 | 24 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| Calvin Ewell | | | | | | |
| Mailing Address | | | 5 | 24 | 2018 | |
| 620 Wentzel Road | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| East Earl | PA | 17519 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,400.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee MOVING PA FORWARD | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 523 | | | | 5 | 24 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee PIADA PAC (PA INDEPENDENT AUTO DEALERS ASSN) | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1501 NORTH FRONT ST | | | | 5 | 24 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | | |
| Full Name of Contributing Committee HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 NORTH THIRD STREET STE 600 PO BOX 8600 | | | | 5 | 24 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee Stradley Ronon Stevens & Young, LLP | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2005 Market Street | | | | 5 | 24 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Full Name of Contributing Committee MONSANTO CITIZENSHIP FUND | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 N LINDBERGH BLVD | | | | 5 | 24 | 2018 | |
| City ST LOUIS | State MO | Zip Code (Plus 4) 63167 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FULTON FINANCIAL CORP PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE PENN SQR PO BOX 4887 | | | 5 | 24 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | | | | |
| Full Name of Contributing Committee LCAR-PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1930 HARRINGTON DR | | | 5 | 24 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee RETTEW PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3020 COLUMBIA AVE | | | 5 | 24 | 2018 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |
| Full Name of Contributing Committee Organic Poultry Partners LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 33 S Muddy Creek Rd | | | 5 | 24 | 2018 | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | |
| Full Name of Contributing Committee FIRSTENERGY PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 76 S MAIN ST | | | 5 | 24 | 2018 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |
| Full Name of Contributing Committee EXCELON PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 101 Constitution Ave | | | 5 | 24 | 2018 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|---------|-------------------|----|-----|------|----------|
| UGI State PAC | | | | | | |
| Mailing Address | | | 5 | 24 | 2018 | |
| Box 12677 | | | | | | |
| City | Reading | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19612 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-----------|
| MALADY & WOOTEN PAC | | | | | | |
| Mailing Address | | | 5 | 24 | 2018 | |
| 604 N THIRD ST | | | | | | |
| City | HARRISBURG | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 15,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>5/1/2018</u> To: <u>6/4/2018</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Christopher Smiley | | | | 5 | 21 | 2018 | \$ 1,000.00 |
| Mailing Address 910 Highmeadow Court | | | | | | | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | | | | | |
| Employer Name Grand Central Bagel | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business Centerville Road | | | City Lancaster | | State PA | Zip Code (Plus 4) 17601 | |
| David Hollinger | | | | 5 | 21 | 2018 | \$ 5,000.00 |
| Mailing Address 755 White Oak Rd. | | | | | | | |
| City Denver | State PA | Zip Code (Plus 4) 17517 | | | | | |
| Employer Name Four Seasons Produce | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 755 White Oak Rd | | | City Denver | | State PA | Zip Code (Plus 4) 17517 | |
| Ronald Kreider | | | | 5 | 21 | 2018 | \$ 1,000.00 |
| Mailing Address 4641 Lancaster Rd | | | | | | | |
| City Manheim | State PA | Zip Code (Plus 4) 17545 | | | | | |
| Employer Name Kreider Farms | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1461 Lancaster Rd | | | City Manheim | | State PA | Zip Code (Plus 4) 17545 | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Rick Rogers | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 507 Stonehenge Drive | | | 5 | 21 | 2018 | |
| City Lititz | State PA | Zip Code (Plus 4) 17543 | | | | |
| Employer Name Rogers & Assoc | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 597 Stonehenge Drive | | City Lititz | State PA | Zip Code (Plus 4) 17543 | | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Michael Shirk | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3061 Weaver Road | | | 5 | 21 | 2018 | |
| City Lititz | State PA | Zip Code (Plus 4) 17543 | | | | |
| Employer Name The High Companies | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 3061 Weaver Road | | City Lititz | State PA | Zip Code (Plus 4) 17543 | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Thomas Ponessa | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 160 Valley Rd | | | 5 | 21 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | | | | |
| Employer Name T W Ponessa & Assoc | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 160 Valley Rd | | City Lancaster | State PA | Zip Code (Plus 4) 17601 | | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Matthew Kirk | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 131 Eshelman Road | | | 5 | 21 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | | | | |
| Employer Name Benecon | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 201 E. Oregon Road | | City Lancaster | State PA | Zip Code (Plus 4) 17601 | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|-----------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Todd Witmer | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1003 Cornerstone Dr | | | | 5 | 21 | 2018 | |
| City Mount Joy | State PA | Zip Code (Plus 4) 17552 | | | | | |
| Employer Name The Wirmer Group | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1003 Cornerstone Dr | | | City Mount Joy | | State PA | Zip Code (Plus 4) 17552 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|-----------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Phillip Wenger | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 18 Whitetail Way | | | | 5 | 21 | 2018 | |
| City Pequea | State PA | Zip Code (Plus 4) 17565 | | | | | |
| Employer Name Fulton Financial Group | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business One Penn Square | | | City Lancaster | | State PA | Zip Code (Plus 4) 17604 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|----------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Barry Shaw | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1111 Bear Creek Road | | | | 5 | 24 | 2018 | |
| City Elizabethtown | State PA | Zip Code (Plus 4) 17022 | | | | | |
| Employer Name Wenger Feeds | | | | Occupation Chairman | | | |
| Employer Mailing Address/Principal Place of Business 6829 State Road 405 | | | City Muncy | | State PA | Zip Code (Plus 4) 17756 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------|-----------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor Mark Sauder | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1425 Dridge Hill Road | | | | 5 | 24 | 2018 | |
| City Lititz | State PA | Zip Code (Plus 4) 17543 | | | | | |
| Employer Name Sauder Eggs | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1425 Dridge Hill Road | | | City Lititz | | State PA | Zip Code (Plus 4) 17543 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 21,500.00

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|------|---------|--|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| AUMENT FOR SENATE | | From: <u>5/1/2018</u> To: <u>6/4/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From <u>5/1/2018</u> To: <u>6/4/2018</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid Google Inc | | | MO | DAY | YEAR | \$ 47.70 |
| Mailing Address 1600 Amphitheatre Pkwy | | | 5 | 1 | 2018 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Administrative | | | |
| To Whom Paid PA Capitol Preservation Committee | | | MO | DAY | YEAR | \$ 154.15 |
| Mailing Address Main Capitol Building, Room 630 | | | 5 | 2 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure Administrative | | | |
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | \$ 21.20 |
| Mailing Address 1601 Trapello Road | | | 5 | 4 | 2018 | |
| City Waltham | State MA | Zip Code (Plus 4) 02431 | Description of Expenditure Administrative | | | |
| To Whom Paid CAM Notary | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 3626 Columbia Avenue | | | 5 | 9 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure Administrative | | | |
| To Whom Paid Red Maverick Media | | | MO | DAY | YEAR | \$ 575.00 |
| Mailing Address 403 N. Second Street | | | 5 | 9 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid Phoenix Fundraising Partners | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2601 N. Front St | | | 5 | 9 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Administrative | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid Donnie G. Boyer & Co. | | | MO | DAY | YEAR | \$ 5.10 |
| Mailing Address 112 S. Market Street | | | 5 | 15 | 2018 | |
| City Elizabethtown | State PA | Zip Code (Plus 4) 17022 | Description of Expenditure Administrative | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Uber | | | MO | DAY | YEAR | \$ 19.30 |
| Mailing Address 1455 Market Street | | | 5 | 18 | 2018 | |
| City San Francisco | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure Transportation | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Uber | | | MO | DAY | YEAR | \$ 34.94 |
| Mailing Address 1455 Market Street | | | 5 | 18 | 2018 | |
| City San Francisco | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure Transportation | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Survey Monkey | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 3050 South Delaware St. | | | 5 | 30 | 2018 | |
| City San Mateo | State CA | Zip Code (Plus 4) 94403 | Description of Expenditure Administrative | | | |

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|---------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid Apple | | | MO | DAY | YEAR | \$ 0.99 |
| Mailing Address 1 Infinite Loop | | | 5 | 30 | 2018 | |
| City Cupertino | State CA | Zip Code (Plus 4) 95014 | Description of Expenditure Administrative | | | |

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|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Google Inc | | | MO | DAY | YEAR | \$ 47.70 |
| Mailing Address 1600 Amphitheatre Pkwy | | | 5 | 31 | 2018 | |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Administrative | | | |

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|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Constant Contact | | | MO | DAY | YEAR | \$ 21.20 |
| Mailing Address 1601 Trapello Road | | | 6 | 4 | 2018 | |
| City Waltham | State MA | Zip Code (Plus 4) 02431 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid CAM Notary | | | MO | DAY | YEAR | \$ 5.00 |
| Mailing Address 3626 Columbia Avenue | | | 6 | 4 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure Administrative | | | |

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|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid John A Zern & Sons | | | MO | DAY | YEAR | \$ 11.32 |
| Mailing Address 202 S. Charlotte Street | | | 5 | 2 | 2018 | |
| City Manheim | State PA | Zip Code (Plus 4) 17545 | Description of Expenditure Administrative | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Staples | | | MO | DAY | YEAR | \$ 80.52 |
| Mailing Address 1296 Lititz Pike | | | 5 | 8 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure Administrative | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 170.00 |
| Mailing Address 241 Elizabeth St. | | | 5 | 8 | 2018 | |
| City Landisville | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid Historic Smithton Inn | | | MO | DAY | YEAR | \$ 1,932.37 |
| Mailing Address 900 W. Main St. | | | 5 | 9 | 2018 | |
| City Ephrata | State PA | Zip Code (Plus 4) 17522 | Description of Expenditure Fund Raiser Expense | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid South Central Transit Authority | | | MO | DAY | YEAR | \$ 4.00 |
| Mailing Address 45 Erick Rd. | | | 5 | 11 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure Transportation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Oregon Dairy | | | MO | DAY | YEAR | \$ 17.88 |
| Mailing Address 2900 Oregon Pike | | | 5 | 18 | 2018 | |
| City Lititz | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure Administrative | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid TJ Rockwell's | | | MO | DAY | YEAR | \$ 7.95 |
| Mailing Address 800 Mount Gretna Road | | | 5 | 18 | 2018 | |
| City Elizabethtown | State PA | Zip Code (Plus 4) 17022 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid PA Capitol Preservation Committee | | | MO | DAY | YEAR | \$ 183.33 |
| Mailing Address Main Capitol Building, Room 630 | | | 5 | 23 | 2018 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Lancaster Parking Authority | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 111 N. Prince Street | | | 5 | 24 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure Parking | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|---------|
| To Whom Paid Lancaster Parking Authority | | | MO | DAY | YEAR | \$ 7.00 |
| Mailing Address 111 N. Prince Street | | | 5 | 25 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure Parking | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 248.38 |
| Mailing Address 142 Park City Center | | | 5 | 31 | 2018 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure Administrative | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 4,644.03 |

