

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|-----------------|------------------------------|-------------|---------------------|-------------|
| Filer Identification Number : 20120111 | | Report Filed By : | | CANDIDATE | | COMMITTEE | ✓ | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: NEILSON FOR THE NORTHEAST | | | | | | | | | | |
| Street Address: PO BOX 6054 | | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19114 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | ✓ |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | ✓ |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | PAPER | | ✓ | DISKETTE | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | DEM | | | |
| | | | | 11 | 6 | 2018 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 3 | 27 | 2018 | | 4 | 30 | 2018 | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 36,642.38 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 1,000.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 37,642.38 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 21,624.82 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 16,017.56 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 300.00 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,000.00 |
|---|-------------|

| | | | | | | |
|--|-------|-------------------|--|------------------|-----|---------|
| <div><div>PART B</div><div>ALL OTHER CONTRIBUTIONS</div><div>\$50.01 TO \$250.00</div><div>Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A)</div></div> | | | | | | |
| Name of Filing Committee or Candidate | | | | Reporting Period | | |
| | | | | From: | | To: |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| | | | | | | \$ 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |

| | | | | DATE | | | AMOUNT | | |
|-------------------------------------|--|-------|--|-------------------|----|-----|--------|----|----------|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| IRONWORKERS POLITICAL ACTION LEAGUE | | | | | | | | | |
| Mailing Address | | | | | 2 | 28 | 2018 | | |
| 981 PEIFFERS LN | | | | | | | | | |
| City | | State | | Zip Code (Plus 4) | | | | | |
| HRRISBURG | | PA | | 171095908 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|------|---------|--|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| NEILSON FOR THE NORTHEAST | | From: <u>3/27/2018</u> To: <u>4/30/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 300.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 300.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate NEILSON FOR THE NORTHEAST | Reporting Period From: <u>3/27/2018</u> To: <u>4/30/2018</u> |
|---|--|

| | | | | | DATE | AMOUNT | |
|---|----------|-------------------------------|-------|------------------|------|---|-----------|
| Full Name of Contributor PA HDCC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 300 N 2ND ST STE 802 | | | | 2 | 3 | 2018 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011301 | | | | | |
| Employer of Contributor N/A | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution LITERATURE | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 300.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| NEILSON FOR THE NORTHEAST | From <u>3/27/2018</u> To: <u>4/30/2018</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-----------------------------|---|--------|------|-------------|
| To Whom Paid 8TH PDAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3100 RED LION RD | | | 3 | 9 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191141124 | Description of Expenditure AD BOOK - OFFICER OF THE YEAR | | | |
| To Whom Paid AOH DIVISION 88 | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 15000 BUSTLETON AVE | | | 2 | 19 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191161182 | Description of Expenditure 2018 DUES PAYMENT | | | |
| To Whom Paid CATERING BY JEFF | | | MO | DAY | YEAR | \$ 660.00 |
| Mailing Address 4802 GARDEN ST | | | 3 | 3 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191372205 | Description of Expenditure 57TH AWARD PETITION BREAKFAST | | | |
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 2,928.59 |
| Mailing Address PO BOX 15153 | | | 2 | 9 | 2018 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure OPERATING EXPENDITURE | | | |
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 1,340.16 |
| Mailing Address PO BOX 15153 | | | 3 | 16 | 2018 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure CAMPAIGN EXPENSES | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid CHASE CARD SERVICES VISA | | | MO | DAY | YEAR | \$ 2,751.99 |
| Mailing Address PO BOX 15153 | | | 4 | 5 | 2018 | |
| City WILMINGTON | State DE | Zip Code (Plus 4) 198865153 | Description of Expenditure SENIOR EXPO SUPPLIES / OTHER | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid CHRIST THE KING CHURCH | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3252 CHESTERFIELD RD | | | 3 | 23 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191141524 | Description of Expenditure SPONSORSHIP GALA | | | |

| | | | | | | |
|---|----------|-----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid CRISPIN GARDENS ATHLETIC CLUB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3059 WINCHESTER AVE | | | 3 | 23 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191361805 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid KATE DIACUK | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address KIPLING RD | | | 1 | 9 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure DONATION LUKE TRASK FAM BENEFIT | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF HANCOCK | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 63232 | | | 4 | 27 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191148232 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF THE 57TH WARD | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 9217 ANDOVER RD | | | 3 | 16 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143818 | Description of Expenditure ST PAT PARTY | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF THE 57TH WARD | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 9217 ANDOVER RD | | | 4 | 27 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143818 | Description of Expenditure E-DAY CONTRIBUTION | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid GREATER NORTHEAST CHAMBER OF COMMERCE | | | MO | DAY | YEAR | \$ 275.00 |
| Mailing Address 8601 ROOSEVELT BLVD | | | 4 | 27 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522001 | Description of Expenditure MEMBERSHIP DUES | | | |

| | | | | | | |
|---|----------|-----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid IBEW LOCAL 98/NECA SCHOLARSHIP FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1701 SPRING GARDEN ST | | | 3 | 16 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303915 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid LU LU SHRINERS | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 5150 BUTLER PIKE | | | 2 | 19 | 2018 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621202 | Description of Expenditure 2018 DUES | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid MEDITERRAINIAN 2000 | | | MO | DAY | YEAR | \$ 1,836.00 |
| Mailing Address 8026 BUSTLETON AVE | | | 3 | 1 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522815 | Description of Expenditure 56TH WARD PETITION PARTY | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid ALICE MOHR | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address WAITING FOR INFORMATION | | | 1 | 9 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure DONATION TO LUCA BENEFIT | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid PA HDCC | | | MO | DAY | YEAR | \$ 700.00 |
| Mailing Address 300 N 2ND ST STE 802 | | | 4 | 7 | 2018 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011301 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid PAUL COSTA FOR STATE REPRESENTATIVE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 526 LUCIA RD | | | 4 | 7 | 2018 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152213954 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid PENNYPACK PARADE COMMITTEE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 8724 CRISPIN DR | | | 3 | 28 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191361304 | Description of Expenditure EVENT DONATION | | | |

| | | | | | | |
|---------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid PRINT AND SEW | | | MO | DAY | YEAR | \$ 786.20 |
| Mailing Address 10960 DUTTON RD | | | 2 | 19 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191543204 | Description of Expenditure PROMOTIONAL MATERIALS | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid RICH LAZER FOR CONGRESS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 40622 | | | 4 | 5 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191070622 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 1,671.88 |
| Mailing Address 1500 SPRING GARDEN ST STE 225 | | | 4 | 7 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING INVOCE 15837 | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|-------------|
| To Whom Paid THE DEMOCRATIC CAMPAIGN COMMITTEE OF PHILADELPHIA | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 219 SPRING GARDEN ST | | | 4 | 27 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232925 | Description of Expenditure ASSESSMENT DONATION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| To Whom Paid VET GUARD 3RD INFANTRY | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2700 SOUTHAMPTON RD | | | 2 | 20 | 2018 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541212 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 21,624.82 |

