

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|------------------------------|---|
| Filer Identification Number : 20180050 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: ANDREW, ANTON FRIENDS OF | | | | | | | | |
| Street Address: 26 SOUTHRIDGE DR | | | | | | | | |
| City: KENNETT SQUARE | | | | State: PA | | Zip Code: 19348 | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2018 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE <input type="checkbox"/> |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO DAY YEAR | | | 160 | STH |
| | | | | 11 6 2018 | | | DEM 15 | |
| | | | | | | | (SEE INSTRUCTIONS FOR CODES) | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2018 | 4 30 2018 | | | |
| A. Amount Brought Forward From Last Report | | | | \$ 0.00 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 27,171.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 27,171.00 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 2,994.98 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 24,176.02 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 6,484.58 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 5,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| ANDREW, ANTON FRIENDS OF | From: <u>1/1/2018</u> To: <u>4/30/2018</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 345.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,925.00 |
| TOTAL for the Reporting Period (2) | \$ 1,925.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 24,901.00 |
| TOTAL for the Reporting Period (3) | \$ 24,901.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 27,171.00 |
|---|--------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| ANDREW, ANTON FRIENDS OF | From: <u>1/1/2018</u> To: <u>4/30/2018</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$100.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| Lois Reynolds | | | | | | |
| Mailing Address | | | 4 | 2 | 2018 | |
| 182 Fringetree Drive | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| West Chester | PA | 19380 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|--|------|-------|----|-----|------|-------------------|
| Harlan Sands | | | | | | | |
| Mailing Address | | | | 4 | 17 | 2018 | |
| 1433 Lanes End | | City | State | | | | Zip Code (Plus 4) |
| Villanova | | PA | 19085 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|-----------------------------|----------------|-------|----|-------------------|-------|------|-----------|
| Carla Bock | | | | | | | |
| Mailing Address | | | | 4 | 18 | 2018 | |
| 105 Richardsons Brook Drive | | | | | | | |
| City | Kennett Square | State | PA | Zip Code (Plus 4) | 19348 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 75.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|----------|
| Albert Lettman | | | | | | | |
| Mailing Address | | | | 4 | 19 | 2018 | |
| 1274 nw 134 ave | | State | Zip Code (Plus 4) | | | | |
| City | Sunrise | FL | 33323 | | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Amy Baram | | | | | | |
| Mailing Address 1707 Waterglen Lane | | | 4 | 23 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Sharon Smith | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 807 Nathan Hale drive | | | 4 | 23 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Marika Schoolar | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 9 Guyencourt Rd | | | 4 | 23 | 2018 | |
| City Wilmington | State DE | Zip Code (Plus 4) 19807 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Eric Newman | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 20 Wawaset Farm Lane | | | 4 | 23 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Richard Carro | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 506 Kennett Pike | | | 4 | 27 | 2018 | |
| City Chadds Ford | State PA | Zip Code (Plus 4) 19317 | | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Jim Hodes | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 773 Willivee Drive | | | 3 | 26 | 2018 | |
| City Decatur | State GA | Zip Code (Plus 4) 30033 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Michael McDonald | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2922 NW 130th Ave | | | 3 | 26 | 2018 | |
| City Sunrise | State FL | Zip Code (Plus 4) 33323 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
|----------------------------|-------|-------------------|----|-----|------|-----------|
| Francois Cooke | | | | | | |
| Mailing Address | | | 3 | 29 | 2018 | |
| 17464 Southwest 47th Court | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Miramar | FL | 33029 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
|--------------------------|-------|-------------------|--|----|-----|------|----------|
| Stella Barry | | | | 2 | 15 | 2018 | |
| Mailing Address | | | | | | | |
| 409 Trolley Way | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| West Cheste | PA | 19382 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|--|-------------------|----|-----|------|-----------|
| Josie Marsh | | | | | | | |
| Mailing Address | | | | 2 | 19 | 2018 | |
| 122 Chandler Mill Rd. | | | | | | | |
| City | State | | Zip Code (Plus 4) | | | | |
| Kennett Square | PA | | 19348 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,925.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate ANDREW, ANTON FRIENDS OF | Reporting Period From: <u>1/1/2018</u> To: <u>4/30/2018</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|-------------------------|------------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Angela Phillips | | | | | | | |
| Mailing Address 1721 North Rodney Street | | | | 2 | 19 | 2018 | \$ 500.00 |
| City Wilmington | State DE | Zip Code (Plus 4) 19806 | | | | | |
| Employer Name Self-employed | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business 1721 North Rodney Street | | | City Wlilmington | | State DE | Zip Code (Plus 4) 19806 | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|-----------------|--------------------------------|------------------|---------------------------|-----------------|--------------------------------|-----------|
| Wayne Braffman | | | | | | | |
| Mailing Address 472 E. South St. | | | | 4 | 26 | 2018 | \$ 350.00 |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | | |
| Employer Name none | | | | Occupation retired | | | |
| Employer Mailing Address/Principal Place of Business none | | | City none | | State PA | Zip Code (Plus 4) 19317 | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|-----------------|--------------------------------|------------------|--------------------------------|-----------------|--------------------------------|-------------|
| Amit Patel | | | | | | | |
| Mailing Address 222 17th Street | | | | 4 | 20 | 2018 | \$ 5,000.00 |
| City Manhattan Beach | State CA | Zip Code (Plus 4) 90266 | | | | | |
| Employer Name none | | | | Occupation Not employed | | | |
| Employer Mailing Address/Principal Place of Business none | | | City none | | State CA | Zip Code (Plus 4) 90266 | |

| | | | | | | |
|---|-----------------|--------------------------------|--------------------------------|------------|-----------------------------------|-------------|
| Full Name of Contributor Bertram Cooke | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2970 Westbrook | | | 4 | 17 | 2018 | |
| City Weston | State FL | Zip Code (Plus 4) 33332 | | | | |
| Employer Name none | | | Occupation Not employed | | | |
| Employer Mailing Address/Principal Place of Business none | | City none | State FL | | Zip Code (Plus 4) 33332 | |

| | | | | | | |
|--|-----------------|--------------------------------|--------------------------------|------------|-----------------------------------|-----------|
| Full Name of Contributor Jason Seisel | | | MO | DAY | YEAR | \$ 251.00 |
| Mailing Address 1686 Overview Drive | | | 4 | 6 | 2018 | |
| City Rock Hill | State SC | Zip Code (Plus 4) 29730 | | | | |
| Employer Name Self-employed | | | Occupation Entrepreneur | | | |
| Employer Mailing Address/Principal Place of Business 1686 Overview Drive | | City Rock Hill | State SC | | Zip Code (Plus 4) 29730 | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------------------|------------|-----------------------------------|-------------|
| Full Name of Contributor Anton Andrew | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 26 Southridge Rd. | | | 4 | 9 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | |
| Employer Name none | | | Occupation Board Positions | | | |
| Employer Mailing Address/Principal Place of Business none | | City Kennett Square | State PA | | Zip Code (Plus 4) 19348 | |

| | | | | | | |
|---|-----------------|--------------------------------|-----------------------------------|------------|-----------------------------------|-------------|
| Full Name of Contributor Anton Andrew | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 26 Southridge Rd. | | | 4 | 9 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | |
| Employer Name none | | | Occupation Board Positions | | | |
| Employer Mailing Address/Principal Place of Business none | | City none | State PA | | Zip Code (Plus 4) 19348 | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor eric newman | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 20 Wawaset Farm Lane | | | 4 | 24 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | | | | |
| Employer Name TFS Capital | | | Occupation Financial Analyst | | | |
| Employer Mailing Address/Principal Place of Business 10 High Street | | City West Chester | State PA | Zip Code (Plus 4) 19382 | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Anton Andrew | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 26 Southridge Rd. | | | 4 | 26 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | |
| Employer Name none | | | Occupation Board Positions | | | |
| Employer Mailing Address/Principal Place of Business 26 Southridge Rd. | | City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | |

| | | | | | | |
|---|-----------------|--------------------------------|------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Dorothy Anderson | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 6031 Walverton St. | | | 4 | 26 | 2018 | |
| City Boca Raton | State FL | Zip Code (Plus 4) 33431 | | | | |
| Employer Name none | | | Occupation none | | | |
| Employer Mailing Address/Principal Place of Business none | | City none | State FL | Zip Code (Plus 4) 33431 | | |

| | | | | | | |
|---|-----------------|--------------------------------|------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Wayne Braffman | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 472 E South Street | | | 3 | 22 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | |
| Employer Name None | | | Occupation None | | | |
| Employer Mailing Address/Principal Place of Business None | | City None | State PA | Zip Code (Plus 4) 19348 | | |

| | | | | | | |
|--|-----------------|--------------------------------|-------------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Jeffrey Westphal | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1106 Stackhouse Mill Rd. | | | 3 | 8 | 2018 | |
| City Newtown Square | State PA | Zip Code (Plus 4) 19073 | | | | |
| Employer Name Vertex Inc. | | | Occupation chairperson | | | |
| Employer Mailing Address/Principal Place of Business 2301 Renaissance Blvd | | City King of Prussia | State PA | Zip Code (Plus 4) 19406 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 24,901.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| ANDREW, ANTON FRIENDS OF | | From: <u>1/1/2018</u> To: <u>4/30/2018</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 64.58 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 6,420.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 6,484.58 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate ANDREW, ANTON FRIENDS OF | Reporting Period From: <u>1/1/2018</u> To: <u>4/30/2018</u> |
|--|---|

| | | | | DATE | | AMOUNT |
|---|----------|-------------------------|--|------|-----|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Anton Andrew | | | | | | |
| Mailing Address 26 Southridge Rd. | | | | 4 | 30 | 2018 |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | | | | |
| \$ 64.58 | | | | | | |
| Description of Contribution: Interest on \$5000 loan for through May 4, 2018 | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL |
| | | | | | | \$ 64.58 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| ANDREW, ANTON FRIENDS OF | From: <u>1/1/2018</u> To: <u>4/30/2018</u> |

| | | | | DATE | | AMOUNT | |
|--|--|-------------------------------|----------------------------------|----------------------------------|-----|---|-------------------------------|
| Full Name of Contributor Scudder Stevens | | | | MO | DAY | YEAR | \$ 6,420.00 |
| Mailing Address 911 Merrybell Lane | | | | | | | |
| City Kennett Square | | State PA | Zip Code(Plus 4) 19348 | 4 | 29 | 2018 | |
| Employer of Contributor none | | | | Occupation Self-employed | | | |
| Employer Mailing Address/Principal Place of Business 911 Merrybell Lane | | City Kennett Square | State PA | Zip Code(Plus 4) 19348 | | Description of Contribution Web and graphic design services | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 6,420.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| ANDREW, ANTON FRIENDS OF | From <u>1/1/2018</u> To: <u>4/30/2018</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-----------|
| To Whom Paid ActBlue | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | 2 | 28 | 2018 | \$ 10.58 |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure service fee | |
| To Whom Paid ActBlue | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | 3 | 31 | 2018 | \$ 9.60 |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure service fee | |
| To Whom Paid ActBlue | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | 4 | 28 | 2018 | \$ 199.28 |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure service fee | |
| To Whom Paid Delaware County Democratic Committee | MO | DAY | YEAR | |
| Mailing Address PO Box 473 | 4 | 6 | 2018 | \$ 500.00 |
| City Media | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure Tickets for FDR-JFK Dinner | |
| To Whom Paid Chester County Democratic Women's Leadership Initiative | MO | DAY | YEAR | |
| Mailing Address PO Box 128 | 4 | 15 | 2018 | \$ 200.00 |
| City Paoli | State PA | Zip Code (Plus 4) 19301 | Description of Expenditure Spring Gala tickets | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid Cheltenham Printing Co. | | | MO | DAY | YEAR | \$ 100.70 |
| Mailing Address 518 Ryers Ave | | | 4 | 28 | 2018 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure Palm Cards | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid NGP Van, Inc. | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address PO Box 392264 | | | 4 | 16 | 2018 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15251 | Description of Expenditure Added User | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid NGP Van, Inc. | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address PO Box 392264 | | | 3 | 7 | 2018 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15251 | Description of Expenditure Account Contract | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1 Hacker Way | | | 4 | 22 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1 Hacker Way | | | 4 | 2 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 175.00 |
| Mailing Address 1 Hacker Way | | | 4 | 29 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 53.38 |
| Mailing Address 1 Hacker Way | | | 4 | 16 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 20.31 |
| Mailing Address 1 Hacker Way | | | 2 | 20 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Kennett Copy and More | | | MO | DAY | YEAR | \$ 27.55 |
| Mailing Address 739 W. Cypress Street | | | 2 | 5 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | Description of Expenditure Palm Cards | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Kennett Copy and More | | | MO | DAY | YEAR | \$ 27.55 |
| Mailing Address 739 W. Cypress Street | | | 2 | 9 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | Description of Expenditure Palm Cards | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Kennett Copy and More | | | MO | DAY | YEAR | \$ 27.55 |
| Mailing Address 739 W. Cypress Street | | | 2 | 20 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | Description of Expenditure Palm Cards | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid Amy Baram | | | MO | DAY | YEAR | \$ 9.99 |
| Mailing Address 1707 Waterglen Lane | | | 4 | 28 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Reimbursement for account with SignUp Genius | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Amy Baram | | | MO | DAY | YEAR | \$ 46.31 |
| Mailing Address 1707 Waterglen Lane | | | 4 | 28 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Reimbursement for purchase of stamps | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Amy Baram | | | MO | DAY | YEAR | \$ 35.70 |
| Mailing Address 1707 Waterglen Lane | | | 4 | 28 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Reimbursement for purchase of name badges | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Amy Baram | | | MO | DAY | YEAR | \$ 303.16 |
| Mailing Address 1707 Waterglen Lane | | | 4 | 28 | 2018 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Reimbursement for purchase of campaign buttons | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 18.96 |
| Mailing Address 1 Hacker Way | | | 3 | 19 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1 Hacker Way | | | 3 | 20 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1 Hacker Way | | | 3 | 23 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid FaceBook | | | MO | DAY | YEAR | |
| Mailing Address 1 Hacker Way | | | 3 | 7 | 2018 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | | | 4 | 8 | 2018 | |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure Advertising | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | | | 3 | 8 | 2018 | |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure General Fees | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | |
| Mailing Address PO Box 441146 | | | 3 | 9 | 2018 | |
| City Somerville | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure General Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Wells Fargo | | | MO | DAY | YEAR | |
| Mailing Address 420 Montgomery Street | | | 4 | 3 | 2018 | |
| City San Francisco | State CA | Zip Code (Plus 4) 94104 | Description of Expenditure Checks | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Anton Andrew | | | MO | DAY | YEAR | |
| Mailing Address 26 Southridge Rd. | | | 3 | 5 | 2018 | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | Description of Expenditure Reimbursement for supplies for petition signing event | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,994.98 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | |
|--|--------------------|-----------------------------------|---|------------|--|
| Name of Filing Committee or Candidate ANDREW, ANTON FRIENDS OF | | | Reporting Period From: <u>1/1/2018</u> To: <u>4/30/2018</u> | | |
| | | | | | Outstanding Balance of Debt |
| | | | DATE | | |
| Name of Creditor Anton Andrew | | | MO | DAY | YEAR |
| Mailing Address 26 Southridge Dr. | | | 4 | 9 | 2018 |
| | | | \$ 5,000.00 | | |
| City Kennett Square | State PA | Zip Code (Plus 4) 19348 | Description of Debt Loan to committee by candidate | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | PAGE TOTAL \$ 5,000.00 |