### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                  | ion                    | 2008        | 329       |                       |            |        | port<br>ed B |                | CANDI       | DATE     |        | СОМ        | <b>4ITTEE</b>      | ✓              | LOB      | BYIST    |          |          |
|---|------------------------|-------------|-----------|-----------------------|------------|--------|--------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|----------|----------|----------|
| Name of Filing C                                | Committee,             | , Candida   | ate or Lo | obbyist:              |            | FRIE   | END:         | S OF           | JOHN LA     | WREN     | CE     |            |                    |                |          |          |          |          |
| Street Address:                                 | РО ВО                  | X 331       |           |                       |            |        |              |                |             |          |        |            |                    |                |          |          |          |          |
| City:   | WEST                   | GROVE       |           |                       |            |        |              |                | State:      | PA       |        |            | Zip Cod            | ie: 19         | 9390     |          |          |          |
| TYPE OF<br>REPORT                               | 6TH TUESE<br>PRE-PRIMA |             | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE      | -      | 2. <b>X</b>  | 30 DA<br>PRIMA |             | POST-    | 3.     |            | AMENDM<br>REPORT   |                | Yes      | No       |          | <b>/</b> |
| (place X to<br>the right of                     | 6TH TUESE<br>PRE-ELECT |             | 4.        | 2ND FRIDA<br>ELECTION | Y PRI      | ≣-     | 5.           | 30 DA<br>ELECT |             | POST-    | 6.     |            | TERMINA<br>REPORT  |                | Yes      | No       |          | <b>/</b> |
| report type)                                    | ANNUAL F               | REPORT      | 7.        | <b>Year</b> 2018      |            |        |              |                | NG METHO    |          |        |            | PAPER              |                | <b>/</b> | DISKE    | TTE      |          |
| Name of Office S                                | Sought by (            | Candidat    | te:       | -                     |            | _      |              |                | DATE O      | F ELE    | CTIO   | N          | District<br>Number | Office<br>Code | Pai      | rty Code | Coun     |          |
|   |                        |             |           |                       |            |        |              |                | МО          | DAY      | YE     | AR         | Number             | code           |          |          | couc     |          |
|   |                        |             |           |                       |            |        |              |                | 11          |          | 6      | 2018       |                    | (SEE IN        | ISTRUCTI | ONS FOR  | CODES)   | 1        |
| Summary of                                      |                        | and         | МО        | DAY                   | YEAR       | ł      |              |                | МО          | DAY      | YE     | AR         | FO                 | R OFFI         | CE USE   | ONLY     |          |          |
| Expenditures                                    | s trom:                |             |           | 3 27                  | 2          | 018    | Т            | 0              | 4           |          | 30     | 2018       |                    |                |          |          |          |          |
| A. Amount Bro                                   | ught Forwa             | ard Fron    | 1 Last R  | eport                 |            |        |              | \$             | _           |          | 3,3    | 362.68     |                    |                |          |          |          |          |
| B. Total Monet                                  | ary Contrib            | outions A   | And Rec   | eipts (Fron           | 1 Sche     | dule   | · I)         | \$             |             |          | 5,9    | 900.00     |                    |                |          |          |          |          |
| C. Total Funds Available (Sum Of Lines A and B) |                        |             |           |                       |            |        |              | \$             |             |          | 9,2    | 262.68     |                    |                |          |          |          |          |
| D. Total Expenditures (From Schedule III)       |                        |             |           |                       |            |        |              | \$             |             |          | 2      | 265.00     |                    |                |          |          |          |          |
| E. Ending Cash                                  | Balance (              | Subtract    | Line D    | From Line             | C)         |        |              | \$             |             |          | 8,9    | 97.68      |                    |                |          |          |          |          |
| F. Value Of In-                                 | Kind Contr             | ibutions    | Receive   | ed (From S            | chedu      | le II  | <b>:</b> )   | \$             |             |          | 1      | 00.00      |                    |                |          |          |          |          |
| G. Unpaid Debt                                  | ts And Obli            | igations    | (From S   | Schedule IV           | <b>'</b> ) |        |              | \$             |             |          | 5      | 00.00      |                    |                |          |          |          |          |
|   |                        |             |           |                       | AFF        | ID/    | ١٧٢          | T SE           | CTION       |          |        |            |                    |                |          |          |          |          |
| PART I - If this is                             | s a Commit             | ttee repo   | ort, trea | surer sign            | here.      | If th  | is is        | a Can          | ndidate re  | eport, o | andi   | date sig   | ın here.           |                |          |          |          |          |
| I swear (or affirm)<br>correct and comple       |                        | eport, incl | uding the | attached sc           | hedule     | s file | d on         | paper (        | or by elect | ronic m  | edium  | , are to t | he best o          | f my kno       | wledge   | and beli | ef , tru | ıe.      |
| Sworn to and subs                               | cribed befor<br>day of | re me this  |           | 20                    |            |        |              |                |             |          | S      | ignature   | of Perso           | n Submit       | ting Re  | port     |          | _        |
|   |                        | Signatur    | -0        |                       |            |        |              | -<br>-         |             |          |        |            | Prin               | ted Name       | e        |          |          | -        |
| My Commission Ex                                | xpires                 | Jighatul    | -         |                       |            |        |              |                |             |          |        |            | Ema                | il             |          |          |          | -        |
|   | M                      | 10          | D/        | AY                    | YR         |        |              |                |             | Are      | ea Cod | le         | Daytim             | e Telepi       | none Nu  | ımber    |          | _        |
| Part II- If this is                             | a report o             | of a cand   | lidate's  | authorized            | Comr       | nitte  | e, C         | andida         | ate shall   | sign he  | ere.   |            |                    |                |          |          |          |          |
| I swear (or affirm)<br>No 320) as amende        |                        | best of m   | ny knowle | edge and beli         | ef this    | polit  | tical        | commi          | ittee has n | ot viola | ted an | y provisi  | ions of th         | e act of J     | une 3,1  | 937 (P.L | . 1333   | 3,       |
| Sworn to and subsc                              | ribed before           | e me this   |           |                       |            |        |              |                |             |          |        | Si         | ignature o         | of Candid      | ate      |          |          | - [      |
| -   | day of                 |             |           | _ 20                  |            |        |              | _              |             |          |        |            | Printa             | d Name         |          |          |          | _        |
|   | Si                     | gnature     |           |                       |            |        |              | -              |             |          |        |            |                    |                |          |          |          | _        |
| My Commission Exp                               |                        | J           |           |                       |            |        |              |                |             |          |        |            | Ema                | il             |          |          |          | -        |
|   |                        | МО          | D/        | AY                    | YR         | 1      |              | •              |             | Area     | Code   |            | Da                 | aytime T       | elephoi  | ne Numb  | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |           |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |           |
| FRIENDS OF JOHN LAWRENCE   | From:     | 3/27/201 | <u>8</u> To: | 4/30/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00      |
| All Other Contributions (Part B)   | \$        | 150.00   |              |           |
| TOTAL for the Reporting  | \$        | 150.00   |              |           |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 5,750.00  |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 5,750.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 5,900.00  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or   | Name of Filing Committee or Candidate |   |       |      | Reporting Period |         |  |  |  |  |  |  |
|-------------------------------|---------------------------------------|---|-------|------|------------------|---------|--|--|--|--|--|--|
|                               |                                       |   | From: |      | То               | :       |  |  |  |  |  |  |
|                               |                                       | • |       | DATE |                  | AMOUNT  |  |  |  |  |  |  |
| Full Name of Contributing Com | mittee                                |   | мо    | DAY  | YEAR             |         |  |  |  |  |  |  |
| Mailing Address               |                                       |   |       |      |                  | \$ 0.00 |  |  |  |  |  |  |
| City                          |                                       |   |       |      |                  |         |  |  |  |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

**Reporting Period** 

FRIENDS OF JOHN LAWRENCE

From: 3/27/2018 To:

DATE

4/30/2018

**AMOUNT** 

|        | Full Name of Contributor JOSEPH FECONDO |       |                   |   |   | YEAR |                  |
|--------|---|-------|-------------------|---|---|------|------------------|
| Mailin | Mailing Address PO BOX 1545             |       |                   |   |   |      | <b>\$</b> 150.00 |
| City   | CAMP HILL                               | State | Zip Code (Plus 4) | 2 | 6 | 2018 |                  |
|        |   | PA    | 17011             |   |   |      |                  |

PAGE TOTAL

150.00

\$

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |          | Reporting  | g Period   |         |      |                  |
|---------------------------------------|-------|----------|------------|------------|---------|------|------------------|
| FRIENDS OF JOHN LAWRENCE              |       |          | From:      | <u>3/2</u> | 27/2018 | То:  | 4/30/2018        |
|                                       |       |          |            | DA         | TE      |      | AMOUNT           |
| Full Name of Contributing Committee   |       |          |            | МО         | DAY     | YEAR |                  |
| PA CHIROPRACTIC ASSOC PAC             |       |          |            |            |         |      | <b>\$</b> 250.00 |
| Mailing Address 1335 N FRONT ST       |       |          |            | 3          | 15      | 2018 |                  |
| City HARRISBURG                       | State | Zip Cod  | e (Plus 4) |            |         |      |                  |
|                                       | PA    | 17102    |            |            |         |      |                  |
| Full Name of Contributing Committee   |       |          |            | МО         | DAY     | YEAR |                  |
| ELI LILLY PAC                         |       |          |            | 1-10       |         | ILAR | \$ 250.00        |
| Mailing Address                       |       |          |            | 2          | 19      | 2018 |                  |
| City INDIANAPOLIS                     | State | Zip Cod  | e (Plus 4) | ]          |         | 2010 |                  |
|                                       | IN    | 46285    |            |            |         |      |                  |
| Full Name of Contributing Committee   |       |          |            |            |         |      |                  |
| BRAVO PAC                             |       |          |            | МО         | DAY     | YEAR | <b>\$</b> 250.00 |
| Mailing Address 20 N MARKET SQ        |       |          |            | 2          | 2       | 2018 | 230100           |
| City HARRISBURG                       | State | Zip Cod  | e (Plus 4) |            |         | 2010 |                  |
|                                       | PA    | 17101    |            |            |         |      |                  |
| Full Name of Contributing Committee   |       | •        |            | мо         | DAY     | YEAR |                  |
| FRIENDS OF MARTIN CAUSER              |       |          |            | MO         | DAT     | TEAR | <b>\$</b> 250.00 |
| Mailing Address PO BOX 124            |       |          |            | 2          | 6       | 2018 | 230100           |
| City BRADFORD                         | State | Zip Cod  | e (Plus 4) |            |         | 2010 |                  |
|                                       | PA    | 16701    |            |            |         |      |                  |
| Full Name of Contributing Committee   |       |          |            |            |         |      |                  |
| CU PAC                                |       |          |            | МО         | DAY     | YEAR | \$ 250.00        |
| Mailing Address 4308 N FRONT ST       |       |          |            | 2          | 2       | 2018 | 250.00           |
| City HARRISBURG                       | State | Zip Code | e (Plus 4) |            |         | 2018 |                  |
|                                       | PA    | 17110    |            |            |         |      |                  |
| Full Name of Contributing Committee   |       |          |            |            |         |      |                  |
| EXELON PAC                            |       |          |            | МО         | DAY     | YEAR | <b>\$</b> 500.00 |
| Mailing Address 101 CONSTITUTION      |       |          |            |            | 12      | 2018 | 300.00           |
| City WASHINGTON                       | State | Zip Cod  | e (Plus 4) | 2          | 12      | 2016 |                  |
|                                       | DC    | 20001    |            |            |         |      |                  |

|  |                    |                                   |          |          |          | PAGE 6           |
|--|--------------------|-----------------------------------|----------|----------|----------|------------------|
| Full Name of Contributing Committe               | ee                 |                                   | мо       | DAY      | YEAR     |                  |
| FARMER PAC                                       |                    |                                   | MO       | DAT      | TEAR     | \$ 250.00        |
| Mailing Address PO BOX 8736                      |                    |                                   |          | 1.0      | 2010     | 250.00           |
| City CAMP HILL                                   | State              | Zip Code (Plus 4)                 | 2        | 16       | 2018     |                  |
|  | PA                 | 17001                             |          |          |          |                  |
| Full Name of Containation Committee              |                    |                                   |          |          | i i      | <u> </u>         |
| Full Name of Contributing Committee AQUA H2O PAC | ee                 |                                   | МО       | DAY      | YEAR     |                  |
| Mailing Address 762 W LANCAS                     | TED AVE            |                                   |          |          |          | \$ 250.00        |
|  |                    | Tir Code (Plan 4)                 | 2        | 2        | 2018     |                  |
| City BRYN MAWR                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |          |          |          |                  |
|  | I PA               | 19010                             | <u> </u> | <u> </u> | <u> </u> | <u> </u>         |
| Full Name of Contributing Committe               | ee                 |                                   | мо       | DAY      | YEAR     |                  |
| PAA PAC  |                    |                                   |          |          |          | \$ 1,000.00      |
| Mailing Address 1925 N FRONT                     | ST                 |                                   | 1        | 24       | 2018     |                  |
| City HARRISBURG                                  | State              | Zip Code (Plus 4)                 |          | -        |          |                  |
|  | PA                 | 17105                             |          |          |          |                  |
| Full Name of Contributing Committe               | e                  | <u>'</u>                          |          |          |          |                  |
| BIKE PAC   |                    |                                   | МО       | DAY      | YEAR     | <b>4</b> 350.00  |
| Mailing Address PO BOX 564                       |                    |                                   |          |          |          | \$ 250.00        |
| City MECHANICSBURG                               | State              | Zip Code (Plus 4)                 | 1        | 30       | 2018     |                  |
| TIEGIWINI COBONG                                 | PA                 | 17055                             |          |          |          |                  |
|  |                    |                                   | 1        | 1        |          | <u> </u>         |
| Full Name of Contributing Committee              | ee                 |                                   | мо       | DAY      | YEAR     |                  |
| CPA PAC  |                    |                                   |          |          |          | \$ 250.00        |
| Mailing Address 500 N 3RD ST                     | 1                  | 1                                 | 2        | 5        | 2018     |                  |
| City HARRISBURG                                  | State              | Zip Code (Plus 4)                 |          |          |          |                  |
|  | PA                 | 17101                             |          |          |          |                  |
| Full Name of Contributing Committe               | ee                 |                                   | мо       | DAY      | YEAR     |                  |
| PECO PAC   |                    |                                   | 140      | JA.      | IZAK     | <b>\$</b> 250.00 |
| Mailing Address 2301 N MARKE                     | ΓST                |                                   | 2        | 1        | 2018     |                  |
| City PHILA                                       | State              | Zip Code (Plus 4)                 |          |          | 2010     |                  |
|  | PA                 | 19103                             |          |          |          |                  |
| Full Name of Contributing Committee              | l                  |                                   |          |          |          |                  |
| PA BAR PAC                                       | <del></del>        |                                   | МО       | DAY      | YEAR     |                  |
| Mailing Address 100 SOUTH ST                     | REFT               |                                   |          |          |          | \$ 500.00        |
| City HARRISBURG                                  | State              | Zip Code (Plus 4)                 | 1        | 29       | 2018     |                  |
| TIARRISBURG                                      | PA                 | 17108                             |          |          |          |                  |
|  |                    | 1,100                             | I        | 1        | 1        | <u> </u>         |
| full Name of Contributing Committee              |                    |                                   |          | DAY      | YEAR     |                  |
| PL PEOPLE FOR GOOD GOVT                          |                    |                                   |          |          |          | <b>\$</b> 250.00 |
| Mailing Address 2 N 9TH ST                       |                    |                                   | 1        | 31       | 2018     |                  |
| City ALLENTOWN                                   | State              | Zip Code (Plus 4)                 |          |          |          |                  |
|  | PA                 | 18101                             |          | 1        |          | <u> </u>         |
|  |                    |                                   |          |          |          |                  |

| Full Name of Contributing Committee PENNA BANKERS PAC |       |                   | МО   | DAY       | YEAR | <b>.</b> 350.00  |
|---|-------|-------------------|------|-----------|------|------------------|
| Mailing Address 3897 N FRONT ST                       |       |                   | 2    | 21        | 2018 | <b>\$</b> 250.00 |
| City HARRISBURG                                       | State | Zip Code (Plus 4) | 2    | 21        | 2010 |                  |
|   | PA    | 17110             |      |           |      |                  |
| Full Name of Contributing Committee UPAC              | мо    | DAY               | YEAR | \$ 500.00 |      |                  |
| Mailing Address PO BOX 458                            |       |                   |      | 23        | 2018 | 7 300100         |
| City CAMP HILL  | State | Zip Code (Plus 4) | 2    | 23        | 2010 |                  |
|   | PA    | 17001             |      |           |      |                  |
| Full Name of Contributing Committee PA MEDICAL PAC    |       |                   | мо   | DAY       | YEAR | <b>\$</b> 250.00 |
| Mailing Address PO BOX 8820                           |       |                   | 2    | 8         | 2018 |                  |
| City HARRISBURG                                       | State | Zip Code (Plus 4) | _    |           | 2010 |                  |
|   | PA    | 17105             |      |           |      |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 5,750.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate |         |              |         | Reporting Period |       |      |        |                 |  |
|---------------------------------------|-------------------------------------|---------|--------------|---------|------------------|-------|------|--------|-----------------|--|
|                                       |                                     |         |              | Fron    | From:            |       |      | То:    |                 |  |
|                                       |                                     |         |              |         | D                | ATE   |      |        | AMOUNT          |  |
| Full Name of Contributor              |                                     |         |              |         | мо               | DAY   | YEAR | \$     | 0.00            |  |
| Mailing Address                       |                                     |         |              |         |                  |       |      |        |                 |  |
| City                                  | State                               | Zi      | p Code (Plus | s 4)    |                  |       |      |        |                 |  |
| Employer Name                         |                                     | •       |              |         | Occupa           | tion  |      |        |                 |  |
| Employer Mailing Address/Principal Pl | ace of Business                     |         | City         |         |                  | State |      | Zip Co | ode (Plus 4)    |  |
| Enter Grand Total of Part C on Sch    | edule I, Detaile                    | ed Sumn | nary Page,   | Section | on 3.            |       |      | \$     | PAGE TOTAL 0.00 |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                | Report  | ing Peri | od  |      |            |
|---------------------------|---------------------------|----------------|---------|----------|-----|------|------------|
|                           |                           |                | From:   |          |     | To:  |            |
|                           |                           |                |         | D        | ATE |      | AMOUNT     |
| Full Name                 |                           |                |         | мо       | DAY | YEAR | \$<br>0.00 |
| Mailing Address           |                           |                |         |          |     |      |            |
| City                      | State                     | Zip Code (I    | Plus 4) |          |     |      |            |
| Receipt Description       | •                         | •              |         |          | •   |      |            |
| Futor Count Total of Boot | Fan Cabadula I Batailad   | Commence Dance | Castian | 4        |     |      | PAGE TOTAL |
| Enter Grand Total of Part | c on scnedule 1, Detailed | Summary Page,  | Section | 4.       |     |      | \$<br>0.00 |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                     |           |
|--|-----------------|-----------------------|-----------|
| FRIENDS OF JOHN LAWRENCE   | From:           | 3/27/2018 <b>To</b> : | 4/30/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                       |           |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                    | 0.00      |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                       |           |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                    | 100.00    |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                       |           |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                    | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                    | 100.00    |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Can              | didate             |                       | Reporting | Period    |         |     |            |
|--|--------------------|-----------------------|-----------|-----------|---------|-----|------------|
| FRIENDS OF JOHN LAWRENCE                     |                    |                       | From:     | <u>3/</u> | 27/2018 | To: | 4/30/2018  |
|  |                    |                       |           | DATE      |         |     | AMOUNT     |
| Full Name of Contributor                     |                    |                       | мо        | DAY       | YEAR    |     |            |
| JOHN LAWRENCE                                |                    |                       |           |           | 12/11   | \$  | 100.00     |
| Mailing Address 12 BRAMBLE                   | LN                 |                       | 3         | 6         | 2018    | 7 * | 100.00     |
| City WEST GROVE                              | State              | Zip Code (Plus 4)     | _         |           |         |     |            |
|  | PA                 | 19390                 |           |           |         |     |            |
| Description of Contribution: F               | LING FEE           | +                     | •         | •         | •       | •   |            |
|  |                    |                       |           |           |         |     |            |
| Enter Grand Total of Part F or<br>Section 2. | Schedule II, In-Ki | nd Contributions Deta | iled Sumi | mary Pag  | ie,     |     | PAGE TOTAL |
| occion 2.                                    |                    |                       |           |           | •       | \$  | 100.00     |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting           | Period         |       |      |                  |      |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
|  |                |     |                  | Fro    | m:                |                | To:   |      |                  |      |
|  |                |     |                  |        |                   | DATE           |       |      | AMOUNT           | -    |
| Full Name of Contributor               |                |     |                  |        | мо                | DAY            | YEAR  |      |                  |      |
| Mailing Address                        |                |     |                  |        |                   |                |       | 1    | \$               | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |                   |                |       |      |                  |      |
| Employer of Contributor                |                |     |                  |        | Occup             | oation         |       |      |                  |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch     | edule II. In-K | ind | Contributions D  | etaile | ed                |                |       |      | PAGE TO          | TAL  |
| Summary Page, Section 3.               |                |     |                  |        | -                 |                |       |      |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |           |  |
|---------------------------------------|------------------|-----------|-----|-----------|--|
| FRIENDS OF JOHN LAWRENCE              | From             | 3/27/2018 | То: | 4/30/2018 |  |

|   |       |                   | DATE                       |           |      | AMOUNT     |        |
|---|-------|-------------------|----------------------------|-----------|------|------------|--------|
| To Whom Paid  |       |                   | МО                         | DAY       | YEAR |            |        |
| OLD TOWN DELI   |       |                   | М                          |           | ILAK |            |        |
| Mailing Address 512 N 3RD ST  |       |                   | 2                          | 6         | 2018 | \$         | 265.00 |
| City HARRISBURG   | State | Zip Code (Plus 4) | Description of Expenditure |           |      |            |        |
|   | PA    | 17101             | FUNDRA                     | AISER BFA | ST   |            |        |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |           |      | PAGE TOTAL |        |
|   |       |                   |                            |           |      | \$         | 265.00 |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporti                           |       | ing Period  |                       |                     |           |           |            |                            |
|---|-------|-------------|-----------------------|---------------------|-----------|-----------|------------|----------------------------|
| FRIENDS OF JOHN LAWRENCE From:  |       |             | 3/27/2018 <b>To</b> : |                     | 4/30/2018 |           |            |                            |
|   |       |             |                       |                     | DATE      |           |            | tstanding<br>lance of Debt |
| Name of Creditor  JOHN LAWRENCE   |       |             | мо                    | DAY                 | YEAR      |           |            |                            |
| Mailing Address 12 BRAMBLE LN   |       |             |                       |                     |           | <b>\$</b> | 500.00     |                            |
| City WEST GROVE   | State | Zip Code (F | lus 4)                | Description of Debt |           |           |            |                            |
|   | PA    | 19390       | CAMPAIGN LOAN         |                     |           |           |            |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |       |             |                       |                     |           |           | PAGE TOTAL |                            |
|   |       |             |                       |                     |           | \$        | 500.00     |                            |