

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20180183  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 221 OLD OAK RD  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> MCMURRAY  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 15317-2710  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                                       | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                      | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                       | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2018               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 40                           | STH                                 | DEM               | 63                 |
|  |                          |           |                         |                          |                                    | 11                      | 6  | 2018   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>  |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 3         | 27                      | 2018                     |                                    | 4                       | 30   | 2018   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>  |                          |           |                         |                          |                                    | \$                      |  | 2,210.00   |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                                    |                          |           |                         |                          |                                    | \$                      |  | 5,880.00   |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>   |                          |           |                         |                          |                                    | \$                      |  | 8,090.00   |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>   |                          |           |                         |                          |                                    | \$                      |  | 3,218.11   |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>  |                          |           |                         |                          |                                    | \$                      |  | 4,871.89   |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                                     |                          |           |                         |                          |                                    | \$                      |  | 1,254.63   |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>  |                          |           |                         |                          |                                    | \$                      |  | 0.00   |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b>     | <b>Reporting Period</b>                     |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 3,880.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,880.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00     |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 2,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 5,880.00 |
|---|-------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b>     | <b>Reporting Period</b>                                   |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 | <b>From:</b> <u>3/27/2018</u> <b>To:</b> <u>4/30/2018</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor |            |       |    | MO                | DAY   | YEAR | \$50.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|---------|
| Paul Battisti            |            |       |    |                   |       |      |         |
| Mailing Address          |            |       |    | 4                 | 18    | 2018 |         |
| 85 Southern Hilands Dr   |            |       |    |                   |       |      |         |
| City                     | Pittsburgh | State | PA | Zip Code (Plus 4) | 15241 |      |         |

|                          |            |       |    |                   |       |    |       |
|--------------------------|------------|-------|----|-------------------|-------|----|-------|
| Full Name of Contributor |            |       | MO | DAY               | YEAR  | \$ | 50.00 |
| Paul Battisti            |            |       |    |                   |       |    |       |
| Mailing Address          |            |       | 3  | 28                | 2018  |    |       |
| 85 Southern Hilands Dr   |            |       |    |                   |       |    |       |
| City                     | Pittsburgh | State | PA | Zip Code (Plus 4) | 15241 |    |       |

| Full Name of Contributor |         |       |                   | MO | DAY | YEAR | \$ 30.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|----------|
| Robert Speshock          |         |       |                   |    |     |      |          |
| Mailing Address          |         |       |                   | 4  | 8   | 2018 |          |
| 102 Chestnut Ct          |         | State | Zip Code (Plus 4) |    |     |      |          |
| City                     | Venetia | PA    | 15367             |    |     |      |          |

|                          |  |       |                   |    |     |      |    |       |
|--------------------------|--|-------|-------------------|----|-----|------|----|-------|
| Full Name of Contributor |  |       |                   | MO | DAY | YEAR | \$ | 30.00 |
| Martha Ghilani           |  |       |                   |    |     |      |    |       |
| Mailing Address          |  |       |                   | 4  | 6   | 2018 |    |       |
| 145 Adams St             |  |       |                   |    |     |      |    |       |
| City                     |  | State | Zip Code (Plus 4) |    |     |      |    |       |
| Monongahela              |  | PA    | 15063             |    |     |      |    |       |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mary Ann Raymer |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1335 Wells Drive            |                    |                                   | 4         | 4          | 2018        |           |
| <b>City</b> Bethel Park                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15102 |           |            |             |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Judith Koch |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 180 Highvue Dr          |          |                         | 4  | 8   | 2018 |          |
| City Venetia                            | State PA | Zip Code (Plus 4) 15367 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Francis DiSalle |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 1740 Hastings Mill Road     |          |                         | 4  | 8   | 2018 |          |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>James Durko |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 165 Fawn Valley Dr      |          |                         | 4  | 8   | 2018 |          |
| City McMurray                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Mary Volkar |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 126 Brooks Dr           |          |                         | 4  | 8   | 2018 |           |
| City Venetia                            | State PA | Zip Code (Plus 4) 15367 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Diane DiSalle |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 119 Robinhood Lane        |          |                         | 4  | 9   | 2018 |           |
| City McMurray                             | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Dennis Ceccarelli |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 Oakwood Dr                |          |                         | 3  | 30  | 2018 |           |
| City McMurray                                 | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Claudia Wagner |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 150 Thomas Road            |          |                         | 4  | 8   | 2018 |           |
| City McMurray                              | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Jennifer Muhly |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 51 Lintel Drive            |          |                         | 4  | 10  | 2018 |           |
| City McMurray                              | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Carolee Ketelaar |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 103 Bethany Drive            |          |                         | 4  | 13  | 2018 |           |
| City McMurray                                | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Deborah Allen |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 1323 Moon Ridge Dr        |          |                         | 4  | 15  | 2018 |          |
| City Pittsburgh                           | State PA | Zip Code (Plus 4) 15241 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Bruce Kaplan |          |                         | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 111 Lisa Ct              |          |                         | 4  | 16  | 2018 |          |
| City McMurray                            | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Mary Jo Guidi |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 19 Milton Lane            |          |                         | 4  | 10  | 2018 |           |
| City Wheeling                             | State WV | Zip Code (Plus 4) 26008 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Erin Holland |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 1024 Herron Ave          |          |                         | 4  | 15  | 2018 |          |
| City Pittsburgh                          | State PA | Zip Code (Plus 4) 15241 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Casey McClosky |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 221 Old Oak Road           |          |                         | 4  | 15  | 2018 |          |
| City McMurray                              | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>SHARON GUIDI |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 221 Old Oak Road         |          |                         | 4  | 15  | 2018 |          |
| City McMurray                            | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BEVERLY PARK |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 308 CENTER CHURCH RD     |          |                         | 4  | 15  | 2018 |          |
| City McMurray                            | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KATHERINE LAGORIO |          |                         | MO | DAY | YEAR | \$ 130.00 |
| Mailing Address 241 CHURCH HILL ROAD          |          |                         | 4  | 15  | 2018 |           |
| City Venetia                                  | State PA | Zip Code (Plus 4) 15367 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL FAGELLA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 121 CRESTVIEW DR            |          |                         | 4  | 15  | 2018 |           |
| City McMurray                               | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PAUL CONLEY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 105 LAKEVIEW DR         |          |                         | 4  | 15  | 2018 |           |
| City McMurray                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARIA DAYKA |          |                         | MO | DAY | YEAR | \$ 130.00 |
| Mailing Address 110 LISA CT             |          |                         | 4  | 15  | 2018 |           |
| City McMurray                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>TOM AND KATHY PRIGG |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 624 S CENTRAL AVE               |          |                         | 4  | 1   | 2018 |          |
| City Canonsburg                                 | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BIBI BOERIO |          |                         | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 210 GLACIER DR          |          |                         | 4  | 3   | 2018 |          |
| City LATROBE                            | State PA | Zip Code (Plus 4) 15650 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>HARLAN SHOBER |          |                         | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 120 SHOBER LANE           |          |                         | 4  | 12  | 2018 |          |
| City WASHINGTON                           | State PA | Zip Code (Plus 4) 15301 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>SYLVIA BERNASSOLI |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 207 LIGHTHOLDER DR            |          |                         | 4  | 13  | 2018 |          |
| City McMurray                                 | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |



|                                      |          |                         |    |     |      |          |
|--------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BOB KAPP |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 117 ROBINHOOD LN     |          |                         | 4  | 13  | 2018 |          |
| City McMurray                        | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|                                      |          |                         |    |     |      |          |
|--------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BOB KAPP |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 117 ROBINHOOD LN     |          |                         | 4  | 13  | 2018 |          |
| City McMurray                        | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>SUSAN BENDER |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 157 OAKWOOD RD           |          |                         | 4  | 12  | 2018 |          |
| City McMurray                            | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANN SHANER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 123 ROBINHOOD LANE     |          |                         | 4  | 15  | 2018 |           |
| City McMurray                          | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ANN SHANER |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 123 ROBINHOOD LANE     |          |                         | 4  | 15  | 2018 |          |
| City McMurray                          | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EVELYN HARRIS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 147 CANTERBURY LN         |          |                         | 4  | 14  | 2018 |           |
| City McMurray                             | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>EVELYN HARRIS |          |                         | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 147 CANTERBURY LN         |          |                         | 4  | 15  | 2018 |          |
| City McMurray                             | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>NANCY LAMANNA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 524 HUNT CLUB DR          |          |                         | 4  | 13  | 2018 |           |
| City Canonsburg                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BEVERLY YANSHA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 100 HIDDEN RIDGE CT        |          |                         | 4  | 9   | 2018 |           |
| City SOUTH PARK                            | State PA | Zip Code (Plus 4) 15129 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Dick Polera |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 86 Will Scarlet         |          |                         | 4  | 11  | 2018 |          |
| City McMurray                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Dick Polera |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 86 Will Scarlet         |          |                         | 4  | 15  | 2018 |          |
| City McMurray                           | State PA | Zip Code (Plus 4) 15317 |    |     |      |          |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Bill Congelio |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 152 Irishtown Road Ext    |          |                         | 4  | 14  | 2018 |          |
| City Venetia                              | State PA | Zip Code (Plus 4) 15367 |    |     |      |          |

|  |         |                        |    |     |      |          |
|--|---------|------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Bill Congelio      |         |                        | MO | DAY | YEAR | \$40.00  |
| Mailing Address152 Irishtown Road Ext          |         |                        | 4  | 15  | 2018 |          |
| CityVenetia                                    | StatePA | Zip Code (Plus 4)15367 |    |     |      |          |
| Full Name of Contributor<br>KATHLEEN ANTONUCCI |         |                        | MO | DAY | YEAR | \$100.00 |
| Mailing Address78 SHORTWOOD CIRCLE             |         |                        | 4  | 20  | 2018 |          |
| CityWheeling                                   | StateWV | Zip Code (Plus 4)26008 |    |     |      |          |
| Full Name of Contributor<br>PAUL COLLIER       |         |                        | MO | DAY | YEAR | \$50.00  |
| Mailing Address1190 GROUSE RUN DR              |         |                        | 4  | 17  | 2018 |          |
| CityBETHEL PARK                                | StatePA | Zip Code (Plus 4)15102 |    |     |      |          |
| Full Name of Contributor<br>MARY CAROLL GRIMES |         |                        | MO | DAY | YEAR | \$25.00  |
| Mailing Address309 MOLLY DR                    |         |                        | 4  | 23  | 2018 |          |
| CityMcMurray                                   | StatePA | Zip Code (Plus 4)15317 |    |     |      |          |
| Full Name of Contributor<br>BONNIE VELLO       |         |                        | MO | DAY | YEAR | \$100.00 |
| Mailing Address216 CENTER CHURCH ROAD          |         |                        | 4  | 20  | 2018 |          |
| CityMcMurray                                   | StatePA | Zip Code (Plus 4)15317 |    |     |      |          |
| Full Name of Contributor<br>THOMAS DUERR       |         |                        | MO | DAY | YEAR | \$100.00 |
| Mailing Address1008 BRIANNA LANE               |         |                        | 4  | 15  | 2018 |          |
| CityBETHEL PARK                                | StatePA | Zip Code (Plus 4)15102 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS DUERR    |          |                         | MO | DAY | YEAR | \$ 20.00  |
| Mailing Address 1008 BRIANNA LANE           |          |                         | 4  | 15  | 2018 |           |
| City BETHEL PARK                            | State PA | Zip Code (Plus 4) 15102 |    |     |      |           |
| Full Name of Contributor<br>PAUL KWIECINSKI |          |                         | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address 309 BROOKSIDE BLVD          |          |                         | 4  | 11  | 2018 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |
| Full Name of Contributor<br>Steve Nance     |          |                         | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address 319 Brookside Blvd          |          |                         | 4  | 10  | 2018 |           |
| City PITTSBURGH                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |
| Full Name of Contributor<br>Lynda Park      |          |                         | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address 370 Orchard Dr              |          |                         | 4  | 8   | 2018 |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |
| Full Name of Contributor<br>Tyler Gellasch  |          |                         | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address 3332 Brookdale DR           |          |                         | 3  | 29  | 2018 |           |
| City Pittsburgh                             | State PA | Zip Code (Plus 4) 15241 |    |     |      |           |
| Full Name of Contributor<br>Joan Charlson   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 204 Waterside Dr            |          |                         | 3  | 27  | 2018 |           |
| City McMurray                               | State PA | Zip Code (Plus 4) 15317 |    |     |      |           |

| Full Name of Contributor |          |       |                   | MO | DAY | YEAR | \$20.00 |
|--------------------------|----------|-------|-------------------|----|-----|------|---------|
| Joan Charlson            |          |       |                   |    |     |      |         |
| Mailing Address          |          |       |                   | 4  | 15  | 2018 |         |
| 204 Waterside Dr         |          |       |                   |    |     |      |         |
| City                     | McMurray | State | Zip Code (Plus 4) |    |     |      |         |
|                          |          | PA    | 15317             |    |     |      |         |

| Full Name of Contributor |            |       |                   | MO | DAY | YEAR | \$25.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|---------|
| Valerie Fisher           |            |       |                   |    |     |      |         |
| Mailing Address          |            |       |                   | 3  | 27  | 2018 |         |
| 314 Questend Ave         |            |       |                   |    |     |      |         |
| City                     | Pittsburgh | State | Zip Code (Plus 4) |    |     |      |         |
|                          |            | PA    | 15241             |    |     |      |         |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Rebecca Pettit           |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 4  | 15  | 2018 |           |
| 507 Villa Dr             |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| Venetia                  | PA    | 15317             |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>JOAN DISALLE |          |                         |  | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 143 Phillips Dr          |          |                         |  | 4  | 15  | 2018 |           |
| City McMurray                            | State PA | Zip Code (Plus 4) 15317 |  |    |     |      |           |

| Full Name of Contributor |            |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------------------|----|-----|------|-----------|
| Jerry Kruczek            |            |                   |    |     |      |           |
| Mailing Address          |            |                   | 4  | 15  | 2018 |           |
| 1013 Highland Dr         |            |                   |    |     |      |           |
| City                     | Canonsburg | State             |    |     |      |           |
|                          |            | PA                |    |     |      |           |
|                          |            | Zip Code (Plus 4) |    |     |      |           |
|                          |            | 15317             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 3,880.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |      |     |      |         |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 | <b>Reporting Period</b><br><br><b>From:</b> <u>3/27/2018</u> <b>To:</b> <u>4/30/2018</u> |
|--|--|

|  |                    |                                   |                    | DATE                      |                    |                                   | AMOUNT      |
|--|--------------------|-----------------------------------|--------------------|---------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor   |                    |                                   |                    | MO                        | DAY                | YEAR                              |             |
| Carole Ortenza   |                    |                                   |                    | 4                         | 17                 | 2018                              | \$ 1,000.00 |
| <b>Mailing Address</b> 218 Julrich Dr                              |                    |                                   |                    |                           |                    |                                   |             |
| <b>City</b> McMurray   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 |                    |                           |                    |                                   |             |
| <b>Employer Name</b> N/A   |                    |                                   |                    | <b>Occupation</b> RETIRED |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                    |                                   | <b>City</b><br>N/A |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 |             |

| Full Name of Contributor   |                    |                                   |                            | MO                           | DAY                | YEAR                              |             |
|--|--------------------|-----------------------------------|----------------------------|------------------------------|--------------------|-----------------------------------|-------------|
| DR ANDREW ZAHALSKY   |                    |                                   |                            | 4                            | 18                 | 2018                              | \$ 1,000.00 |
| <b>Mailing Address</b> 1640 WATTERSON CT   |                    |                                   |                            |                              |                    |                                   |             |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15241 |                            |                              |                    |                                   |             |
| <b>Employer Name</b> MONONGAHELA ONCOLOGY  |                    |                                   |                            | <b>Occupation</b> ONCOLOGIST |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1163 COUNTY CLUB ROAD |                    |                                   | <b>City</b><br>Monongahela |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15063 |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,000.00       |

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |          |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40   |  | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period (2)   |  | \$  | 882.63   |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period (3)   |  | \$  | 372.00   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 1,254.63 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b>     | <b>Reporting Period</b>                                   |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 | <b>From:</b> <u>3/27/2018</u> <b>To:</b> <u>4/30/2018</u> |

|  |          |                            |  | DATE |     | AMOUNT |           |
|--|----------|----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>DIANE DISALLE                        |          |                            |  | MO   | DAY | YEAR   | \$ 239.00 |
| Mailing Address 119 Robinhood Lane                               |          |                            |  | 4    | 15  | 2018   |           |
| City McMurray  | State PA | Zip Code (Plus 4)<br>15317 |  |      |     |        |           |
| Description of Contribution: pet steps                           |          |                            |  |      |     |        |           |
|  |          |                            |  |      |     |        |           |
| Full Name of Contributor<br>Ann Shaner                           |          |                            |  | MO   | DAY | YEAR   | \$ 21.63  |
| Mailing Address 123 ROBINHOOD LANE                               |          |                            |  | 4    | 15  | 2018   |           |
| City McMurray  | State PA | Zip Code (Plus 4)<br>15317 |  |      |     |        |           |
| Description of Contribution: notary and mailing report           |          |                            |  |      |     |        |           |
|  |          |                            |  |      |     |        |           |
| Full Name of Contributor<br>Ann Shaner                           |          |                            |  | MO   | DAY | YEAR   | \$ 77.00  |
| Mailing Address 123 ROBINHOOD LANE                               |          |                            |  | 4    | 15  | 2018   |           |
| City McMurray  | State PA | Zip Code (Plus 4)<br>15317 |  |      |     |        |           |
| Description of Contribution: picnic cooler with wine for auction |          |                            |  |      |     |        |           |
|  |          |                            |  |      |     |        |           |
| Full Name of Contributor<br>Carole Ortenza                       |          |                            |  | MO   | DAY | YEAR   | \$ 50.00  |
| Mailing Address 218 Julrich Dr                                   |          |                            |  | 4    | 15  | 2018   |           |
| City McMurray  | State PA | Zip Code (Plus 4)<br>15317 |  |      |     |        |           |
| Description of Contribution: BASKET FOR AUCTION                  |          |                            |  |      |     |        |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MARY ELLEN GIESEY   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 115.00 |
| <b>Mailing Address</b> 221 MARION DR                   |                    |                                   | 4         | 15         | 2018        |           |
| <b>City</b> McMurray                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 |           |            |             |           |
| <b>Description of Contribution:</b> BASKET FOR AUCTION |                    |                                   |           |            |             |           |

  

|  |                    |                                   |           |            |             |          |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>MARY MATSURA        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 55.00 |
| <b>Mailing Address</b> 208 LIGHTHOLDER DR              |                    |                                   | 4         | 15         | 2018        |          |
| <b>City</b> McMurray                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 |           |            |             |          |
| <b>Description of Contribution:</b> BASKET FOR AUCTION |                    |                                   |           |            |             |          |

  

|  |                    |                                   |           |            |             |          |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>BRITT MEIDENBAUER   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 1151 AIRDALE DR                 |                    |                                   | 4         | 15         | 2018        |          |
| <b>City</b> BETHEL PARK                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15102 |           |            |             |          |
| <b>Description of Contribution:</b> BASKET FOR AUCTION |                    |                                   |           |            |             |          |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>STEPHEN SZABO                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 3101 WASHINGTON ROAD                      |                    |                                   | 4         | 15         | 2018        |           |
| <b>City</b> McMurray   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 |           |            |             |           |
| <b>Description of Contribution:</b> GIFT CERTIFICATE FOR AUCTION |                    |                                   |           |            |             |           |

  

|  |                    |                                   |           |            |             |          |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>MARY VOLKAR         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b> 126 BROOKE DR                   |                    |                                   | 4         | 15         | 2018        |          |
| <b>City</b> Venetia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15367 |           |            |             |          |
| <b>Description of Contribution:</b> BASKET FOR AUCTION |                    |                                   |           |            |             |          |

|  |                    |                                   |           |            |             |                                |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributor</b><br>BARBARA SHAW  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00                      |
| <b>Mailing Address</b> 5824 LIBRARY ROAD   |                    |                                   | 4         | 15         | 2018        |                                |
| <b>City</b> Bethel Park  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15102 |           |            |             |                                |
| <b>Description of Contribution:</b> BASKET FOR AUCTION   |                    |                                   |           |            |             |                                |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |                    |                                   |           |            |             | <b>PAGE TOTAL</b><br>\$ 882.63 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| <b>Name of Filing Committee or Candidate</b>     |  |  |  | <b>Reporting Period</b>                     |  |  |  |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 |  |  |  | From: <u>3/27/2018</u> To: <u>4/30/2018</u> |  |  |  |

  

|  |                    |                                  |                    | DATE                             | AMOUNT   |                             |           |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-----------------------------|-----------|
| <b>Full Name of Contributor</b><br>Susan Bender  |                    |                                  |                    | MO                               | DAY  | YEAR                        | \$ 372.00 |
| <b>Mailing Address</b> 157 OAKWOOD RD  |                    |                                  |                    | 4                                | 15   | 2018                        |           |
| <b>City</b> McMurray   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>15317 |                    |                                  |  |                             |           |
| <b>Employer of Contributor</b> NA  |                    |                                  |                    | <b>Occupation</b> RETIRED        |  |                             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>NA  |                    | <b>City</b><br>NA                | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>15317 | <b>Description of Contribution</b><br>food for Ziti with Guidi |                             |           |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                    |                                  |  | <b>PAGE TOTAL</b><br>372.00 |           |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b>     | <b>Reporting Period</b>                    |
| GUIDI, SHARON THE COMMITTEE TO ELECT PA HOUSE 40 | From <u>3/27/2018</u> To: <u>4/30/2018</u> |

| DATE   |                    |                                   |   | AMOUNT                           |
|--|--------------------|-----------------------------------|---|----------------------------------|
| <b>To Whom Paid</b><br>USA PRINTERS  | <b>MO</b>          | <b>DAY</b>                        | <b>YEAR</b>                                       |                                  |
| <b>Mailing Address</b> 3515 WASHINGTON ROAD                                    | 4                  | 23                                | 2018  | \$ 508.11                        |
| <b>City</b> McMurray   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 | <b>Description of Expenditure</b><br>DOOR HANGERS |                                  |
| <b>To Whom Paid</b><br>ANN SHANER  | <b>MO</b>          | <b>DAY</b>                        | <b>YEAR</b>                                       |                                  |
| <b>Mailing Address</b> 123 ROBINHOOD LANE                                      | 4                  | 19                                | 2018  | \$ 2,710.00                      |
| <b>City</b> McMurray   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 | <b>Description of Expenditure</b><br>SIGNS        |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   | <b>PAGE TOTAL</b><br>\$ 3,218.11 |

