# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| -  |                                  |            |                       | _        | -              |        |              | CANDI          | DATE      |       | COM        | MITTEE             |                | LOB          | BYIST   |              |              |
|--|----------------------------------|------------|-----------------------|----------|----------------|--------|--------------|----------------|-----------|-------|------------|--------------------|----------------|--------------|---------|--------------|--------------|
| Filer Identificat<br>Number :                                  | ion 2017                         | 0269       |                       |          | Repor<br>Filed |        |              | CANDI          | DATE      |       | СОМГ       | MILLEE             | ×              | LOBI         | 51151   |              |              |
| Name of Filing   | Committee, Candid                | ate or L   | obbyist:              |          | Cozzor         | ne fo  | r PA         | (Lt Go         | v)        |       |            |                    |                |              |         |              |              |
| Street Address:  |                                  |            |                       |          |                |        |              |                |           |       |            |                    |                |              |         |              |              |
| City:  | Exton                            |            |                       |          |                |        | St           | ate:           | PA        |       |            | Zip Co             | <b>de:</b> 19  | 341          |         |              |              |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE    | - 2. <b>X</b>  |        | DAY<br>IMAR) |                | POST-     | 3.    |            | AMENDI<br>REPORT   |                | Yes          | N       | C            | $\checkmark$ |
| (place X to<br>the right of                                    | 6TH TUESDAY<br>PRE-ELECTION      | 4.         | 2ND FRIDA<br>ELECTION | Y PRI    | E- 5.          |        | DAY<br>ECTIO |                | POST-     | 6.    |            | TERMIN<br>REPORT   |                | Yes          | N       | 0            | $\checkmark$ |
| report type)   | ANNUAL REPORT                    | 7.         | <b>Year</b> 2018      |          |                |        |              | METHO<br>ECK O |           |       |            | PAPER              |                | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office   | L<br>Sought by Candida           | te:        |                       |          |                |        | D            | ATE O          | F ELEC    | CTIO  | N          | District<br>Number | Office<br>Code | Par          | ty Code | Cour<br>Code |              |
|  |                                  |            |                       |          |                |        | M            | 0              | DAY       | YE    | AR         | -1                 | LTG            | DEM          | 1       | 15           |              |
| LIEUTENANT G   | OVERNOR                          |            |                       |          |                |        |              | 11             |           | 6     | 2018       | <b></b>            | (SEE INS       | TRUCTI       | ONS FOR | CODES        | ;)           |
|  | Receipts and                     | мо         | DAY                   | YEAF     | ર              |        | м            | 0              | DAY       | YE    | AR         | FC                 | OR OFFIC       | E USE        | ONLY    |              |              |
| Expenditures   | s from:                          |            | 3 27                  | 2        | 2018           | ГО     |              | 4              | 3         | 0     | 2018       |                    |                |              |         |              |              |
| A. Amount Bro  | ought Forward From               | n Last R   | eport                 |          |                |        | \$           |                |           | 9,8   | 351.23     |                    |                |              |         |              |              |
| B. Total Monetary Contributions And Receipts (From Schedule I) |                                  |            |                       |          |                |        | \$           |                | 29,634.00 |       |            |                    |                |              |         |              |              |
| C. Total Funds   | Available (Sum Of                | f Lines A  | and B)                |          |                |        | \$           |                |           | 39,4  | 185.23     |                    |                |              |         |              |              |
| D. Total Expen   | ditures (From Sch                | edule II   | I)                    |          |                |        | \$           |                |           | 10,1  | .81.04     |                    |                |              |         |              |              |
| E. Ending Cash   | n Balance (Subtrac               | t Line D   | From Line             | C)       |                | _      | \$           |                |           | 29,3  | 04.19      | -                  |                |              |         |              |              |
| F. Value Of In-  | Kind Contribution                | s Receiv   | ed (From S            | chedu    | le II)         |        | \$           |                |           |       | 0.00       | -                  |                |              |         |              |              |
| G. Unpaid Deb  | ts And Obligations               | (From S    | Schedule IV           | /)       |                |        | \$           |                |           | 6,0   | 00.00      |                    | ·              |              |         |              |              |
|  |                                  |            |                       | AFF      | IDAV           | IT S   | SECT         | ION            |           |       |            |                    |                |              |         |              |              |
|  | s a Committee rep                |            | -                     |          |                |        |              |                | • •       |       | -          | -                  |                |              |         |              |              |
| I swear (or affirm<br>correct and compl                        | ) that this report, inc<br>lete. | luding the | e attached sc         | hedule   | s filed or     | n pape | er or l      | by elect       | ronic me  | dium  | , are to i | the best o         | f my knov      | vledge       | and bel | ief , tr     | ue           |
| Sworn to and sub   | scribed before me this<br>day of | 5          | 20                    |          |                |        |              |                |           | s     | ignature   | e of Perso         | n Submitt      | ing Rep      | oort    |              | -            |
|  |                                  | re         |                       |          |                | _      |              |                |           |       |            | Prir               | ted Name       |              |         |              | -            |
| My Commission E  | -                                | -          |                       |          |                |        |              |                |           |       |            | Ema                | il             |              |         |              | _            |
|  | мо                               | D          | AY                    | YR       |                |        |              |                | Are       | a Cod | le         | Daytin             | ne Teleph      | one Nu       | mber    |              | _            |
| Part II- If this is  | a report of a can                | didate's   | authorized            | Comr     | nittee, (      | Cand   | lidate       | shall          | sign he   | re.   |            |                    |                |              |         |              |              |
| I swear (or affirm)<br>No 320) as amend                        | ) that to the best of r<br>ed.   | ny knowle  | edge and beli         | ief this | s politica     | l com  | nmitte       | e has n        | ot violat | ed an | y provis   | ions of th         | e act of Ju    | ine 3,1      | 937 (P. | L. 133       | з,           |
| Sworn to and subse   | cribed before me this<br>day of  |            | 20                    |          |                |        |              |                |           |       | s          | ignature           | of Candida     | ite          |         |              | -            |
|  |                                  |            |                       |          |                | _      |              |                |           |       |            | Printe             | ed Name        |              |         |              | -            |
| My Commission Ex   | Signature<br>pires               |            |                       |          |                | _      |              |                |           |       |            | Ema                | il             |              |         |              | _            |
|  | мо                               | D          | AY                    | YF       | ł              | _      |              |                | Area (    | Code  |            | D                  | aytime Te      | elephor      | ie Num  | ber          | -            |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** From: <u>3/27/2018</u> To: Cozzone for PA (Lt Gov) 4/30/2018 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 705.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 400.00 **Contributions Received From Political Committees (Part A)** 7,179.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 7,579.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 7,000.00 14,350.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 21,350.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 29,634.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                 |                         |                                      |    |    | Period |               |    |                  |  |  |
|---|-------------------------|--------------------------------------|----|----|--------|---------------|----|------------------|--|--|
| Cozzone for PA (Lt Gov)                               | Cozzone for PA (Lt Gov) |                                      |    |    |        | <u>018</u> To | :  | <u>4/30/2018</u> |  |  |
|   |                         |                                      |    |    | DATE   |               |    | AMOUNT           |  |  |
| Full Name of Contributing Com<br>Vandepol for Coroner | nittee                  |                                      |    | мо | DAY    | YEAR          |    |                  |  |  |
| Mailing Address                                       |                         |                                      |    | 4  | 23     | 2018          | \$ | 250.00           |  |  |
| City West Chester                                     | <b>State</b><br>PA      | <b>Zip Code (Plus</b> 4<br>193802207 | +) | Т  | 2.     | 2010          |    |                  |  |  |
| Full Name of Contributing Com                         | mittee                  |                                      |    | ма | DAY    | VEAD          |    |                  |  |  |
| Chester County Democratic Co                          | ommittee                |                                      |    | мо | DAY    | YEAR          |    |                  |  |  |
| Mailing Address                                       |                         |                                      |    | 4  | 26     | 2018          | \$ | 150.00           |  |  |
| City West Chester                                     | <b>State</b><br>PA      | <b>Zip Code (Plus</b> 4<br>193823224 | +) | Т  | 20     |               |    |                  |  |  |
|   |                         |                                      |    |    |        |               | Г  | PAGE TOTAL       |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

400.00

\$

| Use this Part to i                            |                    | 1 TO \$250.00<br>r contribution<br>00 in the repo | s with<br>orting | h an<br>peri                          | aggreg<br>iod. |      |    | rom    |  |
|---|--------------------|---|------------------|---------------------------------------|----------------|------|----|--------|--|
| Name of Filing Committee or Candio            | ate                |   | Report           | ting Po                               | eriod          |      |    |        |  |
| Cozzone for PA (Lt Gov)                       |                    |   | From:            | om: <u>3/27/2018</u> To: <u>4/30/</u> |                |      |    |        |  |
|   |                    |   |                  |                                       |                |      |    | AMOUNT |  |
| Full Name of Contributor<br>Susan Audrain     |                    |   | r                | мо                                    | DAY            | YEAR |    |        |  |
| Mailing Address                               | 1                  | -   |                  |                                       |                |      | \$ | 50.00  |  |
| City Berwyn                                   | State              | Zip Code (Plus 4                                  | •)               | 4                                     | 26             | 2018 |    |        |  |
|   | PA                 | 193122106   | _                |                                       |                |      |    |        |  |
| Full Name of Contributor                      |                    |   | P                | мо                                    | DAY            | YEAR |    |        |  |
| Susan Audrain                                 |                    |   |                  |                                       |                |      |    | 100.00 |  |
| Mailing Address           City         Berwyn | State              | Zip Code (Plus 4                                  | •)               | 4                                     | 30             | 2018 | \$ | 100.00 |  |
|   | PA                 | 193122106   |                  |                                       |                |      |    |        |  |
| Full Name of Contributor                      |                    |   | r                | мо                                    | DAY            | YEAR |    |        |  |
| Louis Beccaria Mailing Address                |                    |   |                  |                                       |                |      |    | 100.00 |  |
| City Phoenixville                             | State              | Zip Code (Plus 4                                  | .)               | 4                                     | 16             | 2018 | \$ | 100.00 |  |
|   | PA                 | 194604086   |                  |                                       |                |      |    |        |  |
| Full Name of Contributor                      | •                  | •   |                  | мо                                    | DAY            | YEAR |    |        |  |
| Richard Bingham                               |                    |   |                  | 10                                    | DAT            | TLAK |    |        |  |
| Mailing Address                               | _                  | 1   |                  |                                       |                |      | \$ | 100.00 |  |
| City Kennett Square                           | <b>State</b><br>PA | <b>Zip Code (Plus 4</b><br>193481790              | •)               | 4                                     | 19             | 2018 |    |        |  |
| Full Name of Contributor                      |                    |   |                  |                                       | DAY            | VEAD |    |        |  |
| Russell Brierley                              |                    |   | r                | мо                                    | DAY            | YEAR |    |        |  |
| Mailing Address                               | _                  |   |                  |                                       |                |      | \$ | 250.00 |  |
| City West Chester                             | State              | Zip Code (Plus 4                                  | )                | 4                                     | 26             | 2018 |    |        |  |
|   | PA                 | 193801204   |                  |                                       |                |      |    |        |  |
| Full Name of Contributor                      |                    |   | T.               | мо                                    | DAY            | YEAR |    |        |  |
| Connor Cummins                                |                    |   |                  |                                       |                |      |    | 100.00 |  |
| Mailing Address City Pottstown                | State              | Zip Code (Plus 4                                  | 3                | 4                                     | 16             | 2018 | \$ | 100.00 |  |
|   | PA                 | 194656502   |                  |                                       |                |      |    |        |  |
| Full Name of Contributor                      |                    |   |                  |                                       | DAY            | VEAD |    |        |  |
| Elizabeth Curtis Swain                        |                    |   | F                | мо                                    | DAY            | YEAR |    |        |  |
| Mailing Address                               |                    |   |                  |                                       |                |      | \$ | 100.00 |  |
| City Chadds Ford                              | State              | Zip Code (Plus 4                                  | )                | 4                                     | 19             | 2018 |    |        |  |
|   | PA                 | 193179438   |                  |                                       |                |      |    |        |  |

| Full N                             | ame of Contributor                               |                    |                                       | мо      | DAY      | YEAR         |    |        |
|------------------------------------|--|--------------------|---------------------------------------|---------|----------|--------------|----|--------|
| Kathe                              | erine S. Damsgaard                               |                    |                                       | HO I    |          | TEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 150.00 |
| City                               | Birchrunville                                    | State              | Zip Code (Plus 4)                     | 4       | 6        | 2018         |    |        |
|                                    |  | PA                 | 194210141                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Ruth 3                             | S Damsker  |                    |                                       | nio -   |          | TEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 100.00 |
| City                               | Upper Gwynedd                                    | State              | Zip Code (Plus 4)                     | 4       | 11       | 2018         |    |        |
|                                    |  | PA                 | 194465692                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               |                    |                                       |         | DAY      | VEAD         |    |        |
| Maryt                              | oeth DIVincenzo                                  |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 100.00 |
| City                               | Chester Springs                                  | State              | Zip Code (Plus 4)                     | 4       | 30       | 2018         |    |        |
|                                    |  | PA                 | 194253685                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               | •                  | •                                     |         |          |              |    |        |
| Doug                               | J. Doerfler                                      |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 150.00 |
| City                               | Kennett Square                                   | State              | Zip Code (Plus 4)                     | 4       | 3        | 2018         |    |        |
|                                    |  | PA                 | 193483332                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               | ł                  |                                       |         |          |              |    |        |
| Lani F                             | - Frank  |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 100.00 |
| City                               | Malvern  | State              | Zip Code (Plus 4)                     | 4       | 19       | 2018         |    |        |
|                                    |  | PA                 | 193553364                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               |                    |                                       |         |          |              |    |        |
| Dale I                             | Frens  |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 100.00 |
| City                               | West Chester                                     | State              | Zip Code (Plus 4)                     | 4       | 3        | 2018         |    |        |
|                                    |  | PA                 | 193822836                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               | •                  |                                       |         |          |              |    |        |
| Theod                              | dore Gacomis                                     |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Mailin                             | ng Address                                       |                    |                                       |         |          |              | \$ | 250.00 |
| City                               | Chester Springs                                  | State              | Zip Code (Plus 4)                     | 4       | 20       | 2018         |    |        |
|                                    |  | PA                 | 194252329                             |         |          |              |    |        |
| Full N                             | ame of Contributor                               |                    | ł                                     |         |          |              |    |        |
|                                    | y Glidden  |                    |                                       | мо      | DAY      | YEAR         |    |        |
| Nancy                              |  |                    |                                       |         |          |              | \$ | 100.00 |
|                                    | a Address  |                    |                                       |         |          |              | Ť  | 100.00 |
| Mailin                             | <b>ig Address</b><br>West Chester                | State              | Zip Code (Plus 4)                     | 4       | 3        | 2018         |    |        |
|                                    | <b>ng Address</b><br>West Chester                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193801857 | 4       | 3        | 2018         |    |        |
| Mailin<br>City                     | West Chester                                     |                    |                                       |         |          |              |    |        |
| Mailin<br>City<br>Full N           | West Chester                                     |                    |                                       | 4<br>MO | 3<br>DAY | 2018<br>YEAR |    |        |
| Mailin<br>City<br>Full N<br>Darcie | West Chester<br>ame of Contributor<br>e Goldberg |                    |                                       |         |          |              |    | 250.00 |
| Mailin<br>City<br>Full N<br>Darcie | West Chester                                     |                    |                                       |         |          |              | \$ | 250.00 |

|                                   |       |       |                   |    |     |      |    | AGE 0  |
|-----------------------------------|-------|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contri               | butor |       |                   | мо | DAY | YEAR |    |        |
| Jed Grobstein                     |       |       |                   |    |     | TEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 100.00 |
| City Paoli                        |       | State | Zip Code (Plus 4) | 4  | 26  | 2018 |    |        |
|                                   |       | PA    | 193011121         |    |     |      |    |        |
| Full Name of Contri               | butor |       |                   | мо | DAY | YEAR |    |        |
| Robert B. Hall                    |       |       |                   |    |     | TEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 150.00 |
| City West Chest                   | er    | State | Zip Code (Plus 4) | 4  | 6   | 2018 |    |        |
|                                   |       | PA    | 193800006         |    |     |      |    |        |
| Full Name of Contri               | butor | •     |                   |    | DAY | VEAD |    |        |
| Elmer W. Heinel                   |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 250.00 |
| City Berwyn                       |       | State | Zip Code (Plus 4) | 4  | 26  | 2018 |    |        |
|                                   |       | PA    | 193122516         |    |     |      |    |        |
| Full Name of Contri               | butor | •     |                   |    |     | VELD |    |        |
| Dianne Herrin                     |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 100.00 |
| City West Chest                   | er    | State | Zip Code (Plus 4) | 4  | 23  | 2018 |    |        |
|                                   |       | PA    | 193802766         |    |     |      |    |        |
| Full Name of Contri               | butor |       | •                 |    |     |      |    |        |
| C. Donald Jacobs                  |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 250.00 |
| City Pottstown                    |       | State | Zip Code (Plus 4) | 4  | 12  | 2018 | -  |        |
|                                   |       | PA    | 194647718         |    |     |      |    |        |
| Full Name of Contri               | butor |       | ·                 | NO | DAY | VEAD |    |        |
| Dariel Jamieson                   |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 250.00 |
| City Malvern                      |       | State | Zip Code (Plus 4) | 4  | 16  | 2018 |    |        |
|                                   |       | PA    | 193553364         |    |     |      |    |        |
| Full Name of Contri               | butor | •     |                   |    |     |      |    |        |
| Mary Ellen Josephs                |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 100.00 |
| City West Chest                   | er    | State | Zip Code (Plus 4) | 4  | 6   | 2018 |    |        |
|                                   |       | PA    | 193821835         |    |     |      |    |        |
| Full Name of Contri               | butor |       |                   |    |     | •    |    |        |
| Kailash Kalantri                  |       |       |                   | мо | DAY | YEAR |    |        |
| Mailing Address                   |       |       |                   |    |     |      | \$ | 250.00 |
| <b>City</b> Feasterville          | Tr    | State | Zip Code (Plus 4) | 4  | 18  | 2018 |    | 200100 |
| -                                 |       | PA    | 190537843         |    |     |      |    |        |
| Full Name of Contri               | butor | •     |                   |    |     |      |    |        |
|                                   |       |       |                   | мо | DAY | YEAR |    |        |
| Stephen Kunkle                    |       |       |                   |    |     |      |    |        |
| Stephen Kunkle<br>Mailing Address |       |       |                   |    |     |      | \$ | 250.00 |
|                                   | er    | State | Zip Code (Plus 4) | 4  | 3   | 2018 | \$ | 250.00 |

|        |                                 |       |                   |     |     |      | <br>         |
|--------|---------------------------------|-------|-------------------|-----|-----|------|--------------|
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Richar | d Leff                          |       |                   |     |     |      |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>250.00 |
| City   | Chadds Ford                     | State | Zip Code (Plus 4) | 4   | 21  | 2018 |              |
|        |                                 | PA    | 193179469         |     |     |      |              |
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Carrol | I F. Leptuck and Nancy Co       | orson |                   |     | DAT | TEAN |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>150.00 |
| City   | Elverson                        | State | Zip Code (Plus 4) | 4   | 16  | 2018 |              |
|        |                                 | PA    | 19520             |     |     |      |              |
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Jonath | nan Long                        |       |                   |     | DAT | TEAK |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>150.00 |
| City   | West Chester                    | State | Zip Code (Plus 4) | 4   | 23  | 2018 |              |
|        |                                 | РА    | 193822902         |     |     |      |              |
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Danie  | Malloy-Good                     |       |                   | MO  |     | TEAK |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>200.00 |
| City   | West Chester                    | State | Zip Code (Plus 4) | 4   | 30  | 2018 |              |
|        |                                 | PA    | 193802116         |     |     |      |              |
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Maria  | nne Martelli                    |       |                   | 110 | DAT | TEAK |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>100.00 |
| City   | Lansdowne                       | State | Zip Code (Plus 4) | 4   | 20  | 2018 |              |
|        |                                 | PA    | 190501039         |     |     |      |              |
| Full N | ame of Contributor              |       |                   | мо  | DAY | YEAR |              |
| Brian  | McGinnis                        |       |                   |     | DAT | TEAK |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>250.00 |
| City   | West Chester                    | State | Zip Code (Plus 4) | 4   | 10  | 2018 |              |
|        |                                 | PA    | 193823210         |     |     |      |              |
| Full N | ame of Contributor              |       |                   |     | DAY | VEAD |              |
| Steph  | en McGuire                      |       |                   | мо  | DAY | YEAR |              |
| Mailin | g Address                       |       |                   |     |     |      | \$<br>150.00 |
| City   | West Chester                    | State | Zip Code (Plus 4) | 4   | 23  | 2018 |              |
|        |                                 | PA    | 193822902         |     |     |      |              |
| Full N | ame of Contributor              | •     | •                 |     |     |      |              |
| Steph  | annie McLimans                  |       |                   | мо  | DAY | YEAR |              |
| -      | g Address                       |       |                   |     |     |      | \$<br>100.00 |
| City   | Parkesburg                      | State | Zip Code (Plus 4) | 3   | 29  | 2018 |              |
|        | -                               | PA    | 193659152         |     |     |      |              |
| Full N | ame of Contributor              | •     |                   |     |     |      |              |
|        |                                 |       |                   | мо  | DAY | YEAR |              |
|        | nne Milazzo                     |       |                   |     |     |      |              |
| Rosea  | nne Milazzo<br><b>g Address</b> |       |                   |     |     |      | \$<br>150.00 |
| Rosea  |                                 | State | Zip Code (Plus 4) | 4   | 12  | 2018 | \$<br>150.00 |

|                  |                    |        |                   |    |     |      | ••  | NGL 8  |
|------------------|--------------------|--------|-------------------|----|-----|------|-----|--------|
| Full Na<br>RAY O | ame of Contributor |        |                   | мо | DAY | YEAR |     |        |
|                  | g Address          |        |                   |    |     |      | \$  | 250.00 |
| City             | West Chester       | State  | Zip Code (Plus 4) | 4  | 3   | 2018 | Ť   | 250.00 |
|                  |                    | PA     | 193823330         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   | мо | DAY | YEAR |     |        |
| Robert           | t Partridge        |        |                   | MO | DAT | TEAR |     |        |
| Mailing          | g Address          |        |                   |    |     |      | \$  | 250.00 |
| City             | Downingtown        | State  | Zip Code (Plus 4) | 4  | 13  | 2018 |     |        |
|                  |                    | PA     | 193354000         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   |    |     |      |     |        |
| Russel           | ll Phifer          |        |                   | мо | DAY | YEAR |     |        |
| Mailin           | g Address          |        |                   |    |     |      | \$  | 100.00 |
| City             | West Grove         | State  | Zip Code (Plus 4) | 4  | 19  | 2018 |     |        |
|                  |                    | PA     | 193908946         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   |    |     |      |     |        |
|                  | n Phifer           |        |                   | мо | DAY | YEAR |     |        |
|                  | g Address          |        |                   |    |     |      | \$  | 150.00 |
| City             | Downingtown        | State  | Zip Code (Plus 4) | 4  | 4   | 2018 |     |        |
|                  | -                  | PA     | 193354050         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   |    |     |      |     |        |
|                  | Rhoads             |        |                   | мо | DAY | YEAR |     |        |
|                  | g Address          |        |                   |    |     |      | \$  | 250.00 |
| City             | Kennett Square     | State  | Zip Code (Plus 4) | 4  | 8   | 2018 | , v | 250.00 |
|                  | Kennett Oquare     | PA     | 193482021         |    |     |      |     |        |
| Eull Na          | ame of Contributor |        |                   |    |     |      |     |        |
| Susan            |                    |        |                   | мо | DAY | YEAR |     |        |
|                  | g Address          |        |                   |    |     |      | \$  | 100.00 |
| City             | Allentown          | State  | Zip Code (Plus 4) | 4  | 26  | 2018 | 4   | 100.00 |
| ,                | Allencown          | PA     | 181035000         |    |     |      |     |        |
|                  | (a                 |        |                   |    |     |      |     |        |
|                  | ame of Contributor |        |                   | мо | DAY | YEAR |     |        |
|                  | ina Sappey         |        |                   |    |     |      |     |        |
| -                | g Address          | Chatta | Zin Code (Dive 4) | 4  | 18  | 2018 | \$  | 100.00 |
| City             | West Chester       | State  | Zip Code (Plus 4) | 4  | 10  | 2018 |     |        |
|                  |                    | PA     | 193801620         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   | мо | DAY | YEAR |     |        |
|                  | RA F. SIMMONS      |        |                   |    |     |      |     |        |
|                  | g Address          |        | 1                 |    |     |      | \$  | 150.00 |
| City             | Coatesville        | State  | Zip Code (Plus 4) | 4  | 4   | 2018 |     |        |
|                  |                    | PA     | 193204520         |    |     |      |     |        |
| Full Na          | ame of Contributor |        |                   | мо | DAY | YEAR |     |        |
| Charlo           | tte Valyo          |        |                   |    |     |      |     |        |
| Mailin           | g Address          |        |                   |    |     |      | \$  | 100.00 |
| City             | Phoenixville       | State  | Zip Code (Plus 4) | 4  | 19  | 2018 |     |        |
|                  |                    | PA     | 194605735         | 1  |     |      |     |        |

| Full Name of Contributor |  |                   |    |     |      |                |
|--------------------------|--|-------------------|----|-----|------|----------------|
| Margaret Van Naerssen    |  |                   | мо | DAY | YEAR |                |
| Mailing Address          |  |                   |    |     |      | \$<br>75.00    |
| City Wayne               | State  | Zip Code (Plus 4) | 4  | 15  | 2018 |                |
|                          | PA   | 190871314         |    |     |      |                |
| Full Name of Contributor |  |                   | мо | DAY | YEAR |                |
| Daniel Wofford           |  |                   |    |     |      |                |
| Mailing Address          |  |                   |    |     |      | \$<br>200.00   |
| City Malvern             | State  | Zip Code (Plus 4) | 4  | 27  | 2018 |                |
|                          | PA   | 193552539         |    |     |      |                |
| Full Name of Contributor |  |                   | мо | DAY | YEAR |                |
| Murph Wysocki            |  |                   | MO | DAT | TLAK |                |
| Mailing Address          |  |                   |    |     |      | \$<br>154.00   |
| City Wayne               | State  | Zip Code (Plus 4) | 4  | 19  | 2018 |                |
|                          | PA   | 190872659         |    |     |      |                |
|                          |  |                   |    |     |      | PAGE TOTAL     |
| Enter Grand Total of P   | Enter Grand Total of Part A on Schedule I, Detailed Summary Page |                   |    |     |      | \$<br>7,179.00 |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi                                     | ame of Filing Committee or Candidate Reporti |                          |                           |            | ting Period |      |    |                  |  |  |
|---|--|--------------------------|---------------------------|------------|-------------|------|----|------------------|--|--|
| Cozzone for PA (Lt Gov)   |  |                          | From:                     | <u>3/2</u> | 27/2018     | То:  |    | <u>4/30/2018</u> |  |  |
|   |  |                          |                           | DA         | TE          |      |    | AMOUNT           |  |  |
| Full Name of Contributing Committ<br>IBEW Local 98 Committee on Polit |  |                          |                           | мо         | DAY         | YEAR | \$ | 5,000.00         |  |  |
| Mailing Address   |  | _                        |                           | 4          | 4           | 2018 |    | 5,000100         |  |  |
| <b>City</b> Philadelphia  | <b>State</b><br>PA                           | <b>Zip Cod</b><br>191303 | <b>e (Plus 4)</b><br>3915 |            |             |      |    |                  |  |  |
| Full Name of Contributing Committ<br>IBEW PAC Voluntary Fund          | ee   |                          |                           | мо         | DAY         | YEAR | \$ | 1,000.00         |  |  |
| Mailing Address   |  |                          |                           | 4          | 26          | 2018 |    | 1,000100         |  |  |
| City Upper Chicheste  | State  | Zip Cod                  | e (Plus 4)                |            | 20          | 2010 |    |                  |  |  |
|   | PA   | 190613                   | 3135                      |            |             |      |    |                  |  |  |
| Full Name of Contributing Committ                                     | ee   |                          |                           | мо         | DAY         | YEAR |    |                  |  |  |
| Sprinkler Fitters Local Union #692                                    | 2  |                          |                           |            | 2           |      | \$ | 1,000.00         |  |  |
| Mailing Address   | 1  |                          |                           | 4          | 2           | 2018 |    |                  |  |  |
| City Philadelphia   | State  |                          | e (Plus 4)                |            |             |      |    |                  |  |  |
|   | PA   | 19154:                   | 1106                      |            |             |      |    |                  |  |  |
|   |  |                          |                           |            |             |      |    | PAGE TOTAL       |  |  |
| Enter Grand Total of Part C on S                                      | Schedule I, Detai                            | led Summary P            | age, Sectio               | on 3.      |             |      | \$ | 7,000.00         |  |  |

# PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate Re  |               |     |                     |      | Reporting Period |               |               |               |         |  |
|---|---------------|-----|---------------------|------|------------------|---------------|---------------|---------------|---------|--|
| Cozzone for PA (Lt Gov)   |               |     |                     | Fron | n:               | <u>3/27/2</u> | <u>018</u> To | : <u>4/3</u>  | 30/2018 |  |
|   |               |     |                     |      | DA               | TE            |               | AMOUN         | іт      |  |
| Full Name of Contributor  |               |     |                     |      | мо               | DAY           | YEAR          |               | 500.00  |  |
| Peter Benton  |               |     |                     |      | МО               | DAT           | TLAK          | \$            | 500.00  |  |
| Mailing Address   |               |     |                     |      | 3                | 28            | 2018          |               |         |  |
| City Spring City  | State         | Zip | o Code (Plus        | 4)   | _                | -             |               |               |         |  |
|   | PA            | 19  | 4759511             |      |                  |               |               |               |         |  |
| Employer Name Heritage Strategies, L  | LC            |     |                     |      | Occupat          | ion ,         | Architec      | ct            |         |  |
| Employer Mailing Address/Principal Place of Business       City         Full Name of Contributor       City |               |     |                     |      |                  | State         |               | Zip Code (Plu | us 4)   |  |
| Full Name of Contributor  |               |     |                     |      | NO               | DAY           | VEAD          |               |         |  |
| Tim Blair   |               |     |                     |      | мо               | DAY           | YEAR          | \$            | 500.00  |  |
| Mailing Address   |               |     |                     |      | 3                | 29            | 2018          |               |         |  |
| City         West Chester         State         Zip Code (Plus 4)   |               |     |                     |      | 5                | 25            | 2010          |               |         |  |
|   | PA            | 19  | 3806503             |      |                  |               |               |               |         |  |
| Employer Name WCU   |               |     |                     |      | Occupat          | ion           | retired [     | Dean, Prof of | Pia     |  |
| Employer Mailing Address/Principal Plac   | e of Business |     | City                |      |                  | State         |               | Zip Code (Plu | us 4)   |  |
|   |               |     |                     |      |                  |               |               |               |         |  |
| Full Name of Contributor  |               |     |                     |      |                  | DAY           | VEAD          |               |         |  |
| Ed Brownley   |               |     |                     |      | мо               | DAY           | YEAR          | \$            | 500.00  |  |
| Mailing Address   |               |     |                     |      | 4                | 30            | 2018          |               |         |  |
| City West Chester   | State         | Zip | o Code (Plus        | 4)   | т                | 50            | 2010          |               |         |  |
|   | PA            | 19  | 3823322             |      |                  |               |               |               |         |  |
| Employer Name PAC Strapping Produc  | ts, Inc       |     |                     |      | Occupat          | ion           | Presider      | nt            |         |  |
| Employer Mailing Address/Principal Place of Business City   |               |     |                     |      |                  | State         |               | Zip Code (Plu | us 4)   |  |
|   |               |     |                     |      |                  |               |               |               |         |  |
| Full Name of Contributor  |               |     |                     |      | мо               | DAY           | YEAR          | \$            | 500.00  |  |
| Stephanie Deviney   |               |     |                     |      |                  |               |               | - ·           | 500100  |  |
| Mailing Address   | a             |     | a 1 (5)             | 0    | 4                | 25            | 2018          |               |         |  |
| City Glenmoore  | State         |     | o Code (Plus        | 4)   |                  |               |               |               |         |  |
| <b></b>   | PA            | 19  | 3432662             |      |                  |               |               |               |         |  |
| Employer Name Fox Rothschild  |               |     | Occupation Attorney |      |                  |               |               |               |         |  |
| mployer Mailing Address/Principal Place of Business City  |               |     |                     |      | State            |               | Zip Code (Plu |               |         |  |

| 1   |  | мо                              | DAY   | YEAR               | \$   | 750.00                   |                 |                        |  |  |
|---|--|---------------------------------|---|--------------------|--|--------------------------|-----------------|------------------------|--|--|
| Wayne Gardner   |  |                                 |   |                    |  |                          | <b></b>         | /50.00                 |  |  |
| Mailing Address   | г – г  |                                 |   | 4                  | 19   | 2018                     |                 |                        |  |  |
| City Downingtown  | State  | Zip                             | Code (Plus 4)   |                    |  |                          |                 |                        |  |  |
|   | PA   | 193                             | 3354121   |                    |  |                          |                 |                        |  |  |
| Employer Name Self Employed   |  |                                 |   | Occupat            | ion  | Retired                  |                 |                        |  |  |
| Employer Mailing Address/Principal Plac   | e of Business  |                                 | City  |                    | State  |                          | Zip Code        | e (Plus 4)             |  |  |
| Full Name of Contributor  |  | -                               |   | мо                 | DAY  | YEAR                     | \$              | 500.00                 |  |  |
| Gawthrop Greenwood Partners Political   | AC   |                                 |   |                    |  |                          | L Ť             | 500.00                 |  |  |
| Mailing Address   | <u>г</u>   |                                 |   | 4                  | 30   | 2018                     |                 |                        |  |  |
| City West Chester   | State  | Zip                             | Code (Plus 4)   |                    |  |                          |                 |                        |  |  |
|   | I PA   | 193                             | 3803144   |                    |  |                          |                 |                        |  |  |
| Employer Name   |  |                                 |   | Occupat            | ion  |                          |                 |                        |  |  |
| Employer Mailing Address/Principal Plac   | e of Business  |                                 | City  |                    | State  |                          | Zip Code        | e (Plus 4)             |  |  |
| Full Name of Contributor  |  |                                 |   | мо                 | DAY  | YEAR                     | \$              | 500.00                 |  |  |
| Paul Getman Jr  |  |                                 |   |                    |  |                          | ĻŤ              | 500.00                 |  |  |
| Mailing Address   | <u>г</u>   |                                 |   | 4                  | 6  | 2018                     |                 |                        |  |  |
| City     Exton     State     Zip Code (Plus 4)  |  |                                 |   |                    |  |                          |                 |                        |  |  |
| PA 193412351  |  |                                 |   |                    |  |                          |                 |                        |  |  |
| Employer Name Moody's Analytics   |  |                                 |   |                    | ion  | Retired                  |                 |                        |  |  |
| Employer Mailing Address/Principal Place of Business City   |  |                                 |   |                    | State  |                          | Zip Code        | e (Plus 4)             |  |  |
| Full Name of Contributor  |  |                                 |   | мо                 | DAY  | YEAR                     | \$              | 2,500.00               |  |  |
| Hankin Group  |  |                                 |   |                    |  |                          | - <sup>-</sup>  | 2,500.00               |  |  |
| Mailing Address   | Г  |                                 |   | 4                  | 6  | 2018                     |                 |                        |  |  |
| City Exton  | State Zip Code (Plus 4)                                      |                                 |   |                    |  |                          |                 |                        |  |  |
|   | State  |                                 |   |                    |  |                          |                 |                        |  |  |
|   | PA State   | -                               | 3411159   |                    |  |                          |                 |                        |  |  |
| Employer Name   |  | -                               | 3411159   | Occupat            | ion  |                          |                 |                        |  |  |
|   | PA   | -                               | 3411159<br>City   | Occupat            | ion<br>State                                     |                          | Zip Code        | e (Plus 4)             |  |  |
| Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor  | PA   | -                               |   | Occupat            |  | YEAR                     | _               |                        |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway  | PA   | -                               |   |                    | State  | YEAR                     | Zip Code        | e (Plus 4)<br>2,000.00 |  |  |
| Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address  | PA   | 193                             | City  |                    | State  | <b>YEAR</b><br>2018      | \$              |                        |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway  | PA<br>re of Business   | 193                             | City<br>Code (Plus 4)                                     | мо                 | State<br>DAY                                     |                          | \$              |                        |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville  | PA   | 193                             | City  | <b>MO</b>          | State<br>DAY<br>9                                | 2018                     | \$              |                        |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed   | PA<br>se of Business<br>State<br>PA                          | 193                             | City<br>Code (Plus 4)                                     | мо                 | State<br>DAY<br>9                                |                          | \$<br>ant       | 2,000.00               |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville  | PA<br>se of Business<br>State<br>PA                          | 193                             | City<br>Code (Plus 4)                                     | <b>MO</b>          | State<br>DAY<br>9                                | 2018                     | \$<br>ant       |                        |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor                                     | PA<br>se of Business<br>State<br>PA                          | 193                             | <b>City</b><br><b>Code (Plus 4)</b><br>4602119            | <b>MO</b>          | State<br>DAY<br>9<br>ion (                       | 2018                     | ant<br>Zip Code | 2,000.00<br>2 (Plus 4) |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Kate Kauffman                    | PA<br>se of Business<br>State<br>PA                          | 193                             | <b>City</b><br><b>Code (Plus 4)</b><br>4602119            | MO<br>4<br>Occupat | State<br>DAY<br>9<br>ion (                       | 2018<br>Consulta         | \$<br>ant       | 2,000.00               |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Kate Kauffman<br>Mailing Address | PA<br>ee of Business<br>State<br>PA<br>ee of Business        | 193<br>193<br><b>Zip</b><br>194 | City<br>Code (Plus 4)<br>4602119<br>City                  | MO<br>4<br>Occupat | State<br>DAY<br>9<br>ion (                       | 2018<br>Consulta         | ant<br>Zip Code | 2,000.00<br>2 (Plus 4) |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Kate Kauffman                    | PA<br>e of Business<br>State<br>PA<br>e of Business<br>State | 193<br>193<br><b>Zip</b><br>194 | <b>City</b><br><b>Code (Plus 4)</b><br>4602119            | MO<br>4<br>Occupat | State<br>DAY<br>9<br>ion (<br>State<br>DAY       | 2018<br>Consulta<br>YEAR | ant<br>Zip Code | 2,000.00<br>2 (Plus 4) |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Kate Kauffman<br>Mailing Address | PA<br>ee of Business<br>State<br>PA<br>ee of Business        | 193<br>Zip<br>194               | City<br>Code (Plus 4)<br>4602119<br>City                  | MO<br>4<br>Occupat | State<br>DAY<br>9<br>ion (<br>State<br>DAY       | 2018<br>Consulta<br>YEAR | ant<br>Zip Code | 2,000.00<br>2 (Plus 4) |  |  |
| Employer Name<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Stock Illoway<br>Mailing Address<br>City Phoenixville<br>Employer Name Self Employed<br>Employer Mailing Address/Principal Place<br>Full Name of Contributor<br>Kate Kauffman<br>Mailing Address | PA<br>e of Business<br>State<br>PA<br>e of Business<br>State | 193<br>Zip<br>194               | City<br>Code (Plus 4)<br>4602119<br>City<br>Code (Plus 4) | MO<br>4<br>Occupat | State<br>DAY<br>9<br>ion (<br>State<br>DAY<br>19 | 2018<br>Consulta<br>YEAR | ant<br>Zip Code | 2,000.00<br>2 (Plus 4) |  |  |

| Full Name of Contributor   |                         | мо  | DAY             | YEAR                  | \$    | 500.00   |            |            |  |
|--|-------------------------|-----|-----------------|-----------------------|-------|----------|------------|------------|--|
| Hannah Kimmel  |                         |     |                 |                       |       |          | <b> </b> * | 500.00     |  |
| Mailing Address  | г – – – т               |     |                 | 4                     | 26    | 2018     |            |            |  |
| City Exton   | State                   | Zip | o Code (Plus 4) |                       |       |          |            |            |  |
|  | I PA                    | 19  | 3412363         |                       |       |          |            |            |  |
| Employer Name  |                         |     |                 | Occupat               | ion   |          |            |            |  |
| Employer Mailing Address/Principal Plac                              | e of Business           |     | City            |                       | State |          | Zip Code   | e (Plus 4) |  |
|  |                         |     |                 |                       |       |          |            |            |  |
| Full Name of Contributor   |                         |     |                 | мо                    | DAY   | YEAR     | \$         | 500.00     |  |
| Marian Moskowitz   |                         |     |                 |                       |       |          |            |            |  |
| Mailing Address  |                         |     |                 | 4                     | 30    | 2018     |            |            |  |
| City Malvern   | State                   | Zip | o Code (Plus 4) |                       |       |          |            |            |  |
|  | I PA I                  | 19  | 3559770         |                       |       |          | I          |            |  |
| Employer Name Self Employed  |                         |     |                 | Occupat               | ion   | Real Est | ate Deve   | loper      |  |
| Employer Mailing Address/Principal Plac                              | e of Business           |     | City            |                       | State |          | Zip Code   | e (Plus 4) |  |
| Full Name of Contributor   |                         |     |                 |                       | 1     |          | <u> </u>   |            |  |
| Shirley Nash   |                         |     |                 | мо                    | DAY   | YEAR     | \$         | 500.00     |  |
| Mailing Address  |                         |     |                 |                       |       |          | 1          |            |  |
| City Chester Springs   | State                   | 7ir | o Code (Plus 4) | 4                     | 16    | 2018     |            |            |  |
| PA 194250348   |                         |     |                 |                       |       |          |            |            |  |
|  |                         |     |                 |                       | lon   |          | •          |            |  |
| Employer Name retired  |                         |     |                 |                       | 1     | retired  | 71         |            |  |
| Employer Mailing Address/Principal Place of Business City            |                         |     |                 |                       | State |          |            | e (Plus 4) |  |
| Full Name of Contributor   |                         |     |                 | мо                    | DAY   | YEAR     |            | 500.00     |  |
| Claudia Silverang  |                         |     |                 | MO                    | DAI   |          | \$         | 500.00     |  |
| Mailing Address  |                         |     |                 | - 3                   | 28    | 2018     |            |            |  |
| City Malvern   | State                   | Zip | o Code (Plus 4) | Ū                     |       |          |            |            |  |
|  | PA                      | 19  | 3558794         |                       |       |          |            |            |  |
| Employer Name SILVERANG, DONOHO                                      | E, ROSENZWEIG &         | amp | ; HALTZ         | Occupation Controller |       |          |            |            |  |
| Employer Mailing Address/Principal Plac                              | e of Business           |     | City            |                       | State |          | Zip Code   | e (Plus 4) |  |
|  |                         |     |                 |                       |       |          |            |            |  |
| Full Name of Contributor   |                         |     |                 | мо                    | DAY   | YEAR     | \$         | 500.00     |  |
| Samuel Damon Sinclair  |                         |     |                 |                       |       |          | *          | 500.00     |  |
| Mailing Address  | · · · · · ·             |     |                 | 4                     | 9     | 2018     |            |            |  |
| City Media   | State                   | Zip | o Code (Plus 4) |                       |       |          |            |            |  |
|  | PA                      | 19  | 0635634         |                       |       |          |            |            |  |
| Employer Name Self Employed  |                         |     |                 | Occupat               | ion   | Produce  | r / Direct | tor        |  |
| Employer Mailing Address/Principal Place of Business City            |                         |     |                 |                       | State |          | Zip Code   | e (Plus 4) |  |
|  |                         |     |                 |                       |       |          | _          |            |  |
| Full Name of Contributor   |                         |     |                 |                       | DAY   | YEAR     | \$         | 300.00     |  |
|  | /aletta Valetta         |     |                 |                       |       |          |            |            |  |
| Mailing Address  |                         |     |                 | 4                     | 23    | 2018     | 1          |            |  |
| City Thornton  | State Zip Code (Plus 4) |     |                 |                       |       |          | 1          |            |  |
| PA 193731088   |                         |     |                 |                       |       |          |            |            |  |
|  |                         |     |                 |                       |       |          |            |            |  |
| Employer Name Self Employed Employer Mailing Address/Principal Place | PA                      |     |                 | Occupat               | ion , | Artist   |            | e (Plus 4) |  |

| Full Name of Contributor                                  |                     |                     |         |       |          |           |           |  |
|---|---------------------|---------------------|---------|-------|----------|-----------|-----------|--|
|   |                     |                     | мо      | DAY   | YEAR     | \$        | 500.00    |  |
| Anthony Verwey Mailing Address                            |                     |                     |         |       |          | -         |           |  |
|   | State               | Zin Code (Dive 4)   | - 4     | 5     | 2018     |           |           |  |
| City Downingtown  |                     | Zip Code (Plus 4)   |         |       |          |           |           |  |
|   | ΙΡΑ                 | 193354200           |         |       |          |           |           |  |
| Employer Name Gawthrop Greenwood                          | I, PC               |                     | Occupat | tion  | Attorney | /         |           |  |
| Employer Mailing Address/Principal Place of Business City |                     |                     |         | State |          | Zip Code  | (Plus 4)  |  |
|   |                     |                     |         |       |          |           |           |  |
| Full Name of Contributor                                  |                     |                     | мо      | DAY   | YEAR     |           |           |  |
| Lawrence Welsch   |                     |                     | мо      | DAT   | TEAK     | \$        | 300.00    |  |
| Mailing Address   |                     |                     | 4       | 20    | 2018     |           |           |  |
| City Coatesville  | State               | Zip Code (Plus 4)   |         | 20    | 2010     |           |           |  |
|   | PA                  | 193204925           |         |       |          |           |           |  |
| Employer Name Chester County Food                         | Bank                |                     | Occupat | tion  | Executiv | e Directo | r         |  |
| Employer Mailing Address/Principal Pla                    |                     | City                |         | State | Zip Code |           |           |  |
|   |                     |                     |         |       |          |           |           |  |
| Full Name of Contributor                                  |                     | -                   |         | DAY   | VEAD     |           |           |  |
| ACD Telecom, LLC  |                     |                     | мо      | DAY   | YEAR     | \$        | 1,000.00  |  |
| Mailing Address   |                     |                     | 4       | 9     | 2018     |           |           |  |
| City Lake Mary  | State               | Zip Code (Plus 4)   |         | 9     | 2010     |           |           |  |
|   | <sub>FL</sub>       | 327466290           |         |       |          |           |           |  |
| Employer Name   |                     |                     | Occupat | tion  |          |           |           |  |
| Employer Mailing Address/Principal Pla                    | ce of Business      | City                |         | State |          | Zip Code  | (Plus 4)  |  |
|   |                     |                     |         |       |          |           |           |  |
|   |                     |                     |         | 1     |          | PA        | GE TOTAL  |  |
| Enter Grand Total of Part C on Sche                       | dula T. Datailad C. | Immany Dago Socti   | ion 3   |       |          |           |           |  |
|   | dule I, Detalled St | ininiary Page, Secu | 011 5.  |       |          |           |           |  |
|   | dule 1, Detalled St | ininiary Page, Secu | 011 5.  |       |          | 5         | 14,350.00 |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                  |               | Reporting Period |           |     |      |    |         |      |
|---------------------------------------|------------------|---------------|------------------|-----------|-----|------|----|---------|------|
| F                                     |                  |               |                  | From: To: |     |      |    |         |      |
|                                       |                  |               |                  | D         | ATE |      |    | AMOUNT  |      |
| Full Name                             |                  |               |                  | мо        | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address                       |                  |               |                  |           |     |      |    |         |      |
| City                                  | State            | Zip Code (    | Plus 4)          |           |     |      |    |         |      |
| Receipt Description                   |                  |               |                  |           |     | •    | -  |         |      |
|                                       |                  |               | o                |           |     |      |    | PAGE TO | TAL  |
| Enter Grand Total of Part E on Sche   | duie I, Detailed | Summary Page, | Section          | 4.        |     |      | \$ |         | 0.00 |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

# DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                      |                  |
|---|------------------|----------------------|------------------|
| Cozzone for PA (Lt Gov)   | From:            | <u>3/27/2018</u> То: | <u>4/30/2018</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                      |                  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                   | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                      |                  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                   | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                      |                  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                   | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                   | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R            |                    |                   | Reporting Period |          |      |           |           |         |
|--|--------------------|-------------------|------------------|----------|------|-----------|-----------|---------|
| F  |                    |                   | From:            |          |      | То:       |           |         |
|  |                    |                   |                  | DATE     |      |           | AMOUNT    |         |
| Full Name of Contributor                           |                    |                   | мо               | DAY      | YEAR |           |           |         |
| Mailing Address                                    |                    |                   |                  |          |      | <b>\$</b> |           | 0.00    |
| City   | State              | Zip Code (Plus 4) |                  |          |      |           |           |         |
| Description of Contribution:                       |                    |                   |                  |          |      | -         |           |         |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum         | mary Pag | e,   |           | PAGE TOTA | <u></u> |
|  |                    |                   |                  |          |      | \$        |           | 0.00    |

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          |                   |                   | Rep        | Reporting Period |              |        |                           |  |
|--|-------------------|-------------------|------------|------------------|--------------|--------|---------------------------|--|
|  |                   |                   |            | m:               |              | То:    |                           |  |
|  |                   |                   |            |                  | DATE         |        | AMOUNT                    |  |
| Full Name of Contributor                                       |                   |                   |            | мо               | DAY          | YEAR   |                           |  |
| Mailing Address  |                   |                   |            |                  |              |        | <b>\$</b> 0.00            |  |
| City   | State             | Zip Code(Plus 4)  |            |                  |              |        |                           |  |
| Employer of Contributor  |                   | •                 | Occupation |                  |              |        |                           |  |
| Employer Mailing Address/Principal Plac                        | e of Business     | City              | State      | e Zip            | Code(Plus 4) | Descri | ption of Contribution     |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile     | ed               |              |        | <b>PAGE TOTAL</b><br>0.00 |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate       | Name of Filing Committee or Candidate |                                       |   |                                    | Reporting Period |    |       |  |  |
|---|---------------------------------------|---------------------------------------|---|------------------------------------|------------------|----|-------|--|--|
| Cozzone for PA (Lt Gov)                     |                                       |                                       | From                                      | From <u>3/27/2018</u> To: <u>2</u> |                  |    |       |  |  |
|   |                                       |                                       |   | DATE                               | AMOUNT           |    |       |  |  |
| To Whom Paid                                |                                       |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| 8th Ward Democratic Committee               |                                       |                                       |   |                                    |                  |    |       |  |  |
| Mailing Address                             |                                       |                                       | 4   | 20                                 | 2018             | \$ | 50.00 |  |  |
| City  | State                                 | Zip Code (Plus 4)                     | <b>Descrip</b><br>Event T                 | <b>tion of Exp</b><br>icket        | enditure         |    |       |  |  |
| To Whom Paid<br>ABM Parking                 |                                       |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| Mailing Address                             |                                       |                                       | 3   | 28                                 | 2018             | \$ | 16.00 |  |  |
| City State Zip Code (Plus 4)                |                                       |                                       |   | tion of Exp                        | enditure         | 1  |       |  |  |
| <b>To Whom Paid</b><br>Alfredo's Pizza Cafe |                                       |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| Mailing Address                             |                                       |                                       | 4   | 12                                 | 2018             | \$ | 31.21 |  |  |
| City  | State                                 | Zip Code (Plus 4)                     | <b>Descrip</b><br>Travel E                | <b>tion of Exp</b><br>Expense      | enditure         |    |       |  |  |
| To Whom Paid<br>Applebees                   |                                       |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| Mailing Address                             |                                       |                                       | 4   | 24                                 | 2018             | \$ | 36.20 |  |  |
| City  | State                                 | Zip Code (Plus 4)                     | Description of Expenditure Travel Expense |                                    |                  |    |       |  |  |
| To Whom Paid<br>Cafe Fresco                 |                                       |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| Mailing Address                             |                                       |                                       | 3   | 27                                 | 2018             | \$ | 22.79 |  |  |
| City Harrisburg                             | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>171111420 | Descrip<br>Travel E                       | tion of Exp                        | enditure         | 1  |       |  |  |
| To Whom Paid                                | 1                                     |                                       | мо  | DAY                                | YEAR             |    |       |  |  |
| Capitol Diner                               |                                       |                                       |   |                                    |                  |    | 26.22 |  |  |
| Mailing Address                             | ſ                                     | I                                     | 4   | 25                                 | 2018             | \$ | 26.22 |  |  |
| City  | State                                 | Zip Code (Plus 4)                     | <b>Descrip</b><br>Travel E                | <b>tion of Exp</b><br>Expense      | enditure         |    |       |  |  |

|  |             |                   |                            |                  |               | 1710 | 20     |  |  |
|--|-------------|-------------------|----------------------------|------------------|---------------|------|--------|--|--|
| To Whom Paid                                 |             |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Centre County Democratic C                   | Committee   |                   |                            |                  |               |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 14               | 2018          | \$   | 30.00  |  |  |
| City State College                           | State       | Zip Code (Plus 4) | Description of Expenditure |                  |               |      |        |  |  |
|  | PA          | 168014848         | Event T                    | icket            |               |      |        |  |  |
| To Whom Paid                                 |             |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Chester County Democratic                    | Committee   |                   |                            |                  |               |      |        |  |  |
| Mailing Address                              |             |                   | 3                          | 27               | 2018          | \$   | 175.00 |  |  |
| City West Chester                            | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      | 1    |        |  |  |
| PA 193823224                                 |             |                   |                            | icket            |               |      |        |  |  |
| To Whom Paid                                 |             |                   |                            | DAY              | YEAR          |      |        |  |  |
| Cumberland County Democr                     | ats         |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 23               | 2018          | \$   | 50.00  |  |  |
| City   | Descrip     | L<br>tion of Exp  | ı<br>enditure              |                  |               |      |        |  |  |
|  |             |                   |                            | ponsor           |               |      |        |  |  |
| To Whom Paid                                 | •           | •                 |                            |                  |               |      |        |  |  |
| Delaware County Democrati                    | c Committee |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 13               | 2018          | \$   | 80.00  |  |  |
| <b>City</b> Media                            | State       | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | l<br>enditure |      |        |  |  |
|  | PA          | 190630473         | Event T                    | icket            |               |      |        |  |  |
| To Whom Paid                                 |             |                   |                            |                  |               |      |        |  |  |
| Democratic Party of York Co                  | unty        |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 7                | 2018          | \$   | 80.00  |  |  |
| City   | State       | Zip Code (Plus 4) | Descrip                    | L<br>tion of Exp | ı<br>enditure |      |        |  |  |
|  |             |                   | Event Ticket               |                  |               |      |        |  |  |
| To Whom Paid                                 | •           | •                 |                            |                  |               |      |        |  |  |
| Facebook                                     |             |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 17               | 2018          | \$   | 148.55 |  |  |
| City   | State       | Zip Code (Plus 4) | Descrip                    | L<br>tion of Exp | enditure      |      |        |  |  |
| -  |             |                   | Ads                        |                  |               |      |        |  |  |
| To Whom Paid                                 |             |                   |                            | DAY              | VEAD          |      |        |  |  |
| Facebook                                     |             |                   | мо                         | DAY              | YEAR          |      |        |  |  |
| Mailing Address                              |             |                   | 4                          | 17               | 2018          | \$   | 6.72   |  |  |
| City   | State       | Zip Code (Plus 4) | Descrip                    | L<br>tion of Exp | enditure      |      |        |  |  |
|  |             |                   | Ads                        |                  |               |      |        |  |  |
| To Whom Paid                                 |             |                   |                            | DAY              | YEAR          |      |        |  |  |
| First Data Merchant Services                 |             |                   |                            |                  | TEAR          |      |        |  |  |
| First Data Merchant Services                 | 5           |                   |                            |                  |               |      |        |  |  |
| First Data Merchant Services Mailing Address | 5           |                   | 4                          | 2                | 2018          | \$   | 394.34 |  |  |
|  | 5<br>State  | Zip Code (Plus 4) |                            | 2<br>tion of Exp |               | \$   | 394.34 |  |  |

| To Whom Paid                                   |                                       |                   |                            | DAY         | YEAR                 |    |          |  |  |  |
|--|---------------------------------------|-------------------|----------------------------|-------------|----------------------|----|----------|--|--|--|
| Ashley M Fox                                   |                                       |                   | мо                         |             |                      |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 4                          | 1           | 2018                 | \$ | 771.75   |  |  |  |
| City West Chester                              | State                                 | Zip Code (Plus 4) | Description of Expenditure |             |                      |    |          |  |  |  |
|  | PA 193804357                          |                   |                            |             | Travel Reimbursement |    |          |  |  |  |
| To Whom Paid                                   | To Whom Paid                          |                   |                            |             |                      |    |          |  |  |  |
| Lancaster County Democratic Committe           | Lancaster County Democratic Committee |                   |                            |             | YEAR                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 4                          | 7           | 2018                 | \$ | 50.00    |  |  |  |
| City State Zip Code (Plus 4)                   |                                       |                   |                            | tion of Exp | enditure             |    |          |  |  |  |
|  |                                       |                   | Event T                    | icket       |                      |    |          |  |  |  |
| To Whom Paid                                   |                                       |                   | мо                         |             | VEAD                 |    |          |  |  |  |
| Lower Merion and Narberth Democratic Committee |                                       |                   |                            | DAY         | YEAR                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   |                            | 27          | 2018                 | \$ | 155.00   |  |  |  |
| City State Zip Code (Plus 4)                   |                                       |                   |                            | tion of Exp | enditure             |    |          |  |  |  |
|  |                                       |                   | Event T                    | icket       |                      |    |          |  |  |  |
| To Whom Paid                                   |                                       | -                 |                            |             | VEAD                 |    |          |  |  |  |
| Lycoming County Democrats                      |                                       |                   | мо                         | DAY         | YEAR                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 4                          | 13          | 2018                 | \$ | 100.00   |  |  |  |
| City   | State                                 | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure             |    |          |  |  |  |
|  |                                       |                   | Event T                    | icket       |                      |    |          |  |  |  |
| To Whom Paid                                   |                                       |                   | NO                         | DAY         | YEAR                 |    |          |  |  |  |
| New Deck Tavern                                |                                       |                   | мо                         | DAT         | TEAR                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 3                          | 29          | 2018                 | \$ | 54.95    |  |  |  |
| City Philadelphia                              | State                                 | Zip Code (Plus 4) | Description of Expenditure |             |                      |    |          |  |  |  |
|  | PA                                    | 191043404         | Travel Expense             |             |                      |    |          |  |  |  |
| To Whom Paid                                   |                                       |                   | мо                         | DAY         | YEAR                 |    |          |  |  |  |
| NGP Van  |                                       |                   | MO                         | DAT         | TEAK                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 3                          | 28          | 2018                 | \$ | 2,250.00 |  |  |  |
| City Washington                                | State                                 | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure             |    |          |  |  |  |
|  | DC                                    | 200055006         | Databas                    | se Softwar  | e                    |    |          |  |  |  |
| To Whom Paid                                   |                                       |                   | мо                         | DAY         | YEAR                 |    |          |  |  |  |
| Northampton County Democratic Comm             | nittee                                |                   | MO                         | DAT         | TEAK                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 4                          | 23          | 2018                 | \$ | 50.00    |  |  |  |
| City   | State                                 | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure             |    |          |  |  |  |
|  |                                       |                   | Event T                    | icket       |                      |    |          |  |  |  |
| To Whom Paid                                   |                                       |                   |                            | DAY         | VEAD                 |    |          |  |  |  |
| Diane O'Dwyer                                  |                                       |                   | мо                         | DAY         | YEAR                 |    |          |  |  |  |
| Mailing Address                                |                                       |                   | 4                          | 1           | 2018                 | \$ | 750.00   |  |  |  |
| City Chester Springs                           | State                                 | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure             |    |          |  |  |  |
|  | PA                                    | 194258767         | Consulti                   | ina Fee     |                      |    |          |  |  |  |

|   |           |                   |   |  |                                  | PA | GE 22    |  |
|---|-----------|-------------------|---|--|----------------------------------|----|----------|--|
| To Whom Paid  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Diane O'Dwyer   |           |                   | _   |  |                                  |    |          |  |
| Mailing Address   |           |                   | 4   | 1  | 2018                             | \$ | 305.30   |  |
| City Chester Springs  | State     | Zip Code (Plus 4) | Descrip                                   | tion of Exp                              | enditure                         |    |          |  |
|   | PA        | 194258767         | Travel F                                  | Reimburser                               | nent                             |    |          |  |
| To Whom Paid  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Diane O'Dwyer   |           |                   | 110                                       |  | I LAN                            |    |          |  |
| Mailing Address   |           |                   | 4   | 15                                       | 2018                             | \$ | 750.00   |  |
| City Chester Springs  | State     | Zip Code (Plus 4) | Descrip                                   | tion of Exp                              | enditure                         |    |          |  |
| PA 194258767  |           |                   |   | ing Fee                                  |                                  |    |          |  |
| To Whom Paid  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Palma LP  |           |                   |   | DAT                                      | TEAR                             |    |          |  |
| Mailing Address   |           |                   |   | 1  | 2018                             | \$ | 375.00   |  |
| City         Blue Bell         State         Zip Code (Plus 4)                                |           |                   |   | tion of Exp                              | enditure                         |    |          |  |
| PA 194222322  |           |                   |   |  |                                  |    |          |  |
| To Whom Paid  |           |                   | MO  | DAY                                      | VEAD                             |    |          |  |
| Persist Strategies  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Mailing Address   |           |                   | 3   | 29                                       | 2018                             | \$ | 1,250.00 |  |
| City Wilkes Barre   | State     | Zip Code (Plus 4) | Descrip                                   | tion of Exp                              | enditure                         |    |          |  |
|   | PA        | 187024641         | Website                                   | 2  |                                  |    |          |  |
| To Whom Paid  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Philadelphia Parking Authority  |           |                   |   |  | TLAK                             |    |          |  |
| Mailing Address   |           |                   | 3   | 28                                       | 2018                             | \$ | 1.00     |  |
| City  | State     | Zip Code (Plus 4) | Descrip                                   | tion of Exp                              | enditure                         | 1  |          |  |
|   |           |                   | Parking                                   |  |                                  |    |          |  |
| To Whom Paid  |           |                   | мо  | DAY                                      | YEAR                             |    |          |  |
| Planned Parenthood of Southea   | astern PA |                   | МО  | DAT                                      | TLAK                             |    |          |  |
| Mailing Address   |           |                   | 4   | 4  | 2018                             | \$ | 400.00   |  |
| City Philadelphia   | State     | Zip Code (Plus 4) | Descrip                                   | tion of Exp                              | enditure                         | 1  |          |  |
|   |           |                   |   |  |                                  |    |          |  |
| PA 191076734  |           |                   |   | p 0110 01                                |                                  |    |          |  |
| To Whom Paid  | PA        | 191076734         | Event S                                   |  | YEAD                             |    |          |  |
| <b>To Whom Paid</b><br>Somerset County Democratic C   |           | 191076734         | MO  | DAY                                      | YEAR                             |    |          |  |
|   |           | 191076734         |   |  | <b>YEAR</b> 2018                 | \$ | 20.00    |  |
| Somerset County Democratic C  |           | 2ip Code (Plus 4) | <b>мо</b><br>4                            | DAY                                      | 2018                             | \$ | 20.00    |  |
| Somerset County Democratic C<br>Mailing Address   | Committee |                   | <b>мо</b><br>4                            | DAY<br>21<br>tion of Exp                 | 2018                             | \$ | 20.00    |  |
| Somerset County Democratic C<br>Mailing Address   | Committee |                   | MO<br>4<br>Descript<br>Event T            | DAY<br>21<br>tion of Exp<br>icket        | 2018<br>enditure                 | \$ | 20.00    |  |
| Somerset County Democratic C<br>Mailing Address<br>City                                       | Committee |                   | MO<br>4<br>Descript                       | DAY<br>21<br>tion of Exp                 | 2018                             | \$ | 20.00    |  |
| Somerset County Democratic C<br>Mailing Address<br>City<br>To Whom Paid                       | Committee |                   | MO<br>4<br>Descript<br>Event T            | DAY<br>21<br>tion of Exp<br>icket        | 2018<br>enditure                 | \$ | 20.00    |  |
| Somerset County Democratic C<br>Mailing Address<br>City<br>To Whom Paid<br>The Governor's Pub | Committee |                   | MO<br>4<br>Descript<br>Event T<br>MO<br>4 | DAY<br>21<br>tion of Exp<br>icket<br>DAY | 2018<br>enditure<br>YEAR<br>2018 |    |          |  |

|  |                         |       |                   |                            |                  |                  | PAC | JE 23  |  |
|--|-------------------------|-------|-------------------|----------------------------|------------------|------------------|-----|--------|--|
| To W   | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Tredy  | ffrin Democrats         |       |                   |                            |                  |                  |     |        |  |
| Mailin   | ng Address              |       |                   | 4                          | 16               | 2018             | \$  | 100.00 |  |
| City   | Malvern                 | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure         |     |        |  |
|  |                         | PA    | 193559704         | Event T                    | ïcket            |                  |     |        |  |
| To W   | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Turke  | y Hill                  |       |                   |                            |                  |                  |     |        |  |
| Mailin   | ig Address              |       |                   | 4                          | 16               | 2018             | \$  | 3.18   |  |
| City   |                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure         |     |        |  |
|  |                         |       |                   | Travel E                   | Expenses         |                  |     |        |  |
| To Wr  | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| United   | d States Postal Service |       |                   | MO                         |                  | TEAR             |     |        |  |
| Mailin   | ng Address              |       |                   | 4                          | 3                | 2018             | \$  | 49.70  |  |
| City         Exton         State         Zip Code (Plus 4) |                         |       |                   | Descrip                    | tion of Exp      | enditure         |     |        |  |
|  |                         |       |                   | Mailing                    |                  |                  |     |        |  |
| To Whom Paid   |                         |       |                   |                            | DAY              | VEAD             |     |        |  |
| Verve  | Hosting                 |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Mailin   | ng Address              |       |                   | 3                          | 27               | 2018             | \$  | 17.85  |  |
| City   | Rochester Hills         | State | Zip Code (Plus 4) | Descrip                    | L<br>tion of Exp | enditure         |     |        |  |
|  |                         | MI    | 483071837         | Hosting                    |                  |                  |     |        |  |
| To W   | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Verve  | Hosting                 |       |                   | MO                         |                  | TLAK             |     |        |  |
| Mailin   | ng Address              |       |                   | 4                          | 23               | 2018             | \$  | 5.95   |  |
| City   | Rochester Hills         | State | Zip Code (Plus 4) | Description of Expenditure |                  |                  |     |        |  |
|  |                         | MI    | 483071837         | Hosting                    |                  |                  |     |        |  |
| To Wł  | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Voter  | Web                     |       |                   | MO                         |                  | TLAK             |     |        |  |
| Mailin   | ng Address              |       |                   | 3                          | 28               | 2018             | \$  | 780.00 |  |
| City   | Newtown Square          | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure         |     |        |  |
|  |                         | PA    | 190734049         | Databas                    | se Softwar       | е                |     |        |  |
| To W   | nom Paid                |       |                   | мо                         | DAY              | YEAR             |     |        |  |
| Sean   | West                    |       |                   | MO                         |                  | TEAR             |     |        |  |
| Mailin   | ng Address              |       |                   | 4                          | 1                | 2018             | \$  | 375.00 |  |
| City   | Downingtown             | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure         |     |        |  |
|  |                         |       |                   | Consult                    | ing Fee          |                  |     |        |  |
|  |                         |       | 199991999         |                            |                  |                  |     |        |  |
|  | nom Paid                |       | 199991999         |                            | DAY              | VEAD             |     |        |  |
|  |                         |       | 13331333          | мо                         | DAY              | YEAR             |     |        |  |
| <b>To Wr</b><br>Sean                                       |                         |       |                   |                            | <b>DAY</b> 16    | <b>YEAR</b> 2018 | \$  | 375.00 |  |
| <b>To Wr</b><br>Sean                                       | West                    | State | Zip Code (Plus 4) | <b>MO</b> 4                |                  | 2018             | \$  | 375.00 |  |

|   | PAGE 24         |
|---|-----------------|
|   | PAGE TOTAL      |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$<br>10,181.04 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |

# SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate |                              |                   |              | Reporting Period |                             |             |      |                                |                  |  |
|---------------------------------------|------------------------------|-------------------|--------------|------------------|-----------------------------|-------------|------|--------------------------------|------------------|--|
| Cozzone for PA (Lt                    | Cozzone for PA (Lt Gov) From |                   |              |                  | <u>3/27/2018</u> <b>To:</b> |             |      |                                | <u>4/30/2018</u> |  |
|                                       |                              |                   |              |                  |                             | DATE        |      | Outstanding<br>Balance of Debt |                  |  |
| Name of Creditor                      |                              |                   |              |                  | мо                          | DAY         | YEAR |                                |                  |  |
| Kathi Cozzone                         |                              |                   |              |                  |                             |             |      |                                |                  |  |
| Mailing Address                       |                              |                   |              |                  | 4                           | 1           | 2018 | 3 <b>\$</b>                    | 500.00           |  |
| City Exton                            |                              | State             | Zip Code (P  | lus 4)           | s 4) Description of Debt    |             |      |                                |                  |  |
|                                       |                              | PA                | 193411502    | 2                | Reimbu                      | rsement     |      |                                |                  |  |
| Name of Creditor                      |                              |                   |              |                  | мо                          | DAY         | YEAR |                                |                  |  |
| Ashley M Fox                          |                              |                   |              |                  | MO                          | DAT         |      |                                |                  |  |
| Mailing Address                       |                              |                   |              |                  | 4                           | 30          | 2018 | 3 <b>\$</b>                    | 5,500.00         |  |
| City West Ches                        | ter                          | State             | Zip Code (P  | lus 4)           | Descrip                     | tion of Deb | t    |                                |                  |  |
|                                       |                              | PA                | 193804357    | 7                | Consult                     | ing Fee     |      |                                |                  |  |
|                                       |                              |                   |              |                  |                             |             |      |                                | PAGE TOTAL       |  |
| Enter Grand T                         | otal of Unpaid Debt          | s on Page 1, Repo | ort Cover Pa | ge, Item         | G.                          |             |      | \$                             | 6,000.00         |  |