### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 9200339 Report Filed By: CANDIDATE COMMITTEE LOBBYIST |                                  |                                 |                        |   |        |       |        |                    |  |        |            |                        |                |           |           |                |
|--|----------------------------------|---------------------------------|------------------------|---|--------|-------|--------|--------------------|--|--------|------------|------------------------|----------------|-----------|-----------|----------------|
| Name of Filing C   | Committee, Candid                | ate or Lo                       | obbyist:               |   | HUG    | SHE:  | S, VIN | NCENT C            | ITIZEN   | S FO   | R          |                        |                |           |           |                |
| Street Address:  | 4920 PARKSII                     | DE                              |                        |   |        |       |        |                    |  |        |            |                        |                |           |           |                |
| City:  | PHILADELPHI/                     | 4                               |                        |   |        |       |        | State:             | PA   |        |            | <b>Zip Code:</b> 19139 |                |           |           |                |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1. 2ND FRIDAY PRE- 2<br>PRIMARY |                        |   |        |       | 30 DA  |                    | POST- 3. <b>X</b>  |        |            | AMENDM<br>REPORT?      |                | Yes       | No        | <b>\</b>       |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION      | 4.                              | 2ND FRIDA'<br>ELECTION | y pre                                   | ≣-     | 5.    | 30 DA  |                    | POST-  | 6.     |            | TERMINA<br>REPORT?     |                | Yes       | No        | <b>\</b>       |
| report type)   | ANNUAL REPORT                    | 7.                              | <b>Year</b> 2017       |   |        |       |        | NG METH<br>CHECK C |  |        |            | PAPER DISKETTE         |                |           |           | TTE            |
| Name of Office S   | -<br>Sought by Candida           | te:                             |                        |   |        |       |        | DATE (             | F ELE  | CTIC   | N          | District<br>Number     | Office<br>Code | Par       | ty Code   | County<br>Code |
|  |                                  |                                 |                        |   |        |       |        | МО                 | DAY  | YI     | AR         |                        | 10000          |           |           |                |
|  | 11 7 201                         |                                 |                        |   |        |       |        |                    |  | 2017   |            | (SEE IN                | ISTRUCTIO      | ONS FOR C | ODES)     |                |
|  | Receipts and                     | МО                              | DAY                    | YEAR                                    | ł      |       |        | МО                 | DAY  | YI     | EAR        | FO                     | R OFFI         | CE USE    | ONLY      |                |
| Expenditures   | from:                            |                                 | 5 2                    | 2                                       | 017    | Т     | 0      | 6                  | 5  | 5      | 2017       |                        |                |           |           |                |
| A. Amount Bro  | ught Forward Fron                | n Last R                        | eport                  |   |        |       | \$     |                    |  | 62,0   | 063.66     |                        |                |           |           |                |
| B. Total Monet   | ary Contributions                | And Rec                         | eipts (From            | Sche                                    | dule   | · I)  | \$     |                    |  | 241,6  | 511.21     |                        |                |           |           |                |
| C. Total Funds   | Available (Sum Of                | Lines A                         | and B)                 |   |        |       | \$     |                    |  | 303,6  | 574.87     |                        |                |           |           |                |
| D. Total Expen   | ditures (From Scho               | edule II                        | I)                     |   |        |       | \$     |                    |  | 123,6  | 559.09     |                        |                |           |           |                |
| E. Ending Cash   | Balance (Subtract                | t Line D                        | From Line (            | C)                                      |        |       | \$     |                    |  | 180,0  | 15.78      |                        |                |           |           |                |
| F. Value Of In-  | Kind Contributions               | Receiv                          | ed (From So            | chedu                                   | le II  | ()    | \$     |                    |  | 3,5    | 84.75      |                        |                |           |           |                |
| G. Unpaid Debt   | ts And Obligations               | (From S                         | Schedule IV            | )                                       |        |       | \$     |                    |  |        | 0.00       |                        |                | '         |           |                |
|  |                                  |                                 |                        | AFF                                     | IDA    | ۱۷۶   | T SE   | CTION              |  |        |            |                        |                |           |           |                |
|  | s a Committee rep                | •                               |                        |   |        |       |        |                    | •  |        | _          |                        |                |           |           |                |
| I swear (or affirm)<br>correct and comple                                  | ) that this report, incl<br>ete. | uding the                       | attached sch           | nedule                                  | s file | d on  | paper  | or by elec         | tronic m   | edium  | , are to t | he best o              | f my kno       | wledge    | and belie | ef , true      |
| Sworn to and subs  | cribed before me this<br>day of  | i                               | 20                     |   |        |       |        |                    |  | 9      | Signature  | of Perso               | n Submit       | ting Rep  | ort       |                |
|  | Signatu                          | re                              |                        |   |        |       | -<br>- |                    |  |        |            | Prin                   | ted Name       | e         |           |                |
| My Commission Ex   | _                                |                                 |                        |   |        |       |        |                    |  |        |            | Ema                    | il             |           |           |                |
|  | мо                               | D                               | AY                     | YR                                      |        |       |        |                    | Ar   | ea Cod | le         | Daytim                 | e Telepi       | none Nu   | mber      |                |
| Part II- If this is  | a report of a cand               | didate's                        | authorized             | d Committee, Candidate shall sign here. |        |       |        |                    |  |        |            |                        |                |           |           |                |
| I swear (or affirm)<br>No 320) as amende                                   |                                  | ny knowle                       | edge and beli          | ef this                                 | polit  | tical | comm   | ittee has i        | has not violated any provisions of the act of June 3,1937 (P.L. 13 |        |            |                        |                |           |           | 1333,          |
| Sworn to and subso   | ribed before me this             |                                 |                        |   |        |       |        |                    |  |        | Si         | ignature o             | of Candid      | ate       |           |                |
|  | day of                           |                                 |                        |   |        |       | _      |                    |  |        |            | Printe                 | d Name         |           |           |                |
|  | Signature                        |                                 |                        |   |        |       | -      |                    |  |        |            |                        |                |           |           |                |
| My Commission Exp  | _                                |                                 |                        |   |        |       |        |                    |  |        | _          | Ema                    | il             | _         |           |                |
|  | МО                               | D                               | AY                     | YR                                      | 1      |       | -      |                    | Area   | Code   |            | Da                     | aytime T       | elephon   | e Numbe   | er             |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |                           |                |              |            |
|--|---------------------------|----------------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting                 | g Period       |              |            |
| HUGHES, VINCENT CITIZENS FOR   | From:                     | <u>5/2/201</u> | <u>7</u> To: | 6/5/2017   |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                           |                |              |            |
| TOTAL for the Reporting  | ) Period                  | (1)            | \$           | 100.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                           |                |              |            |
| Contributions Received From Political Committees (Part A)  |                           |                | \$           | 250.00     |
| All Other Contributions (Part B)   |                           |                | \$           | 1,325.00   |
| TOTAL for the Reporting  | ) Period                  | (2)            | \$           | 1,575.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                           |                |              |            |
| Contributions Received From Political Committees (Part C)  |                           |                | \$           | 160,400.00 |
| All Other Contributions (Part D)   |                           |                | \$           | 77,900.00  |
| TOTAL for the Reporting  | ) Period                  | (3)            | \$           | 238,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                           |                |              |            |
| TOTAL for the Reporting  | ) Period                  | (4)            | \$           | 1,636.21   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | d enter am<br>ge, Item B. | ount<br>)      | \$           | 241,611.21 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       | Period          |     |          |
|---------------------------------------|-------|-----------------|-----|----------|
| HUGHES, VINCENT CITIZENS FOR          | From: | <u>5/2/2017</u> | То: | 6/5/2017 |

DATE AMOUNT

| Full Name of Contributing Committee  LAWRENCE KRASNER FOR DISTRICT ATTORNEY |                    |                                       |   | DAY | YEAR |                  |
|---|--------------------|---------------------------------------|---|-----|------|------------------|
| Mailing Address PO BOX 22533  |                    |                                       | 5 | 4   | 2017 | <b>\$</b> 250.00 |
| City PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191102533 | ) |     | 2017 |                  |

**PAGE TOTAL** 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate             |                    |                                   |          |    | eporting Period |                 |    |          |  |  |
|---|--------------------|-----------------------------------|----------|----|-----------------|-----------------|----|----------|--|--|
| HUGHES, VINCENT CITIZENS FOR                      |                    |                                   | Fror     | n: | <u>5/2/3</u>    | 2017 <b>T</b> o | ): | 6/5/2017 |  |  |
|   |                    |                                   |          |    | DATE            |                 |    | AMOUNT   |  |  |
| Full Name of Contributor                          |                    |                                   |          | мо | DAY             | YEAR            |    |          |  |  |
| MARY W. HURTIG                                    | –                  |                                   | $\dashv$ |    |                 |                 |    |          |  |  |
| Mailing Address 2353 BRYN MAWR                    |                    |                                   |          | _  | 4               | 2017            | \$ | 100.00   |  |  |
| City PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 191312406 | )        | 5  | 4               | 2017            |    |          |  |  |
| Full Name of Contributor  IVONNE GARCIA DECAMARDA |                    |                                   |          | мо | DAY             | YEAR            |    |          |  |  |
| Mailing Address 1441 N PHILIP ST                  |                    |                                   |          |    |                 |                 | \$ | 75.00    |  |  |
| City PHILADELPHIA                                 | State              | Zip Code (Plus 4                  | )        | 2  | 8               | 2017            | •  | , 5100   |  |  |
|   | PA                 | 191223807                         |          |    |                 |                 |    |          |  |  |
| Full Name of Contributor                          |                    |                                   |          | мо | DAY             | YEAR            |    |          |  |  |
| WENDELL R. WHITLOCK                               |                    |                                   |          |    |                 |                 |    |          |  |  |
| Mailing Address 201 W EVERGREE                    | N AVE HILL HOUSE   | APT. 502                          |          |    |                 |                 | \$ | 100.00   |  |  |
| City PHILADELPHIA                                 | State              | Zip Code (Plus 4                  | )        | 6  | 5               | 2017            |    |          |  |  |
|   | PA                 | 191183828                         |          |    |                 |                 |    |          |  |  |
| Full Name of Contributor                          |                    |                                   |          | мо | DAY             | YEAR            |    |          |  |  |
| THOMAS FITZPATRICK                                |                    |                                   | _        |    |                 |                 |    |          |  |  |
| Mailing Address 638 DREXEL AVE                    |                    | T                                 |          |    |                 |                 | \$ | 200.00   |  |  |
| City DREXEL HILL                                  | State              | Zip Code (Plus 4                  | )        | 5  | 4               | 2017            |    |          |  |  |
|   | PA                 | 190263826                         |          |    |                 |                 |    |          |  |  |
| Full Name of Contributor JOHN PAONE               |                    |                                   |          | МО | DAY             | YEAR            |    |          |  |  |
| Mailing Address 8610 THOMAS MI                    | LL TER             |                                   |          |    |                 |                 | \$ | 250.00   |  |  |
| City PHILADELPHIA                                 | State              | Zip Code (Plus 4                  | )        | 5  | 4               | 2017            |    |          |  |  |
|   | PA                 | 191281140                         |          |    |                 |                 |    |          |  |  |
| ull Name of Contributor                           |                    |                                   |          | мо | DAY             | YEAR            |    |          |  |  |
| NTHONY NACCARATO                                  |                    |                                   |          |    |                 |                 |    |          |  |  |
| Mailing Address 7000 TULIP ST                     |                    | т                                 |          |    |                 |                 | \$ | 250.00   |  |  |
| City PHILADELPHIA                                 | State              | Zip Code (Plus 4                  | )        | 5  | 23              | 2017            |    |          |  |  |
|   | PA                 | 191352009                         |          |    |                 |                 |    |          |  |  |

| Full Name of Contributor |                 |                   |             | DAY | YEAR |           |
|--------------------------|-----------------|-------------------|-------------|-----|------|-----------|
| JOHN K. BINSWANGER       |                 |                   |             |     |      |           |
| Mailing Address 2 LOGAN  | SQ LBBY 4       |                   |             |     |      | \$ 250.00 |
| City PHILADELPHIA        | State           | Zip Code (Plus 4) | 5           | 4   | 2017 |           |
|                          | PA              | 191032707         |             |     |      |           |
| Full Name of Contributor |                 |                   | МО          | DAY | YEAR |           |
|                          |                 |                   |             |     |      |           |
| MUSTAFA RASHED           |                 |                   | МО          | DAT | TEAR |           |
|                          | MASTER ST       |                   | МО          | DAT | TEAR | \$ 100.00 |
|                          | MASTER ST State | Zip Code (Plus 4) | <b>MO</b> 5 | 4   | 2017 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,325.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate Reporting |         |            | Period     |                |      |               |       |
|---------------------------------------|---|---------|------------|------------|----------------|------|---------------|-------|
| HUGHES, VINCENT CITIZENS FOR          |   |         | From:      | <u>5</u> / | <u>/2/2017</u> | То:  | 6/5/2017      |       |
|                                       |   |         |            | DA         | TE             |      | AMOUNT        |       |
| Full Name of Contributing Committee   |   |         |            | МО         | DAY            | YEAR |               |       |
| PENNSYLVANIA STATE EDUCATION ASS      | SOCIATION PACE                                  |         |            |            |                |      | <b>\$</b> 5   | 00.00 |
| Mailing Address 400 N 3RD ST PO B     | OX 1724   |         |            | 2          | 27             | 2017 |               |       |
| City HARRISBURG                       | State   | Zip Cod | e (Plus 4) |            |                |      |               |       |
|                                       | PA  | 171011  | .346       |            |                | 1    |               |       |
| Full Name of Contributing Committee   |   |         |            | МО         | DAY            | YEAR |               |       |
| COZEN O'CONNOR POLITICAL ACTION (     | COMMITTEE                                       |         |            | MO         | DAI            | ILAK | <b>\$</b> 1.0 | 00.00 |
| Mailing Address 1650 MARKET ST        |   |         |            | 5          | 4              | 2017 | _,,           |       |
| City PHILADELPHIA                     | State   | Zip Cod | e (Plus 4) | ]          |                | 2017 |               |       |
|                                       | PA  | 191037  | '301       |            |                |      |               |       |
| Full Name of Contributing Committee   | •   | •       |            | MO         | l DAY          | VEAD |               |       |
| SPRINKLER FITTERS LOCAL UNION #69     | 2 PAC FUND                                      |         |            | МО         | DAY            | YEAR | <b>\$</b> 2,5 | 00.00 |
| Mailing Address 14002 MCNULTY RD      |   |         |            | 4          | 25             | 2017 | ]             | 00100 |
| City PHILADELPHIA                     | State   | Zip Cod | e (Plus 4) |            | 23             | 2017 |               |       |
|                                       | PA  | 191541  | 197        |            |                |      |               |       |
| Full Name of Contributing Committee   | •   | •       |            | МО         | DAY            | VEAD |               |       |
| HEALTH PARTNERS OF PHILADELPHIA F     | AC  |         |            | МО         | DAY            | YEAR | <b>\$</b> 2,5 | 00.00 |
| Mailing Address 901 MARKET ST STE     | 500   |         |            | 2          | 15             | 2017 | ]             | 00.00 |
| City PHILADELPHIA                     | State   | Zip Cod | e (Plus 4) |            | 13             | 2017 |               |       |
|                                       | PA  | 191074  | 496        |            |                |      |               |       |
| Full Name of Contributing Committee   |   |         |            | МО         | DAY            | YEAR |               |       |
| PLANNED PARENTHOOD PA PAC             |   |         |            | 1-10       | DAI            | ILAK | <b>\$</b> 5   | 00.00 |
| Mailing Address 1514 N 2ND ST         |   |         |            | 2          | 8              | 2017 |               |       |
| City HARRISBURG                       | State   | Zip Cod | e (Plus 4) | ] -        |                |      |               |       |
|                                       | PA  | 171022  | :535       |            |                |      |               |       |
| Full Name of Contributing Committee   |   |         |            | мо         | DAY            | YEAR |               |       |
| PILOTS ASSN. FOR BAY & amp; RIVER D   | E. PAC  |         |            | PIO        | DAI            | ILAK | \$ 1,0        | 00.00 |
| Mailing Address 800 S COLUMBUS BL     | .VD   |         |            | 4          | 25             | 2017 | ·             |       |
| City PHILADELPHIA                     | State   | Zip Cod | e (Plus 4) | ]          |                |      |               |       |
|                                       | PA  | 191474  | 397        |            |                |      |               |       |

|  |                                     |                    |                                       |     |          |      |          | ·        |
|--|-------------------------------------|--------------------|---------------------------------------|-----|----------|------|----------|----------|
| Full Name of Contribut   |                                     |                    |                                       |     |          |      | \$       | 1,000.00 |
| Mailing Address 41   | 5 NORWAY ST                         |                    |                                       | 5   | 18       | 2017 | *        | 1,000.00 |
| City YORK  |                                     | State              | Zip Code (Plus 4)                     | 3   | 10       | 2017 |          |          |
|  |                                     | PA                 | 174032531                             |     |          |      |          |          |
| Full Name of Contribut   | _                                   | PRACTITIONERS PAC  |                                       | мо  | DAY      | YEAR | \$       | 500.00   |
| Mailing Address 24   | 00 ARDMORE BLV                      | D STE 302          |                                       | 3   | 9        | 2017 | ]        | 300.00   |
| City PITTSBURGH  |                                     | State              | Zip Code (Plus 4)                     | ]   |          | 2017 |          |          |
|  |                                     | PA                 | 152215299                             |     |          |      |          |          |
| Full Name of Contributing Committee GMEREK GOVERNMENT RELATIONS INC. PAC |                                     |                    |                                       |     | DAY      | YEAR |          |          |
|  | 2 LOCUST ST STE                     |                    |                                       |     |          |      | \$       | 1,000.00 |
| City HARRISBURG  | 2 10003131 311                      | State              | Zin Codo (Dive 4)                     | 5   | 10       | 2017 |          |          |
| City HARRISBURG  |                                     | PA                 | <b>Zip Code (Plus 4)</b><br>171011510 |     |          |      |          |          |
| E-II November of Countries   |                                     | 17                 | 171011310                             |     |          |      | l<br>I   |          |
| Full Name of Contribut   | -                                   |                    |                                       | МО  | DAY      | YEAR | \$       | 500.00   |
| Mailing Address 34   | 60 N DELAWARE A                     | AVE STE 310        |                                       | 5   | 12       | 2017 |          |          |
| City PHILADELPHIA  |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191346311 |     |          |      |          |          |
| Full Name of Contribut   | _                                   |                    |                                       | МО  | DAY      | YEAR |          |          |
| PENNSYLVANIA PSYC  |                                     |                    |                                       |     |          |      | \$       | 1,000.00 |
|  | 25 STEVENSON AV                     | T                  | I -:                                  | 2   | 8        | 2017 |          |          |
| City HARRISBURG  |                                     | State<br>PA        | <b>Zip Code (Plus 4)</b><br>171121788 |     |          |      |          |          |
|  |                                     | FA                 | 171121788                             |     | <u> </u> |      | <u> </u> |          |
| Full Name of Contribut<br>CITIGROUP INC. PAC                             | ing Committee                       |                    |                                       | МО  | DAY      | YEAR | \$       | 1,000.00 |
| Mailing Address 11   | 01 PENNSYLVANIA                     | A AVE NW STE 1000  |                                       | 3   | 10       | 2017 |          | ,        |
| City WASHINGTON  |                                     | State              | Zip Code (Plus 4)                     | ]   |          | 2017 |          |          |
|  |                                     | DC                 | 200042523                             |     |          |      |          |          |
| Full Name of Contribut   | _                                   | /, PC              |                                       | мо  | DAY      | YEAR | _        | 1 000 00 |
|  | S 16TH ST STE 3                     | -                  |                                       |     |          | 22   | \$       | 1,000.00 |
| City PHILADELPHIA  |                                     | State              | Zip Code (Plus 4)                     | 1   | 19       | 2017 |          |          |
|  |                                     | PA                 | 191022555                             |     |          |      |          |          |
| ull Name of Contributing Committee                                       |                                     |                    |                                       |     | DAY      | YEAR |          |          |
| NDEPENDENCE BLUE CROSS   |                                     |                    |                                       | МО  |          |      | \$       | 1,000.00 |
| Mailing Address 19   | ailing Address 1901 MARKET ST FL 45 |                    |                                       |     |          | 2017 |          |          |
| City PHILADELPHIA  |                                     | State              | Zip Code (Plus 4)                     | . 6 | 5        |      |          |          |
|  |                                     | PA                 | 191031465                             |     |          |      |          |          |
|  |                                     |                    |                                       |     |          |      |          |          |

|   |  |                   |                   |      |       |       | '  | AGL 8    |
|---|--|-------------------|-------------------|------|-------|-------|----|----------|
| Full Name of Contri                           | ibuting Committee                        |                   |                   | МО   | DAY   | YEAR  |    |          |
| INDEPENDENCE BI                               | LUE CROSS                                |                   |                   |      |       | 12/11 | \$ | 1,250.00 |
| Mailing Address                               | 1901 MARKET ST FL                        | . 45              |                   | 2    | 27    | 2017  |    | ,        |
| City PHILADELPI                               | HIA                                      | State             | Zip Code (Plus 4) | ] -  |       | 2017  |    |          |
|   |  | PA                | 191031465         |      |       |       |    |          |
| Full Name of Contri                           | ibuting Committee                        |                   |                   | мо   | DAY   | YEAR  |    |          |
| WINE & SPIR                                   | ITS BROKERS PAC                          |                   |                   |      |       |       | \$ | 500.00   |
| Mailing Address                               | 204 STATE ST                             |                   |                   | 5    | 23    | 2017  |    |          |
| City HARRISBUR                                | RG                                       | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 171011132         |      |       |       |    |          |
| Full Name of Contri                           | мо                                       | DAY               | YEAR              |      |       |       |    |          |
| PFT COMMITTEE TO SUPPORT EDUCATION            |  |                   |                   |      |       |       | \$ | 5,000.00 |
| Mailing Address                               | 1816 CHESTNUT ST                         |                   |                   | 5    | 4     | 2017  |    |          |
| City PHILADELPI                               | HIA                                      | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 191034902         |      |       |       |    |          |
| Full Name of Contri                           | ibuting Committee                        |                   |                   | мо   | DAY   | YEAR  |    |          |
| PENN HY PAC                                   |  |                   |                   |      |       |       | \$ | 500.00   |
| Mailing Address                               | 3717 BLUE HILL RD                        |                   | _                 | 4    | 4 201 | 2017  |    |          |
| City HANOVER                                  |  | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 173318573         |      |       |       |    |          |
| Full Name of Contri                           | ibuting Committee                        |                   |                   | мо   | DAY   | YEAR  |    |          |
| IRON WORKERS LO                               | OCAL UNION 405 PAC                       |                   |                   | 1-10 |       | ILAK  | \$ | 500.00   |
| Mailing Address                               | 2433 REED ST                             |                   |                   | 4    | 25    | 2017  |    |          |
| City PHILADELPH                               | HIA                                      | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 191464000         |      |       |       |    |          |
| Full Name of Contri                           | ibuting Committee                        |                   |                   | мо   | DAY   | YEAR  |    |          |
| FEINBERG SHOPP                                | PAC                                      |                   |                   |      | JA.   |       | \$ | 1,500.00 |
| Mailing Address                               | 240 N 3RD ST STE 8                       | 300               |                   | 6    | 2     | 2017  |    |          |
| City HARRISBUR                                | RG                                       | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 171011503         |      |       |       |    |          |
| Full Name of Contri                           | ibuting Committee                        |                   |                   | МО   | DAY   | YEAR  |    |          |
| ASSOCIATION OF                                | PA STATE COLLEGE &                       | amp; UNIVERSITY F | ACILITIES         |      |       |       | \$ | 300.00   |
| Mailing Address                               | 319 N FRONT ST                           |                   |                   | 4    | 4     | 2017  |    |          |
| City HARRISBUR                                | ~  | State             | Zip Code (Plus 4) |      |       |       |    |          |
|   |  | PA                | 171011203         |      |       |       |    |          |
| Full Name of Contributing Committee           |  |                   |                   |      | DAY   | YEAR  |    |          |
| PENNSYLVANIA STATE EDUCATION ASSOCIATION PACE |  |                   |                   |      |       |       | \$ | 500.00   |
| Mailing Address                               | lailing Address 400 N 3RD ST PO BOX 1724 |                   |                   |      |       | 2017  |    |          |
| City HARRISBUR                                | RG                                       | State             | Zip Code (Plus 4) | 2    | 27    |       |    |          |
|   |  | PA                | 171011346         |      |       |       |    |          |
|   |  |                   |                   |      |       |       |    |          |

|   |                             |                   |      |           |      | .7.02       |
|---|-----------------------------|-------------------|------|-----------|------|-------------|
| Full Name of Contributing Commit MSOA PAC | tee                         |                   | МО   | DAY       | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 253                |                             |                   | 5    | 23        | 2017 | 5,000.00    |
| City MEADOW LANDS                         | State                       | Zip Code (Plus 4) | 3    | 23        | 2017 |             |
|   | PA                          | 153470253         |      |           |      |             |
| Full Name of Contributing Commit          | tee                         |                   | МО   | DAY       | YEAR |             |
| SAUL EWING LLP                            |                             |                   |      |           |      | \$ 1,000.00 |
| Mailing Address 1500 MARKET               | ST FL 38                    |                   | 5    | 4         | 2017 |             |
| City PHILADELPHIA                         | State                       | Zip Code (Plus 4) |      |           |      |             |
|   | PA                          | 191022184         |      | <u> </u>  |      |             |
| Full Name of Contributing Commit          | мо                          | DAY               | YEAR |           |      |             |
| COHEN & amp; GRIGSBY, P.C. PA             |                             |                   |      |           |      | \$ 2,500.00 |
| Mailing Address 625 LIBERTY /             | AVE FL 5                    |                   | 2    | 8         | 2017 |             |
| <b>City</b> PITTSBURGH                    | State                       | Zip Code (Plus 4) |      |           |      |             |
|   | PA                          | 152223110         |      | <u> </u>  |      |             |
| Full Name of Contributing Commit          | tee                         |                   | мо   | DAY       | YEAR |             |
| IRON WORKERS LOCAL 401 PAC                |                             |                   |      |           |      | \$ 1,000.00 |
| Mailing Address 1600 NORCON               | 1 ROAD                      |                   | 4    | 25        | 2017 |             |
| City PHILADELPHIA                         | State                       | Zip Code (Plus 4) |      |           |      |             |
|   | PA                          | 19154             |      |           |      |             |
| Full Name of Contributing Commit          | tee                         | -                 | мо   | DAY       | YEAR |             |
| PLUMBERS UNION LOCAL 690 EL               | ECTION POLITICAL AC         | CTION             | 140  | DAI       | ILAK | \$ 2,500.00 |
| Mailing Address 2791 SOUTHA               | MPTON RD                    |                   | 2    | 15        | 2017 | ,,,,,,,,,   |
| City PHILADELPHIA                         | State                       | Zip Code (Plus 4) | ] -  |           | 2017 |             |
|   | PA                          | 191541211         |      |           |      |             |
| Full Name of Contributing Commit          | tee                         | -                 | МО   | DAY       | YEAR |             |
| PENNSYLVANIA AUTOMOTIVE AS                | SOCIATION PAC               |                   | MO   | DAT       | TEAR | \$ 1,000.00 |
| Mailing Address 1925 N FRONT              | ΓST                         |                   | 2    | 8         | 2017 |             |
| City HARRISBURG                           | State                       | Zip Code (Plus 4) |      |           | 2017 |             |
|   | PA                          | 171022298         |      |           |      |             |
| Full Name of Contributing Commit          | tee                         | ·                 |      | l DAY     | VEAD |             |
| INDEPENDENCE BLUE CROSS                   |                             |                   | МО   | DAY       | YEAR | \$ 1,000.00 |
| Mailing Address 1901 MARKET               | ST FL 45                    |                   | 6    | 5         | 2017 | 1,000,00    |
| City PHILADELPHIA                         | State                       | Zip Code (Plus 4) |      |           | 201/ |             |
|   | PA                          | 191031465         |      |           |      |             |
| Full Name of Contributing Committee       |                             |                   |      | DAY       | YEAR |             |
| TRANSPORT WORKERS UNION LO                | МО                          | DAT               | ILAK | \$ 500.00 |      |             |
| Mailing Address 500 N 2ND ST              | ailing Address 500 N 2ND ST |                   |      |           |      |             |
| City PHILADELPHIA                         | State                       | Zip Code (Plus 4) | 2    | 13        | 2017 |             |
|   | PA                          | 191234216         |      |           |      |             |
| 1   |                             |                   |      |           |      |             |

|  |                   |                   |      |      |           | 17.62 10                                |
|--|-------------------|-------------------|------|------|-----------|---|
| Full Name of Contributing Committee PHARMPAC |                   |                   | МО   | DAY  | YEAR      | \$ 500.00                               |
| Mailing Address 508 N 3RD ST                 |                   |                   | 5    | 23   | 2017      | 300.00                                  |
| City HARRISBURG                              | State             | Zip Code (Plus 4) | ] 3  | 23   | 2017      |   |
|  | PA                | 171011199         |      |      |           |   |
| Full Name of Contributing Committee          |                   |                   | мо   | DAY  | YEAR      |   |
| PENNSYLVANIA BAR ASSOCIATION PAG             |                   |                   |      |      |           | \$ 1,000.00                             |
| Mailing Address 100 SOUTH ST P.O.            | BOX 186           | <b>.</b>          | 3    | 9    | 2017      |   |
| City HARRISBURG                              | State             | Zip Code (Plus 4) |      |      |           |   |
|  | PA                | 171011210         |      |      |           |   |
| Full Name of Contributing Committee          |                   |                   | мо   | DAY  | YEAR      |   |
| COMCAST CORPORATION PAC                      |                   |                   |      |      |           | <b>\$</b> 2,500.00                      |
| Mailing Address 1701 JOHN F KENNE            | DY BLVD FL 49     |                   | 5    | 15   | 2017      |   |
| City PHILADELPHIA                            | State             | Zip Code (Plus 4) |      |      |           |   |
|  | PA                | 191032855         |      |      |           |   |
| Full Name of Contributing Committee          |                   |                   | мо   | DAY  | YEAR      |   |
| NORTHEAST REGIONAL COUNCIL OF CA             | ARPENTERS PEC-PA  |                   | 1.0  |      |           | \$ 10,000.00                            |
| Mailing Address 91 FIELDCREST AVE            | 2ND FL, SUITE 18A |                   | 5    | 10   | 2017      | ,                                       |
| City EDISON                                  | State             | Zip Code (Plus 4) |      |      | -0-7      |   |
|  | NJ                | 088373627         |      |      |           |   |
| Full Name of Contributing Committee          |                   | -                 | МО   | DAY  | YEAR      |   |
| INTERNATIONAL BROTHERHOOD OF BO              | DILERMAKERS LOCAL | 13                | 140  | DAI  | ILAK      | <b>\$</b> 500.00                        |
| Mailing Address 2300 NEW FALLS RD            | )                 |                   | 3    | 9    | 2017      |   |
| City NEWPORTVILLE                            | State             | Zip Code (Plus 4) |      |      | -01/      |   |
|  | PA                | 190563235         |      |      |           |   |
| Full Name of Contributing Committee          | •                 | •                 | МО   | DAY  | YEAR      |   |
| LAWPAC                                       |                   |                   | MO   | DAT  | TEAR      | <b>\$</b> 1,000.00                      |
| Mailing Address 212 N 3RD ST STE             | 203               |                   | 4    | 4    | 2017      | , |
| City HARRISBURG                              | State             | Zip Code (Plus 4) | ] '  |      | 2017      |   |
|  | PA                | 171011505         |      |      |           |   |
| Full Name of Contributing Committee          |                   |                   | МО   | DAY  | VEAD      |   |
| LEWIS, ECKERT, ROBB, & CO.                   |                   |                   | МО   | DAY  | YEAR      | \$ 1,000.00                             |
| Mailing Address PO BOX 311                   |                   |                   | 3    | 15   | 2017      |   |
| City PLYMOUTH MEETIN                         | State             | Zip Code (Plus 4) | ]    |      | 201/      |   |
|  | PA                | 194620311         |      |      |           |   |
| Full Name of Contributing Committee          | <del></del>       | МО                | DAY  | YEAR |           |   |
| CERTIFIED PUBLIC ACCOUNTANTS POL             | Μ                 | HU                | DAT  | IEAK | \$ 300.00 |   |
| Mailing Address 500 N 3RD ST STE             | 4                 | 13                | 2017 |      |           |   |
| City HARRISBURG                              | State             | Zip Code (Plus 4) |      |      | 201/      |   |
|  | PA                | 171011163         |      |      |           |   |
| 1  |                   |                   |      |      |           |   |

|  |   |                    |                                       |          |     |          | 17.62 11    |
|--|---|--------------------|---------------------------------------|----------|-----|----------|-------------|
|  | I Name of Contributing Committee  NNSYLVANIA STATE EDUCATION ASSOCIATION PACE |                    |                                       |          |     |          | 4 500 00    |
|  | 400 N 3RD ST PO B   |                    |                                       |          | 27  | 2017     | \$ 1,500.00 |
| City HARRISBUR                             | <br>G   | State              | Zip Code (Plus 4)                     | 2        | 27  | 2017     |             |
|  |   | PA                 | 171011346                             |          |     |          |             |
| Full Name of Contril                       | buting Committee  |                    | -                                     | мо       | DAY | YEAR     |             |
| HAPAC - STATE                              |   |                    |                                       |          |     |          | \$ 1,000.00 |
| Mailing Address                            | 30 N 3RD ST STE 60  | 0                  |                                       | 4        | 13  | 2017     |             |
| City HARRISBUR                             | G   | State              | Zip Code (Plus 4)                     |          |     |          |             |
|  |   | PA                 | 171011703                             |          |     |          |             |
| Full Name of Contril                       | outing Committee  |                    |                                       | мо       | DAY | YEAR     |             |
| PHHA PAC                                   | 1001 HARRAHG BLVG   | <u> </u>           |                                       |          |     |          | \$ 2,000.00 |
|  | 1001 HARRAHS BLVI   |                    | I                                     | 5        | 23  | 2017     |             |
| City CHESTER                               |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190134506 |          |     |          |             |
|  |   | PA                 | 190134506                             | <u> </u> |     | <u> </u> | <u> </u>    |
| Full Name of Contributing Committee  APPAC |   |                    |                                       |          | DAY | YEAR     | \$ 2,500.00 |
| Mailing Address                            | 2316 PEROT ST   |                    |                                       | 5        | 4   | 2017     | ·           |
| City PHILADELPH                            | IIA   | State              | Zip Code (Plus 4)                     | ]        |     |          |             |
|  |   | PA                 | 191302526                             |          |     |          |             |
| Full Name of Contrib                       |   |                    |                                       | мо       | DAY | YEAR     | 4 1 000 00  |
| Mailing Address                            | 1800 CENTER ST  |                    |                                       |          |     | 2017     | \$ 1,000.00 |
| City CAMP HILL                             |   | State              | Zip Code (Plus 4)                     | . 3      | 9   | 2017     |             |
|  |   | PA                 | 170111702                             |          |     |          |             |
| Full Name of Contril                       | buting Committee  |                    | •                                     |          |     |          |             |
| AGENT PAC OF PEN                           | INSYLVANIA  |                    |                                       | МО       | DAY | YEAR     | \$ 1,000.00 |
| Mailing Address                            | 5050 RITTER RD  |                    |                                       | 2        | 17  | 2017     | 1,000.00    |
| City MECHANICS                             | BURG  | State              | Zip Code (Plus 4)                     |          | 17  | 2017     |             |
|  |   | PA                 | 170554879                             |          |     |          |             |
| Full Name of Contrib                       | outing Committee  |                    | •                                     | мо       | DAY | YEAR     |             |
| PA ASSN OF NURSE                           | ANESTHETISTS PAG  |                    |                                       | МО       | DAT | TEAR     | \$ 2,000.00 |
| Mailing Address                            | 17 S HIGH ST STE 2  | 00                 |                                       | 5        | 18  | 2017     |             |
| City COLUMBUS                              |   | State              | Zip Code (Plus 4)                     | ]        |     |          |             |
|  |   | ОН                 | 432153464                             |          |     |          |             |
| Full Name of Contributing Committee        |   |                    |                                       |          | DAY | YEAR     |             |
|  | EMENT MASONS LOCAL 592 PAC  |                    |                                       |          |     |          | \$ 1,000.00 |
|  | 2843 SNYDER AVE   |                    | т                                     | 5        | 12  | 2017     |             |
| City PHILADELPH                            | IIA   | State              | Zip Code (Plus 4)                     |          |     |          |             |
|  |   | PA                 | 191452429                             | 1        |     | 1        |             |

|                   |                                       |                    |                   |      |     |               | 17162 12           |
|-------------------|---------------------------------------|--------------------|-------------------|------|-----|---------------|--------------------|
|                   | ributing Committee PLOYEE PAC OF AQUA | AMERICA            |                   | мо   | DAY | YEAR          |                    |
| Mailing Address   | 762 W LANCASTER A                     |                    |                   |      |     | 2017          | \$ 1,000.00        |
| City BRYN MAW     | /R                                    | State              | Zip Code (Plus 4) | 2    | 8   | 2017          |                    |
|                   |                                       | PA                 | 190103402         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| TRANSPORT WOR     | KERS UNION LOCAL 2                    | 34 C.O.P.E.        |                   | 1-10 | DAI | ILAK          | <b>\$</b> 500.00   |
| Mailing Address   | 500 N 2ND ST                          |                    |                   | 5    | 4   | 2017          |                    |
| City PHILADELF    | PHIA                                  | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 191234216         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| TRIAD STRATEGI    | ES                                    |                    |                   |      |     |               | \$ 2,500.00        |
| Mailing Address   | 116 PINE ST                           |                    |                   | 6    | 5   | 2017          |                    |
| City HARRISBU     | RG                                    | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 171011372         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | МО   | DAY | YEAR          |                    |
| HEALTH PARTNER    | S OF PHILADELPHIA P                   | AC                 |                   |      |     | 1 - 2 - 1 - 1 | \$ 1,000.00        |
| Mailing Address   | 901 MARKET ST STE                     | 500                |                   | 4    | 25  | 2017          |                    |
| City PHILADELF    | PHIA                                  | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 191074496         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| PENNSYLVANIA C    | EMETERY, CREMATION                    | I & FUNERAL PA     | C                 |      |     | 1 - 2 - 1 - 1 | \$ 500.00          |
| Mailing Address   | 3051 GREEN POND R                     | D                  |                   | 4    | 4   | 2017          |                    |
| City EASTON       |                                       | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 180452506         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| PLUMBERS UNION    | N LOCAL 690 ELECTION                  | N POLITICAL ACTION |                   |      |     |               | <b>\$</b> 5,000.00 |
| Mailing Address   | 2791 SOUTHAMPTON                      | I RD               |                   | 4    | 27  | 2017          |                    |
| City PHILADELF    | PHIA                                  | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 191541211         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| PECOPAC           |                                       |                    |                   | 1-10 | DA1 | ILAK          | \$ 1,000.00        |
| Mailing Address   | 2301 MARKET ST # 9                    | 515-1              |                   | 3    | 9   | 2017          |                    |
| City PHILADELF    | PHIA                                  | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 191031338         |      |     |               |                    |
| Full Name of Cont | ributing Committee                    |                    |                   | мо   | DAY | YEAR          |                    |
| UFCW LOCAL 23     |                                       |                    |                   | 1.10 | DAI | ILAK          | <b>\$</b> 500.00   |
| Mailing Address   | 345 SOUTHPOINTE B                     | LVD STE 300        |                   | 5    | 10  | 2017          |                    |
| City CANONSBI     | JRG                                   | State              | Zip Code (Plus 4) |      |     |               |                    |
|                   |                                       | PA                 | 153178571         |      |     |               |                    |
|                   |                                       |                    |                   |      |     |               |                    |

|                                    |  |        |                   |          |          |      | •           | //OL 13  |
|------------------------------------|--|--------|-------------------|----------|----------|------|-------------|----------|
|                                    | tributing Committee                      | D.F.   |                   | мо       | DAY      | YEAR |             |          |
| Mailing Address                    | PENNSYLVANIA'S FUTU<br>PO BOX 12090 ATTN |        |                   |          |          |      | \$          | 300.00   |
| City HARRISBU                      |  | State  | Zip Code (Plus 4) | 4        | 5        | 2017 |             |          |
| TARRESDO                           | ж  | PA     | 171082090         |          |          |      |             |          |
|                                    |  |        |                   | 1        | <u> </u> |      |             |          |
| Full Name of Cont<br>  ELI LILLY & | COMPANY PAC                              |        |                   | МО       | DAY      | YEAR |             |          |
| Mailing Address                    | 19 JENNIFER LN                           |        |                   |          |          |      | <b>.</b> \$ | 500.00   |
| City DILLSBUR                      |  | State  | Zip Code (Plus 4) | 4        | 4        | 2017 |             |          |
|                                    |  | PA     | 170199151         |          |          |      |             |          |
| Full Name of Cont                  | ributing Committee                       |        | -                 | мо       | DAY      | YEAR |             |          |
| CRISCI ASSOCIA                     |  |        |                   |          |          |      | \$          | 1,000.00 |
| Mailing Address                    | 204 STATE ST                             |        |                   | 5        | 23       | 2017 |             |          |
| City HARRISBU                      | JRG                                      | State  | Zip Code (Plus 4) |          |          |      |             |          |
|                                    |  | PA     | 171011132         |          |          |      | l           |          |
|                                    | ributing Committee                       |        |                   | МО       | DAY      | YEAR |             |          |
|                                    | MANN MAXWELL &                           |        |                   |          |          |      | \$          | 2,000.00 |
| Mailing Address                    | 1617 JOHN F KENNE                        |        | <u> </u>          | 5        | 4        | 2017 |             |          |
| City PHILADEL                      | PHIA                                     | State  | Zip Code (Plus 4) |          |          |      |             |          |
|                                    |  | PA     | 191031833         | <u> </u> |          |      | <u> </u>    |          |
|                                    | ributing Committee  LOCAL UNION 420 COP  | E FUND |                   | мо       | DAY      | YEAR |             | 2 500 00 |
| Mailing Address                    | 14420 TOWNSEND R                         |        |                   |          |          |      | \$          | 2,500.00 |
| City PHILADEL                      | PHIA                                     | State  | Zip Code (Plus 4) | 4        | 25       | 2017 |             |          |
|                                    |  | PA     | 191541030         |          |          |      |             |          |
| Full Name of Cont                  | tributing Committee                      |        |                   |          |          |      | <u> </u>    |          |
| PENNSYLVANIA F                     | _  |        |                   | МО       | DAY      | YEAR | <b>\$</b>   | 1,000.00 |
| Mailing Address                    | 500 N 12TH ST                            |        |                   | _        | 15       | 2017 | 1 *         | 1,000.00 |
| City LEMOYNE                       |  | State  | Zip Code (Plus 4) | 2        | 15       | 2017 |             |          |
|                                    |  | PA     | 170431241         |          |          |      |             |          |
| Full Name of Cont                  | ributing Committee                       |        | <u> </u>          | мо       | DAY      | YEAR |             |          |
| PAMIC PAC                          |  |        |                   | МО       | DAT      | TEAR | <b> </b>    | 500.00   |
| Mailing Address                    | 1017 MUMMA RD ST                         | E 202  |                   | 2        | 3        | 2017 |             |          |
| City WORMLEY                       | SBURG                                    | State  | Zip Code (Plus 4) |          |          |      |             |          |
|                                    |  | PA     | 170431145         |          |          |      |             |          |
| Full Name of Cont                  | ributing Committee                       |        |                   | МО       | DAY      | YEAR |             |          |
| AFFORDABLE EDI                     | UCATION POLITICAL A                      | CTION  |                   |          |          |      | \$          | 1,000.00 |
| Mailing Address                    | PO BOX 220                               |        |                   | 5        | 4        | 2017 |             |          |
| City SOLEBURY                      | <b>(</b>                                 | State  | Zip Code (Plus 4) |          |          |      |             |          |
| i                                  |  | PA     | 189630220         |          | 1        |      |             |          |

|   |                |                                       |          |          |      | 17(82 14           |
|---|----------------|---------------------------------------|----------|----------|------|--------------------|
| Full Name of Contributing Commit                                | ttee           |                                       | МО       | DAY      | YEAR | 4 000 00           |
| Mailing Address 200 SOUTH B                                     | ROAD ST.       |                                       | _        |          |      | \$ 1,000.00        |
| City PHILADELPHIA   | State          | Zip Code (Plus 4)                     | 5        | 4        | 2017 |                    |
|   | PA             | 191023851                             |          |          |      |                    |
| Full Name of Contributing Commit                                | ttee           |                                       | МО       | DAY      | YEAR |                    |
| TENET HEALTHCARE CORPORATI                                      | ON PAC         |                                       |          |          |      | \$ 2,500.00        |
| Mailing Address 1445 ROSS A                                     | VE STE 1400    |                                       | 6        | 2        | 2017 |                    |
| City DALLAS   | State          | Zip Code (Plus 4)                     |          |          |      |                    |
|   | TX             | 752022703                             |          |          |      |                    |
| Full Name of Contributing Commi                                 | ttee           |                                       | мо       | DAY      | YEAR |                    |
| DEMOCRACY FUND  | _              |                                       |          |          |      | \$ 10,000.00       |
| Mailing Address PO BOX 1209                                     | <del>- 1</del> |                                       | 5        | 12       | 2017 |                    |
| City HARRISBURG   | State          | Zip Code (Plus 4)                     |          |          |      |                    |
|   | PA             | 171082090                             |          | <u> </u> |      | l                  |
| Full Name of Contributing Commit<br>VISION COMMITTEE            | ttee           |                                       | мо       | DAY      | YEAR | \$ 1,000.00        |
| Mailing Address 2205 STRAWE                                     | BERRY SQ       |                                       | 2        | 8        | 2017 | ,                  |
| City HARRISBURG   | State          | Zip Code (Plus 4)                     | ] -      |          | 2017 |                    |
|   | PA             | 171011801                             |          |          |      |                    |
| Full Name of Contributing Commit<br>SHEET METAL WORKERS UNION   |                |                                       | МО       | DAY      | YEAR | <b>\$</b> 1,000.00 |
| Mailing Address 1301 S COLUI                                    | MBUS BLVD      |                                       | 5        | 12       | 2017 | 1,000.00           |
| City PHILADELPHIA   | State          | Zip Code (Plus 4)                     | -        | 12       | 2017 |                    |
|   | PA             | 191475505                             |          |          |      |                    |
| Full Name of Contributing Commi                                 |                |                                       | мо       | DAY      | YEAR |                    |
| PA PROFESSIONAL FIRE FIGHTER                                    |                | :                                     |          |          |      | \$ 1,000.00        |
| Mailing Address 240 N 3RD ST                                    | T              | 1                                     | 2        | 8        | 2017 |                    |
| City HARRISBURG   | State<br>PA    | <b>Zip Code (Plus 4)</b><br>171011529 |          |          |      |                    |
|   | PA             | 1/1011529                             | <u> </u> | <u> </u> |      | <u> </u>           |
| Full Name of Contributing Commit<br>DUANE MORRIS LLP GOV'T CMTE |                | . FUND                                | МО       | DAY      | YEAR | <b>\$</b> 3,500.00 |
| Mailing Address 30 S 17TH ST                                    |                |                                       | 3        | 30       | 2017 |                    |
| City PHILADELPHIA   | State          | Zip Code (Plus 4)                     | ]        |          |      |                    |
|   | PA             | 191034001                             |          |          |      |                    |
| Full Name of Contributing Commit                                | ttee           |                                       | МО       | DAY      | YEAR |                    |
| VISION COMMITTEE  | DEDDY CO       |                                       |          |          |      | <b>\$</b> 500.00   |
| Mailing Address 2205 STRAWE                                     |                | Tim Or do (Disco C)                   | 5        | 23       | 2017 |                    |
| <b>City</b> HARRISBURG  | State<br>PA    | Zip Code (Plus 4)                     |          |          |      |                    |
| I   | I PA           | 171011801                             | I        | I        | 1    | l                  |

|                                     |  |                   |                   |    |     |               | 17.02 13           |
|-------------------------------------|--|-------------------|-------------------|----|-----|---------------|--------------------|
| Full Name of Cont                   | ributing Committee<br>S LOCAL 592 PAC  |                   |                   | мо | DAY | YEAR          | \$ 1,000.00        |
| Mailing Address                     | 2843 SNYDER AVE                        |                   |                   | 5  | 4   | 2017          | 1,000.00           |
| City PHILADELI                      | PHIA                                   | State             | Zip Code (Plus 4) |    | 4   | 2017          |                    |
|                                     |  | PA                | 191452429         |    |     |               |                    |
| Full Name of Cont                   | ributing Committee                     |                   |                   | мо | DAY | YEAR          |                    |
| IUOE LOCAL 542                      | POLITICAL ACTION FU                    | ND                |                   |    |     | 1 - 2 - 1 - 1 | <b>\$</b> 2,500.00 |
| Mailing Address                     | 1375 VIRGINIA DR                       | STE 100           |                   | 4  | 25  | 2017          |                    |
| City FORT WAS                       | HINGTON                                | State             | Zip Code (Plus 4) |    |     |               |                    |
|                                     |  | PA                | 190343257         |    |     |               |                    |
| Full Name of Cont                   | ributing Committee                     |                   |                   | мо | DAY | YEAR          | <b>\$</b> 1,500.00 |
| Mailing Address                     | 2301 MARKET ST # 5                     | S15-1             |                   | 4  | 25  | 2017          | 1,500.00           |
| City PHILADELI                      | PHIA                                   | State             | Zip Code (Plus 4) | ]  | 23  | 2017          |                    |
|                                     |  | PA                | 191031338         |    |     |               |                    |
| Full Name of Cont                   | ributing Committee                     |                   |                   | мо | DAY | YEAR          |                    |
| AFSCME COUNCI                       | L 13 POLITICAL &                       | LEGISTLATIVE      |                   |    |     |               | <b>\$</b> 5,000.00 |
| Mailing Address                     | 4031 EXECUTIVE PA                      | RK DR             |                   | 5  | 10  | 2017          |                    |
| City HARRISBU                       | IRG                                    | State             | Zip Code (Plus 4) |    |     |               |                    |
|                                     |  | PA                | 171111507         |    |     |               |                    |
| Full Name of Cont<br>UFCW LOCAL 177 | ributing Committee<br>'6 PAC           |                   |                   | мо | DAY | YEAR          | \$ 1,000.00        |
| Mailing Address                     | 3031A WALTON RD                        | STE 201           |                   | 4  | 27  | 2017          | 1,000100           |
| City PLYMOUTH                       | H MEETIN                               | State             | Zip Code (Plus 4) | ]  |     | 2017          |                    |
|                                     |  | PA                | 194622369         |    |     |               |                    |
| Full Name of Cont                   | ributing Committee                     |                   |                   | мо | DAY | YEAR          |                    |
|                                     | IORSE BREEDER'S ASS                    | OCIATION INC. PAC |                   |    |     |               | \$ 1,000.00        |
| Mailing Address                     | 701 E BALTIMORE PI                     | KE STE E          | T                 | 5  | 23  | 2017          |                    |
| City KENNETT                        | SQUARE                                 | State             | Zip Code (Plus 4) |    |     |               |                    |
|                                     |  | PA                | 193482400         |    |     |               |                    |
|                                     | ributing Committee<br>RIGSBY, P.C. PAC |                   |                   | МО | DAY | YEAR          | \$ 5,000.00        |
| Mailing Address                     | 625 LIBERTY AVE FL                     | _ 5               |                   | 5  | 23  | 2017          | ,                  |
| City PITTSBUR                       | GH                                     | State             | Zip Code (Plus 4) | ]  |     |               |                    |
|                                     |  | PA                | 152223110         |    |     |               |                    |
|                                     | ributing Committee<br>BETTER COMMONWEA | LTH               |                   | мо | DAY | YEAR          | \$ 5,000.00        |
| Mailing Address                     | PO BOX 12090                           |                   |                   | 2  | 8   | 2017          | 3,000.00           |
| City HARRISBU                       | IRG                                    | State             | Zip Code (Plus 4) |    |     | 201/          |                    |
|                                     |  | PA                | 171082090         |    |     |               |                    |
|                                     |  | l                 | I                 |    |     |               |                    |

|   |                    |                   |          |          |          | _ ·                |
|---|--------------------|-------------------|----------|----------|----------|--------------------|
| Full Name of Contributing Committee UPS PAC                         |                    |                   | МО       | DAY      | YEAR     | \$ 1,000.00        |
| Mailing Address 55 GLENLAKE PKW                                     | (                  |                   | 5        | 1        | 2017     | 1,000.00           |
| City ATLANTA  | State              | Zip Code (Plus 4) | 3        | 4        | 2017     |                    |
|   | GA                 | 303283474         |          |          |          |                    |
| Full Name of Contributing Committee                                 |                    |                   | мо       | DAY      | YEAR     |                    |
| AFSCME COUNCIL 13 POLITICAL & amp                                   | ; LEGISTLATIVE     |                   |          |          |          | <b>\$</b> 2,500.00 |
| Mailing Address 4031 EXECUTIVE PA                                   | ARK DR             |                   | 2        | 15       | 2017     |                    |
| City HARRISBURG   | State              | Zip Code (Plus 4) |          |          |          |                    |
|   | PA                 | 171111507         |          |          |          |                    |
| Full Name of Contributing Committee ASSOCIATION OF PA STATE COLLEGE | %amn: UNIVEDCITY E | ACIII TIEC        | мо       | DAY      | YEAR     |                    |
| Mailing Address 319 N FRONT ST                                      | wamp, oniversiti   | ACOLITES          |          |          |          | \$ 1,000.00        |
| City HARRISBURG   | State              | Zip Code (Plus 4) | 2        | 8        | 2017     |                    |
| City HARRISBURG   | PA                 | 171011203         |          |          |          |                    |
|   |                    | 171011203         | 1        | <u> </u> | <u> </u> |                    |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC     |                    |                   | МО       | DAY      | YEAR     | \$ 1,000.00        |
| Mailing Address 218 NORTH ST  |                    |                   | 3        | 9        | 2017     | 1,000.00           |
| City HARRISBURG   | State              | Zip Code (Plus 4) | ]        | 9        | 2017     |                    |
|   | PA                 | 171011124         |          |          |          |                    |
| Full Name of Contributing Committee                                 | •                  | •                 | мо       | DAY      | YEAR     |                    |
| THE KINSER GROUP PAC  |                    |                   | MO       | DAT      | TEAR     | <b>\$</b> 500.00   |
| Mailing Address 200 S BROAD ST S                                    | TE 912             |                   | 2        | 8        | 2017     | , 300.00           |
| City PHILADELPHIA   | State              | Zip Code (Plus 4) |          |          | 2017     |                    |
|   | PA                 | 191023850         |          |          |          |                    |
| Full Name of Contributing Committee                                 | •                  | -                 | МО       | DAY      | YEAR     |                    |
| EDUCATION OPPORTUNITY PAC   |                    |                   | 140      | JA.      | ILAK     | <b>\$</b> 3,000.00 |
| Mailing Address PO BOX 837  |                    |                   | 5        | 12       | 2017     | ŕ                  |
| City VALLEY FORGE   | State              | Zip Code (Plus 4) | ]        |          |          |                    |
|   | PA                 | 194820837         |          |          |          |                    |
| Full Name of Contributing Committee PENNSYLVANIA SEIU COPE          |                    |                   | МО       | DAY      | YEAR     |                    |
| Mailing Address 1500 N 2ND ST ST                                    | F 11               |                   |          |          |          | \$ 1,000.00        |
| City HARRISBURG   | State              | Zip Code (Plus 4) | 2        | 8        | 2017     |                    |
| TIARRISDONG   | PA                 | 171022527         |          |          |          |                    |
| Full Name of Contributing Committee                                 | ,                  |                   | МО       | DAY      | YEAR     |                    |
| SWANSON STREET ASSOCIATES   |                    |                   |          |          | - 27 414 | <b>\$</b> 5,000.00 |
| Mailing Address 630 SENTRY PKWY                                     | STE 300            |                   | 3        | 26       | 2017     |                    |
| City BLUE BELL  | State              | Zip Code (Plus 4) |          |          |          |                    |
|   | PA                 | 194222316         | <u> </u> |          | <u> </u> | <u> </u>           |
|   |                    |                   |          |          |          |                    |

|        |                               |                 |                   |          |     |          | PAGE          | 1/       |
|--------|-------------------------------|-----------------|-------------------|----------|-----|----------|---------------|----------|
| Full N | ame of Contributing Committee |                 |                   | мо       | DAY | YEAR     |               |          |
| INDE   | PENDENCE BLUE CROSS           |                 |                   | 1.10     | 54. | ILAK     | <b> </b>      | 1,250.00 |
| Mailir | ng Address 1901 MARKET ST FL  | . 45            |                   | _        | 27  | 2017     | ] '           | 1,230.00 |
| City   | PHILADELPHIA                  | State           | Zip Code (Plus 4) | 2        | 27  | 2017     |               |          |
|        |                               | PA              | 191031465         |          |     |          |               |          |
|        |                               |                 |                   | 1        |     |          | <u> </u>      |          |
|        | ame of Contributing Committee |                 |                   | МО       | DAY | YEAR     |               |          |
|        | / LOCAL 1776 PAC              |                 |                   |          |     |          | \$            | 2,500.00 |
| Mailir | ng Address 3031A WALTON RD    | STE 201         | 1                 | 2        | 3   | 2017     |               |          |
| City   | PLYMOUTH MEETIN               | State           | Zip Code (Plus 4) |          |     |          |               |          |
|        |                               | PA              | 194622369         |          |     |          |               |          |
| Full N | ame of Contributing Committee |                 |                   | wo       | DAY | VEAD     |               |          |
| COM    | MITTEE FOR A BETTER TOMORROW  | I               |                   | МО       | DAY | YEAR     | <b> </b>      | 5,000.00 |
| Mailir | ng Address 121 S BROAD ST ST  | E 600           |                   | _        | 4   | 2017     | ] *           | 3,000.00 |
| City   | PHILADELPHIA                  | State           | Zip Code (Plus 4) | . 5      | 4   | 2017     |               |          |
|        |                               | PA              | 191074544         |          |     |          |               |          |
|        |                               |                 |                   |          |     |          | <u>'</u>      |          |
|        | ame of Contributing Committee | VEDC OF AMEDICA |                   | МО       | DAY | YEAR     |               |          |
|        | L 13000 COMMUNICATIONS WORK   | CERS OF AMERICA |                   |          |     |          | \$            | 1,000.00 |
|        | ng Address 2124 RACE ST       | T               | T                 | 4        | 25  | 2017     |               |          |
| City   | PHILADELPHIA                  | State           | Zip Code (Plus 4) |          |     |          |               |          |
|        |                               | PA              | 191031097         |          |     |          |               |          |
| Full N | ame of Contributing Committee |                 |                   | МО       | DAY | YEAR     |               |          |
| PARD   | PHILPAC                       |                 |                   | 1-10     | DAI | ILAK     | <b>\$</b>     | 1,000.00 |
| Mailir | ng Address 7425 FRANKFORD A   | VE FL 2         |                   | 2        | 3   | 2017     |               | ,        |
| City   | PHILADELPHIA                  | State           | Zip Code (Plus 4) |          |     | 2017     |               |          |
|        |                               | PA              | 191363932         |          |     |          |               |          |
| E.II N | ame of Contributing Committee |                 | l .               |          |     |          | <u> </u>      |          |
|        | NEWOOD ADVISORS, LP           |                 |                   | МО       | DAY | YEAR     |               |          |
|        | ng Address 300 E LANCASTER A  | VE STE 301B     |                   |          |     |          | <b>\$</b><br> | 2,500.00 |
| City   |                               | State           | Zip Code (Plus 4) | 4        | 27  | 2017     |               |          |
| City   | WYNNEWOOD                     | PA              | 190962106         |          |     |          |               |          |
|        |                               | FA              | 190902100         | <u> </u> |     | <u> </u> |               |          |
|        | ame of Contributing Committee |                 |                   | мо       | DAY | YEAR     |               |          |
| BROT   | HERHOOD OF LOCOMOTIVE ENGI    | NEERS & TRAIN   | MEN PAC           |          |     |          | \$            | 500.00   |
| Mailir | ng Address 1370 ONTARIO ST    |                 |                   | 6        | 2   | 2017     |               |          |
| City   | CLEVELAND                     | State           | Zip Code (Plus 4) |          |     |          |               |          |
|        |                               | ОН              | 441131701         |          |     |          |               |          |
|        |                               | l               | 1                 |          |     |          |               |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 160,400.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate    |                  |     |            | Repo   | orting Per | riod  |                      |           |            |               |
|--|------------------|-----|------------|--------|------------|-------|----------------------|-----------|------------|---------------|
| HUGHES, VINCENT CITIZENS FOR             |                  |     |            | Fron   | n:         | 5/2/2 | <u>017</u> <b>To</b> | :         | <u>6/5</u> | <u>5/2017</u> |
|  |                  |     |            |        | DA         | ATE   |                      |           | AMOUNT     | ī             |
| Full Name of Contributor                 |                  |     |            |        | мо         | DAY   | YEAR                 |           |            | 500.00        |
| WILLIAM L. WILSON                        |                  |     |            |        | МО         | DAI   | ILAK                 | \$        |            | 500.00        |
| Mailing Address 3020 MARKET ST F         | L 3              |     |            |        | 4          | 27    | 2017                 |           |            |               |
| City PHILADELPHIA                        | State            | Zij | Code (Plus | 4)     |            |       |                      |           |            |               |
|  | PA               | 19  | 1042999    |        |            |       |                      |           |            |               |
| Employer Name SYNTERRA LTD.              |                  |     |            |        | Occupat    | ion   | PRINCIP              | PAL       |            |               |
| Employer Mailing Address/Principal Place | e of Business    |     | City       |        |            | State |                      | Zip Co    | de (Plus   | s 4)          |
| 3020 MARKET STFL 3                       |                  |     | PHILADEL   | PHIA   |            | PA    |                      | 19104     | 1          |               |
| Full Name of Contributor                 |                  |     |            |        |            |       |                      |           |            |               |
| MARK GOLDSTEIN                           |                  |     |            |        | МО         | DAY   | YEAR                 | \$        |            | 1,000.00      |
| Mailing Address 319 TORY TURN            |                  |     |            |        | 4          | 24    | 2017                 |           |            |               |
| City WAYNE                               | State            | Zij | Code (Plus | 4)     | 4          | 24    | 2017                 |           |            |               |
|  | PA               | 19  | 0874629    |        |            |       |                      |           |            |               |
| Employer Name PEDIATRIC DENTAL AS        | SSOCIATES LIMITE | )   |            |        | Occupat    | ion   | PEDIATE              | RIC DE    | NTIST      |               |
| Employer Mailing Address/Principal Place | e of Business    |     | City       |        |            | State |                      | Zip Co    | de (Plus   | s 4)          |
| 3509 N BROAD ST                          |                  |     | PHILADEL   | PHIA   |            | PA    |                      | 19140     | )          |               |
| Full Name of Contributor                 |                  |     |            |        |            | •     |                      |           |            |               |
| PETER GOULD                              |                  |     |            |        | МО         | DAY   | YEAR                 | \$        |            | 2,000.00      |
| Mailing Address 563 WARWICK RD           |                  |     |            |        | _          |       |                      | 1         |            |               |
| City HADDONFIELD                         | State            | Zij | Code (Plus | 4)     | 5          | 4     | 2017                 |           |            |               |
|  | NJ               | 08  | 0333845    |        |            |       |                      |           |            |               |
| Employer Name SUPERIOR GROUP             |                  |     |            |        | Occupat    | ion   | PRESIDI              | ENT       |            |               |
| Employer Mailing Address/Principal Place | e of Business    |     | City       |        | · ·        | State |                      | Zip Co    | de (Plus   | s 4)          |
| 100 FRONT ST                             |                  |     | CONSHOH    | IOCKEN | J          | PA    |                      | 19428     | •          | ,             |
| Full Name of Contributor                 |                  |     |            |        |            |       |                      |           |            |               |
| JOSEPH KATTER                            |                  |     |            |        | МО         | DAY   | YEAR                 | <b>\$</b> |            | 500.00        |
| Mailing Address 1617 JOHN F KENNE        | DY BLVD STE 1025 | 5   |            |        | 6          | 5     | 2017                 |           |            |               |
| City PHILADELPHIA                        | State            | Zij | Code (Plus | 4)     | ٥          | 3     | 2017                 |           |            |               |
|  | PA               | 19  | 1031810    |        |            |       |                      |           |            |               |
| Employer Name JOSEPH KATTER AND          | ASSOCIATES, LLC  |     |            |        | Occupat    | ion   | PRINCIF              | PAL       |            |               |
| Employer Mailing Address/Principal Place | e of Business    |     | City       |        |            | State |                      | Zip Co    | de (Plus   | 5 4)          |
| SAME AS ABOVE                            |                  |     |            |        |            |       |                      |           |            |               |

| Full Name of Contributor   |  |  | МО           | DAY                                     | YEAR                         | \$                                   | 500.00                   |
|--|--|--|--------------|---|------------------------------|--------------------------------------|--------------------------|
| GARNETT C. LITTLEPAGE  |  |  |              |   |                              | <b>↓</b> *                           | 300.00                   |
| Mailing Address 2233 W ALLEGHEN  |  |  | 5            | 4                                       | 2017                         |                                      |                          |
| City PHILADELPHIA  | 1  | ip Code (Plus 4)                             |              |   |                              |                                      |                          |
|  |  | 91321420                                     |              |   |                              | 1                                    |                          |
| Employer Name SCOTLANDYARD SEC   |  | Т  | Occupat      | 1                                       | ENTREP                       | RENEUR                               |                          |
| Employer Mailing Address/Principal Place   | ce of Business   | City   |              | State                                   |                              | Zip Code (                           | (Plus 4)                 |
| 2233 W ALLEGHENY AVEAPT 600  |  | PHILADELPHIA                                 |              | PA                                      |                              | 19132                                |                          |
| Full Name of Contributor   |  |  | мо           | DAY                                     | YEAR                         | <b> </b>                             | 500.00                   |
| GARY L GREEN   |  |  |              |   |                              | _  *                                 | 300.00                   |
| Mailing Address 1101 MARKET ST S   |  |  | 4            | 21                                      | 2017                         |                                      |                          |
| City PHILADELPHIA  | State  | ip Code (Plus 4)                             |              |   |                              |                                      |                          |
|  | · · · · · · · · · · · · · · · · · · ·                            | 91072927                                     |              |   |                              | l                                    |                          |
| <b>Employer Name</b> SIDKOFF, PINCUS &a  | mp; GREEN P.C.   | <u> </u>                                     | Occupat      | ion                                     | LAWYER                       | •                                    |                          |
| Employer Mailing Address/Principal Place   | ce of Business   | City   |              | State                                   |                              | Zip Code (                           | (Plus 4)                 |
| SAME AS ABOVE  |  |  |              |   |                              |                                      |                          |
| Full Name of Contributor   |  |  | мо           | DAY                                     | YEAR                         |                                      | F 400 00                 |
| SANDRA KEOUGH  |  |  | 1-10         | DAI                                     | ILAK                         | \$                                   | 5,400.00                 |
| Mailing Address 311 PLATINUM CT  |  |  | 1            | 13                                      | 2017                         |                                      |                          |
| City GLASSBORO   | State Z  | ip Code (Plus 4)                             |              |   |                              |                                      |                          |
|  | l NJ   | 80282968                                     |              |   |                              |                                      |                          |
| Employer Name INFORMATION REQUE  | ESTED  | _  | Occupat      | ion                                     | INFORM                       | ATION RE                             | QUESTED                  |
| Employer Mailing Address/Principal Plac  | ce of Business   | City   |              | State                                   |                              | Zip Code (                           | Plus 4)                  |
| INFORMATION REQUESTED  |  |  |              |   |                              |                                      |                          |
| Full Name of Contributor   |  |  | мо           | DAY                                     | YEAR                         |                                      |                          |
| BRIAN G. MCELWEE   |  |  | МО           | DAT                                     | TEAR                         | \$                                   | 2,500.00                 |
| Mailing Address 1235 DENBIGH LN  |  |  | 5            | 12                                      | 2017                         |                                      |                          |
| City WAYNE   | State Z  | ip Code (Plus 4)                             |              |   |                              |                                      |                          |
|  | PA 1   | 90874646                                     |              |   |                              | 1                                    |                          |
| Employer Name VALLEY FORGE HOTE  |  |  |              |   |                              |                                      |                          |
|  | L MANAGEMENT   |  | Occupat      | ion                                     | PRESID                       | ENT                                  |                          |
| Employer Mailing Address/Principal Place   |  | City   | Occupat      | State                                   | PRESID                       | NT<br>Zip Code (                     | Plus 4)                  |
|  |  | City<br>VALLEY FORGE                         | Occupat      | 1                                       | PRESIDI                      |                                      | Plus 4)                  |
| Employer Mailing Address/Principal Plac  |  | 1 -  |              | State<br>PA                             |                              | <b>Zip Code (</b> 19482              |                          |
| Employer Mailing Address/Principal Place PO BOX 837  |  | 1 -  | Occupat      | State                                   | PRESIDI                      | Zip Code (                           | <b>Plus 4)</b> 700.00    |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  | ce of Business   | 1 -  | МО           | State<br>PA<br>DAY                      | YEAR                         | <b>Zip Code (</b> 19482              |                          |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF   | ce of Business   | 1 -  |              | State<br>PA                             |                              | <b>Zip Code (</b> 19482              |                          |
| PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A   | AVE State Z  | VALLEY FORGE                                 | МО           | State<br>PA<br>DAY                      | YEAR                         | <b>Zip Code (</b> 19482              |                          |
| PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A   | AVE State Z  | VALLEY FORGE ip Code (Plus 4)                | МО           | State<br>PA<br>DAY                      | YEAR                         | <b>Zip Code (</b> 19482 <b>\$</b>    |                          |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A City PHILADELPHIA  | AVE State PA 1   | VALLEY FORGE ip Code (Plus 4)                | <b>MO</b> 1  | State<br>PA<br>DAY                      | <b>YEAR</b> 2017             | <b>Zip Code (</b> 19482 <b>\$</b>    | 700.00                   |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF   | AVE State PA 1   | ip Code (Plus 4) 91191127                    | <b>MO</b> 1  | State PA DAY                            | <b>YEAR</b> 2017             | ### 21                               | 700.00                   |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place   | AVE State PA 1   | ip Code (Plus 4) 91191127  City              | MO 1         | State PA  DAY  13  ion State PA         | YEAR 2017 ATTORN             | ### 2                                | 700.00<br>Plus 4)        |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600   | AVE State PA 1   | ip Code (Plus 4) 91191127  City              | <b>MO</b> 1  | State PA  DAY  13  ion State            | <b>YEAR</b> 2017             | s<br>19482<br>\$<br>EY<br>Zip Code ( | 700.00                   |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600  Full Name of Contributor   | AVE State PA 1 ce of Business                                    | ip Code (Plus 4) 91191127  City              | MO 1 Occupat | DAY  13  ion State PA  DAY              | YEAR 2017 ATTORN YEAR        | ### 2                                | 700.00<br>Plus 4)        |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600  Full Name of Contributor  RUDY BATTLE  | AVE State PA 1 ce of Business                                    | ip Code (Plus 4) 91191127  City              | MO 1         | State PA  DAY  13  ion State PA         | YEAR 2017 ATTORN             | ### 2                                | 700.00<br>Plus 4)        |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600  Full Name of Contributor  RUDY BATTLE  Mailing Address 319 W MOUNT PLEA                    | AVE State PA 1 Ce of Business  ASANT AVE State Z State Z State Z | ip Code (Plus 4) 91191127  City PHILADELPHIA | MO 1 Occupat | DAY  13  ion State PA  DAY              | YEAR 2017 ATTORN YEAR        | ### 2                                | 700.00<br>Plus 4)        |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600  Full Name of Contributor  RUDY BATTLE  Mailing Address 319 W MOUNT PLEA                    | AVE State PA 1 Ce of Business  ASANT AVE State PA 1              | ip Code (Plus 4) 91191127  City PHILADELPHIA | MO 1 Occupat | State PA  DAY  13  ion State PA  DAY  4 | YEAR 2017  ATTORN  YEAR 2017 | ### 2                                | 700.00<br>Plus 4)        |
| Employer Mailing Address/Principal Place PO BOX 837  Full Name of Contributor  DANIEL R MUROFF  Mailing Address 328 WADSWORTH A  City PHILADELPHIA  Employer Name SELF  Employer Mailing Address/Principal Place 1735 MARKET STSTE 600  Full Name of Contributor  RUDY BATTLE  Mailing Address 319 W MOUNT PLEA  City PHILADELPHIA | AVE State PA 1 Ce of Business  ASANT AVE State PA 1 COMMISSION   | ip Code (Plus 4) 91191127  City PHILADELPHIA | MO 1 Occupat | State PA  DAY  13  ion State PA  DAY  4 | YEAR 2017  ATTORN  YEAR 2017 | zip Code (19482   \$                 | 700.00  (Plus 4)  500.00 |

|   |                                       |     |                 |         |       |         |            | IGE 20                                |
|---|---------------------------------------|-----|-----------------|---------|-------|---------|------------|---------------------------------------|
| Full Name of Contributor  |                                       |     |                 | мо      | DAY   | YEAR    | _          | 350.00                                |
| DANIEL R MUROFF   |                                       |     |                 | 1.10    | DAI   | ILAK    | <b>\$</b>  | 250.00                                |
| Mailing Address 328 WADSWORTH   | AVE                                   |     |                 | 5       | 3     | 2017    |            |                                       |
| City PHILADELPHIA   | State                                 | Ziį | Code (Plus 4)   |         |       |         |            |                                       |
|   | PA                                    | 19  | 1191127         |         |       |         |            |                                       |
| Employer Name SELF  |                                       |     |                 | Occupat | ion   | ATTORN  | EY         |                                       |
| Employer Mailing Address/Principal Pla                                  | ice of Business                       |     | City            |         | State |         | Zip Code ( | Plus 4)                               |
| 1735 MARKET STSTE 600   |                                       |     | PHILADELPHIA    |         | PA    |         | 19103      |                                       |
| Full Name of Contributor  |                                       |     |                 | мо      | DAY   | VEAD    |            |                                       |
| JAMES L MORSE JR.   |                                       |     |                 | MO      | DAY   | YEAR    | \$         | 500.00                                |
| Mailing Address 4000 HAVERFORD  | AVE                                   |     |                 | - 5     | 4     | 2017    |            |                                       |
| City PHILADELPHIA   | State                                 | Ziį | p Code (Plus 4) |         | ·     | 2017    |            |                                       |
|   | PA                                    | 19  | 1041706         |         |       |         |            |                                       |
| Employer Name JAMES L. MORSE FU   | NERAL HOME, INC.                      |     |                 | Occupat | ion   | FUNERA  | L DIRECTO  | R                                     |
| Employer Mailing Address/Principal Pla                                  | ice of Business                       |     | City            |         | State |         | Zip Code ( | Plus 4)                               |
| 4000 HAVERFORD AVE  |                                       |     | PHILADELPHIA    |         | PA    |         | 19104      |                                       |
| Full Name of Contributor  |                                       |     |                 |         |       |         |            |                                       |
| CRAIG WILLIAMS  |                                       |     |                 | МО      | DAY   | YEAR    | \$         | 500.00                                |
| Mailing Address 4 KINDER RD   |                                       |     |                 | _       | 4     | 2017    |            |                                       |
| City CONSHOHOCKEN   | State                                 | Zij | p Code (Plus 4) | - 5     | 4     | 2017    |            |                                       |
|   | PA                                    | 19  | 94282419        |         |       |         |            |                                       |
| Employer Name PRIDE ENTERPRISES   | , INC.                                |     |                 | Occupat | ion   | PRESIDI | ENT        |                                       |
| Employer Mailing Address/Principal Pla                                  |                                       |     | City            | ·-      | State |         | Zip Code ( | Plus 4)                               |
| 700 E MAIN STFL 2   |                                       |     | NORRISTOWN      |         | PA    |         | 19401      |                                       |
| Full Name of Contributor  |                                       |     |                 |         |       |         |            |                                       |
| SANDRA VADINO   |                                       |     |                 | МО      | DAY   | YEAR    | \$         | 5,400.00                              |
| Mailing Address 311 PLATINUM CT   |                                       |     |                 |         |       |         | 1          |                                       |
| City GLASSBORO  | State                                 | Zij | Code (Plus 4)   | 1       | 13    | 2017    |            |                                       |
|   | l NJ                                  | 08  | 0282968         |         |       |         |            |                                       |
| Employer Name COLD TECHNOLOGY   |                                       |     |                 | Occupat | ion   | SECRET  | ARY/TREAS  | SURER                                 |
| Employer Mailing Address/Principal Pla                                  | ice of Business                       |     | City            |         | State |         | Zip Code ( |                                       |
| 1001 LOWER LANDING RDSTE 203  |                                       |     | BLACKWOOD       |         | NJ    |         | 08012      |                                       |
| Full Name of Contributor  |                                       |     |                 |         | L     |         |            |                                       |
| MICHAEL F YOUNG   |                                       |     |                 | МО      | DAY   | YEAR    | \$         | 2,500.00                              |
| Mailing Address 229 N UPSAL ST  |                                       |     |                 | _       |       |         | 1          |                                       |
| City PHILADELPHIA   | State                                 | Zij | p Code (Plus 4) | 5       | 12    | 2017    |            |                                       |
|   | l PA                                  | 19  | 119             |         |       |         |            |                                       |
| Employer Name CLASSIC MANAGEME  | · · · · · · · · · · · · · · · · · · · |     |                 | Occupat | ion I | REAL FS | STATE MAN  | AGEMENT/FO                            |
| Employer Mailing Address/Principal Pla                                  |                                       |     | City            |         | State |         | Zip Code ( | · · · · · · · · · · · · · · · · · · · |
| PO BOX 27219  | <del>-</del>                          |     | PHILADELPHIA    |         | PA    |         | 19118      | •                                     |
|   |                                       |     |                 |         | 1     |         | 1          |                                       |
| Full Name of Contributor BRUCE H LEVIN                                  |                                       |     |                 | МО      | DAY   | YEAR    | \$         | 2,500.00                              |
| Mailing Address 705 SPRUCE ST   |                                       |     |                 |         |       |         | 1          |                                       |
| City PHILADELPHIA   | State                                 | Zi  | p Code (Plus 4) | - 5     | 4     | 2017    |            |                                       |
| , INDUCEINA   | PA                                    |     | 1064006         |         |       |         |            |                                       |
| Employer Name PENN SPINE AND HE   |                                       | 15  | ,1004000        | Occupat | ion   | DOCTOF  |            |                                       |
| Employer Name PENIN SPINE AND HE Employer Mailing Address/Principal Pla |                                       |     | City            | Occupat | State |         | Zip Code ( | Dlue 4)                               |
|   | ice of busiliess                      |     | -               |         | 1     |         | -          | r 143 <b>7</b> )                      |
| 3 N 2ND ST  |                                       |     | PHILADELPHIA    |         | PA    |         | 19106      |                                       |

| Full Name of Contributor SCOTT JENKINS      |                  |     |                                 | мо       | DAY      | YEAR    | \$        | 1,000.00  |
|---|------------------|-----|---------------------------------|----------|----------|---------|-----------|-----------|
| Mailing Address 24 MEADOWOOD                | RD               |     |                                 | - 6      | 5        | 2017    | 1         |           |
| City BRYN MAWR                              | State            | Zip | Code (Plus 4)                   | 1 %      | 5        | 2017    |           |           |
|   | PA               | 190 | 0101052                         |          |          |         |           |           |
| Employer Name S.M. JENKINS & amp            | ; CO.            |     |                                 | Occupat  | ion      | CONSUL  | TANT      |           |
| Employer Mailing Address/Principal Pla      | •                |     | City                            |          | State    |         | Zip Code  | (Plus 4)  |
| SAME AS ABOVE                               |                  |     |                                 |          |          |         |           |           |
| Full Name of Contributor CRAIG WILLIAMS     |                  |     |                                 | мо       | DAY      | YEAR    | \$        | 500.00    |
| Mailing Address 4 KINDER RD                 |                  |     |                                 |          |          |         | -         |           |
| City CONSHOHOCKEN                           | State            | 7in | Code (Plus 4)                   | 4        | 12       | 2017    |           |           |
| CONSTIDENCE IN                              | PA               |     | 4282419                         |          |          |         |           |           |
| Employer Name DDIDE ENTEDDICES              | <u> </u>         | 194 | +202419                         | Occupat  | ia.      | DDECIDI | -NIT      |           |
| Employer Name PRIDE ENTERPRISES             |                  |     | C'h-                            | Occupat  | 1        | PRESIDI |           | (Disc. 4) |
| Employer Mailing Address/Principal Pla      | ace of Business  |     | City                            |          | State    |         | Zip Code  | (Plus 4)  |
| 700 E MAIN STFL 2                           |                  |     | NORRISTOWN                      |          | PA       |         | 19401     |           |
| Full Name of Contributor JULIE COKER GRAHAM |                  |     |                                 | мо       | DAY      | YEAR    | \$        | 500.00    |
| Mailing Address 512 W 36TH ST               |                  |     |                                 | _        | 4        | 2017    |           |           |
| City WILMINGTON                             | State            | Zip | Code (Plus 4)                   | 5        | 4        | 2017    |           |           |
|   | DE               | 198 | 8022013                         |          |          |         |           |           |
| Employer Name PHILADELPHIA CON'             | VENTION &: VISIT |     |                                 | Occupat  | ion      | EXECUT  | IVE VP. C | ONVENTION |
| Employer Mailing Address/Principal Pla      |                  | T   | City                            | <u> </u> | State    |         | Zip Code  |           |
| 1601 MARKET STSTE 200                       |                  |     | PHILADELPHIA                    |          | PA       |         | 19103     | (         |
|   |                  |     | THILADELITIA                    |          | II A     |         | 13103     |           |
| Full Name of Contributor  UPLEKH PUREWAL    |                  |     |                                 | МО       | DAY      | YEAR    | \$        | 500.00    |
| Mailing Address 1519 WALLACE ST             |                  |     |                                 | 5        | 4        | 2017    |           |           |
| City PHILADELPHIA                           | State            | Zip | Code (Plus 4)                   |          |          |         |           |           |
|   | PA               | 19: | 1303446                         |          |          |         |           |           |
| Employer Name RELIEVUS                      |                  |     |                                 | Occupat  | ion      | PHYSIC  | AN        |           |
| Employer Mailing Address/Principal Pla      | ace of Business  |     | City                            |          | State    |         | Zip Code  | (Plus 4)  |
| 1030 KINGS HWY N                            |                  |     | CHERRY HILL                     |          | NJ       |         | 08034     |           |
| Full Name of Contributor                    |                  | -   |                                 | МО       | DAY      | YEAR    | \$        | 1,000.00  |
| JOSEPH NEUBAUER                             |                  |     |                                 |          |          |         |           | ,         |
| Mailing Address 210 W RITTENHOU             |                  |     | 6 L (5L 4)                      | 4        | 25       | 2017    |           |           |
| City PHILADELPHIA                           | State<br>PA      | -   | <b>Code (Plus 4)</b><br>1035779 |          |          |         |           |           |
| Employer Name ARAMARK CORPORA               | <u> </u>         |     |                                 | Occupat  | ion      | CHAIRM  | AN &      | CEO       |
| Employer Mailing Address/Principal Pla      |                  | П   | City                            | -        | State    |         | Zip Code  |           |
| 1101 MARKET ST                              | <del>-</del>     |     | PHILADELPHIA                    |          | PA       |         | 19107     | . ,       |
| Full Name of Contributor                    |                  |     |                                 | мо       | DAY      | YEAR    |           |           |
| PETER S. MILLER                             |                  |     |                                 | 140      | DAT      | IEAR    | \$        | 1,000.00  |
| Mailing Address 1201 RIDGEWOOL              | RD               |     |                                 | 5        | 10       | 2017    | 7         |           |
| City BRYN MAWR                              | State            | Zip | Code (Plus 4)                   | ]        | 10       | 201/    |           |           |
|   | PA               | 190 | 0101713                         |          |          |         | 1         |           |
| Employer Name CARLINO COMMERC               | IAL              |     |                                 | Occupat  | ion      | DEVELO  | PER       |           |
| Employer Mailing Address/Principal Pla      | ace of Business  |     | City                            |          | State    |         | Zip Code  | (Plus 4)  |
| 100 FRONT STSTE 560                         |                  |     | WILMINGTON                      |          | DE       |         | 19807     |           |
|   |                  |     |                                 |          | <u>i</u> |         |           |           |

| <u></u>   |  |   |                |                     | ı         | <del></del>                     |                 |
|---|--|---|----------------|---------------------|-----------|---------------------------------|-----------------|
| Full Name of Contributor  |  |   | мо             | DAY                 | YEAR      | s                               | 250.00          |
| NICHOLAS J. MAIALE  |  |   |                |                     |           | 4                               |                 |
| Mailing Address 200 S BROAD ST S  |  |   | 5              | 12                  | 2017      |                                 |                 |
| City PHILADELPHIA   |  | (ip Code (Plus 4)                           |                |                     |           |                                 |                 |
|   | PA   | .91023814                                   |                |                     | l         | I                               |                 |
| Employer Name SELF-EMPLOYED   |  |   | Occupat        | ion ,               | ATTORN    | IEY                             |                 |
| Employer Mailing Address/Principal Plac   | ce of Business                             | City  |                | State               |           | Zip Code                        | (Plus 4)        |
| SAME AS ABOVE   |  |   |                |                     |           |                                 |                 |
| Full Name of Contributor  |  |   | МО             | DAY                 | YEAR      | 1.                              |                 |
| FRANK ROWLAND   |  |   | МО             | DAT                 | TEAR      | \$                              | 1,000.00        |
| Mailing Address 301 MANCHESTER I  | RD   |   | 5              | 10                  | 2017      |                                 |                 |
| City CAMP HILL  | State Z                                    | (ip Code (Plus 4)                           |                | 10                  | 2017      |                                 |                 |
|   | PA 1                                       | 70116123                                    |                |                     |           |                                 |                 |
| Employer Name JPL INTEGRATED CON  | MUNICATIONS, INC.                          |   | Occupat        | ion                 | PRODUC    | CER                             |                 |
| Employer Mailing Address/Principal Plac   | ce of Business                             | City  |                | State               |           | Zip Code                        | (Plus 4)        |
| 471 JPL WICK DR   |  | HARRISBURG                                  |                | PA                  |           | 17111                           |                 |
| Full Name of Contributor  |  | •   |                |                     |           |                                 |                 |
| TOM LUSSENHOP   |  |   | МО             | DAY                 | YEAR      | \$                              | 1,500.00        |
| Mailing Address 4200 PINE ST APT  | 108  |   |                |                     |           | 1                               |                 |
| City PHILADELPHIA   | · · · · · · · · · · · · · · · · · · ·      | (ip Code (Plus 4)                           | 4              | 25                  | 2017      |                                 |                 |
| THE BELLIE  |  | .91044950                                   |                |                     |           |                                 |                 |
| Employer Name U3 ADVISORS   | I PA   1 ]                                 | .91044930                                   | Occupat        | ion                 | MANACI    | MENT CO                         | NICLII TANT     |
|   | o of Business                              | City  | ТОссирас       | State               | MANAGI    |                                 | NSULTANT        |
| Employer Mailing Address/Principal Place  | e or business                              | 1   |                |                     |           | Zip Code                        | (Plus 4)        |
| 30 S 15TH STFL 15   |  | PHILADELPHIA                                | _              | PA                  |           | 19102                           |                 |
| Full Name of Contributor  |  |   | мо             | DAY                 | YEAR      | <b> </b>                        | 1,000.00        |
| JOSEPH H. KLUGER  |  |   |                |                     |           | <b>↓</b> Ť                      | 1,000.00        |
| Mailing Address 237 RIGHTERS MIL  |  |   | 4              | 28                  | 2017      | 1                               |                 |
| City GLADWYNE   | State                                      | (Plus 4)                                    |                |                     |           |                                 |                 |
|   | PA   | .90351532                                   |                |                     | l         | ı                               |                 |
| Employer Name WOLFBROWN   |  | ,   | Occupat        | ion ,               | ARTS C    | ONSULTAN                        | IT              |
| Employer Mailing Address/Principal Plac   | ce of Business                             | City  |                | State               |           | Zip Code                        | (Plus 4)        |
| INFORMATION REQUESTED   |  |   |                |                     |           |                                 |                 |
| Full Name of Contributor  |  |   | MO             | DAY                 | VEAD      |                                 |                 |
| CYNTHIA SHAPIRA   |  |   | МО             | DAY                 | YEAR      | \$                              | 1,000.00        |
| Mailing Address 111 HAWTHORNE R   | D  | _   |                |                     |           | 1                               |                 |
|   | <u></u>                                    |   | 5              | 4                   | 2017      |                                 |                 |
| City BLAWNOX  | T T  | (ip Code (Plus 4)                           | - 5            | 4                   | 2017      |                                 |                 |
| City BLAWNOX  | State                                      | Zip Code (Plus 4)                           | - 5            | 4                   | 2017      |                                 |                 |
| City BLAWNOX  Employer Name ALLEGHENY COUNTY  | State                                      |   | - 5<br>Occupat |                     |           | EMENT CC                        | NSULTANT        |
|   | State Z<br>PA 1                            |   |                |                     |           | EMENT CO                        |                 |
| Employer Name ALLEGHENY COUNTY  | State Z<br>PA 1                            | .52382322                                   |                | ion                 |           |                                 |                 |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place   | State Z<br>PA 1                            | 52382322<br>City                            | Occupat        | State               | MANAGI    | Zip Code                        |                 |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  | State Z<br>PA 1                            | 52382322<br>City                            |                | ion State           |           | Zip Code                        |                 |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY  | State Z<br>PA 1                            | 52382322<br>City                            | Occupat        | State PA DAY        | MANAGI    | <b>Zip Code</b> 15219           | (Plus 4)        |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY Mailing Address 4513 REGENT ST   | State Z<br>PA 1                            | 52382322<br>City                            | Occupat        | State               | MANAGI    | <b>Zip Code</b> 15219           | (Plus 4)        |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY  | State Z PA 1                               | City PITTSBURGH                             | Occupat        | State PA DAY        | MANAGI    | <b>Zip Code</b> 15219           | (Plus 4)        |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY Mailing Address 4513 REGENT ST  City PHILADELPHIA                                  | State Z PA 1                               | City PITTSBURGH                             | MO 4           | State PA  DAY  25   | YEAR 2017 | <b>Zip Code</b> 15219           | (Plus 4)        |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY Mailing Address 4513 REGENT ST City PHILADELPHIA  Employer Name KELLY/MAIELLO INC. | State Z PA 1  ce of Business  State Z PA 1 | City PITTSBURGH  Pip Code (Plus 4) 91433722 | Occupat        | ion State PA DAY 25 | MANAGI    | <b>Zip Code</b> 15219 <b>\$</b> | (Plus 4) 500.00 |
| Employer Name ALLEGHENY COUNTY Employer Mailing Address/Principal Place 436 GRANT ST  Full Name of Contributor EMANUEL KELLY Mailing Address 4513 REGENT ST  City PHILADELPHIA                                  | State Z PA 1  ce of Business  State Z PA 1 | City PITTSBURGH                             | MO 4           | State PA  DAY  25   | YEAR 2017 | <b>Zip Code</b> 15219           | (Plus 4) 500.00 |

| Full Name of Contributor   |  |  | мо           | DAY  | YEAR                     | \$   | 500.00                           |
|--|--|--|--------------|--|--------------------------|--|----------------------------------|
| DAVID D. DUNPHY  |  |  |              |  |                          | <b>↓</b> Ť   | 300.00                           |
| Mailing Address 7813 WINSTON RD  |  |  | 5            | 4  | 2017                     |  |                                  |
| City PHILADELPHIA  | State  | Zip Code (Plus 4)  |              |  |                          |  |                                  |
|  | PA   | 191183532  |              |  |                          |  |                                  |
| Employer Name DUNPHY GROUP, INC  |  |  | Occupat      | tion   | OWNER                    |  |                                  |
| Employer Mailing Address/Principal Plac  | e of Business  | City   |              | State  |                          | Zip Code   | (Plus 4)                         |
| 7813 WINSTON RD  |  | PHILADELPHIA   |              | PA   |                          | 19118  |                                  |
| Full Name of Contributor   |  |  | МО           | DAY  | YEAR                     | \$   | 5,400.00                         |
| KAREN PALMIERI   |  |  |              |  |                          | <b>↓</b> *   | 3,400.00                         |
| Mailing Address 401 WILLOW LN  |  |  | _ 1          | 13   | 2017                     |  |                                  |
| City SOUTHAMPTON   | State  | Zip Code (Plus 4)  | 1            |  |                          |  |                                  |
|  | NJ   | 080882849  |              |  | <u> </u>                 |  |                                  |
| Employer Name PALMIERI ENTERPRIS   | ES   |  | Occupat      | tion   | SELF-EN                  | MPLOYED  |                                  |
| Employer Mailing Address/Principal Plac  | e of Business  | City   |              | State  |                          | Zip Code   | (Plus 4)                         |
| 261 HARVARD AVE  |  | GLENDORA   |              | NJ   |                          | 08029  |                                  |
| Full Name of Contributor   |  | -  |              |  |                          |  |                                  |
| WADUD AHMAD  |  |  | МО           | DAY  | YEAR                     | \$   | 2,500.00                         |
| Mailing Address 227 W APSLEY ST  |  |  | _            | 4  | 2017                     |  |                                  |
| City PHILADELPHIA  | State  | Zip Code (Plus 4)  | 5            | 4  | 2017                     |  |                                  |
| •  | PA   | 191444218  |              |  |                          |  |                                  |
| Employer Name AHMAD, ZAFFARESE   |  | 131111210  | Occupat      | ion  | ATTORN                   | IEV  |                                  |
| Employer Mailing Address/Principal Place   |  | City   | Toccupan     | State  | ATTORI                   |  | (Plus 4)                         |
|  | Le of Busilless  | _  |              |  |                          |  | (Flus 4)                         |
|  |  |  |              | 1 D 4  |                          | 10107  |                                  |
| 1 S BROAD STSTE 1810   |  | PHILADELPHIA   |              | PA   |                          | 19107  |                                  |
| Full Name of Contributor JAMES J. ANDERSON   |  | PHILADELPHIA   | МО           | DAY  | YEAR                     | \$   | 500.00                           |
| Full Name of Contributor   |  | PHILADELPHIA   |              | DAY  |                          | \$   | 500.00                           |
| Full Name of Contributor JAMES J. ANDERSON   | State  | PHILADELPHIA  Zip Code (Plus 4)  | <b>MO</b> 4  |  | <b>YEAR</b> 2017         | \$   | 500.00                           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD   |  |  |              | DAY  |                          | \$   | 500.00                           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  | PA   | <b>Zip Code (Plus 4)</b><br>189389200  |              | <b>DAY</b> 25                                      |                          | \$   | 500.00                           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON   | PA CONSTRUCTION COM  | <b>Zip Code (Plus 4)</b><br>189389200<br>PANY, INC.  | 4            | <b>DAY</b> 25                                      | 2017                     | \$<br>ACTOR  |                                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place   | PA CONSTRUCTION COM  | <b>Zip Code (Plus 4)</b> 189389200 PANY, INC.  City  | 4            | DAY 25   | 2017                     | \$ ACTOR Zip Code                                      | 500.00                           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE   | PA CONSTRUCTION COM  | <b>Zip Code (Plus 4)</b><br>189389200<br>PANY, INC.  | 4            | DAY 25   | 2017                     | \$<br>ACTOR  |                                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place   | PA CONSTRUCTION COM  | <b>Zip Code (Plus 4)</b> 189389200 PANY, INC.  City  | 4            | DAY 25   | 2017                     | \$ ACTOR Zip Code                                      |                                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE   | PA CONSTRUCTION COM  | <b>Zip Code (Plus 4)</b> 189389200 PANY, INC.  City  | 4 Occupat    | DAY  25  cion State PA  DAY                        | 2017                     | \$ACTOR Zip Code 19135                                 | • (Plus 4)                       |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  | PA CONSTRUCTION COM The of Business  APT 20A   | <b>Zip Code (Plus 4)</b> 189389200 PANY, INC.  City  | 4 Occupat    | DAY  25  cion State PA                             | 2017<br>CONTRA           | \$ACTOR Zip Code 19135                                 | • (Plus 4)                       |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST A  | PA CONSTRUCTION COM ce of Business  PT 20A State   | Zip Code (Plus 4) 189389200 PANY, INC. City PHILADELPHIA   | 4 Occupat    | DAY  25  cion State PA  DAY                        | 2017                     | \$ACTOR Zip Code 19135                                 | • (Plus 4)                       |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACCITY  City PHILADELPHIA  | PA CONSTRUCTION COM ce of Business  PT 20A State   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  | 4 Occupat    | DAY  25  cion State PA  DAY  2                     | 2017 CONTRA YEAR 2017    | \$ACTOR Zip Code 19135                                 | 1,000.00                         |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA   | PA CONSTRUCTION COM ce of Business  APT 20A State PA   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212   | 4 Оссиран    | DAY  25  State PA  DAY  2                          | 2017 CONTRA YEAR 2017    | \$ ACTOR Zip Code 19135 \$                             | 1,000.00<br>CEO                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place   | PA CONSTRUCTION COM ce of Business  APT 20A State PA   | Zip Code (Plus 4) 189389200 PANY, INC. City PHILADELPHIA  Zip Code (Plus 4) 191024212  City  | 4 Оссиран    | DAY  25  cion  State PA  DAY  2  cion  State State | 2017 CONTRA YEAR 2017    | \$ ACTOR Zip Code 19135 \$ ENT AND Zip Code            | 1,000.00                         |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST A  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12   | PA CONSTRUCTION COM ce of Business  APT 20A State PA   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212   | 4 Оссиран    | DAY  25  State PA  DAY  2                          | 2017 CONTRA YEAR 2017    | \$ ACTOR Zip Code 19135 \$                             | 1,000.00<br>CEO                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST A  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12   | PA CONSTRUCTION COM ce of Business  APT 20A State PA   | Zip Code (Plus 4) 189389200 PANY, INC. City PHILADELPHIA  Zip Code (Plus 4) 191024212  City  | 4 Оссиран    | DAY  25  cion  State PA  DAY  2  cion  State State | 2017 CONTRA YEAR 2017    | \$ ACTOR Zip Code 19135 \$ ENT AND Zip Code            | 1,000.00<br>CEO                  |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO   | PA  CONSTRUCTION COM The of Business  APT 20A  State  PA  PA  The part of Business  The part of Business  The part of Business  The part of Business | Zip Code (Plus 4) 189389200 PANY, INC. City PHILADELPHIA  Zip Code (Plus 4) 191024212  City  | MO 6         | DAY  25  State PA  DAY  2  Sion State PA  DAY      | 2017  CONTRA  YEAR  2017 | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103     | 1,000.00  CEO (Plus 4)           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO  Mailing Address 875 BERKSHIRE BL   | PA  CONSTRUCTION COM The of Business  APT 20A  State PA  PA  The of Business  VD STE 102   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212  City  PHILADELPHIA                               | MO 6         | DAY  25  State PA  DAY  2  ction State PA          | 2017  CONTRA  YEAR  2017 | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103     | 1,000.00  CEO (Plus 4)           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO   | PA  CONSTRUCTION COM The of Business  APT 20A  State  PA  The of Business  VD STE 102  State   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212  City  PHILADELPHIA  Zip Code (Plus 4)            | MO 6 Occupat | DAY  25  State PA  DAY  2  Sion State PA  DAY      | 2017  YEAR  2017  PRESID | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103     | 1,000.00  CEO (Plus 4)           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO  Mailing Address 875 BERKSHIRE BL  City WYOMISSING                                | PA  CONSTRUCTION COM The of Business  APT 20A  State PA  The of Business  VD STE 102  State PA   | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212  City  PHILADELPHIA                               | MO  Occupat  | DAY  25  State PA  DAY  2  State PA  DAY  10       | YEAR 2017 YEAR 2017      | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103     | 1,000.00  CEO (Plus 4)           |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST A  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO  Mailing Address 875 BERKSHIRE BL  City WYOMISSING  Employer Name CARLINO DEVELOPME | PA  CONSTRUCTION COM The of Business  APT 20A  State PA  The of Business  VD STE 102  State PA  ENT GROUP  | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212  City  PHILADELPHIA  Zip Code (Plus 4)  196101246 | MO 6 Occupat | DAY  25  State PA  DAY  2  cion State PA  DAY  10  | 2017  YEAR  2017  PRESID | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103  \$ | 1,000.00  CEO (Plus 4)  1,000.00 |
| Full Name of Contributor  JAMES J. ANDERSON  Mailing Address 100 STREET RD  City NEW HOPE  Employer Name JAMES J. ANDERSON  Employer Mailing Address/Principal Place 6958 TORRESDALE AVE  Full Name of Contributor  GAIL KASS  Mailing Address 1420 LOCUST ST ACC  City PHILADELPHIA  Employer Name NEWCOURTLAND  Employer Mailing Address/Principal Place 1845 WALNUT STFL 12  Full Name of Contributor PETER W CARLINO  Mailing Address 875 BERKSHIRE BL  City WYOMISSING                                | PA  CONSTRUCTION COM The of Business  APT 20A  State PA  The of Business  VD STE 102  State PA  ENT GROUP  | Zip Code (Plus 4)  189389200  PANY, INC.  City  PHILADELPHIA  Zip Code (Plus 4)  191024212  City  PHILADELPHIA  Zip Code (Plus 4)            | MO  Occupat  | DAY  25  State PA  DAY  2  State PA  DAY  10       | YEAR 2017 YEAR 2017      | \$ ACTOR Zip Code 19135  \$ ENT AND Zip Code 19103  \$ | 1,000.00  CEO (Plus 4)           |

| Full Name of Contributor  |  |   | мо               | DAY                                       | YEAR                            | \$ 500  | 0.00       |
|---|--|---|------------------|---|---------------------------------|---|------------|
| WANDA PAUL CPA  |  |   |                  |   |                                 | 4   |            |
| Mailing Address 10 HEATHROW CT  | 1  |   | - 5              | 2   | 2017                            |   |            |
| City BLACKWOOD  | State  | Zip Code (Plus 4)   |                  |   |                                 |   |            |
|   | NJ (   | )80125249   |                  |   |                                 | I   |            |
| Employer Name PHILADELPHIA CONV   | ENTION & VISITO  | RS BUREAU   | Occupat          | ion :                                     | SENIOR                          | VP, FINANCE/ADMII   | NI         |
| Employer Mailing Address/Principal Plac   | ce of Business   | City  |                  | State                                     |                                 | Zip Code (Plus 4)   |            |
| 1601 MARKET STSTE 200   |  | PHILADELPHIA  |                  | PA  |                                 | 19103   |            |
| Full Name of Contributor  |  |   |                  | 544                                       | V=15                            |   |            |
| STEVEN GENDLER  |  |   | МО               | DAY                                       | YEAR                            | \$ 500  | 0.00       |
| Mailing Address 423 W MERMAID LN  | N  |   | 4                | 21  | 2017                            |   |            |
| City PHILADELPHIA   | State  | ip Code (Plus 4)  | ]                | 21  | 2017                            |   |            |
|   | PA   :   | 191184203   |                  |   |                                 |   |            |
| Employer Name MIS CAPITAL LLC   | Occupat  | ion   | SOCIAL           | IMPACT REAL ESTAT                         | TE                              |   |            |
| Employer Mailing Address/Principal Plac   | ce of Business   | City  |                  | State                                     |                                 | Zip Code (Plus 4)   |            |
| 1500 WALNUT STSTE 2000 PHILADELPHIA   |  |   |                  | PA  |                                 | 19102   |            |
| Full Name of Contributor  |  |   |                  |   |                                 |   |            |
| CHRISTA M WHITMAN   |  |   | МО               | DAY                                       | YEAR                            | \$ 5,400  | 0.00       |
| Mailing Address 10 SWIFT CT   |  |   |                  |   |                                 | 7   |            |
| City MEDFORD  | State  | Lip Code (Plus 4)   | 1                | 13  | 2017                            |   |            |
| City MEDIORD  | 1  |   |                  |   |                                 |   |            |
| Employer Name TAIFORMATION REQUI  |  | )80553902   | 0                |   | I                               | I DECLIFOTED  |            |
| Employer Name INFORMATION REQUE   |  | T av.   | Occupat          | 1   | INFORM                          | ATION REQUESTED   |            |
| Employer Mailing Address/Principal Place  | ce of Business   | City  |                  | State                                     |                                 | Zip Code (Plus 4)   |            |
| Full Name of Contributor  |  | •   |                  |   |                                 |   |            |
| DONALD W. PULVER  |  |   | МО               | DAY                                       | YEAR                            | \$ 500  | 0.00       |
| DONALD W. PULVER  Mailing Address 1 FAYETTE ST STE  | 450  |   |                  |   |                                 | · · · · · · · · · · · · · · · · · · ·                           | 0.00       |
|   |  | Zip Code (Plus 4)   | <b>мо</b><br>- 5 | 4   | <b>YEAR</b> 2017                | · · · · · · · · · · · · · · · · · · ·                           | 0.00       |
| Mailing Address 1 FAYETTE ST STE  | State  | Zip Code (Plus 4)   |                  |   |                                 | · · · · · · · · · · · · · · · · · · ·                           | 0.00       |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN   | State 2  | ,   | 5                | 4   | 2017                            |   |            |
| Mailing Address 1 FAYETTE ST STE  | State 2<br>PA 2<br>/ER CORPORATION   | 194284153   |                  | 4   | 2017                            | RCIAL REAL ESTATE   |            |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULY   | State 2<br>PA 2<br>/ER CORPORATION   | ,   | 5                | ion State                                 | 2017                            |   |            |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULV  Employer Mailing Address/Principal Place  SAME AS ABOVE  | State 2<br>PA 2<br>/ER CORPORATION   | 194284153   | 5                | 4   | 2017                            | RCIAL REAL ESTATE   |            |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULV  Employer Mailing Address/Principal Place   | State 2<br>PA 2<br>/ER CORPORATION   | 194284153   | 5                | ion State                                 | 2017                            | RCIAL REAL ESTATE   | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULV  Employer Mailing Address/Principal Place  SAME AS ABOVE  Full Name of Contributor  | State PA /ER CORPORATION ce of Business  | 194284153   | Occupat          | 4 State PA DAY                            | 2017                            | RCIAL REAL ESTATE  Zip Code (Plus 4)  \$ 5,400                  | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULV  Employer Mailing Address/Principal Place  SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN   | State PA /ER CORPORATION ce of Business  | 194284153   | 5<br>Occupat     | 4 State PA                                | 2017<br>COMME                   | RCIAL REAL ESTATE  Zip Code (Plus 4)  \$ 5,400                  | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN Mailing Address 1817 DELANCEY ST   | State PA /ER CORPORATION ce of Business  State  State  | 194284153  City   | Occupat          | 4 State PA DAY                            | 2017                            | RCIAL REAL ESTATE  Zip Code (Plus 4)  \$ 5,400                  | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN Mailing Address 1817 DELANCEY ST   | State PA /ER CORPORATION ce of Business  State PA  State PA  | 194284153  City  Zip Code (Plus 4)  | Occupat          | d State PA DAY                            | 2017                            | RCIAL REAL ESTATE Zip Code (Plus 4)  \$ 5,400                   | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN  Employer Mailing Address/Principal Place  SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN  Mailing Address 1817 DELANCEY ST  City PHILADELPHIA  | State PA /ER CORPORATION ce of Business  State PA PA PRES  | 194284153  City  Zip Code (Plus 4)  | Occupat          | d State PA DAY                            | 2017 COMME YEAR 2017            | RCIAL REAL ESTATE Zip Code (Plus 4)  \$ 5,400                   | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN  Employer Mailing Address/Principal Place  SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN  Mailing Address 1817 DELANCEY ST  City PHILADELPHIA  Employer Name BROWN'S SUPER STO   | State PA /ER CORPORATION ce of Business  State PA PA PRES  | City  City  2ip Code (Plus 4)  191036606  | Occupat          | 4 State PA DAY                            | 2017 COMME YEAR 2017            | \$ 5,400  | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN Mailing Address 1817 DELANCEY ST City PHILADELPHIA  Employer Name BROWN'S SUPER STO Employer Mailing Address/Principal Place 700 DELSEA DR   | State PA /ER CORPORATION ce of Business  State PA PA PRES  | 2ip Code (Plus 4) 191036606 City  | MO 1             | d 4 State PA DAY 13 Sion State NJ         | 2017  COMME  YEAR  2017         | \$ 5,400  IVE  Zip Code (Plus 4)                                | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN  Mailing Address 1817 DELANCEY ST City PHILADELPHIA  Employer Name BROWN'S SUPER STO Employer Mailing Address/Principal Place 700 DELSEA DR  | State PA /ER CORPORATION ce of Business  State PA PA PRES  | 2ip Code (Plus 4) 191036606 City  | Occupat          | ion State PA DAY                          | 2017 COMME YEAR 2017            | \$ 5,400  IVE Zip Code (Plus 4)  808093                         | DE         |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN Mailing Address 1817 DELANCEY ST City PHILADELPHIA  Employer Name BROWN'S SUPER STO Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor MARJORIE BERLINGHOF   | State PA  /ER CORPORATION ce of Business  State PA  PA  PRES ce of Business  | 2ip Code (Plus 4) 191036606 City  | MO 1 Occupat     | d State PA  DAY  13  State NJ  DAY        | 2017  COMME  YEAR  2017  EXECUT | \$ 5,400  IVE  Zip Code (Plus 4)  IVE  Zip Code (Plus 4)  08093 | DE<br>).00 |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN  Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN  Mailing Address 1817 DELANCEY ST  City PHILADELPHIA  Employer Name BROWN'S SUPER STO  Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor  MARJORIE BERLINGHOF  Mailing Address 1433 GENTLEMENS                                | State PA /ER CORPORATION ce of Business  State PA  PA  PRES ce of Business  WAY  | City  City  City  City  City  WESTVILLE   | MO 1             | d 4 State PA DAY 13 Sion State NJ         | 2017  COMME  YEAR  2017         | \$ 5,400  IVE  Zip Code (Plus 4)  IVE  Zip Code (Plus 4)  08093 | DE<br>).00 |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN Mailing Address 1817 DELANCEY ST City PHILADELPHIA  Employer Name BROWN'S SUPER STO Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor MARJORIE BERLINGHOF   | State PA /ER CORPORATION ce of Business  State PA  ORES ce of Business  WAY State Z Z State Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z  | 2ip Code (Plus 4) | MO 1 Occupat     | d State PA  DAY  13  State NJ  DAY        | 2017  COMME  YEAR  2017  EXECUT | \$ 5,400  IVE  Zip Code (Plus 4)  IVE  Zip Code (Plus 4)  08093 | DE<br>).00 |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN  Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN  Mailing Address 1817 DELANCEY ST  City PHILADELPHIA  Employer Name BROWN'S SUPER STO  Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor  MARJORIE BERLINGHOF  Mailing Address 1433 GENTLEMENS  City DRESHER                  | State PA /ER CORPORATION ce of Business  State PA  ORES ce of Business  WAY State Z Z State Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z  | City  City  City  City  City  WESTVILLE   | MO 1 Occupat     | d State PA  DAY  13  ion State NJ  DAY  4 | 2017  YEAR  2017  YEAR  2017    | \$ 5,400  IVE Zip Code (Plus 4)  8 5,400  8 5,000               | DE<br>).00 |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor JEFFREY BROWN  Mailing Address 1817 DELANCEY ST City PHILADELPHIA  Employer Name BROWN'S SUPER STO Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor MARJORIE BERLINGHOF  Mailing Address 1433 GENTLEMENS City DRESHER  Employer Name RETIRED | State PA /ER CORPORATION ce of Business  State PA  DRES ce of Business  WAY State PA  State PA | City  City  City  City  City  Up1036606  City  WESTVILLE  Cip Code (Plus 4)  190251031    | MO 1 Occupat     | d  ion  State PA  DAY  13  ion  DAY  4    | 2017  COMME  YEAR  2017  EXECUT | \$ 5,400  IVE  Zip Code (Plus 4)  8 5,400  3 500                | DE<br>).00 |
| Mailing Address 1 FAYETTE ST STE  City CONSHOHOCKEN  Employer Name OLIVER TYRONE PULN  Employer Mailing Address/Principal Place SAME AS ABOVE  Full Name of Contributor  JEFFREY BROWN  Mailing Address 1817 DELANCEY ST  City PHILADELPHIA  Employer Name BROWN'S SUPER STO  Employer Mailing Address/Principal Place 700 DELSEA DR  Full Name of Contributor  MARJORIE BERLINGHOF  Mailing Address 1433 GENTLEMENS  City DRESHER                  | State PA /ER CORPORATION ce of Business  State PA  DRES ce of Business  WAY State PA  State PA | 2ip Code (Plus 4) | MO 1 Occupat     | d State PA  DAY  13  ion State NJ  DAY  4 | 2017  YEAR  2017  YEAR  2017    | \$ 5,400  IVE Zip Code (Plus 4)  8 5,400  8 5,000               | DE<br>).00 |

|  |  |                   |                            |          |         | _                 |     |
|--|--|-------------------|----------------------------|----------|---------|-------------------|-----|
| Full Name of Contributor   |  |                   | мо                         | DAY      | YEAR    | \$ 500.           | 00  |
| RAYMOND A PESCATORE  |  |                   |                            |          |         | <b>-</b>          | .00 |
| Mailing Address 1409 LOMBARD ST  | T  |                   | 6                          | 5        | 2017    |                   |     |
| City PHILADELPHIA  |  | Zip Code (Plus 4) |                            |          |         |                   |     |
|  | PA   | 191461656         |                            |          | l       | I                 |     |
| Employer Name CATCH, INC.  |  | •                 | Occupat                    | tion     | CEO     |                   |     |
| Employer Mailing Address/Principal Plac  | e of Business                              | City              |                            | State    |         | Zip Code (Plus 4) |     |
| 1409 LOMBARD ST  |  | PHILADELPHIA      |                            | PA       |         | 19146             |     |
| Full Name of Contributor   |  |                   | мо                         | DAY      | YEAR    |                   |     |
| MEL HEIFETZ  |  |                   | MO                         | DAT      | TEAR    | \$ 500            | .00 |
| Mailing Address 304 S 12TH ST  |  |                   | 4                          | 27       | 2017    |                   |     |
| City PHILADELPHIA  | State 2                                    | Zip Code (Plus 4) | ] '                        | 2,       | 2017    |                   |     |
|  | PA 1                                       | 191075908         |                            |          |         |                   |     |
| Employer Name MEL HEIFETZ REAL ES  | Employer Name MEL HEIFETZ REAL ESTATE MGMT |                   |                            |          |         |                   |     |
| Employer Mailing Address/Principal Place of Business City  |  |                   |                            | State    |         | Zip Code (Plus 4) |     |
| SAME AS ABOVE  |  |                   |                            |          |         |                   |     |
| Full Name of Contributor   |  | •                 |                            |          |         |                   |     |
| ANDREW SEIBERT   |  |                   | МО                         | DAY      | YEAR    | \$ 1,000          | .00 |
| Mailing Address 1614 GREEN ST  |  |                   |                            |          |         | 1                 |     |
| City PHILADELPHIA  | State 2                                    | Zip Code (Plus 4) | 6                          | 2        | 2017    | İ                 |     |
|  | PA 1                                       | 191303910         |                            |          |         |                   |     |
| Employer Name NEWCOURTLAND   |  |                   | Occupat                    | ion      | CFO     |                   |     |
| Employer Mailing Address/Principal Plac  | e of Business                              | City              | <u> </u>                   | State    |         | Zip Code (Plus 4) |     |
| 1845 WALNUT STFL 12  |  | PHILADELPHIA      | PA                         |          |         | 19103             |     |
|  |  | 11112.022.1117.   |                            | 1.7,     |         | 1                 |     |
| Full Name of Contributor   |  |                   | МО                         | DAY      | YEAR    | \$ 1,500          | .00 |
| CRAIG L ADAMS  Mailing Address 207 BIRKDALE DR   |  |                   |                            |          |         | -                 |     |
| Mailing Address 207 BIRKDALE DR  City BLUE BELL  | State 2                                    | Zip Code (Plus 4) | 5                          | 1        | 2017    |                   |     |
| BLOE BLEE  |  | 194223265         |                            |          |         |                   |     |
| Employer Name DECO ENERGY  | IFA []                                     | 194223203         | Ossupat                    | ion      | חחבכנהו | FNT / CFO         |     |
| Employer Name PECO ENERGY  | o of Business                              | City              | Occupation PRESIDENT / CEO |          |         |                   |     |
| Employer Mailing Address/Principal Plac  | e or Business                              | City              |                            | State    |         | Zip Code (Plus 4) |     |
| 2301 MARKET ST   |  | PHILADELPHIA      | _                          | PA       |         | 19103             |     |
| Full Name of Contributor   |  |                   | мо                         | DAY      | YEAR    | \$ 500            | 00  |
| ROY DIAMOND  |  |                   |                            |          |         |                   |     |
| Mailing Address 215 LYNNEBROOK L   |  |                   | 1                          | 30       | 2017    |                   |     |
| City PHILADELPHIA  |  | Zip Code (Plus 4) |                            |          |         |                   |     |
|  | •  | 191182708         | -                          | <u>.</u> | I<br>   | <u> </u>          |     |
| Employer Name DIAMOND & DI |  | T -               | Occupat                    | 1        | DEVELO  |                   |     |
| Employer Mailing Address/Principal Plac  | e of Business                              | City              |                            | State    |         | Zip Code (Plus 4) |     |
| 1628 JOHN F KENNEDY BLVDSTE 1600   |  | PHILADELPHIA      |                            | PA       |         | 19103             |     |
| Full Name of Contributor   |  |                   | МО                         | DAY      | YEAR    |                   | 00  |
| SANDY SHELLER  |  |                   | 0                          |          | LAIN    | \$ 500            | .00 |
| Mailing Address 225 S 18TH ST PH   | 1802                                       |                   | 5                          | 4        | 2017    | 1                 |     |
| City PHILADELPHIA  | State 2                                    | Zip Code (Plus 4) |                            | ,        |         |                   |     |
|  | PA 1                                       | 191036162         |                            |          |         | 1                 |     |
| Employer Name SALVATION ARMY   |  |                   | Occupat                    | tion     | COORD   | OF MTL HTH TRNG   |     |
| Employer Mailing Address/Principal Plac  | e of Business                              | City              |                            | State    |         | Zip Code (Plus 4) |     |
| 1340 BROWN STSTE 109   |  | PHILADELPHIA      |                            | PA       |         | 19123             |     |
|  |  | •                 |                            |          |         |                   |     |

|  |                                       |                   | _                   |          |          |                   |  |
|--|---------------------------------------|-------------------|---------------------|----------|----------|-------------------|--|
| Full Name of Contributor                 |                                       |                   | мо                  | DAY      | YEAR     | \$ 200.00         |  |
| NICHOLAS J. MAIALE                       |                                       |                   |                     |          |          | 200.00            |  |
| Mailing Address 200 S BROAD ST S         | STE 520                               |                   | 4                   | 25       | 2017     |                   |  |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4) |                     |          |          |                   |  |
|  | PA   :                                | 191023814         |                     |          |          |                   |  |
| Employer Name SELF-EMPLOYED              |                                       |                   | Occupat             | tion     | ATTORN   | EY                |  |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City              |                     | State    |          | Zip Code (Plus 4) |  |
| SAME AS ABOVE                            |                                       |                   |                     |          |          |                   |  |
| Full Name of Contributor                 |                                       | ļ.                |                     |          |          |                   |  |
| BAYARD T STOREY PHD                      |                                       |                   | МО                  | DAY      | YEAR     | \$ 2,500.00       |  |
| Mailing Address 1919 BRANDYWINE          | CT                                    |                   |                     |          |          | -                 |  |
| City PHILADELPHIA                        |                                       | Zip Code (Plus 4) | 5                   | 15       | 2017     |                   |  |
| PHILADELPHIA                             |                                       |                   |                     |          |          |                   |  |
|  | PA                                    | 191303202         | -                   |          | <u> </u> |                   |  |
| Employer Name N/A                        |                                       | Occupat           | 1                   | RETIRE   | -        |                   |  |
| Employer Mailing Address/Principal Plac  | ce of Business                        | City              |                     | State    |          | Zip Code (Plus 4) |  |
| N/A                                      |                                       |                   |                     | PA       |          |                   |  |
| Full Name of Contributor                 |                                       |                   | МО                  | DAY      | YEAR     |                   |  |
| SEAN M REILLY                            |                                       |                   | MO                  | DAT      | IEAR     | \$ 1,000.00       |  |
| Mailing Address 826 KERPER ST            |                                       |                   | - 5                 | 4        | 2017     | 1                 |  |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4) | 7                   | 7        | 2017     |                   |  |
|  | PA :                                  | 191114824         |                     |          |          |                   |  |
| Employer Name ROSCOMMON INTERN           | NATIONAL                              |                   | Occupat             | tion     | PRESIDI  | ENT & CEO         |  |
| Employer Mailing Address/Principal Place |                                       | City              |                     | State    |          | Zip Code (Plus 4) |  |
| 333 E CITY AVESTE 300                    |                                       | BALA CYNWYD       |                     | PA       | 19004    |                   |  |
|  |                                       | BALL CHANTE       |                     | 1171     |          | 1                 |  |
| Full Name of Contributor                 |                                       |                   | МО                  | DAY      | YEAR     | \$ 2,000.00       |  |
| DANIEL VELORIC                           |                                       |                   |                     |          |          | - 1               |  |
| Mailing Address 10 PRESIDENTIAL E        |                                       |                   | 5                   | 4        | 2017     |                   |  |
| City BALA CYNWYD                         |                                       | Zip Code (Plus 4) |                     |          |          |                   |  |
|  |                                       | 190041107         |                     |          | ı        | l                 |  |
| Employer Name COMMUNITY CARE DI          | EVELOPMENT CORP.                      | _                 | Occupation INVESTOR |          |          |                   |  |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City              |                     | State    |          | Zip Code (Plus 4) |  |
| SAME AS ABOVE                            |                                       |                   |                     | PA       |          |                   |  |
| Full Name of Contributor                 |                                       |                   |                     |          |          |                   |  |
| SAMUEL J. PATTERSON                      |                                       |                   | МО                  | DAY      | YEAR     | \$ 500.00         |  |
| Mailing Address 370 REED RD STE          | 105                                   |                   | _                   | 4        | 2017     |                   |  |
| City BROOMALL                            | State                                 | Zip Code (Plus 4) | 5                   | 4        | 2017     |                   |  |
|  | PA :                                  | 190084002         |                     |          |          |                   |  |
| Employer Name PK FINANCIAL GROUI         | · · · · · · · · · · · · · · · · · · · | <del></del>       | Occupat             | tion     | CHIFF F  | XECUTIVE OFFICER  |  |
| Employer Mailing Address/Principal Place |                                       | City              | 1                   | State    |          | Zip Code (Plus 4) |  |
| 110 LEIGHTON DR                          |                                       | BRYN MAWR         |                     | PA       |          | 19010             |  |
|  |                                       | DIVIN PIAWK       |                     | 1,4      |          | 1,010             |  |
| Full Name of Contributor                 |                                       |                   | мо                  | DAY      | YEAR     | \$ 500.00         |  |
| CRAIG WILLIAMS                           |                                       |                   |                     |          |          | 333.30            |  |
| Mailing Address 4 KINDER RD              | T = - T                               |                   | 4                   | 24       | 2017     |                   |  |
| City CONSHOHOCKEN                        |                                       | Zip Code (Plus 4) |                     |          |          |                   |  |
|  | I PA                                  | 194282419         |                     | <u> </u> | I        | I                 |  |
| Employer Name PRIDE ENTERPRISES,         | INC.                                  | _                 | Occupat             | tion     | PRESID   | ENT               |  |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City              |                     | State    |          | Zip Code (Plus 4) |  |
| Lago ozer o                              |                                       | NORRISTOWN        |                     | PA       |          | 19401             |  |
| 700 E MAIN STFL 2                        |                                       | NORRISTOWN        |                     | 1        |          |                   |  |

|   |                 |      |               |                            |       |        |          | ,                 |  |
|---|-----------------|------|---------------|----------------------------|-------|--------|----------|-------------------|--|
| Full Name of Contributor C. EDWARD HILLIS   |                 |      |               | МО                         | DAY   | YEAR   | \$       | 2,500.00          |  |
| Mailing Address 346 E WALNUT LN             |                 |      |               | 3                          | 24    | 2017   | 1        |                   |  |
| City PHILADELPHIA                           | State           | Zip  | Code (Plus 4) | ] 3                        | 24    | 2017   |          |                   |  |
|   | PA              | 19   | 1441034       |                            |       |        |          |                   |  |
| Employer Name DOMUS CONSTRUCTION            | ON              |      |               | Occupat                    | ion   | FOUNDE | R &      | PRESIDENT         |  |
| Employer Mailing Address/Principal Plac     | e of Business   |      | City          |                            | State |        | Zip Code | (Plus 4)          |  |
| SAME AS ABOVE                               |                 |      |               |                            |       |        |          |                   |  |
| Full Name of Contributor                    |                 |      |               | МО                         | DAY   | YEAR   | \$       | 500.00            |  |
| GEORGE PERILSTEIN                           |                 |      |               |                            |       |        | <u> </u> | 300.00            |  |
| Mailing Address 404 REDLEAF RD              |                 |      |               | 5                          | 4     | 2017   |          |                   |  |
| City WYNNEWOOD                              | State           | Zip  | Code (Plus 4) |                            |       |        |          |                   |  |
|   | PA I            | 19   | 0961624       |                            |       |        | l        |                   |  |
| Employer Name CHILDREN'S HOSPITA            | Occupat         | tion | VICE PR       | ESIDENT                    |       |        |          |                   |  |
| Employer Mailing Address/Principal Plac     | e of Business   |      | City          |                            | State |        | Zip Code | (Plus 4)          |  |
| 3401 CIVIC CENTER BLVD                      |                 |      | PHILADELPHIA  |                            | PA    |        | 19104    |                   |  |
| Full Name of Contributor EDGAR SULLIVAN SR. |                 |      |               | МО                         | DAY   | YEAR   | \$       | 500.00            |  |
| Mailing Address 3 POND VIEW DR              |                 |      |               | _                          | _     |        | 1        |                   |  |
| City ELVERSON                               | State           | Zip  | Code (Plus 4) | - 6                        | 5     | 2017   |          |                   |  |
|   | PA              | 19   | 5209101       |                            |       |        |          |                   |  |
| Employer Name FLEETWAY CAPITAL C            |                 |      | 0_00101       | Occupat                    | ion   | EXECUT | TVF      |                   |  |
| Employer Mailing Address/Principal Plac     |                 | П    | City          | 1                          | State |        | Zip Code | (Plus 4)          |  |
| 100 ROSS RDSTE 203                          | e or Business   |      | KING OF PRUSS |                            |       |        | 19406    |                   |  |
|   |                 |      | KING OF TROSS |                            | 117   |        | 15400    |                   |  |
| Full Name of Contributor CRAIG L ADAMS      |                 |      |               | МО                         | DAY   | YEAR   | \$       | 2,500.00          |  |
| Mailing Address 207 BIRKDALE DR             |                 |      |               | 4                          | 26    | 2017   |          |                   |  |
| City BLUE BELL                              | State           | Zip  | Code (Plus 4) |                            |       |        |          |                   |  |
|   | PA I            | 19   | 4223265       |                            |       |        | l        |                   |  |
| Employer Name PECO ENERGY                   |                 |      |               | Occupation PRESIDENT / CEO |       |        |          |                   |  |
| Employer Mailing Address/Principal Plac     | e of Business   |      | City          |                            | State |        | Zip Code | (Plus 4)          |  |
| 2301 MARKET ST                              |                 |      | PHILADELPHIA  |                            | PA    |        | 19103    |                   |  |
| Full Name of Contributor DOROTHY MANN       |                 |      |               | мо                         | DAY   | YEAR   | \$       | 500.00            |  |
| Mailing Address 604 PINE ST                 |                 |      |               |                            |       |        | 1        |                   |  |
| City PHILA                                  | State           | Zir  | Code (Plus 4) | - 5                        | 2     | 2017   |          |                   |  |
| THEA  | PA              | -    | 1064109       |                            |       |        |          |                   |  |
| Employer Name PINE STREET PARTNE            |                 | 19   | 100-103       | Occupat                    | ion   | CONSUL | TANT     |                   |  |
| Employer Mailing Address/Principal Plac     |                 | Ι    | City          | Cocupat                    | State | CONSUL |          | (Plus 4)          |  |
| SAME AS ABOVE                               | e of busiliess  |      | City          |                            | PA    |        | Zip Code | (Flus 4)          |  |
| Full Name of Contributor LESLIE ANNE MILLER |                 |      |               | мо                         | DAY   | YEAR   | \$       | 1,000.00          |  |
| Mailing Address 1111 BARBERRY RD            |                 |      |               |                            |       |        | ₹        |                   |  |
| IIII DANDLINI ND                            |                 | Zir  | Code (Plus 4) | 4                          | 25    | 2017   | 1        |                   |  |
| City BRYN MAWR                              | State           |      |               |                            | 1     | I      | 1        |                   |  |
| City BRYN MAWR                              | State           |      |               |                            |       |        |          |                   |  |
|   | PA              |      | 0101907       | Occupat                    | ion   | ATTORN | EV DDIN  | CIDAL             |  |
| Employer Name LESLIE ANNE MILLER,           | PA<br>ESQ., LLC |      | 0101907       | Occupat                    | 1     | ATTORN | EY- PRIN |                   |  |
|   | PA<br>ESQ., LLC |      |               | Occupat                    | State | ATTORN |          | CIPAL<br>(Plus 4) |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

77,900.00

\$

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio |                            |          |
|---------------------------------------|-----------------|----------------------------|----------|
| HUGHES, VINCENT CITIZENS FOR          | From:           | <u>5/2/2017</u> <b>To:</b> | 6/5/2017 |

|                                    |       |                   | DATE |     |          | AMOUNT |          |  |
|------------------------------------|-------|-------------------|------|-----|----------|--------|----------|--|
| Full Name                          |       |                   | МО   | DAY | VEAD     |        | 1 626 24 |  |
| REAL ENTERTAINMENT - PHILADELPHIA, | МО    | DAY               | YEAR | \$  | 1,636.21 |        |          |  |
| Mailing Address 3025 WALNUT ST     |       |                   |      | 13  | 2017     |        |          |  |
| City PHILADELPHIA                  | State | Zip Code (Plus 4) | ] -  |     | 2017     |        |          |  |
|                                    | PA    | 191043402         |      |     |          |        |          |  |
| Receipt Description REFUND         | !     |                   | •    | •   | •        |        |          |  |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL**\$ 1,636.21

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                 |  |  |  |  |  |  |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|
| HUGHES, VINCENT CITIZENS FOR   | From:            | <u>5/2/2017</u> <b>To:</b> | <u>6/5/2017</u> |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00            |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                  |                            |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00            |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                 |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 3,584.75        |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 3,584.75        |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                    |                        |         | Reporting Period |     |             |            |  |
|---------------------------------------|--------------------|------------------------|---------|------------------|-----|-------------|------------|--|
|                                       | From:              |                        |         | То:              |     |             |            |  |
|                                       |                    | DATE                   |         | AMOUNT           |     |             |            |  |
| Full Name of Contributor              | МО                 | DAY                    | YEAR    |                  |     |             |            |  |
| Mailing Address                       |                    |                        |         |                  |     | <b>7</b> \$ | 0.00       |  |
| City                                  | State              | Zip Code (Plus 4)      |         |                  |     |             |            |  |
| Description of Contribution:          | •                  | •                      | •       |                  |     |             |            |  |
|                                       |                    |                        |         |                  |     |             |            |  |
| Enter Grand Total of Part F on S      | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge, |             | PAGE TOTAL |  |
| Section 2.                            |                    |                        |         |                  |     | \$          | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

HUGHES, VINCENT CITIZENS FOR

From: 5/2/2017 To: 6/5/2017

|   |  |       |                  |        |                  | DATE             |  | AMOUNT                |  |  |
|---|--|-------|------------------|--------|------------------|------------------|--|-----------------------|--|--|
| Full Name of Contributor THOMAS A. CARAMANICO P.E             |  |       |                  |        | мо               | DAY              | YEAR                                       |                       |  |  |
| Mailing Address 848 BUCK LN                                   |  |       |                  |        | 5                | 17               | 2017                                       | <b>\$</b> 2,477.79    |  |  |
| City HAVERFORD  | State  |       | Zip Code(Plus 4) |        |                  |                  |  |                       |  |  |
|   | PA   |       | 190411204        |        |                  |                  |  |                       |  |  |
| Employer of Contributor MCCORMICK TAYLOR Occupation PRESIDENT |  |       |                  |        |                  |                  |  |                       |  |  |
| Employer Mailing Address/Principal Pl                         | Employer Mailing Address/Principal Place of Business |       | /                | State  | Zip              | Zip Code(Plus 4) |  | ption of Contribution |  |  |
| 2 COMMERCE SQ   |  | PHI   | ILADELPHIA       | PA     | 191              | 03               | EVENT                                      | EVENT CATERING        |  |  |
| Full Name of Contributor FUND FOR PENNSYLVANIA LEADERSH       | ΗIP  |       |                  |        | мо               | DAY              | YEAR                                       |                       |  |  |
| Mailing Address 401 N 2ND ST                                  |  |       |                  |        | 5                | 18               | 2017                                       | \$ 1,106.96           |  |  |
| City HARRISBURG   | State  |       | Zip Code(Plus 4) |        |                  |                  |  |                       |  |  |
|   | PA   |       | 171011378        |        |                  |                  |  |                       |  |  |
| Employer of Contributor N/A                                   | •  | •     |                  |        | Occupa           | tion N/          | A  |                       |  |  |
| Employer Mailing Address/Principal Place of Business          |  |       | <i>'</i>         | State  | Zip Code(Plus 4) |                  | Description of Contribution EVENT CATERING |                       |  |  |
|   |  |       |                  |        |                  |                  |  |                       |  |  |
| Enter Grand Total of Part G on Sc                             | hadula II. In-V                                      | ind C | antributions D   | otailo | - <del></del>    |                  |  | PAGE TOTAL            |  |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |                 |  |  |  |
|---------------------------------------|------------------|----------|-----|-----------------|--|--|--|
| HUGHES, VINCENT CITIZENS FOR          | From             | 5/2/2017 | То: | <u>6/5/2017</u> |  |  |  |

|  |                   |                   |                            | DATE        |          |  | AMOUNT   |  |  |
|--|-------------------|-------------------|----------------------------|-------------|----------|--|----------|--|--|
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| KENNEDY PRINTING COMPANY, INC                  |                   |                   | PIO                        |             | 12/110   |  |          |  |  |
| Mailing Address 5534 BALTIMORE A               | AVE               |                   | 3                          | 1           | 2017     | \$   | 1,000.00 |  |  |
| City PHILADELPHIA                              | State             | Zip Code (Plus 4) | Description of Expenditure |             |          |  |          |  |  |
|  | PA                | 191433195         | PRINTIN                    | IG AND RE   | PRODUC   | TION   |          |  |  |
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| STRATEGIC MESSAGE DESIGN GROUP                 | P INC.            |                   |                            |             |          |  |          |  |  |
| Mailing Address 833 KINGS HWY                  |                   |                   | 2                          | 1,100.00    |          |  |          |  |  |
| City WEST DEPTFORD                             | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |  |          |  |  |
|  | 080963110         | PRINTIN           | IG AND RE                  | PRODUC      | TION     |  |          |  |  |
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| LAWRENCE KRASNER FOR DISTRICT A                | ATTORNEY          |                   |                            |             |          |  |          |  |  |
| Mailing Address PO BOX 22533                   |                   |                   | 5                          | 17          | 2017     | \$   | 7,000.00 |  |  |
| City PHILADELPHIA                              | Zip Code (Plus 4) | Descrip           | tion of Exp                | enditure    |          |  |          |  |  |
|  | PA                | 191102533         | CONTRI                     | BUTION      |          |  |          |  |  |
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| FRIENDS OF CURTIS JONES                        |                   |                   |                            |             | 7 = 7 \  |  |          |  |  |
| Mailing Address                                |                   |                   | 1                          | 2           | 2017     | \$   | 500.00   |  |  |
| City   | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |  |          |  |  |
|  |                   |                   | CONTRI                     | BUTIONS     |          |  |          |  |  |
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| RITTENHOUSE POLITICAL PARTNERS                 |                   |                   |                            |             |          |  |          |  |  |
| Mailing Address 30 S 15TH ST FL 1              | 5                 |                   | 3                          | 3           | 2017     | \$   | 63.40    |  |  |
| City PHILA                                     | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | <u>.                                    </u> |          |  |  |
|  | PA                | 191024826         | PRINTIN                    | IG AND RE   | PRODUC   | TION   |          |  |  |
| To Whom Paid                                   |                   |                   | мо                         | DAY         | YEAR     |  |          |  |  |
| RITTENHOUSE POLITICAL PARTNERS                 |                   |                   |                            |             |          |  |          |  |  |
|  |                   |                   |                            | 2.5         | 2017     | \$   | 6,000.00 |  |  |
| Mailing Address 30 S 15TH ST FL 1              | 5                 |                   | 4                          | 26          | 2017     |  | 0,000.00 |  |  |
| Mailing Address 30 S 15TH ST FL 1.  City PHILA | State             | Zip Code (Plus 4) |                            | tion of Exp |          | <u> </u>                                     |          |  |  |

|                             |            |                     |             |                   |                            |             |          |      | 34       |  |
|-----------------------------|------------|---------------------|-------------|-------------------|----------------------------|-------------|----------|------|----------|--|
| To Wi                       | om Paid    |                     |             |                   | МО                         | DAY         | YEAR     |      |          |  |
| SAIN                        | BERNARD    | GROUP, LLC          |             |                   |                            |             |          | _    | 2 222 22 |  |
| Mailin                      | g Address  | PO BOX 13260        |             |                   | 1                          | 29          | 2017     | \$   | 8,000.00 |  |
| City                        | PHILA      |                     | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | PA          | 191013260         | CONSUL                     | TING        |          |      |          |  |
| To Wi                       | om Paid    |                     |             |                   | мо                         | DAY         | YEAR     |      |          |  |
| SENA                        | TE DEMOCRA | ATIC CAMPAIGN COM   | MITTEE      |                   |                            |             |          |      |          |  |
| Mailin                      | g Address  | PO BOX 59358        |             |                   | 3                          | 15          | 2017     | \$   | 5,000.00 |  |
| City                        | PHILADEL   | PHIA                | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | PA          | 191029358         | CONTRI                     | BUTION      |          |      |          |  |
| To W                        | om Paid    |                     |             |                   | МО                         | DAY         | YEAR     |      |          |  |
| RITTE                       | NHOUSE PO  | DLITICAL PARTNERS   |             |                   |                            |             |          |      |          |  |
| Mailin                      | g Address  | 30 S 15TH ST FL 15  |             |                   | 2                          | 16          | 2017     | \$   | 6,000.00 |  |
| City                        | PHILA      |                     | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
| PA 191024826                |            |                     |             |                   |                            | TING        |          |      |          |  |
| To Whom Paid                |            |                     |             |                   |                            | DAY         | YEAR     |      |          |  |
| CRAIC                       | WILLIAMS   |                     |             |                   | МО                         |             |          |      |          |  |
| Mailing Address 4 KINDER RD |            |                     |             |                   |                            | 1           | 2017     | \$   | 500.00   |  |
| City                        | CONSHOH    | IOCKEN              | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | PA          | 194282419         | REFUND                     | )           |          |      |          |  |
| To W                        | om Paid    |                     |             |                   | МО                         | DAY         | YEAR     |      |          |  |
| CITIZ                       | ENS BANK   |                     |             |                   |                            |             |          |      |          |  |
| Mailin                      | g Address  | 15 W CITY AVE       |             |                   | 1                          | 3           | 2017     | \$   | 20.00    |  |
| City                        | BALA CYN   | WYD                 | State       | Zip Code (Plus 4) | Description of Expenditure |             |          |      |          |  |
|                             |            |                     | PA          | 190043112         | BANK S                     | ERVICE CH   | HARGES   |      |          |  |
| To W                        | om Paid    |                     |             |                   | МО                         | DAY         | YEAR     |      |          |  |
| PAYM                        | ENTTECH    |                     |             |                   |                            |             |          |      |          |  |
| Mailin                      | g Address  | 250 W 57TH ST STE   | 420         |                   | 3                          | 3           | 2017     | \$   | 10.00    |  |
| City                        | NEW YOR    | K                   | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | NY          | 101070408         | MERCHA                     | ANT SERVI   | CE FEES  |      |          |  |
| To W                        | om Paid    |                     |             |                   | мо                         | DAY         | YEAR     |      |          |  |
| RITTE                       | NHOUSE PO  | LITICAL PARTNERS    |             |                   | 140                        |             | ILAK     |      |          |  |
| Mailin                      | g Address  | 30 S 15TH ST FL 15  |             |                   | 3                          | 3           | 2017     | \$   | 1,103.76 |  |
| City                        | PHILA      |                     | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | PA          | 191024826         | CATERII                    | NG REIMB.   | ı        |      |          |  |
| To W                        | om Paid    |                     |             |                   | МО                         | DAY         | YEAR     |      |          |  |
| PETAH                       | H BASHANO  | EVENT & amp; FLORAL | L DESIGN    |                   | MO                         | DAI         | ILAR     |      |          |  |
| Mailin                      | g Address  | 865 SUSSEX BLVD S   | SATELLITE 5 |                   | 2                          | 16          | 2017     | \$   | 696.00   |  |
| City                        | BROOMAL    | L                   | State       | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |      |          |  |
|                             |            |                     | PA          | 190084310         | FUNDRA                     | AISING EV   | ENT SERV | ICES |          |  |
|                             |            |                     | •           |                   |                            |             |          |      |          |  |

| To Whom Paid                       |       |                   | мо                         | DAY         | YEAR     |          |          |
|------------------------------------|-------|-------------------|----------------------------|-------------|----------|----------|----------|
| MOONSTONE ARTS CENTER              |       |                   |                            |             |          |          |          |
| Mailing Address                    |       |                   | 1                          | 2           | 2017     | \$       | 2,000.00 |
| City                               | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |
|                                    |       |                   | CONTRI                     | BUTIONS     |          |          |          |
| To Whom Paid                       |       |                   | МО                         | DAY         | YEAR     |          |          |
| SAINT BERNARD GROUP, LLC           |       |                   |                            |             |          |          |          |
| Mailing Address PO BOX 13260       |       |                   | 1                          | 5           | 2017     | \$       | 6,967.74 |
| City PHILA                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |
| PA 191013260                       |       |                   |                            | LTING       |          |          |          |
| To Whom Paid                       |       |                   |                            | DAY         | YEAR     |          |          |
| RITTENHOUSE POLITICAL PARTNERS     |       |                   |                            |             |          |          |          |
| Mailing Address 30 S 15TH ST FL 15 |       |                   |                            | 26          | 2017     | \$       | 185.00   |
| City PHILA                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |
|                                    | PA    | 191024826         | TRANSF                     | PORTATION   | N REIMB. |          |          |
| To Whom Paid                       |       |                   | мо                         | DAY         | YEAR     |          |          |
| KENNEDY PRINTING COMPANY, INC      |       |                   | МО                         | DAI         | ILAK     |          |          |
| Mailing Address 5534 BALTIMORE     | AVE   |                   | 1                          | 31          | 2017     | \$       | 1,000.00 |
| City PHILADELPHIA                  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | l        |          |
|                                    | PA    | 191433195         | PRINTI                     | NG AND RE   | PRODUC   | TION     |          |
| To Whom Paid                       |       |                   | мо                         | DAY         | YEAR     |          |          |
| COMCAST CABLE                      |       |                   | М                          |             | ILAK     |          |          |
| Mailing Address PO BOX 3006        |       |                   | 3                          | 1           | 2017     | \$       | 787.69   |
| City SOUTHEASTERN                  | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |          |
|                                    | PA    | 193983006         | INTERNET SERVICE           |             |          |          |          |
| To Whom Paid                       |       |                   | мо                         | DAY         | YEAR     |          |          |
| CAMPAIGN FOR COMPASSION COMM       | ITTEE |                   | М                          |             | ILAK     |          |          |
| Mailing Address PO BOX 30234       |       |                   | 2                          | 1           | 2017     | \$       | 1,000.00 |
| City ELKINS PARK                   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |
|                                    | PA    | 190270634         | CONTRI                     | BUTION      |          |          |          |
| To Whom Paid                       |       |                   | MO                         | DAY         | YEAR     |          |          |
| CITIZENS BANK                      |       |                   | МО                         | DAT         | TEAR     |          |          |
| Mailing Address 15 W CITY AVE      |       |                   | 6                          | 1           | 2017     | \$       | 20.00    |
| City BALA CYNWYD                   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | I        |          |
|                                    | PA    | 190043112         | BANK F                     | EE          |          |          |          |
| To Whom Paid                       |       |                   | MO                         | DAY         | VEAD     |          |          |
| SAINT BERNARD GROUP, LLC           |       |                   | МО                         | DAY         | YEAR     |          |          |
| Mailing Address PO BOX 13260       |       |                   | 2                          | 13          | 2017     | \$       | 1,080.48 |
| City PHILA                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |          |
|                                    | PA    | 191013260         | FUNDRA                     | AISING VE   | NUE SPA  | CE REIMB |          |
|                                    | •     | •                 |                            |             |          |          |          |

|                                  |                    |            |                   |             |                  |           | TAGE     | . 30     |
|----------------------------------|--------------------|------------|-------------------|-------------|------------------|-----------|----------|----------|
| To Whom Paid                     |                    |            |                   | мо          | DAY              | YEAR      |          |          |
| BANKCARD                         |                    |            |                   |             |                  |           |          |          |
| Mailing Address                  |                    |            |                   | 5           | 1                | 2017      | \$       | 367.74   |
| City                             |                    | State      | Zip Code (Plus 4) | Descript    | tion of Exp      | enditure  |          |          |
|                                  |                    |            |                   | CREDIT      | CARD PRO         | CESSING   | G .      |          |
| To Whom Paid                     |                    |            |                   | мо          | DAY              | YEAR      |          |          |
| PAYMENTTECH                      |                    |            |                   | PIO         |                  | ILAK      |          |          |
| Mailing Address                  | 250 W 57TH ST STE  | 420        |                   | 4           | 4                | 2017      | \$       | 10.00    |
| City NEW YORK                    | <                  | State      | Zip Code (Plus 4) | Descript    | tion of Exp      | enditure  |          |          |
| NY 101070408                     |                    |            |                   | MERCHA      | ANT SERVI        | CE FEES   |          |          |
| To Whom Paid U.S. POSTAL SERVICE |                    |            |                   | МО          | DAY              | YEAR      |          |          |
| Mailing Address 3000 CHESTNUT ST |                    |            |                   | 2           | 16               | 2017      | \$       | 108.00   |
| City PHILADELI                   | PHIA               | State      | Zip Code (Plus 4) | Descript    | l<br>tion of Exp | enditure  |          |          |
|                                  |                    | PA         | 191045003         | РО ВОХ      | FEE              |           |          |          |
| To Whom Paid RITTENHOUSE PO      | LITICAL PARTNERS   |            |                   | мо          | DAY              | YEAR      |          |          |
| Mailing Address                  | 30 S 15TH ST FL 15 |            |                   | 4           | 26               | 2017      | \$       | 72.36    |
| City PHILA                       |                    | State      | Zip Code (Plus 4) | Descript    | l<br>tion of Exp | enditure  |          |          |
|                                  |                    | PA         | 191024826         | TRANSP      | ORTATION         | I REIMB.  |          |          |
| To Whom Paid JSM CONSULTING      | GROUP, LLC         |            |                   | мо          | DAY              | YEAR      |          |          |
| Mailing Address                  | 150 MONUMENT RD    | STE 232    |                   | 4           | 11               | 2017      | \$       | 1,250.00 |
| City BALA CYN                    | WYD                | State      | Zip Code (Plus 4) | Descript    | tion of Exp      | enditure  |          |          |
|                                  |                    | PA         | 190041725         | ACCOUNTING  |                  |           |          |          |
| To Whom Paid                     |                    |            |                   | мо          | DAY              | YEAR      |          |          |
| NGP VAN, INC.                    |                    |            |                   |             |                  |           |          |          |
| Mailing Address                  | PO BOX 392264      |            |                   | 2           | 16               | 2017      | \$       | 150.00   |
| City PITTSBUR                    | GH                 | State      | Zip Code (Plus 4) | Descript    | tion of Exp      | enditure  |          |          |
|                                  |                    | PA         | 152519264         | CAMPAI      | GN FUNDF         | RAISING S | SOFTWARE |          |
| To Whom Paid ROCKLAND CAPIT      | AL, LLC            |            |                   | мо          | DAY              | YEAR      |          |          |
| Mailing Address                  | PO BOX 495         |            |                   | 4           | 26               | 2017      | \$       | 225.02   |
| City DRESHER                     |                    | State      | Zip Code (Plus 4) | Descript    | l<br>tion of Exp | enditure  |          |          |
|                                  |                    | PA         | 190250495         | APRIL A     | ND MAY R         | ENT       |          |          |
| To Whom Paid                     |                    |            |                   |             |                  | YEAR      |          |          |
| To Whom Paid                     |                    | ACT BLUE   |                   |             | IDAY             |           |          |          |
|                                  |                    |            |                   | МО          | DAY              | TEAR      |          |          |
|                                  | 14 ARROW ST STE 1  | 1          |                   | <b>MO</b> 1 | 3                | 2017      | \$       | 22.50    |
| ACT BLUE                         |                    | 1<br>State | Zip Code (Plus 4) | 1           |                  | 2017      | \$       | 22.50    |

| To Whom Paid   |   |   | МО  | DAY  | YEAR   |               |          |  |  |
|--|---|---|---|--|--|---------------|----------|--|--|
| PAYMENTTECH  |   |   |   |  |  |               |          |  |  |
| Mailing Address 250  | W 57TH ST STE 420   |   | 2   | 3  | 2017   | \$            | 10.00    |  |  |
| City NEW YORK  | State   | Zip Code (Plus 4)                                   | Descript  | tion of Exp  | enditure   |               |          |  |  |
|  | NY  | 101070408   | MERCHA  | ANT SERVI  | CE FEES  |               |          |  |  |
| To Whom Paid   |   |   | мо  | DAY  | YEAR   |               |          |  |  |
| RITTENHOUSE POLITICA   | AL PARTNERS   |   | 140   |  | ILAK   |               |          |  |  |
| Mailing Address 30 S   | 15TH ST FL 15   |   | 3   | 3  | 2017   | \$            | 66.76    |  |  |
| City PHILA   | State   | Zip Code (Plus 4)                                   | Descript  | tion of Exp  | enditure   |               |          |  |  |
| PA 191024826   |   |   |   | IG REIM  |  |               |          |  |  |
| To Whom Paid   |   |   | мо  | DAY  | YEAR   |               |          |  |  |
| RITTENHOUSE POLITICAL PARTNERS   |   |   |   | DAT  | TEAR   |               |          |  |  |
| Mailing Address 30 S 15TH ST FL 15   |   |   |   | 3  | 2017   | \$            | 14.21    |  |  |
| City PHILA   | State   | Zip Code (Plus 4)                                   | Descript  | tion of Exp  | enditure   |               |          |  |  |
|  | PA  | 191024826   | POSTAG  | SE REIMB   |  |               |          |  |  |
| To Whom Paid   |   |   | l wo  | DAY  | YEAR   |               |          |  |  |
| SAINT BERNARD GROUP  | , LLC   |   | МО  | DAT  | TEAR   |               |          |  |  |
| Mailing Address PO B   | OX 13260  |   | 1   | 5  | 2017   | \$            | 398.00   |  |  |
| City PHILA   | State   | Zip Code (Plus 4)                                   | Descript  | tion of Exp  | enditure   |               |          |  |  |
|  | PA  | 191013260   | MEETIN  | G EXPENS   | E REIMB  |               |          |  |  |
| To Whom Paid   |   |   | мо  | DAY  | YEAR   |               |          |  |  |
| FRIENDS OF ART HAYW  | DOD   |   | 1-10  |  | ILAK   |               |          |  |  |
| Mailing Address  |   |   | 1   | 29   | 2017   | \$            | 1,000.00 |  |  |
| City   |   |   |   |  | Description of Expenditure   |               |          |  |  |
| City State Zip Code (Plus 4)   |   |   | Descript  | tion of Exp  | enditure   | CONTRIBUTIONS |          |  |  |
|  | State   | Zip Code (Plus 4)                                   |   |  | enditure   |               |          |  |  |
| To Whom Paid   | State   | Zip Code (Plus 4)                                   | CONTRI  | BUTIONS  |  |               |          |  |  |
|  |   | Zip Code (Plus 4)                                   |   |  | YEAR   |               |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA  |   | Zip Code (Plus 4)                                   | CONTRI  | BUTIONS  |  | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA  | AL PARTNERS   | Zip Code (Plus 4)  Zip Code (Plus 4)                | MO 4  | DAY  | <b>YEAR</b> 2017   | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S   | AL PARTNERS<br>15TH ST FL 15                              |   | MO 4 Descript   | DAY 26   | YEAR 2017 enditure   | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S   | AL PARTNERS  15TH ST FL 15  State                         | Zip Code (Plus 4)                                   | MO  4  Descript TRANSP                                | DAY  26  tion of Exp   | YEAR 2017 enditure I REIMB.  | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  | AL PARTNERS  15TH ST FL 15  State                         | Zip Code (Plus 4)                                   | MO 4 Descript   | DAY 26 tion of Exp   | YEAR 2017 enditure   | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC.  | AL PARTNERS  15TH ST FL 15  State                         | Zip Code (Plus 4)                                   | MO  4  Descript TRANSP                                | DAY  26  tion of Exp   | YEAR 2017 enditure I REIMB.  | \$            | 7.45     |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC.  | AL PARTNERS  15TH ST FL 15  State PA                      | Zip Code (Plus 4)                                   | MO  4  Descript TRANSP  MO  2                         | DAY  26 tion of Exp ORTATION                                   | YEAR 2017 enditure REIMB. YEAR 2017                                |               |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC. Mailing Address PO B                                     | AL PARTNERS  15TH ST FL 15  State PA  OX 392264           | <b>Zip Code (Plus 4)</b><br>191024826               | MO  4  Descript TRANSP  MO  2  Descript               | DAY  26  tion of Exp ORTATION  DAY  16                         | YEAR 2017 enditure I REIMB. YEAR 2017 enditure                     | \$            |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC. Mailing Address PO B                                     | AL PARTNERS  15TH ST FL 15  State PA  OX 392264  State    | Zip Code (Plus 4)<br>191024826<br>Zip Code (Plus 4) | MO  4  Descript TRANSP  MO  2  Descript FUNDRA        | DAY  26  tion of Exp ORTATION  DAY  16  tion of Exp            | YEAR  2017 enditure I REIMB.  YEAR  2017 enditure ENT SERV         | \$            |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC. Mailing Address PO B City PITTSBURGH                     | AL PARTNERS  15TH ST FL 15  State PA  OX 392264  State    | Zip Code (Plus 4)<br>191024826<br>Zip Code (Plus 4) | MO  4  Descript TRANSP  MO  2  Descript               | DAY  26  tion of Exp ORTATION  DAY  16  tion of Exp            | YEAR 2017 enditure I REIMB. YEAR 2017 enditure                     | \$            |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC. Mailing Address PO B City PITTSBURGH  To Whom Paid SOUTH | AL PARTNERS  15TH ST FL 15  State PA  OX 392264  State    | Zip Code (Plus 4)<br>191024826<br>Zip Code (Plus 4) | MO  4  Descript TRANSP  MO  2  Descript FUNDRA        | DAY  26  tion of Exp ORTATION  DAY  16  tion of Exp            | YEAR  2017 enditure I REIMB.  YEAR  2017 enditure ENT SERV         | \$            |          |  |  |
| To Whom Paid RITTENHOUSE POLITICA Mailing Address 30 S City PHILA  To Whom Paid NGP VAN, INC. Mailing Address PO B City PITTSBURGH  To Whom Paid SOUTH | AL PARTNERS  15TH ST FL 15  State PA  OX 392264  State PA | Zip Code (Plus 4)<br>191024826<br>Zip Code (Plus 4) | MO  4  Descript TRANSP  MO  2  Descript FUNDRA  MO  4 | DAY  26  tion of Exp ORTATION  DAY  16  tion of Exp AISING EVI | YEAR 2017 enditure I REIMB.  YEAR 2017 enditure ENT SERV YEAR 2017 | \$<br>/ICES   | 1,005.00 |  |  |

|                                       |                     |   |          |                  |              |       | 30        |
|---------------------------------------|---------------------|---|----------|------------------|--------------|-------|-----------|
| To Whom Paid                          |                     |   | Mo       | DAY              | YEAR         |       |           |
| ROCKLAND CAPITAL, LLC                 | C                   |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address PO B                  | OX 495              |   | 3        | 1                | 2017         | \$    | 2,025.00  |
| City DRESHER                          | State               | Zip Code (Plus 4)                       | Descrip  | tion of Exp      | enditure     |       |           |
|                                       | PA                  | 190250495                               | OFFICE   | RENT             |              |       |           |
| To Whom Paid                          |                     |   |          |                  | V=45         |       |           |
| BANKCARD                              |                     |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address                       |                     |   | 6        | 2                | 2017         | \$    | 358.66    |
| City                                  | State               | Zip Code (Plus 4)                       | Descrip  | tion of Exp      | enditure     |       |           |
|                                       |                     |   |          | CARD PRO         | OCESSING     | G     |           |
| To Whom Paid SAINT BERNARD GROUP, LLC |                     |   |          | DAY              | YEAR         |       |           |
|                                       | OX 13260            |   | 2        | 11               | 2017         | \$    | 16,000.00 |
| City PHILA                            | State               | Zip Code (Plus 4)                       | Descript | <br>tion of Exp  | <br>enditure |       |           |
|                                       | PA                  | 191013260                               | CONSUI   |                  |              |       |           |
| To Whom Paid                          | 117                 | 131013200                               |          |                  |              |       |           |
| CITIZENS BANK                         |                     |   | МО       | DAY              | YEAR         |       |           |
|                                       | JOHN F KENNEDY BLVD |   | 5        | 1                | 2017         | \$    | 20.00     |
| City PHILADELPHIA                     | State               | Zip Code (Plus 4)                       | Descript | <br>tion of Exp  |              |       |           |
| THIEADELINIA                          | PA                  | 191031821                               | BANK F   |                  |              |       |           |
| To Whom Paid                          | 1                   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |          | <br>             |              |       |           |
| FRIENDS OF MORGAN C                   | EPHAS               |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address                       |                     |   | 1        | 2                | 2017         | \$    | 500.00    |
| City                                  | State               | Zip Code (Plus 4)                       | Descrin  | l<br>tion of Exp | enditure     |       |           |
| City                                  | State               | Zip code (1 ids 4)                      | 1        | BUTION           | ciiditaic    |       |           |
| To Whom Paid                          | <u> </u>            |   |          |                  |              |       |           |
| BANKCARD                              |                     |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address                       |                     |   | 4        | 3                | 2017         | \$    | 129.00    |
| City                                  | State               | Zip Code (Plus 4)                       | Descrin  | l<br>tion of Exp | enditure     |       |           |
| City                                  | State               | Zip code (i ids 4)                      |          | ANT SERVI        |              |       |           |
| To Whom Paid                          | I                   |   |          |                  |              |       |           |
| RITTENHOUSE POLITICA                  | AL PARTNERS         |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address 30 S                  | 15TH ST FL 15       |   | 4        | 26               | 2017         | \$    | 9.54      |
| City PHILA                            | State               | Zip Code (Plus 4)                       | Descrip  | l<br>tion of Exp | enditure     |       |           |
|                                       | PA                  | 191024826                               | TRANSF   | ORTATION         | I REIMB.     |       |           |
| To Whom Paid                          | •                   | •                                       |          |                  |              |       |           |
| 215 B.E.A.R.S.                        |                     |   | МО       | DAY              | YEAR         |       |           |
| Mailing Address 4613                  | CONSHOHOCKEN AVE    |   | 1        | 31               | 2017         | \$    | 825.00    |
| City PHILA                            | State               | Zip Code (Plus 4)                       | Descrip  | l<br>tion of Exp | enditure     | l     |           |
|                                       | PA                  | 191311513                               |          | AISING EV        |              | /ICES |           |
|                                       | 1 * * *             |   |          | •                |              |       |           |

| To Wh        | nom Paid   |                    |         |                   | МО                         | DAY         | YEAR     |    |          |
|--------------|------------|--------------------|---------|-------------------|----------------------------|-------------|----------|----|----------|
| ROCK         | LAND CAPIT | AL, LLC            |         |                   |                            |             |          |    |          |
| Mailin       | g Address  | PO BOX 495         |         |                   | 4                          | 26          | 2017     | \$ | 1,350.00 |
| City         | DRESHER    |                    | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
|              |            |                    | PA      | 190250495         | APRIL A                    | ND MAY R    | ENT      |    |          |
| To Wh        | nom Paid   |                    |         |                   | МО                         | DAY         | YEAR     |    |          |
| JSM C        | CONSULTING | GROUP, LLC         |         |                   | MO                         | DAI         | ILAK     |    |          |
| Mailin       | g Address  | 150 MONUMENT RD    | STE 232 |                   | 2                          | 11          | 2017     | \$ | 1,250.00 |
| City         | BALA CYN   | WYD                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
| PA 190041725 |            |                    |         | ACCOU             | NTING SER                  | VICES 02    | 2/17     |    |          |
| To Wh        | nom Paid   |                    |         |                   | MO                         | DAY         | YEAR     |    |          |
| PAYM         | ENTTECH    |                    |         |                   | МО                         | DAT         | TEAR     |    |          |
| Mailin       | g Address  | 250 W 57TH ST STE  | 420     |                   | 1                          | 3           | 2017     | \$ | 65.92    |
| City         | NEW YORI   | K                  | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
|              |            |                    | NY      | 101070408         | MERCHA                     | ANT SERVI   | CE FEES  |    |          |
| To W         | nom Paid   |                    |         |                   | МО                         | DAY         | YEAR     |    |          |
| CITIZ        | ENS BANK   |                    |         |                   | MO                         | DAT         | TEAR     |    |          |
| Mailin       | g Address  | 15 W CITY AVE      |         |                   | 2                          | 1           | 2017     | \$ | 20.00    |
| City         | BALA CYN   | WYD                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
|              |            |                    | PA      | 190043112         | BANK S                     | ERVICE CH   | IARGES   |    |          |
| To Wh        | nom Paid   |                    |         |                   | МО                         | DAY         | YEAR     |    |          |
| RITTE        | NHOUSE PC  | DLITICAL PARTNERS  |         |                   | 140                        |             | ILAK     |    |          |
| Mailin       | g Address  | 30 S 15TH ST FL 15 |         |                   | 3                          | 3           | 2017     | \$ | 135.40   |
| City         | PHILA      |                    | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |
|              |            |                    | PA      | 191024826         | MILEAG                     | E REIMB     |          |    |          |
| To Wh        | nom Paid   |                    |         |                   | мо                         | DAY         | YEAR     |    |          |
| RITTE        | NHOUSE PC  | LITICAL PARTNERS   |         |                   | 140                        |             | ILAK     |    |          |
| Mailin       | g Address  | 30 S 15TH ST FL 15 |         |                   | 3                          | 3           | 2017     | \$ | 22.75    |
| City         | PHILA      |                    | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
|              |            |                    | PA      | 191024826         | TRANSP                     | ORTATION    | I REIMB. |    |          |
| To W         | nom Paid   |                    |         |                   |                            | DAY         | VEAD     |    |          |
| STEPH        | HEN HUDGIN | NS PHOTOGRAPHY     |         |                   | МО                         | DAY         | YEAR     |    |          |
| Mailin       | g Address  | 52 THIRD ST STE 8  |         |                   | 1                          | 5           | 2017     | \$ | 270.00   |
| City         | LANSDOW    | /NE                | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |          |
|              |            |                    | PA      | 190503118         | РНОТОС                     | GRAPHY      |          |    |          |
| To W         | nom Paid   |                    |         |                   | MO                         | DAY         | YEAR     |    |          |
| FRIEN        | IDS OF LAW | RENCE FARNESE      |         |                   | МО                         | DAT         | TEAK     |    |          |
| Mailin       | g Address  | PO BOX 22596       |         |                   | 1                          | 14          | 2017     | \$ | 2,000.00 |
| City         | PHILADEL   | PHIA               | State   | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure | I  |          |
|              |            |                    | PA      | 191102596         | CONTRI                     | BUTIONS     |          |    |          |
|              |            |                    |         |                   |                            |             |          |    |          |

| To Wh                              | om Paid     |                    |         |                   | МО        | DAY              | YEAR      |          |          |
|------------------------------------|-------------|--------------------|---------|-------------------|-----------|------------------|-----------|----------|----------|
| JSM C                              | ONSULTING G | ROUP, LLC          |         |                   | rio       |                  | ILAK      |          |          |
| Mailin                             | g Address   | 150 MONUMENT RD    | STE 232 |                   | 3         | 12               | 2017      | \$       | 1,250.00 |
| City                               | BALA CYNW   | /D                 | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  |          |          |
|                                    |             |                    | PA      | 190041725         | ACCOU     | NTING            |           |          |          |
| To Wh                              | om Paid     |                    |         |                   | мо        | DAY              | YEAR      |          |          |
| RITTE                              | NHOUSE POLI | TICAL PARTNERS     |         |                   | МО        | DAI              | ILAK      |          |          |
| Mailin                             | g Address   | 30 S 15TH ST FL 15 |         |                   | 4         | 26               | 2017      | \$       | 1,341.00 |
| City                               | PHILA       |                    | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  |          |          |
| PA 191024826                       |             |                    |         | FUND-R            | AISING EX | (P REIMB         |           |          |          |
| To Whom Paid                       |             |                    |         | МО                | DAY       | YEAR             |           |          |          |
| RITTENHOUSE POLITICAL PARTNERS     |             |                    |         | МО                | DAY       | YEAK             |           |          |          |
| Mailing Address 30 S 15TH ST FL 15 |             |                    |         | 2                 | 16        | 2017             | \$        | 225.69   |          |
| City                               | PHILA       |                    | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  |          |          |
|                                    |             |                    | PA      | 191024826         | TRANSP    | ORTATION         | I EXP REI | [MB      |          |
| To Wh                              | om Paid     |                    |         |                   | МО        | DAY              | YEAR      |          |          |
| NGP V                              | AN, INC.    |                    |         |                   |           |                  |           |          |          |
| Mailin                             | g Address [ | PO BOX 392264      |         |                   | 4         | 26               | 2017      | \$       | 1,005.00 |
| City                               | PITTSBURGH  | ł                  | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  |          |          |
|                                    |             |                    | PA      | 152519264         | SOFTW     | ARE              |           |          |          |
| To Wh                              | om Paid     |                    |         |                   | мо        | DAY              | YEAR      |          |          |
| CITIZ                              | ENS BANK    |                    |         |                   | МО        |                  | ILAK      |          |          |
| Mailin                             | g Address   | 15 W CITY AVE      |         |                   | 3         | 1                | 2017      | \$       | 20.00    |
| City                               | BALA CYNW   | /D                 | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  |          |          |
|                                    |             |                    | PA      | 190043112         | BANK S    | ERVICE CH        | IARGES    |          |          |
| To Wh                              | om Paid     |                    |         |                   | мо        | DAY              | YEAR      |          |          |
| JSM C                              | ONSULTING G | ROUP, LLC          |         |                   | МО        | DA1              | ILAK      |          |          |
| Mailin                             | g Address j | 150 MONUMENT RD    | STE 232 |                   | 2         | 11               | 2017      | \$       | 210.00   |
| City                               | BALA CYNW   | /D                 | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  | <u> </u> |          |
|                                    |             |                    | PA      | 190041725         | ACCOU     | NTING SER        | VICES 02  | 2/17     |          |
| To Wh                              | om Paid     |                    | -       |                   |           | l <sub>DAY</sub> | VEAD      |          |          |
| PAYMI                              | ENTTECH     |                    |         |                   | МО        | DAY              | YEAR      |          |          |
| Mailin                             | g Address F | PO BOX 809001      |         |                   | 5         | 3                | 2017      | \$       | 10.00    |
| City                               | DALLAS      |                    | State   | Zip Code (Plus 4) | Descrip   | tion of Exp      | enditure  | l        |          |
| TX 753809001                       |             |                    |         | CREDIT            | CARD PRO  | CESSING          | G         |          |          |
| To Wh                              | om Paid     |                    |         |                   | MO        | DAY              | VEAD      |          |          |
| FRIEN                              | DS OF CINDY | BASS               |         |                   | МО        | DAY              | YEAR      |          |          |
| Mailin                             | g Address F | PO BOX 18906       |         |                   | 1         | 2                | 2017      | \$       | 500.00   |
| City                               | PHILA       |                    | State   | Zip Code (Plus 4) | Descrip   | l<br>tion of Exp | enditure  | <u> </u> |          |
|                                    |             |                    | PA      | 191190906         | CONTRI    | BUTION           |           |          |          |
|                                    |             |                    | •       | -                 | •         |                  |           |          |          |

| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
|------------------------------------|-------------------|-------------------|-----------------|-------------|----------|------|----------|
| US POSTAL SERVICE                  |                   |                   | 140             |             | LAK      |      |          |
| Mailing Address                    |                   |                   | 2               | 16          | 2017     | \$   | 108.00   |
| City                               | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
|                                    |                   |                   | POSTAG          | SE AND DE   | LIVERY   |      |          |
| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
| CITIZENS BANK                      |                   |                   | 110             |             |          |      |          |
| Mailing Address 15 W CI            | TY AVE            |                   | 4               | 3           | 2017     | \$   | 20.00    |
| City BALA CYNWYD                   | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
| PA 190043112                       |                   |                   | BANK S          | ERVICE CH   | HARGES   |      |          |
| To Whom Paid                       |                   |                   | мо              | DAY         | YEAR     |      |          |
| RITTENHOUSE POLITICAL F            | PARTNERS          |                   | МО              |             | ILAK     |      |          |
| Mailing Address 30 S 15TH ST FL 15 |                   |                   | 4               | 26          | 2017     | \$   | 8.40     |
| City PHILA                         | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
|                                    | PA                | 191024826         | MILEAG          | E REIMB     |          |      |          |
| To Whom Paid                       |                   |                   | мо              | DAY         | YEAR     |      |          |
| REINOS                             |                   |                   |                 |             |          |      |          |
| Mailing Address 99 GRE             | AT VALLEY PKWY    |                   | 1               | 31          | 2017     | \$   | 1,205.90 |
| City MALVERN                       | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
|                                    | PA                | 193551309         | PRINTI          | IG AND RE   | PRODUC   | TION |          |
| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
| RITTENHOUSE POLITICAL F            | PARTNERS          |                   |                 |             |          |      |          |
| Mailing Address 30 S 15            | TH ST FL 15       |                   | 4               | 26          | 2017     | \$   | 34.66    |
| City PHILA                         | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
|                                    | PA                | 191024826         | SUPPLIES REIMB. |             |          |      |          |
| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
| JSM CONSULTING GROUP,              | LLC               |                   | М               |             | IZAK     |      |          |
| Mailing Address 150 MO             | NUMENT RD STE 232 |                   | 1               | 11          | 2017     | \$   | 1,250.00 |
| City BALA CYNWYD                   | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure |      |          |
|                                    | PA                | 190041725         | ACCOU           | NTING SER   | RVICES 0 | 1/17 |          |
| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
| KENNEDY PRINTING COMP              | ANY, INC          |                   | MO              |             | ILAK     |      |          |
| Mailing Address 5534 BA            | ALTIMORE AVE      |                   | 2               | 16          | 2017     | \$   | 968.20   |
| City PHILADELPHIA                  | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure | l    |          |
|                                    | PA                | 191433195         | PRINTI          | IG AND RE   | PRODUC   | TION |          |
| To Whom Paid                       |                   |                   | МО              | DAY         | YEAR     |      |          |
| PAYMENTTECH                        |                   |                   | MO              | DA1         | ILAK     |      |          |
| Mailing Address 250 W 5            | 57TH ST STE 420   |                   | 6               | 5           | 2017     | \$   | 10.00    |
| City NEW YORK                      | State             | Zip Code (Plus 4) | Descrip         | tion of Exp | enditure | •    |          |
|                                    | NY                | 101070408         | CREDIT          | CARD PRO    | OCESSING | G    |          |
|                                    |                   |                   |                 |             |          |      |          |

| To Whom Paid FOCUSED STUDIOS  Mailing Address 780 CINNAMINSON ST  1 31 2017  City PHILA  State  Zip Code (Plus 4)  Description of Expenditure  |                |          |
|--|----------------|----------|
| Mailing Address     780 CINNAMINSON ST     1     31     2017       City     PHILA     State     Zip Code (Plus 4)     Description of Expenditure   |                |          |
| City PHILA State Zip Code (Plus 4) Description of Expenditure  |                |          |
|  | \$             | 500.00   |
| DA 101301510 VIDEOCRABILY CERVICES   | •              |          |
| PA 191281510 VIDEOGRAPHY SERVICES  |                |          |
| To Whom Paid MO DAY YEAR   |                |          |
| RITTENHOUSE POLITICAL PARTNERS   |                |          |
| Mailing Address         30 S 15TH ST FL 15         3         3         2017  | <b>\$</b>      | 1,105.88 |
| City PHILA State Zip Code (Plus 4) Description of Expenditure  | •              |          |
| PA 191024826 CONSULTING  |                |          |
| To Whom Paid MO DAY YEAR   |                |          |
| RITTENHOUSE POLITICAL PARTNERS   |                |          |
| Mailing Address         30 S 15TH ST FL 15         3         3         2017  | \$             | 20.74    |
| City PHILA State Zip Code (Plus 4) Description of Expenditure  | •              |          |
| PA 191024826 TRANSPORTATION REIMB  |                |          |
| To Whom Paid MO DAY YEAR   |                |          |
| KENNEDY PRINTING COMPANY, INC  |                |          |
| Mailing Address5534 BALTIMORE AVE152017  | \$             | 1,000.00 |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure   | •              |          |
| PA 191433195 PRINTING AND REPRODU  | CTION          |          |
| To Whom Paid MO DAY YEAR   |                |          |
| THE NATIONAL ACTION NETWORK  |                |          |
|  |                |          |
| Mailing Address 1 5 2017   | \$             | 5,000.00 |
| City State Zip Code (Plus 4) Description of Expenditure  |                | 5,000.00 |
|  |                | 5,000.00 |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid  |                | 5,000.00 |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  |                | 5,000.00 |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid MO DAY YEAR  |                | 751.68   |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  | \$             |          |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  Mailing Address 5534 BALTIMORE AVE  4 26 2017   | \$             |          |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  Mailing Address 5534 BALTIMORE AVE 4 26 2017  City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure PA 191433195 PRINTING AND REPRODUCTIONS  | \$             |          |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  Mailing Address 5534 BALTIMORE AVE  City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure PA 191433195 PRINTING AND REPRODUCE  | \$             |          |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  Mailing Address 5534 BALTIMORE AVE 4 26 2017  City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure PA 191433195 PRINTING AND REPRODUCTIONS  To Whom Paid  | \$ CTION       |          |
| City State Zip Code (Plus 4) Description of Expenditure CONTRIBUTIONS  To Whom Paid KENNEDY PRINTING COMPANY, INC  Mailing Address 5534 BALTIMORE AVE 4 26 2017  City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure PA 191433195 PRINTING AND REPRODUCE PARTNERS  To Whom Paid RITTENHOUSE POLITICAL PARTNERS  | \$ CTION       | 751.68   |
| City         State         Zip Code (Plus 4)         Description of Expenditure CONTRIBUTIONS           To Whom Paid KENNEDY PRINTING COMPANY, INC         MO         DAY         YEAR           Mailing Address         5534 BALTIMORE AVE         4         26         2017           City PHILADELPHIA         State PA         2ip Code (Plus 4)         Description of Expenditure PA         191433195         PRINTING AND REPRODUCTIONS           To Whom Paid RITTENHOUSE POLITICAL PARTNERS         MO         DAY         YEAR           Mailing Address         30 S 15TH ST FL 15         4         26         2017   | \$ CTION \$    | 751.68   |
| City         State         Zip Code (Plus 4)         Description of Expenditure CONTRIBUTIONS           To Whom Paid KENNEDY PRINTING COMPANY, INC         Mo DAY         YEAR           City PHILADELPHIA         State PA         Zip Code (Plus 4)         Description of Expenditure PA           To Whom Paid RITTENHOUSE POLITICAL PARTNERS         Mo DAY   | \$ CTION \$    | 751.68   |
| City         State         Zip Code (Plus 4)         Description of Expenditure CONTRIBUTIONS           To Whom Paid KENNEDY PRINTING COMPANY, INC         Mo DAY         YEAR           City PHILADELPHIA         State PA         Zip Code (Plus 4)         Description of Expenditure PA           To Whom Paid RITTENHOUSE POLITICAL PARTNERS         MO DAY         YEAR           Mailing Address 30 S 15TH ST FL 15         Zip Code (Plus 4)         Description of Expenditure PA           City PHILA         State PA         Zip Code (Plus 4)         Description of Expenditure PA           City PHILA         PA         2ip Code (Plus 4)         Description of Expenditure PA | \$ CTION \$    | 751.68   |
| City         State         Zip Code (Plus 4)         Description of Expenditure CONTRUTIONS           To Whom Paid KENNEDY PRINTING COMPANY, INC         MO DAY         YEAR           City PHILADELPHIA         State Zip Code (Plus 4)         Description of Expenditure PRODUCTORY           To Whom Paid RITTENHOUSE POLITICAL PARTNERS         MO DAY         YEAR           Mailing Address 30 S 15TH ST FL 15         4 26 2017           City PHILA         State Zip Code (Plus 4)         Description of Expenditure PRODUCTORY           To Whom Paid         MO DAY         YEAR           To Whom Paid         MO DAY         YEAR   | \$ CTION \$ B. | 751.68   |
| City         State         Zip Code (Plus 4)         Description of Expenditure CONTRIBUTIONS           To Whom Paid KENNEDY PRINTING COMPANY, INC         Mo DAY         YEAR           Mailing Address 5534 BALTIMORE AVE         2ip Code (Plus 4)         Description of Expenditure PRINTING AND REPRODUCE           To Whom Paid RITTENHOUSE POLITICAL PARTNERS         MO DAY         YEAR           Mailing Address 30 S 15TH ST FL 15         2ip Code (Plus 4)         Description of Expenditure PRINTING COMPANY, INC           To Whom Paid KENNEDY PRINTING COMPANY, INC         MO DAY         YEAR   | \$ CTION \$ B. | 751.68   |

| To Whom Paid                       |                 |                   | МО       | DAY                      | YEAR     |       |          |
|------------------------------------|-----------------|-------------------|----------|--------------------------|----------|-------|----------|
| JSM CONSULTING GROUP, LLC          |                 |                   |          |                          |          |       |          |
| Mailing Address 150 MONU           | MENT RD STE 232 |                   | 2        | 11                       | 2017     | \$    | 49.00    |
| City BALA CYNWYD                   | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
|                                    | PA              | 190041725         | ACCOU    | NTING SER                | VICES 02 | 2/17  |          |
| To Whom Paid                       |                 |                   | мо       | DAY                      | YEAR     |       |          |
| JSM CONSULTING GROUP, LLC          |                 |                   |          |                          |          |       |          |
| Mailing Address 150 MONU           | MENT RD STE 232 |                   | 5        | 15                       | 2017     | \$    | 1,250.00 |
| City BALA CYNWYD                   | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
| PA 190041725                       |                 |                   |          | NTING                    |          |       |          |
| To Whom Paid                       |                 |                   | МО       | DAY                      | YEAR     |       |          |
| FRIENDS OF BLONDELL REYNOLDS BROWN |                 |                   |          |                          |          |       |          |
| Mailing Address PO BOX 83          | 86              |                   | 1        | 2                        | 2017     | \$    | 500.00   |
| City PHILA                         | State           | Zip Code (Plus 4) | Descript | tion of Exp              | enditure |       |          |
|                                    | PA              | 191018386         | CONTRI   | IBUTION                  |          |       |          |
| To Whom Paid                       |                 |                   | мо       | DAY                      | YEAR     |       |          |
| FOCUSED STUDIOS                    |                 |                   |          |                          |          |       |          |
| Mailing Address 780 CINNA          | MINSON ST       |                   | 2        | 16                       | 2017     | \$    | 350.00   |
| City PHILA                         | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
|                                    | PA              | 191281510         | VIDEOG   | GRAPHY SE                | RVICES   |       |          |
| To Whom Paid                       |                 |                   | МО       | DAY                      | YEAR     |       |          |
| WORLD CAFE LIVE                    |                 |                   |          |                          |          |       |          |
| Mailing Address 3025 WALN          | IUT ST          |                   | 3        | 13                       | 2017     | \$    | 2,500.00 |
| City PHILA                         | State           | Zip Code (Plus 4) | Descript | tion of Exp              | enditure |       |          |
|                                    | PA              | 191043402         | FUND-R   | FUND-RAISING VENUE SPACE |          |       |          |
| To Whom Paid                       |                 |                   | МО       | DAY                      | YEAR     |       |          |
| RITTENHOUSE POLITICAL PAR          | TNERS           |                   |          |                          |          |       |          |
| Mailing Address 30 S 15TH          | ST FL 15        |                   | 4        | 26                       | 2017     | \$    | 360.00   |
| City PHILA                         | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
|                                    | PA              | 191024826         | CONSUL   | LTING                    |          |       |          |
| To Whom Paid                       |                 |                   | мо       | DAY                      | YEAR     |       |          |
| ROYAL VALET, LLC                   |                 |                   |          |                          |          |       |          |
| Mailing Address 362 MONTO          | GOMERY AVE      |                   | 1        | 31                       | 2017     | \$    | 230.00   |
| City MERION STATION                | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
|                                    | PA              | 190661202         | FUNDR/   | AISING EVI               | ENT SERV | /ICES |          |
| To Whom Paid                       |                 |                   | мо       | DAY                      | YEAR     |       |          |
| SAINT BERNARD GROUP, LLC           |                 |                   |          |                          | LAK      |       |          |
| Mailing Address PO BOX 13          | 260             |                   | 3        | 23                       | 2017     | \$    | 4,000.00 |
| City PHILA                         | State           | Zip Code (Plus 4) | Descrip  | tion of Exp              | enditure |       |          |
|                                    | PA              | 191013260         | CONSUL   | LTING                    |          |       |          |
|                                    |                 | <del>-</del>      |          |                          |          |       |          |

| DAY YEAR  16 2017 \$ 866.25  on of Expenditure TING  DAY YEAR  |  |  |  |  |
|--|--|--|--|--|
| on of Expenditure  |  |  |  |  |
| on of Expenditure  |  |  |  |  |
| ING  |  |  |  |  |
|  |  |  |  |  |
| DAY YEAR   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 26 2017 \$ 10.95   |  |  |  |  |
| on of Expenditure  |  |  |  |  |
| PRTATION REIMB.  |  |  |  |  |
| DAY YEAR   |  |  |  |  |
| 31 2017 \$ 1,100.00  |  |  |  |  |
| 31   2017   4 1,100.00   |  |  |  |  |
|  |  |  |  |  |
| on of Expenditure  |  |  |  |  |
|  |  |  |  |  |
| on of Expenditure  |  |  |  |  |
| on of Expenditure  G AND REPRODUCTION  DAY  YEAR   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY  YEAR  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY  YEAR  31 2017 \$ 1,000.00   |  |  |  |  |
| ON OF EXPENDITURE  G AND REPRODUCTION  DAY  YEAR  31 2017 \$ 1,000.00  On of Expenditure   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY  YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES   |  |  |  |  |
| on of Expenditure  G AND REPRODUCTION  DAY  YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY  YEAR  3 2017 \$ 6,000.00   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING  DAY YEAR  3 2017 \$ 23.07  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING  DAY YEAR   |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  ORTATION REIMB.  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  ORTATION REIMB.  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  ORTATION REIMB.  DAY YEAR  2 2017 \$ 500.00  |  |  |  |  |
| ON OF EXPENDIUTION  DAY YEAR  31 2017 \$ 1,000.00  ON OF EXPENDITURE  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  ON OF EXPENDITURE  TING  DAY YEAR  3 2017 \$ 23.07  ON OF EXPENDITURE  DAY YEAR  A 2017 \$ 23.07  ON OF EXPENDITURE  DAY YEAR  A 2017 \$ 23.07  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  ORTATION REIMB.  DAY YEAR  2 2017 \$ 500.00  on of Expenditure UTIONS  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure  SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure  TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  PRITATION REIMB.  DAY YEAR  2 2017 \$ 500.00  on of Expenditure  |  |  |  |  |
| on of Expenditure G AND REPRODUCTION  DAY YEAR  31 2017 \$ 1,000.00  on of Expenditure SING EVENT SERVICES  DAY YEAR  3 2017 \$ 6,000.00  on of Expenditure TING  DAY YEAR  3 2017 \$ 23.07  on of Expenditure  ORTATION REIMB.  DAY YEAR  2 2017 \$ 500.00  on of Expenditure UTIONS  |  |  |  |  |
| ON OF EXPENDICTION  ON YEAR  31 2017 \$ 1,000.00  ON OF EXPENDICES  ON YEAR  3 2017 \$ 6,000.00  ON OF EXPENDICUTE  TING  ON OF EXPENDICUTE  TING  ON OF EXPENDICUTE  UTIONS  ON OF EXPENDICUTE  UTIONS |  |  |  |  |
| on of Expenditure ORTATION REIMB.  |  |  |  |  |

| To Whom Paid                              |                                |                    | мо       | DAY         | YEAR     |                  |
|---|--------------------------------|--------------------|----------|-------------|----------|------------------|
| JEANICE SALTER                            |                                |                    | 110      |             | ILAK     |                  |
| Mailing Address 7478 RHOADS ST            | Mailing Address 7478 RHOADS ST |                    |          |             | 2017     | \$<br>35.14      |
| City PHILADELPHIA State Zip Code (Plus 4) |                                |                    |          | tion of Exp | enditure |                  |
|   | PA                             | 191512922          | REIMB.   | FED EX DE   | LIVERY   |                  |
| To Whom Paid                              |                                |                    | мо       | DAY         | YEAR     |                  |
| RITTENHOUSE POLITICAL PARTNERS            |                                |                    |          |             |          |                  |
| Mailing Address 30 S 15TH ST FL 15        |                                |                    | 4        | 26          | 2017     | \$<br>616.00     |
| City PHILA                                | State                          | Zip Code (Plus 4)  | Descript | tion of Exp | enditure |                  |
|   | PA                             | 191024826          | TRANSP   | ORTATION    | I REIMB. |                  |
|   |                                |                    |          |             |          | PAGE TOTAL       |
| Enter Grand Total of Expenditures o       | n Page 1, Report C             | over Page, Item D. | ı        |             |          | \$<br>123,659.09 |