

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                         |                                     |                        |                                     |                            |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-------------------------|-------------------------------------|------------------------|-------------------------------------|----------------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>                                   |                          | 2018C1000 |                         | <b>Report Filed By :</b>           | <b>CANDIDATE</b>        | <input checked="" type="checkbox"/> | <b>COMMITTEE</b>       | <input type="checkbox"/>            | <b>LOBBYIST</b>            | <input type="checkbox"/>            |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> VALERIE GAYDOS |                          |           |                         |                                    |                         |                                     |                        |                                     |                            |                                     |                    |
| <b>Street Address:</b>   |                          |           |                         |                                    |                         |                                     |                        |                                     |                            |                                     |                    |
| <b>City:</b>   |                          |           |                         |                                    | <b>State:</b>           |                                     | <b>Zip Code:</b> 15143 |                                     |                            |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)     | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY     | 3.                                  | AMENDMENT REPORT?      | Yes                                 | No                         | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6.                                  | TERMINATION REPORT?    | Yes                                 | No                         | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2018               | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b>                        |                        | <input checked="" type="checkbox"/> | <b>DISKETTE</b>            |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                             |                          |           |                         |                                    | <b>DATE OF ELECTION</b> |                                     |                        | <b>District Number</b>              | <b>Office Code</b>         | <b>Party Code</b>                   | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                 |                          |           |                         |                                    | <b>MO</b>               | <b>DAY</b>                          | <b>YEAR</b>            | 44                                  | STH                        | REP                                 |                    |
|  |                          |           |                         |                                    | 11                      | 6                                   | 2018                   | (SEE INSTRUCTIONS FOR CODES)        |                            |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                      |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>                           | <b>DAY</b>             | <b>YEAR</b>                         | <b>FOR OFFICE USE ONLY</b> |                                     |                    |
|  |                          | 3         | 27                      | 2018                               |                         | 4                                   | 30                     | 2018                                |                            |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                      |                          |           |                         |                                    | \$ 0.00                 |                                     |                        |                                     |                            |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>  |                          |           |                         |                                    | \$ 0.00                 |                                     |                        |                                     |                            |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                 |                          |           |                         |                                    | \$ 0.00                 |                                     |                        |                                     |                            |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                       |                          |           |                         |                                    | \$ 23,115.92            |                                     |                        |                                     |                            |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>            |                          |           |                         |                                    | \$ (23,115.92)          |                                     |                        |                                     |                            |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>   |                          |           |                         |                                    | \$ 0.00                 |                                     |                        |                                     |                            |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>              |                          |           |                         |                                    | \$ 0.00                 |                                     |                        |                                     |                            |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| VALERIE GAYDOS                               | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |         |
|---|---------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 0.00 |
|---|---------|





**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT |      |
|-------------------------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address                     |       |                   |      |     |      |        |      |
| City                                | State | Zip Code (Plus 4) |      |     |      |        |      |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|  |       |                   |      | DATE       |       |      | AMOUNT            |
|--|-------|-------------------|------|------------|-------|------|-------------------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY   | YEAR | \$ 0.00           |
| Mailing Address                                      |       |                   |      |            |       |      |                   |
| City   | State | Zip Code (Plus 4) |      |            |       |      |                   |
| Employer Name  |       |                   |      | Occupation |       |      |                   |
| Employer Mailing Address/Principal Place of Business |       |                   | City |            | State |      | Zip Code (Plus 4) |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART E

## OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| VALERIE GAYDOS   |  | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| VALERIE GAYDOS                               | From <u>3/27/2018</u> To: <u>4/30/2018</u> |

| DATE   |                 |                                |  | AMOUNT       |
|--|-----------------|--------------------------------|--|--------------|
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| GAYDOS FOR PA                                |                 |                                |  |              |
| <b>Mailing Address</b> 411 TRAILSIDE DRIVE   | 3               | 18                             | 2018   | \$ 20,000.00 |
| <b>City</b> SEWICKLEY                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15143 | <b>Description of Expenditure</b><br>(LOAN TO GAYDOS TO PA)                              |              |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| PPAP MELLON SQ GARAGE                        |                 |                                |  |              |
| <b>Mailing Address</b> 529 SMITHFIELD STREET | 1               | 12                             | 2018   | \$ 19.00     |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 | <b>Description of Expenditure</b><br>PARKING FOR CAMPAIGN MEETING (LOAN TO GAYDOS TO PA) |              |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| PHIPPS GARDEN CENTER                         |                 |                                |  |              |
| <b>Mailing Address</b> 1 SCHENLEY DRIVE      | 1               | 15                             | 2018   | \$ 45.21     |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15    | <b>Description of Expenditure</b><br>PLANNING MEETING (LOAN TO GAYDOS TO PA)             |              |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| ROCHESTER INN                                |                 |                                |  |              |
| <b>Mailing Address</b> 505 ROCHESTER RD      | 1               | 23                             | 2018   | \$ 39.19     |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15237 | <b>Description of Expenditure</b><br>PLANNING MEETING (LOAN TO GAYDOS TO PA)             |              |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| MARKET SQUARE GARAGE                         |                 |                                |  |              |
| <b>Mailing Address</b> 228 FORBES AVE        | 1               | 23                             | 2018   | \$ 20.00     |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 | <b>Description of Expenditure</b><br>PARKING FOR CAMPAIGN MEETING (LOAN TO GAYDOS TO PA) |              |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |              |
| NOTATARY SERVICE AND BOND FOR KIM MOORWOOD   |                 |                                |  |              |
| <b>Mailing Address</b> 2201 ARDMORE BLVD     | 1               | 25                             | 2018   | \$ 209.95    |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15221 | <b>Description of Expenditure</b><br>NOTARY APPLICATION (LOAN TO GAYDOS TO PA)           |              |

|                                       |          |                         |  |     |      |        |
|---------------------------------------|----------|-------------------------|--|-----|------|--------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| CAPITOL PROMOTIONS                    |          |                         |  |     |      |        |
| Mailing Address 249 NORTH KESWICK AVE |          |                         | 1  | 31  | 2018 | 190.80 |
| City GLENSIDE                         | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure<br>PRINTING POSTERS, STICKERS (LOAN TO GAYDOS TO PA)    |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| SCP GROUP                             |          |                         |  |     |      |        |
| Mailing Address 309 PENN AVE          |          |                         | 1  | 31  | 2018 | 348.25 |
| City SHARON                           | State PA | Zip Code (Plus 4) 16046 | Description of Expenditure<br>PRINTING POSTERS, STICKERS (LOAN TO GAYDOS TO PA)    |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| PA GOP                                |          |                         |  |     |      |        |
| Mailing Address 111 STATE STREET      |          |                         | 2  | 4   | 2018 | 500.00 |
| City HARRISBURG                       | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>STATE COMMITTEE TICKETS                              |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| STAPLES                               |          |                         |  |     |      |        |
| Mailing Address 4801 MCKNIGHT RD      |          |                         | 2  | 19  | 2018 | 26.74  |
| City PITTSBURGH                       | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure<br>CAMPAIGN BUSINESS CARDS (LOAN TO GAYDOS TO PA)       |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| STAPLES                               |          |                         |  |     |      |        |
| Mailing Address 4801 MCKNIGHT RD      |          |                         | 2  | 13  | 2018 | 214.91 |
| City PITTSBURGH                       | State PA | Zip Code (Plus 4) 15    | Description of Expenditure<br>CAMPAIGN BUSINESS CARDS (LOAN TO GAYDOS TO PA)       |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| EAT N'PARK MOON #0041                 |          |                         |  |     |      |        |
| Mailing Address 9516 UNIVERSITY BLVD  |          |                         | 2  | 24  | 2018 | 114.06 |
| City MOON                             | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure<br>PETITION SIGNING ROOM RENTAL (LOAN TO GAYDOS TO PA)  |     |      |        |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$     |
| EAT N'PARK MOON #0041                 |          |                         |  |     |      |        |
| Mailing Address 9516 UNIVERSITY BLVD  |          |                         | 2  | 27  | 2018 | 27.82  |
| City MOON                             | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure<br>PETITION SIGNING FOOD AND BEV (LOAN TO GAYDOS TO PA) |     |      |        |

|   |                    |                                   |  |            |             |                 |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>STAPLES          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 26.74 |
| <b>Mailing Address</b> 4801 MCKNIGHT RD |                    |                                   | 3  | 3          | 2018        |                 |
| <b>City</b> PITTSBURGH                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15237 | <b>Description of Expenditure</b><br>BUSINESS CARDS (LOAN TO GAYDOS TO PA) |            |             |                 |

|   |                    |                                   |  |            |             |                  |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>RCAC             |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 950.00 |
| <b>Mailing Address</b> 100 FLEET STREET |                    |                                   | 3  | 7          | 2018        |                  |
| <b>City</b> PITTSBURGH                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15220 | <b>Description of Expenditure</b><br>RCAC TABLE FOR GAYDOS CAMPAIGN (LOAN TO GAYDOS TO PA) |            |             |                  |

|   |                    |                                   |  |            |             |                  |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>STAPLES          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 348.25 |
| <b>Mailing Address</b> 4804 MCKNIGHT RD |                    |                                   | 3  | 7          | 2018        |                  |
| <b>City</b> PITTSBURGH                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15237 | <b>Description of Expenditure</b><br>RACK CARDS (LOAN TO GAYDOS TO PA) |            |             |                  |

|   |                    |                                   |   |            |             |                 |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>FEDEX            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 35.00 |
| <b>Mailing Address</b> 1000 FEDED DRIVE |                    |                                   | 2   | 3          | 2018        |                 |
| <b>City</b> CORAOPOLIS                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>MAIL COMMITTEE FILING FORMS (LOAN TO GAYDOS TO PA) |            |             |                 |

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 23,115.92 |

