## **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number : | <b>on</b> 2003                             | 3296      |                       |            | Repor<br>Filed I |        | CAI     | NDI  | DATE     |        | COM       | AITTEE             | <b>✓</b>       | LOBI         | 51151     |                |
|--------------------------------|--|-----------|-----------------------|------------|------------------|--------|---------|------|----------|--------|-----------|--------------------|----------------|--------------|-----------|----------------|
| Name of Filing C               | ommittee, Candid                           | late or L | obbyist:              | •          | EMRIC            | K, JOE | COM     | MIT  | TEE TO   | ) ELE  | CT C/C    | TREAS              | URER J         | OANN         | CARDEL    | LO             |
| Street Address:                | P.O. BOX 121                               |           |                       |            |                  |        |         |      |          |        |           |                    |                |              |           |                |
| City:                          | TANNERSVILI                                | .E        |                       |            |                  |        | State   | e:   | PA       |        |           | Zip Co             | de: 1          | 8372         |           |                |
| TYPE OF<br>REPORT              | 6TH TUESDAY<br>PRE-PRIMARY                 | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-     | - 2. <b>X</b>    | 30 DA  |         | P    | POST-    | 3.     |           | AMENDN<br>REPORT   |                | Yes          | No        | <b>~</b>       |
| (place X to<br>the right of    | 6TH TUESDAY<br>PRE-ELECTION                | 4.        | 2ND FRIDA<br>ELECTION | Y PRE      | - 5.             | 30 DA  |         | P    | POST-    | 6.     |           | TERMIN/<br>REPORT  |                | Yes          | No        | <b>✓</b>       |
| report type)                   | ANNUAL REPORT                              | 7.        | <b>Year</b> 2018      |            |                  |        | NG ME   |      |          |        |           | PAPER              |                | $\mathbf{V}$ | DISKE     | ΓΤΕ            |
| Name of Office S               | ought by Candida                           | te:       |                       |            | ·                |        | DAT     | ΕO   | F ELE    | CTIC   | N         | District<br>Number | Office<br>Code | Par          | ty Code   | County<br>Code |
|                                |  |           |                       |            |                  |        | МО      |      | DAY      | YI     | EAR       |                    | •              | REP          |           |                |
|                                |  |           |                       |            |                  |        |         | 11   |          | 6      | 2018      |                    | (SEE IN        | NSTRUCTI     | ONS FOR C | ODES)          |
|                                | Receipts and                               | МО        | DAY                   | YEAR       |                  |        | МО      |      | DAY      | ΥI     | EAR       | FC                 | R OFFI         | CE USE       | ONLY      |                |
| Expenditures                   | trom:                                      |           | 3 27                  | 20         | 018              | 0      |         | 4    | (        | 30     | 2018      |                    |                |              |           |                |
| A. Amount Bro                  | ught Forward Froi                          | m Last R  | eport                 |            |                  | \$     |         |      |          | 142,6  | 536.70    |                    |                |              |           |                |
| B. Total Moneta                | ary Contributions                          | And Rec   | eipts (Fron           | Sche       | dule I)          | \$     |         |      |          | 9,7    | 799.00    |                    |                |              |           |                |
| C. Total Funds                 | Available (Sum O                           | f Lines A | and B)                |            |                  | \$     |         |      |          | 152,4  | 435.70    |                    |                |              |           |                |
| D. Total Expend                | ditures (From Sch                          | edule II  | 1)                    |            |                  | \$     |         |      |          | 5,0    | 040.61    |                    |                |              |           |                |
| E. Ending Cash                 | Balance (Subtrac                           | t Line D  | From Line             | C)         |                  | \$     |         |      | 1        | .47,3  | 95.09     |                    |                |              |           |                |
| F. Value Of In-                | Kind Contribution                          | s Receiv  | ed (From S            | chedu      | le II)           | \$     |         |      |          | 1      | .00.00    |                    |                |              |           |                |
| G. Unpaid Debt                 | s And Obligations                          | (From S   | Schedule IV           | <b>'</b> ) |                  | \$     |         |      |          |        | 0.00      |                    |                | ,            |           |                |
|                                |  |           |                       | AFF        | IDAVI            | T SE   | CTIC    | NC   |          |        |           |                    |                |              |           |                |
| I swear (or affirm)            | s a Committee rep<br>that this report, inc | •         | _                     |            |                  |        |         |      | •        |        | _         |                    | f my kno       | wledge       | and belie | ef , true      |
| correct and comple             | ete.<br>cribed before me thi               | <b>.</b>  |                       |            |                  |        |         |      |          |        |           |                    |                |              |           |                |
|                                | day of                                     |           | _ 20                  |            |                  | _      |         |      |          | 9      | Signature | of Perso           | n Submit       | tting Rep    | oort      |                |
|                                | Signatu                                    | ıre       |                       |            |                  | _      |         |      |          |        |           | Prin               | ted Nam        | е            |           |                |
| My Commission Ex               | ·  |           |                       |            |                  | _      |         | •    |          |        |           | Ema                | il             |              |           |                |
| MO DAY YR                      |  |           |                       |            |                  |        |         |      | Are      | ea Coo | le        | Daytin             | ne Telep       | hone Nu      | mber      |                |
|                                | a report of a can                          |           |                       |            | •                |        |         |      | _        |        |           |                    |                |              | 027 (D.I  | 1222           |
| No 320) as amende              |  | ny knowi  | eage and bei          | er this    | political        | comm   | ittee n | as n | ot viola | ea an  | iy provis | ions of th         | e act of .     | iune 3,1     | 937 (P.L. | 1333,          |
| Sworn to and subsc             | ribed before me this<br>day of             |           | 20                    |            |                  |        |         |      |          |        | s         | ignature (         | of Candid      | late         |           |                |
|                                |  |           | _                     |            |                  | _      |         |      |          |        |           | Printe             | ed Name        |              |           | <del></del>    |
| My Commission Exp              | Signature<br>ires                          |           |                       |            |                  | _      |         | ,    |          |        |           | Ema                | il             |              |           | —              |
|                                | МО   | D         | AY                    | YR         |                  | -      |         |      | Area     | Code   |           | D                  | aytime 1       | Telephor     | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Detailed Janimary 1 age  | _         |                 |              |           |
|--|-----------|-----------------|--------------|-----------|
| Name of Filing Committee or Candidate  | Reporting | Period          |              |           |
| EMRICK, JOE COMMITTEE TO ELECT C/O TREASURER JOANN CARDELLO  | From:     | <u>3/27/201</u> | <u>8</u> To: | 4/30/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                 |              |           |
| TOTAL for the Reporting  | ) Period  | (1)             | \$           | 2,774.00  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                 |              |           |
| Contributions Received From Political Committees (Part A)  |           |                 | \$           | 0.00      |
| All Other Contributions (Part B)   |           |                 | \$           | 4,175.00  |
| TOTAL for the Reporting  | Period    | (2)             | \$           | 4,175.00  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                 |              |           |
| Contributions Received From Political Committees (Part C)  |           |                 | \$           | 500.00    |
| All Other Contributions (Part D)   |           |                 | \$           | 2,350.00  |
| TOTAL for the Reporting  | ) Period  | (3)             | \$           | 2,850.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                 |              |           |
| TOTAL for the Reporting  | ) Period  | (4)             | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                 | \$           | 9,799.00  |

#### **PART A**

## **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Ca   | ndidate | R                 | eporting | Period |      |    |        |
|----------------------------------|---------|-------------------|----------|--------|------|----|--------|
|                                  |         | F                 | rom:     |        | То   | :  |        |
|                                  |         | •                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Commit | ttee    |                   | мо       | DAY    | YEAR |    |        |
| Mailing Address                  |         |                   |          |        |      | \$ | 0.00   |
| City                             | State   | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

# ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candid             | Name of Filing Committee or Candidate Rep |                                    |                 |                  |      | Reporting Period |  |  |  |  |  |
|--|---|------------------------------------|-----------------|------------------|------|------------------|--|--|--|--|--|
| EMRICK, JOE COMMITTEE TO ELEC<br>CARDELLO      | From:                                     | <u>3/27/</u>                       | 2018 <b>T</b> o | <u>4/30/2018</u> |      |                  |  |  |  |  |  |
|  | •   |                                    |                 |                  |      | AMOUNT           |  |  |  |  |  |
| Full Name of Contributor FRANCIS PELLEGRINO    |   |                                    | МО              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 11 JACOBY RUN                  |   |                                    |                 |                  |      | \$ 100.00        |  |  |  |  |  |
| City MT. BETHEL                                | <b>State</b><br>PA                        | Zip Code (Plus 4)                  | 4               | 8                | 2018 |                  |  |  |  |  |  |
| Full Name of Contributor MR. & MRS JANIS BAJAN |   |                                    | МО              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 315 EAST CENTE City NAZARETH   | R ST.                                     | Zip Code (Plus 4                   |                 | 7                | 2018 | \$ 250.00        |  |  |  |  |  |
| NAZAKETTI                                      | PA  | 18064                              |                 |                  | 2010 |                  |  |  |  |  |  |
| Full Name of Contributor MARK MITMAN           |   |                                    | МО              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 703 OVERLOOK I                 | DR.                                       |                                    |                 |                  |      | \$ 200.00        |  |  |  |  |  |
| City BETHLEHEM                                 | <b>State</b><br>PA                        | <b>Zip Code (Plus 4</b> )<br>18017 | 4               | 11               | 2018 |                  |  |  |  |  |  |
| Full Name of Contributor M/M THOMAS SCHMIDT    | •   | •                                  | мо              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 293 PARK RIDGE                 | DR.                                       |                                    |                 |                  |      | \$ 100.00        |  |  |  |  |  |
| City EASTON                                    | State<br>PA                               | <b>Zip Code (Plus 4</b> )<br>18040 | 4               | 9                | 2018 |                  |  |  |  |  |  |
| Full Name of Contributor M/M PATRICK DENNY     |   |                                    | МО              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 2718 CRESMONT                  | AVE                                       |                                    |                 |                  |      | <b>\$</b> 100.00 |  |  |  |  |  |
| City EASTON                                    | <b>State</b><br>PA                        | Zip Code (Plus 4)<br>18045         | 4               | 9                | 2018 |                  |  |  |  |  |  |
| Full Name of Contributor M/M CHARLES LEHNERT   |   |                                    | МО              | DAY              | YEAR |                  |  |  |  |  |  |
| Mailing Address 109 FOREST RD.                 |   |                                    |                 |                  |      | \$ 100.00        |  |  |  |  |  |
| City BANGOR                                    | <b>State</b><br>PA                        | <b>Zip Code (Plus 4</b> ) 18013    | 4               | 9                | 2018 |                  |  |  |  |  |  |

| MM NICHOLAS THEODOROU  | Full Name of Cor | tributor         |          |                   | МО   | DAY | VEAD |                  |
|--|------------------|------------------|----------|-------------------|------|-----|------|------------------|
| State  | M/M NICHOLAS     | THEODOROU        |          |                   | МО   | DAY | YEAR |                  |
| PA   | Mailing Address  | 5 STONECROFT D   | R.       |                   |      |     |      | <b>\$</b> 100.00 |
| Full Name of Contributor   MAINTAIN PRICE   MAINTAIN PRICE   MAINTAIN PRICE  | City EASTON      |                  | State    | Zip Code (Plus 4) | 4    | 10  | 2018 |                  |
| M/M   PAUL BERTHOLET   Mo  |                  |                  | PA       | 18045             |      |     |      |                  |
| MAIR MAIL BERTHOLET  | Full Name of Cor | tributor         |          |                   | МО   | DAY | ΥFΔR |                  |
| State   PA   18040   PA   16   2018   PA   18040   PA   16   2018   PA   18040   PA   18040   PA   PA   18040   PA   PA   PA   18040   PA   PA   PA   PA   PA   PA   PA   P  | M/M PAUL BERT    | HOLET            |          |                   |      |     |      |                  |
| PA   | Mailing Address  | 1264 LINDENWO    | OD LANE  |                   |      |     |      | \$ 100.00        |
| Full Name of Contributor  ANITA PRICE  Mailing Address 70 TIMBERLANE DR.  City BANGOR PA 18013  Full Name of Contributor  MR. & Ramp; MRS. DAVID NIEMIRA  Mailing Address 291 NEWPORT AVE.  City NAZARETH State Zip Code (Plus 4) 18013  Full Name of Contributor  MR. & Ramp; MRS JOSEPH BRONISZEWSKI  Mailing Address 7860 FRANKLIN HILL RD.  City BANGOR State Zip Code (Plus 4) 18013  Full Name of Contributor  MR. & Ramp; MRS JOHN ALEXANDER  Mailing Address 406 BELVIDERE ST.  City NAZARETH State Zip Code (Plus 4) 18064  Full Name of Contributor  MR & Ramp; MRS JOHN ALEXANDER  Mailing Address 406 BELVIDERE ST.  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR & Ramp; MRS CRAIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 8 2018  Full Name of Contributor  MR & Ramp; MRS CRAIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 8 2018  Full Name of Contributor  MR & Ramp; MRS CRAIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 8 2018  Full Name of Contributor  MR. & Ramp; MRS. THOMAS COLLINS  Mailing Address 10820 N. DELAWARE DR.  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. & Ramp; MRS. THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. & Ramp; MRS. ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  Full Name of Contributor  MR. & Robert Fehnil Mailing Address 2049 STOCKER MILL RD.  City EASTON State Zip Code (Plus 4) 4 6 6 2018  | City EASTON      |                  | State    | Zip Code (Plus 4) | 4    | 16  | 2018 |                  |
| ANITA PRICE  Mailing Address 70 TIMBERLANE DR.  City BANGOR State Zip Code (Plus 4) 18013  Full Name of Contributor  MR. & MRS. DAVID NIEMIRA  Mailing Address 291 NEWPORT AVE.  City NAZARETH State Zip Code (Plus 4) 18064  Full Name of Contributor  MR. & MRS JOSEPH BRONISZEWSKI  Mailing Address 7860 FRANKLIN HILL RD.  City BANGOR State Zip Code (Plus 4) 18013  Full Name of Contributor  MR. & MRS JOHN ALEXANDER  FAIR NAZARETH State Zip Code (Plus 4) 18013  Full Name of Contributor  MR. & MRS JOHN ALEXANDER  MR. & MRS JOHN STALE BERGER  Mailing Address 1082 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. & MRS CRAIG BERGER  MRING Address 1082 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 8 2018  Full Name of Contributor  MR. & MRS SHOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. & MRS SHOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. & MRS ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON State Zip Code (Plus 4) 4 6 2018   |                  |                  | PA       | 18040             |      |     |      |                  |
| Mailing Address   70 TIMBERLANE DR.   State   Zip Code (Plus 4)   3   3   3   2018   | Full Name of Cor | tributor         |          |                   | МО   | DAY | YEAR |                  |
| State   PA   | ANITA PRICE      |                  |          |                   | - 10 |     |      |                  |
| Full Name of Contributor   MR. 8amp; MRS. DAVID NIEMIRA   Mailing Address   291 NEWPORT AVE.   State   Zip Code (Plus 4)   2   28   2018   2018     2018   2018     2018     2018   2018   2018     2018     2018     2018     2018     2018     2018     2018     2018     2018     2018     2018     2018     2018     201 | Mailing Address  | 70 TIMBERLANE I  | OR.      |                   |      |     |      | <b>\$</b> 250.00 |
| Full Name of Contributor  MR. 8amp; MRS. DAVID NIEMIRA  Mailing Address 291 NEWPORT AVE.  City NAZARETH State Zip Code (Plus 4) 18064  Full Name of Contributor  MR 8amp; MRS JOSEPH BRONISZEWSKI  Mailing Address 7860 FRANKLIN HILL RD.  City BANGOR State Zip Code (Plus 4) 18013  Full Name of Contributor  MR 8amp; MRS JOHN ALEXANDER  MMO DAY VEAR  Full Name of Contributor  MR 8amp; MRS JOHN ALEXANDER  MMO DAY VEAR  MINING Address 406 BELVIDERE ST.  City NAZARETH State Zip Code (Plus 4) 18064  Full Name of Contributor  MR 8amp; MRS CALIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 18013  Full Name of Contributor  MR 8amp; MRS CALIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) 4 8 2018  Full Name of Contributor  MR 8amp; MRS THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR 8amp; MRS. THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor  MR. 8amp; MRS. ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON State Zip Code (Plus 4) 4 6 2018  Full Name of Contributor  MR 8amp; MRS. ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON State Zip Code (Plus 4) 4 6 2018   | City BANGOR      |                  | State    | Zip Code (Plus 4) | 3    | 3   | 2018 |                  |
| MR. & Bamp; MRS. DAVID NIEMIRA  Mailing Address  |                  |                  | PA       | 18013             |      |     |      |                  |
| MR. 8amp; MRS. DAVID NIEMIRA  Mailing Address  | Full Name of Cor | tributor         |          |                   | МО   | DAY | YEAR |                  |
| State   PA   18064   Pa   Pa   Pa   Pa   Pa   Pa   Pa   P  | MR. & MRS        | . DAVID NIEMIRA  |          |                   |      |     |      |                  |
| PA   | Mailing Address  | 291 NEWPORT A    | /E.      |                   | 1    |     |      | <b>\$</b> 100.00 |
| Full Name of Contributor  MR Ramp; MRS JOSEPH BRONISZEWSKI  Mailing Address 7860 FRANKLIN HILL RD.  City BANGOR State PA 18013  Full Name of Contributor  MR Ramp; MRS JOHN ALEXANDER  Mailing Address 406 BELVIDERE ST.  City NAZARETH State PA 18064  Full Name of Contributor  MR Ramp; MRS CRAIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State PA 18013  MO DAY YEAR  \$ 100.00  City BANGOR State PA 18013  Full Name of Contributor  MR Ramp; MRS CRAIG BERGER  Mailing Address 10820 N. DELAWARE DR.  City BANGOR State Zip Code (Plus 4) A 8 2018  Full Name of Contributor  MR. Ramp; MRS. THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) A 9 2018  Full Name of Contributor  MR. Ramp; MRS. THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH State Zip Code (Plus 4) A 9 2018  Full Name of Contributor  MR. Ramp; MRS. ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON State Zip Code (Plus 4) A 6 2018  | City NAZARE      | ТН               | State    | Zip Code (Plus 4) | 2    | 28  | 2018 |                  |
| Mailing Address   7860 FRANKLIN HILL RD.   State   Zip Code (Plus 4)   18013   |                  |                  | PA       | 18064             |      |     |      |                  |
| MR & Bamp; MRS JOSEPH BRONISZEWSKI   Mailing Address   7860 FRANKLIN HILL RD.   State   PA   18013   State   PA   18013   PA   PA   18013   PA   PA   PA   PA   PA   PA   PA   P   | Full Name of Cor | tributor         |          |                   | МО   | DAY | YEAR |                  |
| State   PA   | MR & MRS         | JOSEPH BRONISZEW | SKI      |                   |      |     |      |                  |
| PA   | Mailing Address  | 7860 FRANKLIN H  | IILL RD. |                   |      |     |      | <b>\$</b> 250.00 |
| Mo   | City BANGOR      |                  | State    | Zip Code (Plus 4) | 3    | 9   | 2018 |                  |
| MR & Bamp; MRS JOHN ALEXANDER    Mailing Address   406 BELVIDERE ST.   |                  |                  | PA       | 18013             |      |     |      |                  |
| MR & Bamp; MRS JOHN ALEXANDER  | Full Name of Cor | tributor         |          |                   | МО   | DAY | YEAR |                  |
| State   PA   18064   | MR & MRS         | JOHN ALEXANDER   |          |                   | - 10 |     |      |                  |
| PA   | Mailing Address  | 406 BELVIDERE S  | ST.      |                   |      |     |      | <b>\$</b> 100.00 |
| Mo   | City NAZARE      | ТН               | State    | Zip Code (Plus 4) | 4    | 9   | 2018 |                  |
| MR & SCRAIG BERGER  Mailing Address  |                  |                  | PA       | 18064             |      |     |      |                  |
| MR & amp; MRS CRAIG BERGER         Mailing Address       10820 N. DELAWARE DR.       \$ 100.00         City       BANGOR       State PA       Zip Code (Plus 4) 18013       4       8       2018         Full Name of Contributor       MO       DAY       YEAR         Mailing Address       104 N. LIBERTY ST       \$ 75.00         City       NAZARETH       State PA       2ip Code (Plus 4) 18064       4       9       2018         Full Name of Contributor       MO       DAY       YEAR         MR. & amp; MRS. ROBERT FEHNIL       MO       DAY       YEAR         Mailing Address       2049 STOCKER MILL RD.       \$ 100.00         City       EASTON       State       Zip Code (Plus 4)       4       6       2018   | Full Name of Cor | tributor         |          |                   | МО   | DAY | YFAR |                  |
| City   BANGOR   State   Zip Code (Plus 4)   4   8   2018   | MR & MRS         | CRAIG BERGER     |          |                   |      |     |      |                  |
| PA   | Mailing Address  | 10820 N. DELAW   | ARE DR.  |                   |      |     |      | <b>\$</b> 100.00 |
| Full Name of Contributor MR. & DAY MRS. THOMAS COLLINS  Mailing Address 104 N. LIBERTY ST  City NAZARETH  State Zip Code (Plus 4) 4 9 2018  Full Name of Contributor MR. & DAY  PA  18064  Full Name of Contributor MR. & DAY  YEAR  Full Name of Contributor MR. & DAY  YEAR  To 100.00  City EASTON  State  Zip Code (Plus 4) 4 6 2018   | City BANGOR      |                  | State    | Zip Code (Plus 4) | 4    | 8   | 2018 |                  |
| MR. & amp; MRS. THOMAS COLLINS  Mailing Address  |                  |                  | PA       | 18013             |      |     |      |                  |
| MR. & MRS. THOMAS COLLINS         Mailing Address 104 N. LIBERTY ST       \$ 75.00         City NAZARETH       State PA       Zip Code (Plus 4) 18064       4       9       2018       \$ 75.00         Full Name of Contributor MR. & MRS. ROBERT FEHNIL       MO DAY YEAR         Mailing Address 2049 STOCKER MILL RD.       \$ 100.00         City EASTON       State       Zip Code (Plus 4)       4       6       2018       \$ 100.00   | Full Name of Cor | tributor         |          |                   | МО   | DAY | YEAR |                  |
| City         NAZARETH         State PA         Zip Code (Plus 4) 18064         4         9         2018           Full Name of Contributor MR. & DR. & Samp; MRS. ROBERT FEHNIL         MO         DAY         YEAR           Mailing Address         2049 STOCKER MILL RD.         \$         100.00           City         EASTON         State         Zip Code (Plus 4)         4         6         2018   | MR. & MRS        | . THOMAS COLLINS |          |                   |      |     |      |                  |
| PA   | Mailing Address  | 104 N. LIBERTY S | ST       |                   |      |     |      | <b>\$</b> 75.00  |
| Full Name of Contributor MR. & Samp; MRS. ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON  State  Zip Code (Plus 4)  4 6 2018  | City NAZARE      | ТН               | State    | Zip Code (Plus 4) | 4    | 9   | 2018 |                  |
| MR. & ROBERT FEHNIL  Mailing Address 2049 STOCKER MILL RD.  City EASTON  State  MO DAY YEAR  \$ 100.00   |                  |                  | PA       | 18064             |      |     |      |                  |
| MR. & Samp; MRS. ROBERT FEHNIL       \$ 100.00         Mailing Address       2049 STOCKER MILL RD.       \$ 100.00         City EASTON       State       Zip Code (Plus 4)       4 6 2018  | Full Name of Cor | tributor         |          |                   | MO   | DAY | ΥFΔP |                  |
| City EASTON State Zip Code (Plus 4) 4 6 2018   | MR. & MRS        | . ROBERT FEHNIL  |          |                   | 1.10 |     | ILAN |                  |
|  | Mailing Address  | 2049 STOCKER M   | ILL RD.  |                   | _    |     |      | \$ 100.00        |
| PA 18045   | City EASTON      |                  | State    | Zip Code (Plus 4) | 4    | 6   | 2018 |                  |
|  |                  |                  | PA       | 18045             |      |     |      |                  |

| Full Name of Contributor       |              |                   |     |     |      |                  |
|--------------------------------|--------------|-------------------|-----|-----|------|------------------|
| MR. & MRS. ROBERT BARNETT      |              |                   | МО  | DAY | YEAR |                  |
| Mailing Address 1807 CHERRY A  |              |                   |     |     |      | <b>\$</b> 100.00 |
| City EASTON                    | State        | Zip Code (Plus 4) | 4   | 8   | 2018 |                  |
|                                | PA           | 18040             |     |     |      |                  |
| Full Name of Contributor       | •            | •                 |     |     |      |                  |
| M/M MICHAEL BRONESZEWSKI       |              |                   | МО  | DAY | YEAR |                  |
| Mailing Address 6974 FRANKLIN  | HILL RD.     |                   |     |     |      | <b>\$</b> 100.00 |
| City BANGOR                    | State        | Zip Code (Plus 4) | 4   | 19  | 2018 |                  |
|                                | PA           | 18013             |     |     |      |                  |
| Full Name of Contributor       |              | •                 |     |     |      |                  |
| M/M MARCEL GRUTER              |              |                   | МО  | DAY | YEAR |                  |
| Mailing Address 790 SLATE BELT | BLVD         |                   |     |     |      | \$ 100.00        |
| City BANGOR                    | State        | Zip Code (Plus 4) | 4   | 16  | 2018 |                  |
|                                | PA           | 18013             |     |     |      |                  |
| Full Name of Contributor       | <del>-</del> | <u> </u>          | Mo  | DAY | VEAD |                  |
| M/M DENNIT GOLDEN              |              |                   | МО  | DAY | YEAR |                  |
| Mailing Address 45 S. BROAD ST | г.           |                   |     |     |      | <b>\$</b> 100.00 |
| City EAST BANGOR               | State        | Zip Code (Plus 4) | 4   | 11  | 2018 |                  |
|                                | PA           | 18013             |     |     |      |                  |
| Full Name of Contributor       |              |                   | МО  | DAY | VEAD |                  |
| M/M THOMAS AMENT               |              |                   | MO  | DAT | YEAR |                  |
| Mailing Address 126 4TH ST.    |              |                   |     |     |      | <b>\$</b> 100.00 |
| City NAZARETH                  | State        | Zip Code (Plus 4) | 4   | 22  | 2018 |                  |
|                                | PA           | 18064             |     |     |      |                  |
| Full Name of Contributor       |              |                   | мо  | DAY | YEAR |                  |
| M/M WM. TINSLEY                |              |                   | 140 | DAI | ILAK |                  |
| Mailing Address 144 ECHO LAKE  | DR.          |                   |     |     |      | <b>\$</b> 150.00 |
| City BANGOR                    | State        | Zip Code (Plus 4) | 4   | 18  | 2018 |                  |
|                                | PA           | 18013             |     |     |      |                  |
| Full Name of Contributor       |              |                   | мо  | DAY | YEAR |                  |
| M/M WM. MCDAID                 |              |                   | MO  | DAT | TEAR |                  |
| Mailing Address 1819 CHESTON   | DR.          |                   | ]   |     |      | <b>\$</b> 250.00 |
| City LEBANON                   | State        | Zip Code (Plus 4) | 4   | 9   | 2018 |                  |
|                                | PA           | 17046             |     |     |      |                  |
| Full Name of Contributor       |              |                   | мо  | DAY | YEAR |                  |
| M/M MICHAEL WYLIE              |              |                   | MO  | DAI | ILAK |                  |
| Mailing Address 205 FAIRVIEW F | RD.          |                   |     |     |      | <b>\$</b> 250.00 |
| City CLARKS SUMMIT             | State        | Zip Code (Plus 4) | 4   | 9   | 2018 |                  |
|                                | PA           | 18411             |     |     |      |                  |
| Full Name of Contributor       |              |                   | мо  | DAY | YEAR |                  |
| JOHN CHAFFIER                  |              |                   | 140 | DAT | TEAK |                  |
| Mailing Address 308 N. NINTH S | т.           |                   |     |     |      | <b>\$</b> 250.00 |
| City BANGOR                    | State        | Zip Code (Plus 4) | 4   | 14  | 2018 |                  |
|                                | PA           | 18013             |     |     |      |                  |
|                                |              |                   |     |     |      |                  |

| Full Name of Contributor  |          |                   |      |     |      |                  |
|---------------------------|----------|-------------------|------|-----|------|------------------|
|                           | CITO     |                   | МО   | DAY | YEAR |                  |
| KIRSTEN & amp; SCOTT ESPO | 5110     |                   |      |     |      |                  |
| Mailing Address 436 BLUE  | MT. DR.  |                   |      |     |      | <b>\$</b> 250.00 |
| City BANGOR               | State    | Zip Code (Plus 4) | 4    | 13  | 2018 |                  |
|                           | PA       | 18013             |      |     |      |                  |
| Full Name of Contributor  |          |                   | мо   | DAY | YEAR |                  |
| M/M SEAN BUCKMAN          |          |                   |      |     |      |                  |
| Mailing Address 941 BRYN  | MAWR AVE |                   |      |     |      | <b>\$</b> 250.00 |
| City PENN VALLEY          | State    | Zip Code (Plus 4) | 4    | 9   | 2018 |                  |
|                           | PA       | 19072             |      |     |      |                  |
| Full Name of Contributor  |          |                   | мо   | DAY | YEAR |                  |
| M/M PAUL MCGUIRE          |          |                   | 1-10 | DAI | ILAK |                  |
| Mailing Address 280 APPLI | ETON CT. |                   |      |     |      | <b>\$</b> 250.00 |
| City KENNETH SQUARE       | State    | Zip Code (Plus 4) | 4    | 9   | 2018 |                  |
|                           | PA       | 19348             |      |     |      |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 4,175.00

#### **PART C**

## **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                          | Reporting Period |           |     |                  |  |  |  |
|--|------------------|-----------|-----|------------------|--|--|--|
| EMRICK, JOE COMMITTEE TO ELECT C/O TREASURER JOANN<br>CARDELLO | From:            | 3/27/2018 | То: | <u>4/30/2018</u> |  |  |  |

DATE AMOUNT

| Full Name of Contributing Committee |       |                   | мо  | DAY | YEAR |                  |
|-------------------------------------|-------|-------------------|-----|-----|------|------------------|
| NRG ENERGY PAC                      |       |                   | 110 | DAI | ILAK | <b>\$</b> 500.00 |
| Mailing Address 804 CARNEGIE CEN    | TER   |                   | 3   | 3   | 2018 |                  |
| City PRINCETON                      | State | Zip Code (Plus 4) |     |     | 2010 |                  |
|                                     | NJ    | 08540             |     |     |      |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 500.00

### **PART D ALL OTHER CONTRIBUTIONS**

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate     |                     |                |                 | Reporting Period |               |               |          |           |  |
|---|---------------------|----------------|-----------------|------------------|---------------|---------------|----------|-----------|--|
| EMRICK, JOE COMMITTEE TO ELECT C/CARDELLO | O TREASURER JOAI    | NN             | Fron            | n:               | <u>3/27/2</u> | <u>018</u> To | :        | 4/30/2018 |  |
|   |                     |                |                 | DA               | ATE           |               | АМ       | OUNT      |  |
| Full Name of Contributor                  |                     |                |                 | мо               | DAY           | YEAR          | Ι.       | 252.00    |  |
| THEODORE HOWARD                           |                     |                |                 | MO               | DAT           | TEAR          | \$       | 350.00    |  |
| Mailing Address 487 STONE CHURCH          | l DR.               |                |                 | 3                | 3             | 2018          | 1        |           |  |
| City MOUNT BETHEL                         | State               | Zip Code (Plus | <b>(4)</b>      |                  |               | 2010          |          |           |  |
|   | PA                  | 18343          |                 |                  |               |               | 1        |           |  |
| Employer Name                             |                     |                |                 | Occupat          | tion          |               |          |           |  |
| Employer Mailing Address/Principal Plac   | e of Business       | City           |                 |                  | State         |               | Zip Code | (Plus 4)  |  |
| Full Name of Contributor                  |                     | •              |                 | мо               | DAY           | YEAR          |          | 1 000 00  |  |
| MR. & DAUB MRS. L. ANDERSON DAUB          |                     |                |                 | 1-10             | DA!           | ILAK          | \$       | 1,000.00  |  |
| Mailing Address 2800 N. DELAWARE          | DR.                 |                |                 | 4                | 9             | 2018          |          |           |  |
| City EASTON                               | State               | Zip Code (Plus | 34)             |                  |               |               |          |           |  |
|   | PA                  | 18040          |                 |                  |               |               | 1        |           |  |
| Employer Name BROWN DAUB                  |                     |                |                 | Occupat          | tion          | OWNER         |          |           |  |
| Employer Mailing Address/Principal Plac   | e of Business       | City           |                 |                  | State         |               | Zip Code | (Plus 4)  |  |
|   |                     | EASTON         |                 |                  | PA            |               | 18040    |           |  |
| Full Name of Contributor                  |                     | •              |                 |                  |               |               |          |           |  |
| LETTY LUTZLER MD                          |                     |                |                 | МО               | DAY           | YEAR          | \$       | 500.00    |  |
| Mailing Address 408 SOUTH 2ND ST          |                     |                |                 | 4                |               | 2010          | 7        |           |  |
| City BANGOR                               | State               | Zip Code (Plus | 3 4)            | 4                | 6             | 2018          |          |           |  |
|   | PA                  | 18013          |                 |                  |               |               |          |           |  |
| Employer Name SELF EMPLOYED               |                     |                |                 | Occupat          | tion          | DOCTOR        | ₹        |           |  |
| Employer Mailing Address/Principal Plac   | e of Business       | City           |                 |                  | State         |               | Zip Code | (Plus 4)  |  |
|   |                     |                |                 |                  |               |               |          |           |  |
| Full Name of Contributor FLOYD GIVLER     |                     |                |                 | МО               | DAY           | YEAR          | \$       | 500.00    |  |
| Mailing Address 12 CONCORD CT.            |                     |                |                 | 4                | 22            | 2010          | 7        |           |  |
| City EASTON                               | State               | Zip Code (Plus | <del>3</del> 4) | 4                | 22            | 2018          |          |           |  |
|   | PA                  | 18040          |                 |                  |               |               |          |           |  |
| Employer Name                             |                     |                |                 | Occupat          | tion          |               |          |           |  |
| Employer Mailing Address/Principal Plac   | e of Business       | City           |                 |                  | State         |               | Zip Code | (Plus 4)  |  |
| Enter Grand Total of Part C on Scheo      | dule Ι, Detailed Sι | ımmary Page,   | Section         | on 3.            | •             |               | PA       | GE TOTAL  |  |

2,350.00

# OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                | Report  | ing Peri | od  |      |            |
|---------------------------|---------------------------|----------------|---------|----------|-----|------|------------|
|                           |                           |                | From:   |          |     | To:  |            |
|                           |                           |                |         | D        | ATE |      | AMOUNT     |
| Full Name                 |                           |                |         | мо       | DAY | YEAR | \$<br>0.00 |
| Mailing Address           |                           |                |         |          |     |      |            |
| City                      | State                     | Zip Code (I    | Plus 4) |          |     |      |            |
| Receipt Description       | •                         | •              |         |          | •   |      |            |
| Futor Count Total of Boot | Fan Cabadula I Batailad   | Commence Dance | Castian | 4        |     |      | PAGE TOTAL |
| Enter Grand Total of Part | c on schedule 1, Detailed | Summary Page,  | Section | 4.       |     |      | \$<br>0.00 |

#### **SCHEDULE II**

### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | l                     |           |
|--|------------------|-----------------------|-----------|
| EMRICK, JOE COMMITTEE TO ELECT C/O TREASURER JOANN CARDELLO  | From:            | 3/27/2018 <b>To</b> : | 4/30/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                       |           |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                    | 100.00    |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                       |           |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                    | 0.00      |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                       |           |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                    | 0.00      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                    | 100.00    |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate    |                       |                       | Reporting Period |          |      |             |            |  |
|--|-----------------------|-----------------------|------------------|----------|------|-------------|------------|--|
|  | From:                 |                       |                  |          |      | То:         |            |  |
|  |                       |                       |                  | DATE     |      |             | AMOUNT     |  |
| Full Name of Contributor                 |                       |                       | МО               | DAY      | YEAR |             |            |  |
| Mailing Address                          |                       |                       |                  |          |      | <b>=</b> \$ | 0.00       |  |
| City                                     | State                 | Zip Code (Plus 4)     |                  |          |      |             |            |  |
| Description of Contribution:             | •                     | <b>-</b>              |                  | •        |      |             |            |  |
| Enter Grand Total of Part F ( Section 2. | on Schedule II, In-Ki | nd Contributions Deta | led Sun          | nmary Pa | ge,  |             | PAGE TOTAL |  |
| Section 2.                               |                       |                       |                  |          |      | \$          | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      | Reporting Period |        |       |              |       |      |                     |      |  |
|---|------------------|------|------------------|--------|-------|--------------|-------|------|---------------------|------|--|
|   |                  |      |                  | Fro    | m:    |              |       |      | То:                 |      |  |
|   |                  |      |                  |        |       | DATE         |       |      | AMOUNT              |      |  |
| Full Name of Contributor                |                  |      |                  |        | мо    | DAY          | YEAR  |      |                     |      |  |
| Mailing Address                         |                  |      |                  |        |       |              |       |      | \$                  | 0.00 |  |
| City                                    | State            |      | Zip Code(Plus 4) |        |       |              |       |      |                     |      |  |
| Employer of Contributor                 |                  |      |                  |        | Occup | ation        |       |      |                     |      |  |
| Employer Mailing Address/Principal Plac | e of Business    | City | V                | State  | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on   |  |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | Contributions De | etaile | ed    |              |       |      | PAGE TO             | ΓAL  |  |
| Summary Page, Section 3.                | ,                |      |                  |        |       |              |       |      |                     | 0.00 |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                       | Reporting Period |           |     |           |  |  |  |
|---|------------------|-----------|-----|-----------|--|--|--|
| EMRICK, JOE COMMITTEE TO ELECT C/O TREASURER JOANN CARDELLO | From             | 3/27/2018 | То: | 4/30/2018 |  |  |  |

|                                     |           | •                 | DATE                       |                            |          |           | AMOUNT   |  |  |
|-------------------------------------|-----------|-------------------|----------------------------|----------------------------|----------|-----------|----------|--|--|
| To Whom Paid                        |           |                   | МО                         | DAY                        | YEAR     |           |          |  |  |
| HRCC                                |           |                   | МО                         | DAT                        | TEAR     |           |          |  |  |
| Mailing Address 500 NORTH 3RD S     | Г.        |                   | 1                          | 31                         | 2018     | \$        | 700.00   |  |  |
| City HARRISBURG                     | State     | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure |           |          |  |  |
|                                     | PA        | 17101             | DONATION                   |                            |          |           |          |  |  |
| To Whom Paid                        |           |                   | мо                         | DAY                        | YEAR     |           |          |  |  |
| CHERYL H. CORSA                     |           |                   |                            |                            |          |           |          |  |  |
| Mailing Address 1290 STARK ROAD     |           |                   | 2                          | 4                          | 2018     | \$        | 1,318.13 |  |  |
| City BETHLEHEM                      | State     | Zip Code (Plus 4) | Description of Expenditure |                            |          |           |          |  |  |
|                                     | PA        | 18017             | INVITATIONS                |                            |          |           |          |  |  |
| To Whom Paid                        |           |                   | мо                         | DAY                        | YEAR     |           |          |  |  |
| HAMPTON INN                         |           |                   |                            |                            |          |           |          |  |  |
| Mailing Address 3723 EASTON NAZ     | ARETH HWY |                   | 2                          | 20                         | 2018     | <b>\$</b> | 157.50   |  |  |
| City EASTON State Zip Code (Plus 4) |           |                   |                            | Description of Expenditure |          |           |          |  |  |
| PA 18045                            |           |                   | ROOM RENTAL                |                            |          |           |          |  |  |
| To Whom Paid                        |           |                   | мо                         | DAY                        | YEAR     |           |          |  |  |
| RED MAVERICK MEDIA LLC              |           |                   |                            |                            |          |           |          |  |  |
| Mailing Address 403 N. SECOND ST    | . FL 2    |                   | 3                          | 2                          | 2018     | \$        | 255.64   |  |  |
| City HARRISBURG                     | State     | Zip Code (Plus 4) | Description of Expenditure |                            |          |           |          |  |  |
|                                     | PA        | 17101             | PHONE CALLS & DATA         |                            |          |           |          |  |  |
| To Whom Paid                        |           |                   | мо                         | DAY                        | YEAR     |           |          |  |  |
| CHERYL CORSA                        |           |                   |                            |                            |          |           |          |  |  |
| Mailing Address 120 STARK RD        |           |                   | 3                          | 18                         | 2018     | \$        | 601.08   |  |  |
| City BETHLEHEM                      | State     | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure | •         |          |  |  |
|                                     | PA        | 18017             | POSTCARDS                  |                            |          |           |          |  |  |
| To Whom Paid                        |           |                   | мо                         | DAY                        | YEAR     |           |          |  |  |
| VIVID IMPRESSIONS                   |           |                   |                            |                            |          |           |          |  |  |
| Mailing Address 391A NAZARETH P     | IKE       |                   | 3                          | 26                         | 2018     | \$        | 646.60   |  |  |
|                                     |           |                   |                            |                            |          |           |          |  |  |
| City BETHLEHEM                      | State     | Zip Code (Plus 4) | Descript                   | tion of Exp                | enditure |           |          |  |  |

| To Whom Paid  |       |                   |                            | DAY         | YEAR     |            |          |  |
|---|-------|-------------------|----------------------------|-------------|----------|------------|----------|--|
| RED MAVERICK  |       |                   | МО                         |             | ILAK     |            |          |  |
| Mailing Address 403 N SECOND ST.  |       |                   | 3                          | 31          | 2018     | \$         | 42.00    |  |
| City HARRISBURG State Zip Code (Plus 4)                                 |       |                   | Description of Expenditure |             |          |            |          |  |
| PA 17101  |       |                   | URL RENEWAL                |             |          |            |          |  |
| To Whom Paid  |       |                   | МО                         | DAY         | YEAR     |            |          |  |
| COMMUNICATION CONCEPTS  |       |                   |                            |             |          |            |          |  |
| Mailing Address 2906 WM. PENN HWY                                       |       |                   | 3                          | 31          | 2018     | \$         | 1,219.66 |  |
| City EASTON   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |            |          |  |
|   | PA    | 18045             | FUNDRAISING LETTER         |             |          |            |          |  |
| To Whom Paid  |       |                   | мо                         | DAY         | YEAR     |            |          |  |
| USPS  |       |                   | 140                        |             | ILAK     |            |          |  |
| Mailing Address 9 N. MAIN ST.   |       |                   | 4                          | 19          | 2018     | \$         | 100.00   |  |
| City NAZARETH   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |            |          |  |
|   | PA    | 18064             | STAMPS                     | 5           |          |            |          |  |
|   |       |                   |                            |             |          | PAGE TOTAL |          |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |             | \$       | 5,040.61   |          |  |