Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 200 | 5279 | | | | eport led B | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | SYIST | |
|--|--|-------------|------------------------|--------|--------|----------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | BAI | KER, | ELISA | ABETH FO | OR SEI | NATE | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | LEHMAN | | | | | | | State: | PA | | | Zip Cod | ie: 18 | 8627-0 | 059 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE | 1 | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | ≣- | 5. | 30 DA | • • | POST- | 6. | | TERMINA REPORT | | Yes | No | > |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | NG METHO | | | | PAPER | | \ | DISKE | ГТЕ |
| Name of Office S | - Sought by Candida | ate: | | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | МО | DAY | YE | AR | 20 | STS | REP | | 40 |
| SENATOR IN TH | HE GENERAL ASS | SEMBLY | | | | | | 11 | | 6 | 2018 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | R | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | s from: | | 1 1 | 2 | 018 | T | 0 | 4 | | 30 | 2018 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 99,5 | 72.42 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dul | le I) | \$ | | | 45,4 | 165.00 | | | | | |
| C. Total Funds | Available (Sum 0 | f Lines A | and B) | | | | \$ | | | 145,0 | 37.42 | | | | | |
| D. Total Expend | ditures (From Scl | nedule II | I) | | | | \$ | | | 35,6 | 62.99 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line C |) | | | \$ | | | 109,3 | 74.43 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Scl | hedu | le I | II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule IV) | ١ | | | \$ | | | | 0.00 | | | ' | | |
| | | | | AFF | ID | AVI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. | If ti | his is | a Car | ndidate re | eport, o | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | cluding the | e attached scho | edule | s file | ed on | paper | or by elect | ronic m | edium | , are to t | he best o | f my knov | wledge a | and belie | f , true |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signat | ure | | | | | - | | | | | Prin | ted Name | • | | |
| My Commission Ex | cpires | | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | Ar | ea Cod | le | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a car | didate's | authorized C | Comn | nitte | ee, C | andid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belie | f this | poli | litical | comm | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | . | | | | | | | | | S | ignature o | of Candid | ate | | |
| - | day of ———————————————————————————————————— | | | | | | - | | | | | Printe | d Name | | | |
| | Signature | | | | | | - | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | | Ema | II | | | |
| | МО | D | AY | YR | l | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| BAKER, ELISABETH FOR SENATE | From: | 1/1/201 | <u>8</u> To: | 4/30/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 415.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 750.00 |
| All Other Contributions (Part B) | | | \$ | 7,200.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 7,950.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 17,000.00 |
| All Other Contributions (Part D) | | | \$ | 20,100.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 37,100.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 45,465.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam | ne of Filing Committee or Candidat | e | | Re | porting I | Period | | | |
|----------------|---|--------------------|------------------------------------|----|-----------|--------|----------------|---------------|-----------|
| BAK | ER, ELISABETH FOR SENATE | | | Fr | om: | 1/1/20 |) <u>18</u> To | l | 4/30/2018 |
| | | | | | | DATE | | | AMOUNT |
| | ame of Contributing Committee R PAC | | | | МО | DAY | YEAR | | |
| Mailin City | g Address NEW YORK | State NY | Zip Code (Plus 4 100170000 | 4) | 4 | 9 | 2018 | \$ | 250.00 |
| DTE E | ame of Contributing Committee ENERGY CO FED PAC g Address | | | | МО | DAY | YEAR | | 250.00 |
| City | DETROIT | State MI | Zip Code (Plus 48226 | 4) | 1 | 30 | 2018 | ₩ | 230.00 |
| | ame of Contributing Committee E, PATRICIA VOTERS TO ELECT | | | | МО | DAY | YEAR | | |
| Mailin City | g Address CAMP HILL | State PA | Zip Code (Plus 4 17011-0000 | 4) | 4 | 30 | 2018 | \$ | 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 750.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Reporting Period Name of Filing Committee or Candidate BAKER, ELISABETH FOR SENATE From: 4/30/2018 <u>1/1/2018</u> **To:** DATE **AMOUNT Full Name of Contributor** МО DAY YEAR Fred Benson **Mailing Address** 100.00 City State Zip Code (Plus 4) 3 2018 Kingsley PA 18826 **Full Name of Contributor** МО DAY YEAR Patrick Brier **Mailing Address** 250.00 4 25 2018 State Zip Code (Plus 4) City Clarks Green PA 18411 **Full Name of Contributor** мо DAY YEAR **Timothy Connolly Mailing Address** 100.00 2018 City State Zip Code (Plus 4) 4 25 Edwardsville PΑ 18704 **Full Name of Contributor** МО DAY YEAR Russell Gunton **Mailing Address** 100.00 4 25 2018 City Dalton State Zip Code (Plus 4) PA 18414 **Full Name of Contributor** МО DAY YEAR George Isaacs **Mailing Address** 100.00 25 2018 City State Zip Code (Plus 4) 4 Trucksville PA 18708 **Full Name of Contributor** МО DAY YEAR Gary Karwaski **Mailing Address** 100.00 2018 4 25 Shavertown State Zip Code (Plus 4) 18708 PA **Full Name of Contributor** МО DAY **YEAR** Walter Derhammer **Mailing Address** 100.00 City 25 2018 State Zip Code (Plus 4) 4 Monroe Twp PA 18657

| E.II N | ame of Contributor | | | | | | |
|-------------|-------------------------|----------------|-------------------|----------|-----|------|------------------|
| | ame of Contributor | | | МО | DAY | YEAR | |
| | ne Gregory g Address | | | | | | |
| City | Milford | State | Zip Code (Plus 4) | 4 | 25 | 2018 | \$ 100.00 |
| City | Milloru | PA | 18337 | | | 2010 | |
| | | PA | 16337 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| <u> </u> | yn Mackle | | | | | | |
| | g Address | | 1 | | | | \$ 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18431 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Alice | Oneill | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | _ | | | \$ 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18431 | | | | |
| Full N | ame of Contributor | | : | | | | |
| Frank | Lipski | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Shavertown | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18708 | | | | |
| E.III N | ame of Contributor | | | | | | |
| | s Harris | | | МО | DAY | YEAR | |
| | g Address | | | | | | 4 100.00 |
| City | Mechanicsburg | State | Zip Code (Plus 4) | 4 | 25 | 2018 | \$ 100.00 |
| City | Mechanicsburg | PA | 17050 | | | 2010 | |
| | | FA | 17030 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | m Lynch | | | | | | |
| | g Address | | | ┨ . | 2.5 | 2010 | \$ 100.00 |
| City | Hazleton | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18202 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Willia | m Eggleston | | | | | | |
| Mailin | g Address | | | <u> </u> | | | \$ 175.00 |
| City | Factoryville | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18419 | | | | |
| Full N | ame of Contributor | | | No. | DAY | VESS | |
| Philip | Lipski | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 150.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18612 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | <u> </u> |
| | Critelli | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 4 | 25 | 2018 | 100.00 |
| , | Honesaale | PA | 18431 | | | | |
| | | r ^A | 10431 | 1 | l | l . | |

| | | | | | | | TAGE 0 |
|---------|--------------------|----------|-------------------|----------|-----|------|------------------|
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Franci | is Golden | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Waymart | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18472 | | | | |
| Full Na | ame of Contributor | - | • | мо | DAY | YEAR | |
| Micha | el Dziak | | | 140 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 175.00 |
| City | Harveys Lake | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18618 | | | | |
| Full Na | ame of Contributor | | | | | | |
| Rober | t Edgerton | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 175.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18612 | | | | |
| Full Na | ame of Contributor | . | | | Day | VEAD | |
| Rober | t Spencer | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 175.00 |
| City | Tunkhannock | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18657 | | | | |
| Full Na | ame of Contributor | - | | мо | DAY | YEAR | |
| Barba | ra Lemmond | | | | | | |
| Mailin | g Address | | | <u> </u> | | | \$ 175.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18612 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Y. Jud | ld Shoval | | | | | | |
| Mailin | g Address | | | <u> </u> | | | \$ 175.00 |
| City | WILKES-BARRE | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18701 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Charle | es Reilly | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 175.00 |
| City | Wyoming | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18644 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Brian | Okeefe | | | МО | DAY | TEAR | |
| Mailin | g Address | | | | | İ | \$ 175.00 |
| City | Sweet Valley | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18656 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Todd : | Stephens | | | 140 | DAT | ILAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18431 | | | | |
| | | | | _ | | | |

| Full N | ame of Contributor | | | МО | DAY | VEAD | |
|--------|--------------------|----------|-------------------|------------|-----|------|------------------|
| Thom | as Mosca | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 18612 | | | | |
| Full N | ame of Contributor | - | | | | \ | |
| David | Hourigan | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 250.00 |
| City | Mountain Top | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | · | PA | 18707 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| Mark | | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 1 4 | 25 | 2018 | 200.00 |
| | Honesdale | PA | 18431 | | | | |
| | | 1 | 10.131 | | | | |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | ne Collins | | | | | | 250.00 |
| City | g Address Tafton | State | Zip Code (Plus 4) | 4 | 25 | 2018 | \$ 250.00 |
| City | raitori | PA | 18464 | | | 2010 | |
| | | FA | 10404 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| | rico Lombardo | | | | | | |
| | g Address | T | | ∤ , | 20 | 2010 | \$ 250.00 |
| City | Shavertown | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18708 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| David | Summa | | | | | | |
| Mailin | g Address | | | 4 | | | \$ 250.00 |
| City | Lehman | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18627 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Jack N | Moran | | | 1-10 | DAI | LAK | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | Jupiter | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | FL | 33478 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| John I | Moses | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 175.00 |
| City | WILKES-BARRE | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18701 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| | n Pollock | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 175.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18612 | | | | |
| | | I | | 1 | L | L | 1 |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|---------------|--------------------|----------|-------------------|----------|-----|------|------------------|
| Loren | Grossman | | | МО | DAT | TEAK | |
| Mailin | g Address | | | | | İ | \$ 175.00 |
| City | Kingston | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18704 | | | | |
| Full N | ame of Contributor | <u> </u> | | мо | DAY | YEAR | |
| Mary | Beth Wood | | | МО | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 175.00 |
| City | Honesdale | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18431 | | | | |
| Full N | ame of Contributor | · | • | МО | DAY | VEAD | |
| Carole | e Ertley | | | МО | DAY | YEAR | |
| Mailin | ng Address | | | | | | \$ 175.00 |
| City | Dallas | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18612 | | | | |
| Full N | ame of Contributor | | · | МО | DAY | VEAD | |
| John I | Dean | | | МО | DAY | YEAR | |
| Mailin | ıg Address | | | | | | \$ 175.00 |
| City | Mountain Top | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18707 | | | | |
| Full N | ame of Contributor | | · | мо | DAY | YEAR | |
| John / | Aciukewicz | | | МО | DAT | ILAK | |
| Mailin | ig Address | | | | | | \$ 175.00 |
| City | Trucksville | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18708 | | | | |
| Full N | ame of Contributor | | - | мо | DAY | YEAR | |
| Salvat | tore Giglio | | | 1-10 | DAI | LEAK | |
| Mailin | ig Address | | | | | | \$ 100.00 |
| City | Beach Lake | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18405 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Adam | Burick | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 150.00 |
| City | Jupiter | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | FL | 33458 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | V= | |
| Phillip | Kurello | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 175.00 |
| City | Lehman | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18627 | | | | |
| Full N | ame of Contributor | • | <u> </u> | | | | |
| | Darrow | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 100.00 |
| City | Montrose | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | | PA | 18801 | | | | |
| | | | | <u> </u> | 1 | L | I . |

| Full Name of Contributor | | | | | | |
|---|-------------|-----------------------------------|-------------|---------------|------------------|------------------------|
| David Sutton | | | МО | DAY | YEAR | |
| Mailing Address | | | | | | \$ 100.00 |
| City Lehman | State | Zip Code (Plus 4) | 4 | 30 | 2018 | 100.00 |
| 2 -5 | PA | 18627 | | | | |
| Full Name of Contributor | · | • | мо | DAY | YEAR | |
| John Murphy | | | " | DAI | LAK | |
| Mailing Address | | | | | İ | \$ 100.00 |
| City Dallas | State | Zip Code (Plus 4) | 4 | 30 | 2018 | |
| | PA | 18612 | | | | |
| | | | | | | |
| Full Name of Contributor | | | мо | DAY | ΥFΔR | |
| Full Name of Contributor Edward Tourje | | | МО | DAY | YEAR | |
| | | | МО | DAY | YEAR | \$ 100.00 |
| Edward Tourje | State | Zip Code (Plus 4) | MO 4 | DAY 30 | YEAR 2018 | \$ 100.00 |
| Edward Tourje Mailing Address | State PA | Zip Code (Plus 4) 18470 | | | | \$ 100.00 |
| Edward Tourje Mailing Address | | | 4 | 30 | 2018 | \$ 100.00 |
| Edward Tourje Mailing Address City Union Dale | | | | | | \$ 100.00 |
| Edward Tourje Mailing Address City Union Dale Full Name of Contributor | | | 4 | 30 | 2018 | \$ 100.00 \$ 100.00 |
| Edward Tourje Mailing Address City Union Dale Full Name of Contributor Anthony Herzog | | | 4 | 30 | 2018 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 7,200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|-------|---------|------------|--------|----------------|-------|-----------|--------|
| BAKER, ELISABETH FOR SENATE | | | From: | 1/ | <u>/1/2018</u> | То: | 4/30/2018 | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| ABBOTT EMPLOYEE PAC | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 1 | 30 | 2018 | | |
| City ABBOTT PARK | State | Zip Cod | e (Plus 4) |] | | 2010 | | |
| | IL | 60064- | 6028 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Phillips North America | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 1 | 30 | 2018 | | |
| City WASHINGTON | State | Zip Cod | e (Plus 4) | | | 2010 | | |
| | DC | 20001- | 4417 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| CVS HEALTH POLITICAL ACTION COMM | ITTEE | | | | | 12/11 | \$ | 500.00 |
| Mailing Address | | | | 4 | 9 | 2018 | | |
| City WASHINGTON | State | Zip Cod | e (Plus 4) |] | | 2010 | | |
| | DC | 20004 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| SMACPAC OF PA | | | | | <i>5</i> /(1 | 12/11 | \$ | 500.00 |
| Mailing Address | | | | 4 | 25 | 2018 | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | 2010 | | |
| | PA | 17102- | 0000 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA INSURANCE PAC (PIPAC) | | | | | | | \$ | 500.00 |
| Mailing Address | | _ | | 4 | 25 | 2018 | | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 191030 | 0000 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PA Professional Firefighters Pac-Fund | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 4 | 25 | 2018 | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | |
| | PA | 17101 | | | | | | |

| | | | | | | | 17.62 11 |
|--------|--------------------------------|-----------|--------------------|------|-----|----------|--------------------|
| | lame of Contributing Committee | | | мо | DAY | YEAR | |
| VERIZ | ZON GOOD GOVT CLUB OF PA | | | | | | \$ 500.00 |
| | ng Address | 1 | <u></u> | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17101-1824 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| TROC | PPER ASSN PAC (TAP) | | | | | | \$ 1,000.00 |
| Mailir | ng Address | | | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17110-9439 | | | | |
| Full N | lame of Contributing Committee | | - | МО | DAY | VEAD | |
| PHA H | HOME PAC | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailir | ng Address | | | 4 | 25 | 2018 |] |
| City | LEMOYNE | State | Zip Code (Plus 4) | 1 4 | 23 | 2016 | |
| | | PA | 17043 | | | | |
| Full N | lame of Contributing Committee | | | | | | <u> </u> |
| | PTOMETRIC PAC | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 17101-0000 | | | | |
| EII N | lame of Contributing Committee | | | | | <u> </u> | <u> </u> |
| | LOCAL 5 PAC FUND | | | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 500.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| Cit, | THIEADLEINIA | PA | 19154-1204 | | | | |
| | | 1 | 131311111 | | | <u> </u> | <u> </u> |
| | lame of Contributing Committee | | | мо | DAY | YEAR | |
| | EDICAL PAC (PAM PAC) | | | | | | \$ 500.00 |
| | ng Address | T Charles | Tin Code (Place 4) | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 171050000 | | | <u> </u> | <u> </u> |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| MCNE | EES PAC | | | | | | \$ 500.00 |
| Mailir | ng Address | | T | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 171081166 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| PHAR | MPAC (PA PHARMACY PAC) | | | 1.10 | | ILAK | \$ 500.00 |
| Mailin | ng Address | | | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | 23 | 2010 | |
| | | PA | 171011199 | | | | |
| | | i | i . | | | | |

| | lame of Contributing Committee | | | мо | DAY | YEAR | |
|--------|--|--------------------|--|----|------|-------|-------------------|
| | PAC (PA FOOD MERCHANTS ASS | N) | | | | | \$ 1,000.0 |
| | ng Address | Τ _σ | T=: 0 1 (5) 0 | 4 | 25 | 2018 | |
| City | CAMP HILL | State PA | Zip Code (Plus 4) 170110000 | | | | |
| Full N | lame of Contributing Committee | • | • | мо | DAY | YEAR | |
| NISO | URCE INC PAC | | | | 5/11 | 12/11 | \$ 500.0 |
| Mailir | ng Address | | | 4 | 25 | 2018 | |
| City | COLUMBUS | State OH | Zip Code (Plus 4) 432150000 | | | | |
| Full N | lame of Contributing Committee | | • | МО | DAY | YEAR | |
| | ng Address | | | | | | \$ 500.0 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 17101 | | | | |
| | lame of Contributing Committee FAL BLUE PAC | | | МО | DAY | YEAR | \$ 500.0 |
| Mailir | ng Address | | | 4 | 25 | 2018 | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17106-0710 | | | 2010 | |
| Full N | lame of Contributing Committee | | | | | | <u> </u> |
| | FOR PENNSYLVANIA LEADERSHI | P | | МО | DAY | YEAR | \$ 500.0 |
| Mailir | ng Address | | | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | 23 | 2010 | |
| | | PA | 17101 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| LEWI | S, ECKERT & ROBB & CO | | | МО | DAI | ILAK | \$ 500.0 |
| Mailir | ng Address | | | 4 | 25 | 2018 | |
| City | PLYMOUTH MEETING | State | Zip Code (Plus 4) | • | | 2010 | |
| | | PA | 19462 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | \$ 500.0 |
| Mailir | ng Address | | | | 25 | 2010 | . \$ 500.0 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 4 | 25 | 2018 | |
| | | PA | 17105 | | | | |
| Full N | lame of Contributing Committee | | | МО | DAY | YEAR | |
| GEIS | INGER HEALTH PAC INC | | | | | | \$ 500.0 |
| Mailir | ng Address | _ | | 4 | 25 | 2018 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17101-1357 | | | | |

| Full Name of Contributing Committee PUGLIESE PAC Mailing Address 4 25 201 | | |
|---|---|--------|
| PUGLIESE PAC Mailing Address | AR I | |
| Mailing Address | \$ | 500.00 |
| | 18 | |
| City HARRISBURG State Zip Code (Plus 4) | | |
| PA 17101-0000 | | |
| Full Name of Contributing Committee | AR . | |
| BETTER PA PAC | \$ | 500.00 |
| Mailing Address 4 25 201 | 18 | |
| City HARRISBURG State Zip Code (Plus 4) | | |
| PA 17101-0000 | | |
| Full Name of Contributing Committee | AR . | |
| WOJDAK FOR THE COMMONWEALTH PAC | \$ | 500.00 |
| Mailing Address 4 25 201 | 18 | |
| City HARRISBURG State Zip Code (Plus 4) | | |
| PA 17101-1741 | | |
| Full Name of Contributing Committee | AR . | |
| PHILIPS NORTH AMERICA LLC PAC | \$ | 500.00 |
| Mailing Address 4 25 201 | 18 | |
| City WASHINGTON State Zip Code (Plus 4) | | |
| DC 20001 | | |
| | l | |
| Full Name of Contributing Committee | LD. | |
| | | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address | \$ | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC MO DAY YEA | \$ | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address 4 25 201 | \$ | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA 15222-1222 Full Name of Contributing Committee | \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) PA 15222-1222 | \$ 18 | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA SOCIETY OF PROFESSIONAL ENGINEERS PAC MO DAY YEA 25 201 MO DAY YEA A DAY YEA | \$ 18 kg | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA State PA Stociety OF PROFESSIONAL ENGINEERS PAC MO DAY YEA 25 201 Type MO DAY YEA A DAY YEA | \$ 18 kg | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) PA 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address 4 25 201 | \$ 18 kg | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mo DAY YEA 25 201 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mo DAY YEA 25 201 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mo DAY YEA 25 201 Full Name of Contributing Committee PA 171020000 | \$ 1.8 \$ 1.8 | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) PA 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) PA 171020000 4 25 201 | \$ 18 \$ 18 \$ | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) PA 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee PA MO DAY YEA 25 201 Full Name of Contributing Committee PA MO DAY YEA MO DAY YEA MO DAY YEA TIP Code (Plus 4) 171020000 | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG State PA 171020000 Full Name of Contributing Committee BRAVO PAC MO DAY YEA 25 201 MO DAY YEA 4 25 201 MO DAY YEA | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH PA State PA SOCIETY OF PROFESSIONAL ENGINEERS PAC City HARRISBURG State PA Tip Code (Plus 4) 15222-1222 MO DAY YEA Tip Code (Plus 4) 15222-1222 Au Tip Code (Plus 4) 171020000 Full Name of Contributing Committee PA PA Tip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mo DAY YEA 25 201 Tip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mo DAY YEA 25 201 201 201 201 201 201 201 | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171010000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171010000 Full Name of Contributing Committee | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171010000 4 25 201 | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mo DAY YEA Total Plus Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171010000 Full Name of Contributing Committee PA OSTEOPATHIC MEDICAL PAC Mo DAY YEA Mo DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA MO DAY YEA | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC Mailing Address City PITTSBURGH State Zip Code (Plus 4) 15222-1222 Full Name of Contributing Committee PA SOCIETY OF PROFESSIONAL ENGINEERS PAC Mo DAY YEA Total Plus Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171020000 Full Name of Contributing Committee BRAVO PAC Mailing Address City HARRISBURG State Zip Code (Plus 4) 171010000 Full Name of Contributing Committee PA OSTEOPATHIC MEDICAL PAC Mo DAY YEA | \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 \$ 18 | 500.00 |

| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | |
|--------|-------------------------------|-------|-------------------|----|------|-------|------------------|
| PA RA | PA RADIOLOGY PAC (PARADPAC) | | | | 2711 | 12/11 | \$ 500.00 |
| Mailin | g Address | | | 4 | 25 | 2018 | |
| City | LANDISVILLE | State | Zip Code (Plus 4) | 7 | 23 | 2010 | |
| | | PA | 175381075 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 17,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | |
|---|--------------------|-----|--------------|------|-------------------------|---------------|------------------|-----------|-----------|
| BAKER, ELISABETH FOR SENATE | | | | Fron | 1: | 1/1/2 | 018 To | : | 4/30/2018 |
| | | | | | DA | ATE | | АМ | OUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 200.00 |
| Thomas Lloyd | | | | | MO | DAI | ILAK | \$ | 300.00 |
| Mailing Address | | | | | 4 | 30 | 2018 | | |
| City Shavertown | State | Zij | Code (Plus | 4) | · · | 30 | 2010 | | |
| | PA | 18 | 3708 | | | | | | |
| Employer Name Northline Utilities | | | | | Occupat | ion (| ant | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) |
| AuSable Forks | | | | orks | | NY | | 12912 | |
| Full Name of Contributor | | | | | мо | DAY | VEAD | I | |
| Kelly Gaughan | | | | | MO | DAT | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 4 | 30 | 2018 | 1 | |
| City Milford | State | Zij | Code (Plus | 4) | | 50 | 2010 | | |
| | PA | 18 | 3337 | | | | | | |
| Employer Name Levy, Stieh, Gaughan | and Baron | | | | Occupat | ion | _awyer | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State Zip Code (Plus 4) | | | | |
| | | | Milford | | | PA | | 18337 | |
| Full Name of Contributor | | | | | | | | | |
| Mary Jean Clements | | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 4 | 30 | 2018 | | |
| City Shavertown | State | Zij | Code (Plus | 4) | 4 | 30 | 2016 | | |
| | PA | 18 | 3708 | | | | | | |
| Employer Name None | | | | | Occupat | ion | Homem | aker | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) |
| | | | Shavertov | /n | | PA | | 18708 | |
| Full Name of Contributor | | | | | | | | | |
| | | | | | мо | DAY | YEAR | ٠ ا | 200.00 |
| Douglas Luhrs | | | | | МО | DAY | YEAR | \$ | 300.00 |
| Douglas Luhrs Mailing Address | | | | | MO 4 | DAY 30 | | - | 300.00 |
| | State | Zij | p Code (Plus | 4) | | | YEAR 2018 | - | 300.00 |
| Mailing Address | State PA | | p Code (Plus | 4) | | | | - | 300.00 |
| Mailing Address | | | - | 4) | | 30 | | - | 300.00 |
| Mailing Address City Milford | PA | | - | 4) | 4 | 30 | 2018 | - | |

| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 300.00 |
|---|----------------|----|-----------------|------------|-------|----------|------------|-----------------------|
| Linda Mancinelli | | | | | | | - | |
| Mailing Address | T T | | | 4 | 30 | 2018 | | |
| City Dallas | State | | p Code (Plus 4) | | | | | |
| | l pa l | 18 | 8612 | | | | <u> </u> | |
| Employer Name Brace's Orchard | | | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Dallas | | PA | | 18612 | |
| Full Name of Contributor | | | | | | | | |
| James Balavage | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 20 | 2010 | 1 | |
| City Trucksville | State | Zi | Code (Plus 4) | 4 | 30 | 2018 | | |
| | PA | 18 | 3708 | | | | | |
| Employer Name Jackson Township | | | | Occupat | ion | Police O | fficer | |
| Employer Mailing Address/Principal Pla | ce of Rusiness | | City | Тоссирия | State | once o | | (Plus 4) |
| Linployer Hailing Address, Fillerpar Fla | ce or business | | - | | PA | | 18708 | (1143 4) |
| | | | Shavertown | | IPA | | 16706 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 300.00 |
| Leonard Schwartz | | | | | | | 1 * | 300.00 |
| Mailing Address | Т | | | 4 | 30 | 2018 | | |
| City Pleasant Mount | State | Zi | p Code (Plus 4) | | | | | |
| | l PA | 18 | 3453 | | | | <u> </u> | |
| Employer Name Hotel Wayne | | | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Honesdale | | PA | | 18431 | |
| Full Name of Contributor | | | | | | | | |
| Nancy Baird | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | 1 | |
| City Dallas | State | Zi | Code (Plus 4) | 4 | 30 | 2018 | | |
| | PA | 18 | 8612 | | | | | |
| Employer Name None | | | | Occupat | ion | Homema | aker | |
| Employer Mailing Address/Principal Pla | ce of Rusiness | | City | 1 | State | Tomem | | (Plus 4) |
| Zimpio yei i iaimig yaaneeey i imeipai i ia | ce or Business | | Dallas | | PA | | 18612 | (1.125 1) |
| | | | Dallas | | 117 | | 10012 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 300.00 |
| Thomas Farley | | | | | | | - | |
| Mailing Address | T | | | 4 | 30 | 2018 | | |
| City Hawley | State | | p Code (Plus 4) | | | | | |
| | I PA I | 18 | 3428 | | | | I | |
| Employer Name Klemeyer, Farley and | • | | | Occupat | ion | Lawyer | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Hawley | | PA | | 18428 | |
| Full Name of Contributor | | | | | DA'' | V= - | | |
| Charles Rado | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 30 | 2010 | 7 | |
| City Dallas | State | Zi | p Code (Plus 4) | 4 | 30 | 2018 | 1 | |
| | _{PA} | | 8612 | | | | | |
| Employer Name self | <u> </u> | | - | Occupat | ion | Lawyer | | |
| Employer Mailing Address/Principal Pla | ce of Rusiness | | City | 1 - ccapac | State | Lavyci | Zin Code | (Plus 4) |
| | CO OI DUSINESS | | Scranton | | | | 18510 | (. ius 1) |
| | | | | | l PA | | | |

| | | | | | | | _ | |
|---|-----------------|-----|---------------|----------|-------|--------|-----------------------|------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mark Zimmer | | | | | | | Ţ | 300.00 |
| Mailing Address | | | | 4 | 30 | 2018 | 1 | |
| City Honesdale | | | Code (Plus 4) | | | | | |
| | l PA I | 184 | 31 | | | | 1 | |
| Employer Name Self | | | | Occupat | ion | Lawyer | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | e (Plus 4) |
| | | | Honesdale | | PA | | 18431 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1 000 00 |
| Michael Cavage | | | | 140 | DAI | ILAK | _ \$ | 1,000.00 |
| Mailing Address | | | | 4 | 30 | 2018 | | |
| City Honesdale | State | Zip | Code (Plus 4) | ' | | | | |
| | PA | 184 | 31 | ļ l | | | 1 | |
| Employer Name Pioneer Construction | | | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | e (Plus 4) |
| | | | Honesdale | | PA | | 18431 | |
| Full Name of Contributor | | | | | | | | |
| Charles Aliano | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | | | 20 | 2010 | 1 | |
| City Susquehanna | State | Zip | Code (Plus 4) | 4 | 30 | 2018 | | |
| · | l _{PA} | 188 | 47 | | | | | |
| Employer Name Self | | | | Occupat | ion | Lawyer | | |
| Employer Mailing Address/Principal Place | e of Business | Т | City | | State | | Zip Code | e (Plus 4) |
| , ,, , , , , , , , , , , , , , , , , , , | | | Susquehanna | | PA | | 18847 | , |
| Full Name of Contributor | | | | | 1.7. | | T | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 500.00 |
| John Halbing Mailing Address | | | | | | | - | |
| City Harveys Lake | State | 7in | Code (Plus 4) | 4 | 30 | 2018 | | |
| Tidiveys Lake | | 186 | | | | | | |
| Employer Name Summit Pointe Builder | | 100 | 10 | Occupat | ion | Owner | <u>'</u> | |
| | | Т | City | Тоссирас | 1 | Owner | 7in Code | e (Plus 4) |
| Employer Mailing Address/Principal Plac | e or business | | City | | State | | | (Plus 4) |
| | | | Dallas | | PA | | 18612 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | _{\$} | 1,000.00 |
| Robert Grimm | | | | | | | 4 | 2,000.00 |
| Mailing Address | [a] | | | 4 | 25 | 2018 | | |
| City Waymart | | | Code (Plus 4) | | | | | |
| | l PA l | 184 | 72 | ' | _ | l | 1 | |
| Employer Name | | | | Occupat | 1 | | | (5) |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | e (Plus 4) |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| John Metz Mailing Address | | | | | | | - | |
| City Dallas | State | 7in | Code (Plus 4) | 4 | 25 | 2018 | | |
| Dallas | | | | | | | | |
| Employer Name - M. J. C. !! | I PA I | 186 | 12 | 0000000 | | O | 1 | |
| Employer Name Metz Culinary | a of Bustine | | 6 ' | Occupat | 1 | Owner | · | (Disc. 4) |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code 18612 | e (Plus 4) |
| | | | Dallas | | PA | | | |

| | | | | | | _ | |
|--|--|--|----------------|---|------------------------|--|------------------------------|
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Peter Helms | | | | | | | _,000100 |
| Mailing Address | Ta T - | | 4 | 25 | 2018 | | |
| City Hawley | | (ip Code (Plus 4) | | | | | |
| | IPA I 1 | .8428 | | | | ı | |
| Employer Name Self | | 1 | Occupat | ion | Busines | | |
| Employer Mailing Address/Principal Pl | ace of Business | City | | State | | Zip Code | (Plus 4) |
| | | Hawley | | PA | | 18428 | |
| Full Name of Contributor | | | мо | DAY | YEAR | _ | 1 000 00 |
| John Dowd | | | 140 | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address | | | 4 | 25 | 2018 | | |
| City Lehighton | State Z | (ip Code (Plus 4) | | | | | |
| | IPA I 1 | .8235 | | | | | |
| Employer Name Sundance Vacations | 3 | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal Pl | ace of Business | City | | State | | Zip Code | (Plus 4) |
| | | Wilkes-Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | | | | |
| Marilouise Mattioli | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | 1 | 25 | 2010 | 1 | |
| City Long Pond | State Z | ip Code (Plus 4) | 4 | 25 | 2018 | | |
| _ | l _{PA} l ₁ | .8334 | | | | | |
| Employer Name Pocono Raceway | | | Occupat | ion | Owner | | |
| Employer Mailing Address/Principal P | ace of Business | City | • | State | | Zip Code | (Plus 4) |
| | | Long Pond | | PA | | 18334 | . , |
| Full Name of Contributor | | | | | | | |
| Alfred Casale | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | | | 1 | |
| City Shavertown | State Z | Zip Code (Plus 4) | 4 | 25 | 2018 | | |
| Shavertown | | .8708 | | | | | |
| Employer Name Geisinger | 117 | .0700 | Occupat | ion | Physicia | <u>.</u> n | |
| Employer Mailing Address/Principal Pl | | | Coupu | | rrysicia | 11 | |
| Lilipidyer Mailing Address/Frilicipal Fi | ace of Rusiness | City | | 1 | | | (Dlue 4) |
| | ace of Business | City Wilkog Barro | | State | | Zip Code | (Plus 4) |
| | ace of Business | City Wilkes-Barre | | 1 | | | (Plus 4) |
| Full Name of Contributor | ace of Business | 1 - | мо | State | YEAR | Zip Code | |
| Full Name of Contributor Susan Collini | ace of Business | 1 - | МО | State PA | YEAR | Zip Code 18711 | (Plus 4) 500.00 |
| Full Name of Contributor Susan Collini Mailing Address | | Wilkes-Barre | MO 4 | State PA | YEAR 2018 | Zip Code 18711 \$ | |
| Full Name of Contributor Susan Collini | State Z | Wilkes-Barre | | State PA DAY | | Zip Code 18711 \$ | |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown | State Z | Wilkes-Barre | 4 | State PA DAY | 2018 | Zip Code 18711 \$ | |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center | State Z | Wilkes-Barre Sip Code (Plus 4) 8708 | | State PA DAY 25 | | strator | 500.00 |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown | State Z | Wilkes-Barre Zip Code (Plus 4) 8708 City | 4 | State PA DAY 25 ion State | 2018 | \$ trator Zip Code | 500.00 |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center | State Z | Wilkes-Barre Sip Code (Plus 4) 8708 | 4 | State PA DAY 25 | 2018 | strator | 500.00 |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center | State Z | Wilkes-Barre Zip Code (Plus 4) 8708 City | 4 | State PA DAY 25 ion State | 2018 | \$ trator 2ip Code 18711 \$ trator 2ip Code 18708 | 500.00 (Plus 4) |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl | State Z | Wilkes-Barre Zip Code (Plus 4) 8708 City | - 4 Occupat | State PA DAY 25 cion State PA | 2018 Adminis | \$ trator Zip Code | 500.00 |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl Full Name of Contributor John Shaskas Mailing Address | State Z PA 1 | Wilkes-Barre Eip Code (Plus 4) 8708 City Shavertown | - 4 Occupat | State PA DAY 25 cion State PA | 2018 Adminis | \$ trator zip Code 18708 | 500.00 (Plus 4) |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl Full Name of Contributor John Shaskas | State Z PA 1 | Wilkes-Barre Zip Code (Plus 4) 8708 City | 4 Occupat | State PA DAY 25 ion State PA DAY | 2018 Adminis | \$ trator zip Code 18708 | 500.00 (Plus 4) |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl Full Name of Contributor John Shaskas Mailing Address | State Z PA 1 ace of Business | Wilkes-Barre Eip Code (Plus 4) 8708 City Shavertown | 4 Occupat | State PA DAY 25 ion State PA DAY | 2018 Adminis | \$ trator zip Code 18708 | 500.00 (Plus 4) |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl Full Name of Contributor John Shaskas Mailing Address | State Z PA 1 ace of Business | Wilkes-Barre Zip Code (Plus 4) 8708 City Shavertown Zip Code (Plus 4) | 4 Occupat | State PA DAY 25 State PA DAY 25 DAY | 2018 Adminis | \$ trator zip Code 18708 | 500.00 (Plus 4) |
| Full Name of Contributor Susan Collini Mailing Address City Shavertown Employer Name Rennisance Center Employer Mailing Address/Principal Pl Full Name of Contributor John Shaskas Mailing Address City Dallas | State Z PA 1 ace of Business State Z PA 1 | Wilkes-Barre Zip Code (Plus 4) 8708 City Shavertown Zip Code (Plus 4) | Occupat | State PA DAY 25 State PA DAY 25 DAY | 2018 Adminis YEAR 2018 | \$ trator zip Code 18708 | 500.00 (Plus 4) 500.00 |

| Full Name of Contributor | | | | | | _ | |
|---|--|--|--------------|---|----------------------------|--|------------------------|
| ruii Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 |
| Patricia Finan Castellano | | | | | |] * | 300.00 |
| Mailing Address | <u> </u> | | 4 | 25 | 2018 | | |
| City Harveys Lake | State | Zip Code (Plus 4) | | | | | |
| | l _{PA} | 18618 | | | | | |
| Employer Name Self | | | Occupat | tion | Consulta | ant | |
| Employer Mailing Address/Principal Pl | lace of Business | City | | State | | Zip Code | (Plus 4) |
| | | Harveys Lake | | PA | | 18618 | |
| Full Name of Contributor | | | | | | | |
| Kevin Stroyan | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | | 1 | 25 | 2010 | 1 | |
| City Milford | State | Zip Code (Plus 4) | 4 | 25 | 2018 | | |
| | l _{PA} | 18337 | | | | | |
| Employer Name None | | | Occupat | ion | Retired | | |
| Employer Mailing Address/Principal Pl | lace of Business | City | 1 | State | rectir cu | Zip Code | (Plus 4) |
| | acc or business | Milford | | PA | | 18337 | (1.45 1) |
| | | I minoru | T | 117 | | 1000/ | |
| Full Name of Contributor | | | мо | DAY | YEAR | _{\$} | 500.00 |
| Sandy Insalaco | | | | | | 1 | |
| Mailing Address | T ₂ , . | | 4 | 25 | 2018 | 1 | |
| City WILKES-BARRE | | Zip Code (Plus 4) | | | | | |
| | I PA I | 18702 | | | | I | |
| Employer Name None | | <u> </u> | Occupat | ion | Retired | | |
| Employer Mailing Address/Principal Pl | lace of Business | City | | State | | Zip Code | (Plus 4) |
| | | Wilkes-Barre | | PA | | 18702 | |
| Full Name of Contributor | | | мо | DAY | YEAR | 1. | |
| John Oliver | | | MO | DAT | ILAK | \$ | 500.00 |
| | | | | | | | |
| Mailing Address | | | 1 | 25 | 2018 | 1 | |
| Mailing Address City PITTSBURGH | State | Zip Code (Plus 4) | 4 | 25 | 2018 | 1 | |
| | 1 | Zip Code (Plus 4) 15222 | 4 | 25 | 2018 | | |
| | 1 | | 4 Occupat | | 2018 Consulta | | |
| City PITTSBURGH | PA | | | | | | (Plus 4) |
| City PITTSBURGH Employer Name Self | PA | 15222 | | tion | | ant | (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl | PA | 15222 City | | State | | ant Zip Code | (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl | PA | 15222 City | | State | | ant Zip Code | (Plus 4) 500.00 |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood | PA | 15222 City | Occupat | State PA DAY | Consulta | zip Code 15222 | |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address | PA lace of Business | 15222 City Pittsburgh | Occupat | State PA | Consulta | zip Code 15222 | |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood | PA lace of Business | City Pittsburgh Zip Code (Plus 4) | Occupat | State PA DAY | Consulta | zip Code 15222 | |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock | PA lace of Business State PA | 15222 City Pittsburgh | MO 4 | State PA DAY 25 | YEAR 2018 | zip Code 15222 | |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole | PA lace of Business State PA | City Pittsburgh Zip Code (Plus 4) 18657 | Occupat | State PA DAY 25 | Consulta | zip Code 15222 \$ | 500.00 |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock | PA lace of Business State PA | City Pittsburgh Zip Code (Plus 4) 18657 City | MO 4 | State PA DAY 25 State | YEAR 2018 | zip Code 15222 \$ Zip Code | 500.00 |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl | PA lace of Business State PA | City Pittsburgh Zip Code (Plus 4) 18657 | MO 4 | State PA DAY 25 | YEAR 2018 | zip Code 15222 \$ | 500.00 |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor | PA lace of Business State PA | City Pittsburgh Zip Code (Plus 4) 18657 City | MO 4 | State PA DAY 25 State | YEAR 2018 | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman | PA lace of Business State PA | City Pittsburgh Zip Code (Plus 4) 18657 City | MO 4 | State PA DAY 25 ction State PA | YEAR 2018 Owner | zip Code 15222 \$ Zip Code | 500.00 |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman Mailing Address | State PA t lace of Business | City Pittsburgh Zip Code (Plus 4) 18657 City Tunkhannock | MO 4 | State PA DAY 25 ction State PA | YEAR 2018 Owner | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman | State PA t lace of Business | City Pittsburgh Zip Code (Plus 4) 18657 City Tunkhannock Zip Code (Plus 4) | MO 4 Occupat | State PA DAY 25 cion State PA DAY | YEAR 2018 Owner | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman Mailing Address | State PA t lace of Business | City Pittsburgh Zip Code (Plus 4) 18657 City Tunkhannock | MO 4 Occupat | State PA DAY 25 cion State PA DAY | YEAR 2018 Owner | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman Mailing Address | State PA t lace of Business | City Pittsburgh Zip Code (Plus 4) 18657 City Tunkhannock Zip Code (Plus 4) | MO 4 Occupat | State PA DAY 25 State PA DAY 25 DAY | YEAR 2018 Owner | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) |
| City PITTSBURGH Employer Name Self Employer Mailing Address/Principal Pl Full Name of Contributor Donald Sherwood Mailing Address City Tunkhannock Employer Name Sherwood Chevrole Employer Mailing Address/Principal Pl Full Name of Contributor Robert Friedman Mailing Address City Dallas | State PA t lace of Business State PA State PA State PA | City Pittsburgh Zip Code (Plus 4) 18657 City Tunkhannock Zip Code (Plus 4) | MO 4 Occupat | State PA DAY 25 State PA DAY 25 DAY | YEAR 2018 Owner YEAR 2018 | zip Code 15222 \$ zip Code 18657 | 500.00 (Plus 4) 500.00 |

| | | | | | | | | HOL ZU |
|--|-----------------|------|-----------------|---------------|-------|----------|-------------------------|----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | 200.00 |
| Richard Disque | | | | | | | \$ | 300.00 |
| Mailing Address | | | | 4 | 25 | 2018 | | |
| City Dallas | State | Zi | p Code (Plus 4) |] ' | | | | |
| | l _{PA} | 1 18 | 3612 | | | | | |
| Employer Name None | | | | Occupat | tion | Retired | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Dallas | | PA | | 18612 | |
| Full Name of Contributor | | | <u>!</u> | | | | | |
| Richard Goldberg | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | 1 | |
| City WILKES-BARRE | State | 7i | p Code (Plus 4) | 4 | 25 | 2018 | | |
| WIERES-DARKE | PA | | 3702 | | | | | |
| Emmlesses Names 11 : 14 0.0 | | 1 10 | 5702 | 0 | | <u>'</u> | ' | |
| Employer Name Hourigan, Kluger & Q | | | | Occupat | 1 | Lawyer | | (DI 4) |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Kingston | | PA | | 18704 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 200.00 |
| Thomas Koes | | | | | 2711 | |] * | 300.00 |
| Mailing Address | _ | | | 4 | 25 | 2018 | 1 | |
| City Kingsley | State | Zi | p Code (Plus 4) | | | | | |
| | l _{PA} | 1 18 | 8826 | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | State Zip Cod | | | Zip Code (| (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | | | | | |
| Richard Masters | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | 1 | 25 | 2010 | 1 | |
| City Kingsley | State | Zi | p Code (Plus 4) | 4 | 25 | 2018 | | |
| | PA | 1 18 | 3826 | | | | | |
| Employer Name Masters Concrete | | | | Occupat | tion | Owner | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | • | State | | Zip Code (| (Plus 4) |
| | | | Kingsley | | PA | | 18826 | , |
| Full Name of Containing | | | 90.07 | | 1 | | 1 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 300.00 |
| Sam Wolfe | | | | | | | - | |
| Mailing Address | State | 7: | p Code (Plus 4) | 4 | 25 | 2018 | | |
| City Harveys Lake | | | | | | | | |
| | I PA | 1 18 | 3618 | | 1 | <u> </u> | 1 | |
| Employer Name SM Wolfe Real Estate | | | T | Occupat | 1 | Owner | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Wilkes-Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | 200.00 |
| Douglas Trumbower | | | | | | / | \$ | 300.00 |
| Mailing Address | | | | 4 | 25 | 2018 | | |
| City Hunlock Creek | State | Zi | p Code (Plus 4) |] | | -010 | | |
| | l _{PA} | 1 18 | 3621 | | | <u> </u> | <u> </u> | |
| | · · · · | ` | | | | | | |
| Employer Name Trade Eastern | '17 | | | Occupat | tion | Owner | | |
| Employer Name Trade Eastern Employer Mailing Address/Principal Place | | | City | Occupat | State | Owner | Zip Code (| (Plus 4) |
| | | | | Occupat | 1 | Owner | Zip Code (18705 | (Plus 4) |

| Full Name of Contributor Randall Culp | | | | МО | DAY | YEAR | \$ | 300.00 |
|--|--------------------------|------|-------------------------|-------------|--------------------|------------------|-------------------|--------------------------|
| Mailing Address | | | | | | | 1 | |
| City Hunlock Creek | State | 71 | p Code (Plus 4) | 4 | 25 | 2018 | | |
| Tidillock Creek | PA | | | | | | | |
| Forming Name - Dirich Link | | 1 10 | 8621 | | • | · ~ | <u>'</u> | |
| Employer Name Philadelphia | | | | Occupat | 1 | Surgeon | | |
| Employer Mailing Address/Pri | ncipal Place of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Wilkes-Barre | | PA | | 18705 | |
| Full Name of Contributor Harry Reich | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | 1 | |
| City Dallas | State | 7i | p Code (Plus 4) | 4 | 25 | 2018 | | |
| Dallas | PA | | | | | | | |
| - | TPA | 1 10 | 8612 | - | | | ! | |
| Employer Name None | | | | Occupat | 1 | Retired | | |
| Employer Mailing Address/Pri | ncipal Place of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Dallas | | PA | | 18612 | |
| Full Name of Contributor Robert Finlay | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | - | |
| City Dallas | State | 71 | p Code (Plus 4) | 4 | 25 | 2018 | | |
| Dallas | | | | | | | | |
| _ | I PA | 1 18 | 3612 | | _ | | ı | |
| Employer Name Humford Eq | | | | Occupat | ion (| Owner | | |
| Employer Mailing Address/Pri | ncipal Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | Wilkes-Barre | | PA | | 18701 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 300.00 |
| Kelly Stepanski | | | | | | |] * | 300.00 |
| Mailing Address | | | | 4 | 25 | 2018 | | |
| City Hunlock Creek | State | Zi | p Code (Plus 4) | | | | | |
| | I _{PA} | 18 | 8621 | | | | | |
| Employer Name Highmark | | | | Occupat | ion | Account | ant | |
| Employer Mailing Address/Pri | ncipal Place of Business | | City | | State | | Zip Code (| (Plus 4) |
| | | | Wilkes-Barre | | PA | | 18711 | |
| Full Name of Combilling | | | | | 1 | | _ | |
| Full Name of Contributor Thomas Botzman | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | 25 | 2010 | | |
| City Dallas | State | Zi | p Code (Plus 4) | 4 | 25 | 2018 | | |
| , | _{PA} | | 8612 | | | | | |
| | | | | 10 | ion | Presider | ıt | |
| Employer Name Micoricordia | University | | | Uccuna | | | | |
| Employer Name Misericordia | · | | City | Occupat | 1 | resider | 7in Code | (Dlue 4) |
| Employer Name Misericordia Employer Mailing Address/Prin | · | | City | Occupat | State | residei | Zip Code | (Plus 4) |
| | · | | City Dallas | Occupat | 1 | residei | Zip Code (| (Plus 4) |
| Employer Mailing Address/Prin | · | | • | мо | State | YEAR | - | (Plus 4) 300.00 |
| Employer Mailing Address/Pring Full Name of Contributor Justin Matus | · | | • | | State PA | | 18612 | |
| Employer Mailing Address/Printer Full Name of Contributor Justin Matus Mailing Address | ncipal Place of Business | | Dallas | | State PA | | 18612 | |
| Employer Mailing Address/Prin Full Name of Contributor Justin Matus | State | | Dallas p Code (Plus 4) | МО | State PA DAY | YEAR | 18612 | |
| Full Name of Contributor Justin Matus Mailing Address City Harveys Lake | State | | Dallas | MO 4 | State PA DAY | YEAR 2018 | \$ | |
| Employer Mailing Address/Printer Full Name of Contributor Justin Matus Mailing Address | State | | Dallas p Code (Plus 4) | МО | State PA DAY | YEAR | \$ s | 300.00 |
| Full Name of Contributor Justin Matus Mailing Address City Harveys Lake | State PA Prsity | | Dallas p Code (Plus 4) | MO 4 | State PA DAY | YEAR 2018 | \$ | 300.00 |

| Full Na | ame of Contributor | | | | мо | DAY | YEAR | | 200.00 |
|--|---|------------------------------------|-----------------|--------------------------------|---------|---------------------|-----------------|-----------------------|------------|
| Michae | el Kravitsky | | | | 1-10 | DAI | ILAK | \$ | 300.00 |
| Mailing | g Address | | | | 4 | 25 | 2018 | 1 | |
| City | Wyoming | State | Zi | p Code (Plus 4) | | 23 | 2010 | Ĭ | |
| | | l _{PA} | 18 | 3644 | | | | | |
| Employ | yer Name Grasshopper Lawns | | | | Occupat | ion | Owner | | |
| Employ | yer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | Larksville | | PA | | 18651 | |
| Full Na | ame of Contributor | | | - | | | | | |
| Thoma | as Winter | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing | g Address | | | | 4 | 25 | 2018 | 7 | |
| City | Shavertown | State | Zi | p Code (Plus 4) |] " | 23 | 2016 | | |
| | | PA | 18 | 3708 | | | | | |
| Employ | yer Name None | | | | Occupat | ion | Retired | | |
| Employ | yer Mailing Address/Principal Pla | ce of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | Shavertown | | PA | | 18708 | |
| Full Na | ame of Contributor | | | | | | | | |
| | Stitzer | | | | МО | DAY | YEAR | \$ | 300.00 |
| | g Address | | | | 4 | 25 | | 7 | |
| | | | | | | | | | |
| City | Dallas | State | Zi | p Code (Plus 4) |] 4 | 25 | 2018 | | |
| City | Dallas | State PA | | p Code (Plus 4) 3612 | 1 4 | 25 | 2018 | | |
| | Dallas yer Name None | | | | Occupat | | 2018 Retired | | |
| Employ | | PA | | | | | | Zip Code | e (Plus 4) |
| Employ | yer Name None | PA | | 3612 | | ion | | Zip Code 18612 | e (Plus 4) |
| Employ | yer Name None | PA | | 3612 City | Occupat | State | Retired | 18612 | |
| Employ Employ | yer Name None yer Mailing Address/Principal Pla | PA | | 3612 City | | ion State | | - | 300.00 |
| Employ Employ Full Na Arthur | yer Name None yer Mailing Address/Principal Pla ame of Contributor | PA | | 3612 City | Occupat | State PA DAY | Retired | 18612 | |
| Employ Employ Full Na Arthur | yer Name None yer Mailing Address/Principal Pla ame of Contributor Piccone | PA | 18 | 3612 City | Occupat | State | Retired | 18612 | |
| Employ Employ Full Na Arthur Mailing | yer Name None yer Mailing Address/Principal Pla ame of Contributor Piccone g Address | PA ce of Business | Zi | City Dallas | Occupat | State PA DAY | Retired | 18612 | |
| Employ Employ Full Na Arthur Mailing City | yer Name None yer Mailing Address/Principal Pla ame of Contributor Piccone g Address | PA ce of Business State PA | Zi | City Dallas p Code (Plus 4) | Occupat | State PA DAY 25 | Retired | \$ | |
| Employ Employ Full Na Arthur Mailing City Employ | yer Name None yer Mailing Address/Principal Pla ame of Contributor Piccone g Address Kingston | PA ce of Business State PA uinn | Zi | City Dallas p Code (Plus 4) | MO 4 | State PA DAY 25 | YEAR 2018 | \$ | |
| Employ Full Na Arthur Mailing City Employ | yer Name None yer Mailing Address/Principal Pla ame of Contributor Piccone g Address Kingston yer Name Hourigan, Kluger & Q | PA ce of Business State PA uinn | Zi ₁ | City Dallas p Code (Plus 4) | MO 4 | ion State PA DAY 25 | YEAR 2018 | \$ | 300.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 20,100.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------|
| BAKER, ELISABETH FOR SENATE | From: | <u>1/1/2018</u> To: | 4/30/2018 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | Reportin | g Period | | | | | |
|--------------------------------|-----------------------|------------------------|---------|----------|------|---------------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | - \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | - | | | • | • | |
| Enter Grand Total of Part F | on Schedule II, In-Ki | nd Contributions Detai | led Sun | nmary Pa | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|------------------|
| BAKER, ELISABETH FOR SENATE | From | 1/1/2018 | То: | <u>4/30/2018</u> |

| | | | | | DATE | | | AMOUNT |
|---|-------------------------------|--------|-------------------|----------------------------|-------------|----------|----|--------|
| To W | om Paid | | | МО | DAY | YEAR | | |
| Susqu | ehanna County Republican Comn | nittee | | МО | | ILAK | | |
| Mailin | g Address | | | 1 | 12 | 2018 | \$ | 40.00 |
| City | Susquehanna | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18847 | Event T | ickets | | | |
| To W | om Paid | | | мо | DAY | YEAR | | |
| Irem | Shrine Circus | | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 12 | 2018 | \$ | 150.00 |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18704 | Advertis | sement | | | |
| To W | om Paid | | | МО | DAY | YEAR | | |
| Times | Leader | | | МО | | ILAK | | |
| Mailin | g Address | | | 1 | 12 | 2018 | \$ | 23.10 |
| City Wilkes-Barre State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | |
| | | PA | 18711 | Subscri | ption | | | |
| To W | om Paid | | | МО | DAY | YEAR | | |
| Citize | ns Voice | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 1 | 12 | 2018 | \$ | 23.45 |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18701 | Subscri | ption | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Wayn | e County Community Foundation | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18431 | Donatio | n | | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | | |
| NAMI | NAMI Luzerne/Wyoming Counties | | | МО | | ILAK | | |
| Mailing Address | | | | 1 | 23 | 2018 | \$ | 250.00 |
| City Wilkes-Barre State Zip Code (Plus 4) | | | | Description of Expenditure | | | | |
| | PA 18702 | | | Donation | | | | |
| | | • | • | • | | | | |

| | | | | | | | | | 20 |
|----------|-------------------------------------|-------|-------------------|------------------------------------|-------------|----------|----|-------|----------|
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Jennif | er Wilson | | | | | | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 450.35 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18708 | Cell Pho | ne/Supplie | es | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Home | wood Suites Harrisburg | | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 131.44 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17111 | Lodging | | | | | |
| To Wh | om Paid | | | МО. | DAY | YEAR | | | |
| Red R | ock Chapter NWTF | | | МО | DAY | YEAK | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 300.00 |
| City | Duryea | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | · | PA | 18642 | Event T | ickets | | | | |
| To Wh | To Whom Paid | | | | DAY | YEAR | | | |
| Back I | Mountain Chamber | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | 1 | 23 | 2018 | \$ | | 50.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Plus 4) Description of Expenditure | | | | | |
| PA 18612 | | | | Event T | icket | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| DAA C | Consulting | | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| DAA C | Consulting | | | 1410 | | ILAK | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Back I | Mountain Chamber | | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | | 20.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 18612 | | | | icket | | | | |
| To Wh | Whom Paid | | | | DAY | YEAR | | | |
| Leagu | gue of Women Voters | | | МО | | ILAIN | | | |
| Mailin | ing Address | | | 1 | 30 | 2018 | \$ | | 20.00 |
| City | Wilkes-Barre State Zip Code (Plus 4 | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 18703 | Event T | icket | | | | |
| | | | | | | | | | |

| | | | | | | | | 29 |
|--|--------------------------------|-------|-------------------|----------------------------|-------------|----------|----|----------|
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Verizo | n Wireless | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | 1 | 30 | 2018 | \$ | 162.62 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18002 | Cell Pho | ne | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Jennif | er Wilson | | | М | | ILAK | | |
| Mailin | g Address | | | 1 | 30 | 2018 | \$ | 257.36 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18708 | Postage | /Meeting | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| wccc | /Dietrich Theater | | | МО | | ILAK | | |
| Mailin | g Address | | | 1 | 30 | 2018 | \$ | 100.00 |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18657 | Donatio | n | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Pike C | County Council of Republican \ | Vomen | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 30 | 2018 | \$ | 30.00 |
| City Milford State Zip Code (Plus 4 | | | | Descrip | tion of Exp | enditure | | |
| PA 18337 | | | | Member | ship Dues | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Meuse | er for Congress | | | 1-10 | | I Z/IIX | | |
| Mailin | g Address | | | 2 | 2 | 2018 | \$ | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17108 | Donatio | n | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Jonas | Family | | | | | | | |
| Mailin | g Address | | | 2 | 2 | 2018 | \$ | 100.00 |
| City | Pleasant Mount | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18453 | Donatio | n | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Mark ' | Wallace Creative | | | | | | | |
| Mailin | g Address | | | 1 | 30 | 2018 | \$ | 918.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 18612 | | | | 2 | | | |
| To Wh | Whom Paid | | | МО | DAY | YEAR | | |
| Jennif | nifer Wilson | | | | | | | |
| Mailin | ailing Address | | | 2 | 6 | 2018 | \$ | 450.49 |
| City Shavertown State Zip Code (Plus 4 | | | | Description of Expenditure | | | | |
| | | PA | 18708 | Postage | /Supplies | | | |
| | | | | | | | | |

| | | | | | | | | iL 30 | | |
|-----------------|-----------------------------------|-------|-------------------|--------------------------------|-------------|----------|----|--------|--|--|
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Amer | can Red Cross | | | | | | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 150.00 | | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18702 | Advertis | sement | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Wayn | e County Republican Committee | | | | | | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 160.00 | | |
| City | Honesdale | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18431 | Event T | ickets | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Swing | for Home Golf Tournament | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 100.00 | | |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18708 | Sponsor | rship | | | | | |
| To Wi | o Whom Paid | | | | DAY | YEAR | | | | |
| Red R | ock Chapter NWTF | | | МО | | ILAK | | | | |
| Mailing Address | | | | | 6 | 2018 | \$ | 100.00 | | |
| City | Shavertown | State | Zip Code (Plus 4) | (4) Description of Expenditure | | | | | | |
| | | PA | 18708 | Advertisement | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| Lake- | Lehman Foundation | | | MO | | ILAK | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 100.00 | | |
| City | Lehman | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18627 | Sponsor | rship | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| CDD (| of Pike County | | | | | | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 100.00 | | |
| City | Milford | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18337 | Advertis | sement | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Times | -Tribune | | | 140 | | TEAK | | | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 67.44 | | |
| City | Scranton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 18505 | Subscrip | otion | | | | | |
| To W | Whom Paid | | | | DAY | YEAR | | | | |
| Count | untryside Conservancy | | | МО | DAI | ILAR | | | | |
| Mailin | ling Address | | | 2 | 6 | 2018 | \$ | 50.00 | | |
| City | y LaPlume State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | |
| | | PA | 18440 | Member | ship Dues | | | | | |
| | | | | Membership Dues | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | |
|-----------------|---------------------------------------|-------|-------------------|-------------|-------------|----------|----|----------|
| Wayn | e County Republican Committee | | | MO | | ILAK | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 100.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18431 | Advertis | sement | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Minut | eman Press | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 2 | 6 | 2018 | \$ | 449.49 |
| City | Kingston | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18704 | Stationa | ary | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Keele | r Newspapers | | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 2 | 14 | 2018 | \$ | 132.30 |
| City | Wyalusing | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18853 | Advertis | sement | | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | | |
| Jennif | er Wilson | | | | | | | |
| Mailing Address | | | | | 14 | 2018 | \$ | 279.68 |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18708 | Cell Pho | ne/Supplie | es | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Ameri | can Cancer Society | | | 1-10 | | . L.A. | | |
| Mailin | g Address | | | 2 | 14 | 2018 | \$ | 100.00 |
| City | Taylor | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18517 | Sponsorship | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Shoho | ola Township Volunteer Fire and R | escue | | MO | | ILAK | | |
| Mailin | g Address | | | 2 | 14 | 2018 | \$ | 24.00 |
| City | Shohola | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18458 | Event T | ickets | | | |
| To Wh | om Paid | | | MO | DAY | YEAR | | |
| Pike C | County Area Agency on Aging | | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 2 | 14 | 2018 | \$ | 50.00 |
| City | Hawley | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA 18428 | | | | sement | | | |
| To Wh | Whom Paid | | | | DAY | YEAR | | |
| SRCC | сс | | | МО | DAT | ILAK | | |
| Mailin | iling Address | | | 2 | 22 | 2018 | \$ | 2,500.00 |
| City | ty Harrisburg State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | | PA | 17102 | Donatio | n | | | |
| | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | |
|---------|---|-------|-------------------|----------|----------------------------|--------------|--------|--------|
| Verizo | on Wireless | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 162.32 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18002 | Cell Pho | ne | | | |
| To Wi | nom Paid | | | М0 | DAY | YEAR | | |
| Wayn | e County Public Library | | | МО | DAY | YEAK | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 250.00 |
| City | Honesdale | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18431 | Sponsor | rship | | | |
| To Wi | nom Paid | | | | DAY | VEAD | | |
| CEO-I | DFK Annual Dinner | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 100.00 |
| City | Edwardsville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18704 | Advertis | sement | | | |
| | o Whom Paid Or. George P. Moses WV All Star Game | | | | DAY | YEAR | | |
| | ng Address | | 3 | 6 | 2018 | \$ | 100.00 | |
| City | Edwardsville | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | |
| | 24.14.14515 | PA | 18704 | Advertis | | | | |
| To Wi | nom Paid | 1 | | | | | | |
| North | Branch Land Trust | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 225.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18612 | Advertis | sement | | | |
| To Wi | nom Paid | | | | | | | |
| Jennit | fer Wilson | | | МО | DAT | YEAR | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 165.73 |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18708 | Supplies | 5 | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Lake- | Lehman Last Knight | | | | | | | |
| Mailin | g Address | | | 3 | 6 | 2018 | \$ | 50.00 |
| City | Lehman | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| <u></u> | | PA | 18627 | Donatio | n | | | |
| To Wi | Whom Paid | | | | DAY | YEAR | | |
| Penns | insylvania Society | | | МО | | | | |
| Mailin | iling Address | | | 3 | 13 | 2018 | \$ | 100.00 |
| City | ty Pittsburgh State Zip Code (Plus 4 | | | | Description of Expenditure | | | |
| | | PA | 15215 | Member | ship Dues | | | |
| | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | |
|----------|----------------------------------|-------|-------------------|------------------------------------|----------------------------|----------|--------|----------|--|
| Paper | Eaters | | | МО | | ILAK | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 220.00 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18703 | Docume | ent Destruc | tion | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Cynor | nfardd Eisteddfod | | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 25.00 | |
| City | Edwardsville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18704 | Advertis | sement | | | | |
| To Wh | om Paid | | | MO | DAY | YEAR | | | |
| Circle | 200 | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 100.00 | |
| City | Wilkes-Barre | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18701 | Member | ship Dues | | | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | | | |
| Sweet | : Valley Volunteer Fire | | | | | | | | |
| Mailin | g Address | | 3 | 13 | 2018 | \$ | 100.00 | | |
| City | Sweet Valley | State | Zip Code (Plus 4) | Plus 4) Description of Expenditure | | | | | |
| PA 18656 | | | | Advertis | sement | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Waym | art Area Historical Society | | | 1.0 | | | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 10.00 | |
| City | Waymart | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18472 | Membership Dues | | | | | |
| To Wh | om Paid | | | MO DAY YEAR | | | | | |
| DAA C | Consulting | | | 110 | | 12/11 | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 1,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17110 | Consulti | ing Service | es | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Jennif | er Wilson | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 3 | 13 | 2018 | \$ | 286.08 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA 18708 | | | | ne/Supplie | es | | | |
| To Wh | Whom Paid | | | | DAY | YEAR | | | |
| Frienc | ends of the Hoyt Library | | | МО | | ILAK | | | |
| Mailin | iling Address | | | 3 | 21 | 2018 | \$ | 8.00 | |
| City | ty Kingston State Zip Code (Plus | | | | Description of Expenditure | | | | |
| | | PA | 18704 | Member | ship Dues | | | | |
| | | | | | | | | | |

| | | | | | | | | JE J4 |
|----------------------------------|-----------------------------------|---------|-------------------|--|-------------|----------|-------------|-------------|
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Rail-T | rail Council of NEPA | | | | | | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 20.00 |
| City | Uniondale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18470 | Member | ship Dues | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| White | tails Unlilmited | | | MO | | ILAK | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 300.00 |
| City | Trucksville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18708 | Sponsor | rship/Ticke | ts | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| The C | hamber of the Northern Poconos | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 100.00 |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18428 | Event T | icket | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Wyom | ning County Council of Republicar | n Women | | МО | DAT | TEAK | | |
| Mailin | g Address | | 3 | 21 | 2018 | \$ | 50.00 | |
| City | Tunkhannock | State | Zip Code (Plus 4) | Code (Plus 4) Description of Expenditure | | | | |
| | | PA | 18657 | Event Tickets | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Tunkh | nannock Public Library | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 250.00 |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18657 | Sponsor | rship | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Verizo | on Wireless | | | HO | | ILAK | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 173.48 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18002 | Cell Pho | ne | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Wayn | e/Pike Farm Bureau | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 50.00 |
| City | Lake Ariel | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 18436 | | | | sement | | | |
| To Wh | Whom Paid | | | | DAY | YEAR | | |
| The U | e UPS Store | | | МО | | LAIN | | |
| Mailin | ailing Address | | | 3 | 21 | 2018 | \$ | 34.84 |
| City Dallas State Zip Code (Plus | | | | Description of Expenditure | | | | |
| | | PA | 18612 | Postage | ! | | | |
| | | | | | | | | |

| | | | | | | | | (OL)) |
|---------------------------------------|--|-------------|--------------------------------|----------------------------|------------------|---------------|----|----------|
| | om Paid | | | мо | DAY | YEAR | | |
| | County Council of Republican g Address | women | | 3 | 21 | 2018 | \$ | 50.00 |
| | | State | Zin Codo (Pluo 4) | - | | | | |
| City | Milford | PA | Zip Code (Plus 4) 18837 | Advertis | tion of Exp | enuiture | | |
| To Wh | om Paid | FA | 18637 | Auvertis | I | | | |
| | d Way of Pike County | | | мо | DAY | YEAR | | |
| | g Address | | | 3 | 21 | 2018 | \$ | 75.00 |
| | | State | Zin Codo (Pluo 4) | <u> </u> | | | | |
| City | Milford | State PA | Zip Code (Plus 4) 18337 | Sponsor | tion of Exp | enuiture | | |
| To Wh | om Paid | 110 | 10337 | Бропзо | I | | | |
| | t Courier | | | МО | DAY | YEAR | | |
| | g Address | | | 3 | 21 | 2018 | \$ | 22.80 |
| City | Wyalusing | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | |
| City | wyalushig | PA | 18853 | Subscri | | chaltare | | |
| To Wh | om Paid | 1 | 12000 | | | | | |
| DAA C | Consulting | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 14 | 2018 | \$ | 1,000.00 |
| City Harrisburg State Zip Code (Plus | | | | Descrip | l tion of Exp | l enditure | | |
| | PA 17110 Consulting Services | | | | | | | |
| To Wh | om Paid | · | | l wa | DAY | VEAD | | |
| Elisab | eth J. Baker | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 503.63 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18627 | Mileage/Event Expenses | | | | |
| To Wh | om Paid | | | MO DAY YEAR | | | | |
| Elisab | eth J. Baker | | | 140 | | ILAK | | |
| Mailin | g Address | | | 1 | 23 | 2018 | \$ | 715.30 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18627 | Lodging | /Event Exp | oenses | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Pile Co | ounty Council of Republican | Women | | 140 | | ILAK | | |
| Mailin | g Address | | | 3 | 21 | 2018 | \$ | 40.00 |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 18337 | | | | icket | | | |
| To Wh | Whom Paid | | | МО | DAY | YEAR | | |
| Wyom | oming County Republican Committee | | | | | | | |
| Mailin | iling Address | | | 3 | 28 | 2018 | \$ | 125.00 |
| City Tunkhannock State Zip Code (Plus | | | | Description of Expenditure | | | | |
| | | PA | 18657 | Sponsor | rship | | | |
| | | | | | | | | |

| To W | nom Paid | | | | DAY | VEAD | | | |
|----------------------------------|-----------------------------------|-------------|-------------------|----------------------------|-------------|----------|--------|----------|--|
| Heath | ner Kukosky | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | 4 | 2 | 2018 | \$ | 148.29 | |
| City | Dallas | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18612 | Postage | 1 | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| The S | alvation Army | | | MO | DAI | ILAK | | | |
| Mailin | ng Address | | | 4 | 2 | 2018 | \$ | 100.00 | |
| City | Waymart | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18472 | Advertis | sement | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| Meho | opany Creek Watershed Association | on | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 4 | 2 | 2018 | \$ | 50.00 | |
| City | Mehoopany | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18629 | Member | ship Dues | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| Jennif | fer Wilson | | | | | | | | |
| Mailin | ng Address | | 4 | 2 | 2018 | \$ | 104.75 | | |
| City | Shavertown | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 18708 | | | | Lunch M | leetings | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| Pike T | Γ-Shirt | | | | | | | | |
| Mailin | g Address | | | 4 | 2 | 2018 | \$ | 2,531.97 | |
| City | Dingmans Ferry | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18328 | Promoti | nal Items | | | | |
| To W | nom Paid | | | MO DAY YEAR | | | | | |
| Lake- | Lehman Baseball Booster Club | | | 110 | | 1 = Aux | | | |
| Mailin | ng Address | | | 4 | 5 | 2018 | \$ | 40.00 | |
| City | Harveys Lake | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18618 | Sponsor | rship | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Susqu | uehanna Community Development | Association | | | | | | | |
| Mailin | g Address | | | 4 | 5 | 2018 | \$ | 25.00 | |
| City | Susquehanna | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | PA 18847 | | | | ship Dues | | | | |
| To Wi | Whom Paid | | | | DAY | YEAR | | | |
| Hawle | wley Public Library | | | МО | | LAIN | | | |
| Mailin | ling Address | | | 4 | 5 | 2018 | \$ | 100.00 | |
| City Hawley State Zip Code (Plus | | | | Descript | tion of Exp | enditure | | | |
| | | PA | 18428 | Sponsor | rship | | | | |
| | | | | | | | | | |

| | om Paid | | | мо | DAY | YEAR | | | | | |
|---|---|--------------------|---|---|--|--|----|----------------|--|--|--|
| Dingman Township Volunteer Fire Department | | | | | | | | | | | |
| Mailing Address | | | | 4 | 5 | 2018 | \$ | 110.00 | | | |
| City Milford State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 18337 | | | | | Event Tickets | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Friends of the Hoyt Library | | | | | | | | | | | |
| Mailing Address | | | | | 5 | 2018 | \$ | 35.00 | | | |
| City | Dallas | State | Zip Code (Plus 4) | Descript | Description of Expenditure | | | | | | |
| | | PA | 18612 | Event T | ckets | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Pike C | County Council of Republican W | omen | | 140 | DAI | ILAK | | | | | |
| Mailing | g Address | | | 4 | 5 | 2018 | \$ | 40.00 | | | |
| City | Milford | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | | | |
| | | PA | 18337 | Event T | cket | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Doris I | Day | | | MO | DAT | TEAR | | | | | |
| Mailing Address | | | | | 5 | 2018 | \$ | 100.00 | | | |
| City | Honesdale | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | | | |
| | | PA | 18431 | Donatio | n | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Pike C | County Conservation District | | | 1-10 | DAI | ILAK | | | | | |
| Mailin | g Address | | | 4 | 5 | 2018 | \$ | 10.00 | | | |
| City | Hawley | State | Zip Code (Plus 4) | Descript | Description of Expenditure | | | | | | |
| | | | | Event Ticket | | | | | | | |
| | | PA | 18428 | Event T | cket | | | | | | |
| To Wh | om Paid | PA | 18428 | | | YFAR | | | | | |
| | oom Paid ehanna County Farm Bureau | PA | 18428 | MO | DAY | YEAR | | | | | |
| Susqu | | PA | 18428 | | | YEAR 2018 | \$ | 60.00 | | | |
| Susqu | ehanna County Farm Bureau | PA State | Zip Code (Plus 4) | MO 4 | DAY | 2018 | \$ | 60.00 | | | |
| Susqu | ehanna County Farm Bureau g Address | | | MO 4 | DAY 9 tion of Exp | 2018 | \$ | 60.00 | | | |
| Susqu Mailing City | ehanna County Farm Bureau g Address | State | Zip Code (Plus 4) | MO 4 Descript Advertis | 9 tion of Exp | 2018 enditure | \$ | 60.00 | | | |
| Susqu Mailing City | g Address Thompson | State | Zip Code (Plus 4) | MO 4 Descript | DAY 9 tion of Exp | 2018 | \$ | 60.00 | | | |
| Susqu Mailing City To Wh Wyom | g Address Thompson Thom Paid | State | Zip Code (Plus 4) | MO 4 Descript Advertis | 9 tion of Exp | 2018 enditure | \$ | 60.00 17.94 | | | |
| Susqu Mailing City To Wh Wyom | g Address Thompson Tom Paid Ding County Press Examiner | State | Zip Code (Plus 4) | MO 4 Descript Advertis MO 4 | 9 stion of Expresement | 2018 enditure YEAR 2018 | | | | | |
| Susqu Mailing City To Wh Wyom Mailing | g Address Thompson nom Paid ning County Press Examiner g Address | State PA | Zip Code (Plus 4) 18465 | MO 4 Descript Advertis MO 4 | DAY 9 stion of Exp ement DAY 9 | 2018 enditure YEAR 2018 | | | | | |
| Susqu Mailing City To Wh Wyom Mailing | g Address Thompson nom Paid ning County Press Examiner g Address | State PA State | Zip Code (Plus 4) 18465 Zip Code (Plus 4) | MO 4 Descript Advertis MO 4 Descript Subscript | pay generat DAY 9 cion of Exp generat pay generat pay generat pay generat pay generat generat pay generat genera | 2018 enditure YEAR 2018 enditure | | | | | |
| Susqu Mailing City To Wh Wyom Mailing City | g Address Thompson Thom Paid Ining County Press Examiner g Address Scranton | State PA State PA | Zip Code (Plus 4) 18465 Zip Code (Plus 4) | MO 4 Descript Advertis MO 4 Descript | DAY 9 stion of Exp ement DAY 9 | 2018 enditure YEAR 2018 | | | | | |
| Susqu Mailing City To Wh Wyom Mailing City To Wh BMPA | g Address Thompson Tom Paid Ding County Press Examiner g Address Scranton Tom Paid Tom Paid | State PA State PA | Zip Code (Plus 4) 18465 Zip Code (Plus 4) | MO 4 Descript Advertis MO 4 Descript Subscript | pay generat DAY 9 cion of Exp generat pay generat pay generat pay generat pay generat generat pay generat genera | 2018 enditure YEAR 2018 enditure | | | | | |
| Susqu Mailing City To Wh Wyom Mailing City To Wh BMPA | g Address Thompson Thom Paid Ining County Press Examiner g Address Scranton Tom Paid Tom Paid Tom Paid Tom Paid Tom Paid Tom Paid | State PA State PA | Zip Code (Plus 4) 18465 Zip Code (Plus 4) | MO 4 Descript Advertis MO 4 Descript Subscript MO 4 | DAY 9 tion of Exp tement DAY 9 tion of Exp tion of Exp | 2018 enditure YEAR 2018 enditure YEAR 2018 | \$ | 17.94 | | | |

| | | | | | | | | OL 30 | | | |
|---|----------------------------|-------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| DAA Consulting | | | | | | ILAK | | | | | |
| Mailing Address | | | | 4 | 9 | 2018 | \$ | 1,000.00 | | | |
| City Harrisburg State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 17110 | | | | | Consulting Services | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Minuteman Press | | | | | | TEAK | | | | | |
| Mailing Address | | | | | 9 | 2018 | \$ | 500.54 | | | |
| City Kingston State Zip Code (Plus 4 | | | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 18704 | Event E | xpenses | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Jennif | er Wilson | | | М | | TEAK | | | | | |
| Mailin | g Address | | | 4 | 9 | 2018 | \$ | 826.49 | | | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | | PA | 18708 | Postage | Postage/Cell Phone | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Hemlo | ock Farms Conservancy | | | 1-10 | | 1 Z/IIX | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 110.00 | | | |
| City | Lords Valley | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | | PA | 18428 | Sponso | rship | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Doug | Higgins | | | 1-10 | | 1 Z/IIX | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 150.00 | | | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18612 | Event T | ickets | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Wyon | ning County Chamber of Com | merce | | | | | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 15.00 | | | |
| City | Tunkhannock | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 18657 | Event T | icket | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Pike C | County Chamber of Commerce | 9 | | | | | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 50.00 | | | |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| PA 18337 Membership Dues | | | | | | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| The UPS Store | | | | | | LAIN | | | | | |
| Mailin | Mailing Address | | | | | 2018 | \$ | 10.43 | | | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18612 | Notary/ | Notary/Copies | | | | | | |
| | | | | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | | | |
|--|----------------------|-------|-------------------|----------------------------|----------------------------|----------|----|--------|--|--|--|
| Downtown Hawley Partnership | | | | | | ILAK | | | | | |
| Mailing Address | | | | 4 | 13 | 2018 | \$ | 36.00 | | | |
| City Hawley State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 18428 | | | | | Event Ticket | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| NEPA Chapter Delta Waterfowl | | | | | DAT | TEAK | | | | | |
| Mailing Address | | | | | 13 | 2018 | \$ | 100.00 | | | |
| City West Abington State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | PA | 18414 | Donatio | n | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | | |
| Wome | en's Resource Center | | | МО | DAT | TEAK | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 150.00 | | | |
| City | Scranton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18501 | Advertis | sement | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
| Cathe | erine McAuley Center | | | | | | | | | | |
| Mailin | g Address | | | 4 | 13 | 2018 | \$ | 150.00 | | | |
| City | Scranton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18505 | Sponsor | ship | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
| Milfor | d Lodge #344 | | | MO | | ILAK | | | | | |
| Mailin | g Address | | | 4 | 23 | 2018 | \$ | 75.00 | | | |
| City | Milford | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18337 | Sponsor | ship | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| Verizo | on Wireless | | | MO | | ILAK | | | | | |
| Mailin | g Address | | | 4 | 23 | 2018 | \$ | 168.39 | | | |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18002 | Cell Pho | ne | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
| Gary | Baker | | | .10 | | LAIN | | | | | |
| Mailin | g Address | | | 4 | 23 | 2018 | \$ | 635.78 | | | |
| City | Lehman | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 18627 | | | | Mileage | /Event Exp | enses | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Penn State W-B | | | | МО | | LAK | | | | | |
| Mailin | Mailing Address | | | | | 2018 | \$ | 175.00 | | | |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18627 | Sponsorship | | | | | | | |
| | · | | | | | | | | | | |

| | | | | | | | | AGE 40 | | | |
|-------------------------------------|------------------------|-------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|--|
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| Friends of the Longmores | | | | | | | | | | | |
| Mailing Address | | | | 4 | 23 | 2018 | \$ | 100.00 | | | |
| City Lehman State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 18627 | | | | | Donation | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Kunkl | e Fire Company | | | МО | | | | | | | |
| Mailing Address | | | | | 23 | 2018 | \$ | 50.00 | | | |
| City Dallas State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | PA | 18612 | Sponsor | rship | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| FOP # | ±36 | | | М | | ILAK | | | | | |
| Mailin | g Address | | | 4 | 23 | 2018 | \$ | 420.00 | | | |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18704 | Sponsor | rship | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| Jennif | er Wilson | | | | | 7_7.11 | | | | | |
| Mailin | g Address | | | 4 | 23 | 2018 | \$ | 156.38 | | | |
| City | Shavertown | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 18708 | Dinner | Meeting/S | upplies | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| Friend | ls of Randy Vulakovich | | | М | | ILAK | | | | | |
| Mailin | g Address | | | 4 | 25 | 2018 | \$ | 5,000.00 | | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 15222 | Donatio | n | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| The S | alvation Army | | | 1-10 | | 1 Z Aux | | | | | |
| Mailin | g Address | | | 4 | 26 | 2018 | \$ | 35.00 | | | |
| City | Waymart | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18472 | Event T | icket | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| Wyon | ning Seminary | | | М | | ILAK | | | | | |
| Mailin | g Address | | | 4 | 26 | 2018 | \$ | 500.00 | | | |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| PA 18704 | | | | Donatio | n | | | | | | |
| To W | To Whom Paid | | | | | YEAR | | | | | |
| Wyoming Seminary | | | | | DAY | ILAK | | | | | |
| Mailin | Mailing Address | | | | | 2018 | \$ | 500.00 | | | |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | | |
| | PA 18704 | | | Donation | | | | | | | |
| | | | | | | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | | |
|---|-------|-------------------|----------------------------|----------------------------|------|------------|----------|--|--|
| 109th Infantry Association | | | | | ILAK | | | | |
| Mailing Address | | | | 26 | 2018 | \$ | 100.00 | | |
| City Shavertown State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | PA | 18708 | Sponsor | rship | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| FOP #36 | | | МО | DAT | TEAR | | | | |
| Mailing Address | | | 4 | 26 | 2018 | \$ | 100.00 | | |
| City Kingston State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | PA | 18704 | Sponsorship | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| SRCC | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | 4 | 26 | 2018 | \$ | 3,274.13 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 17108 | Event Expenses | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Fine Arts Fiesta | | | PIO | | ILAK | | | | |
| Mailing Address | | | 4 | 26 | 2018 | \$ | 100.00 | | |
| City Wilkes-Barre State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 18703 Donation | | | | | | | | | |
| | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 35,662.99 | | | |
| | | | | | | | / | | |