Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2011 | .090 | | | | port ed B | | CANDI | DATE | | СОМ | 4ITTEE | ✓ [| LOBI | BYIST | | | |
|--|---|-------------|------------------------|--------|----------|--------------|----------------|-------------|------------------------------------|--------|------------|----------------------|----------------|---------------|-----------|----------|----------|--|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | • | FRII | END | S FOR | JUDY S | CHWAI | ٧K | | | | | | | | |
| Street Address: | P O BOX 1242 | 24 | | | | | | | | | | | | | | | | |
| City: | READING | | | | | | | State: | PA | | | Zip Cod | le: 19 | 9612 | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDAY PRIMARY | PRE- | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | | / | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - | 5. | 30 DA ELECT | | POST- | 6. | | TERMINATION YERPORT? | | | No | • | / | |
| report type) | ANNUAL REPORT | 7. | Year 2018 | | | | | IG METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE | | |
| Name of Office S | Sought by Candida | te: | - | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | | |
| | , | | | | | | | МО | DAY | YE | AR | Number | coue | <u> </u> | | couc | | |
| | | | | | | | | 11 | | 6 | 2018 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |) | |
| | Receipts and | МО | DAY | YEAR | <u> </u> | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | | |
| Expenditures | 5 Trom: | | 1 1 | 20 | 018 | T | <u> </u> | 3 | - 2 | 26 | 2018 | | | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | | | 105,8 | 340.66 | 6 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 18,8 | 375.00 | | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 124,7 | '15.66 | | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | 7,6 | 87.02 | | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C |) | | | \$ | | | 117,0 | 28.64 | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | hedu | le II | I) | \$ | | | | 0.00 | | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | | |
| | | | | AFF | ΊD | AVI | T SE | CTION | | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere.] | [f th | nis is | a Can | didate re | eport, o | candio | late sig | ın here. | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sche | edules | file | ed on | paper o | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe | |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | | |
| | Signatu | re | | | | | - - | | Printed Name | | | | | | | _ | | |
| My Commission Ex | cpires | | | | | | | | Email | | | | | | | | - | |
| | мо | D | AY | YR | | | | | Area Code Daytime Telephone Number | | | | | mber | | | | |
| Part II- If this is | a report of a can | didate's | authorized C | Comm | nitte | ee, C | andida | ate shall | sign he | ere. | | | | | | | | |
| | swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, o 320) as amended. | | | | | | | | | | | | | | | | | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - | |
| | day of ———————————————————————————————————— | | | | | | _ | | | | | Printe | d Name | | | | - | |
| | Signature | | | | | | - | | | | | | | | | | _ | |
| My Commission Exp | ires | | | | | | | | | | | Ema | il | | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numb | er | - | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|-----------|
| FRIENDS FOR JUDY SCHWANK | From: | 1/1/201 | <u>8</u> To: | 3/26/2018 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 100.00 |
| All Other Contributions (Part B) | | | \$ | 3,975.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 4,075.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,200.00 |
| All Other Contributions (Part D) | | | \$ | 3,600.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 14,800.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 18,875.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|-----------|
| FRIENDS FOR JUDY SCHWANK | From: | 1/1/2018 | То: | 3/26/2018 |
| | | DATE | | AMOUNT |

| | ame of Contributing Committee HARDT FOR BERKS | | | мо | DAY | YEAR | |
|--------|--|--------------------|---------------------------------------|----|-----|------|------------------|
| Mailin | g Address 8 EAGLES LN | | | 3 | 20 | 2018 | \$ 100.00 |
| City | SINKING SPRING | State PA | Zip Code (Plus 4) 196089381 | | 20 | 2010 | |

PAGE TOTAL 100.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nam | ne of Filing Co | mmittee or Candida | te | | Rep | orting P | eriod | | | |
|---------|-----------------|--------------------|--------------------|-----------------------------------|------------|----------|-------|---------|------------|-----------|
| FRIE | ENDS FOR JU | DY SCHWANK | | | Fro | m: | 1/1/ | 2018 To |) : | 3/26/2018 |
| | | | | | • | | DATE | | | AMOUNT |
| Full Na | ame of Contri | butor | | | | мо | DAY | YEAR | | |
| JAMES | ADAMS | | | | | | | | | |
| Mailing | g Address | 334 LOCUST LN | | | | | | | \$ | 100.00 |
| City | MOUNT JOY | , | State PA | Zip Code (Plus 4 175529204 | ·) | 3 | 16 | 2018 | | |
| | ame of Contri | butor | | | | МО | DAY | YEAR | | |
| Mailing | g Address | 113 BEWLEY LN | | | | | | | \$ | 100.00 |
| City | READING | | State PA | Zip Code (Plus 4 196059773 | +) | 3 | 20 | 2018 | | |
| | ame of Contri | butor | | | | мо | DAY | YEAR | | |
| Mailing | g Address | 14 JEFFERSON PL | | | | | | | \$ | 250.00 |
| City | BERNVILLE | | State PA | Zip Code (Plus 4 195069532 | ·) | 3 | 20 | 2018 | | |
| Full Na | ame of Contri | butor | | | | МО | DAY | YEAR | | |
| IRVIN | COHEN | | | | | | | | | |
| | g Address | 1505 LORRAINE R | | Т | | | | | \$ | 250.00 |
| City | READING | | State PA | Zip Code (Plus 4 196041863 | ·) | 3 | 16 | 2018 | | |
| | ame of Contri | butor | | | | МО | DAY | YEAR | | |
| Mailing | g Address | 1701 LORRAINE R | D | | | | | | \$ | 100.00 |
| City | READING | | State PA | Zip Code (Plus 4 196041635 | ·) | 3 | 16 | 2018 | | |
| | ame of Contri | butor | | | | мо | DAY | YEAR | | |
| | DIETRICH | | | | | | | | | |
| | g Address | 1546 DAUPHIN AV | | Γ | | _ | | 2010 | \$ | 125.00 |
| City | READING | | State PA | Zip Code (Plus 4 196102118 | ·) | 3 | 16 | 2018 | | |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|---------|--------------------------|------------|-------------------|----------|-----|------|------------------|
| MICHA | AEL EHLERMAN | | | MO | DAI | ILAK | |
| Mailing | g Address 11 CARDINAL PL | | | | | | \$ 250.00 |
| City | WYOMISSING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196102515 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| ELSAY | ED F. ELMARZOUKY | | | 140 | DAI | ILAK | |
| Mailing | g Address 100 LANCASTER | AVE | | | | | \$ 250.00 |
| City | READING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196111626 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| ROBEF | RT FIRELY | | | MO | DAT | TEAR | |
| Mailing | g Address 128 GRANDE BL | V D | | | | | \$ 100.00 |
| City | SINKING SPRING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196089349 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| BARRY | / GROEBEL | | | MO | DAI | ILAK | |
| Mailing | g Address 1052 FRIEDENSI | BURG RD | | | | | \$ 250.00 |
| City | READING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196069218 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| CAROL | LYN HOLLERAN | | | MO | DAI | ILAK | |
| Mailing | g Address 1740 VAN REED | RD | | | | | \$ 250.00 |
| City | SINKING SPRING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | | PA | 196088801 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| RICHA | RD HORTON | | | 140 | DAI | ILAK | |
| Mailing | g Address 10 KERN RD | | | | | | \$ 100.00 |
| City | KUTZTOWN | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 195309605 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| SCOTT | T HUNSICKER | | | MO | DAT | TEAR | |
| Mailing | g Address 74 TIMBERLINE | DR | |] | | | \$ 100.00 |
| City | WYOMISSING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196101970 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| NOEL | KARASIN | | | 140 | DAI | ILAK | |
| Mailing | g Address 337 ROCK HOLL | OW RD | | | | | \$ 250.00 |
| City | BIRDSBORO | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | | PA | 195088044 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| CHRIS | T KRARAS | | | 140 | DAY | ILAR | |
| Mailing | g Address 51 TIMBERLINE | DR | | | | | \$ 100.00 |
| City | WYOMISSING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | | PA | 196101971 | <u> </u> | | | |
| | | | | | | | |

| Full Name of Contributor | | | МО | DAY | VEAD | |
|---------------------------------|---------------|-------------------|------|------|--------|------------------|
| PAUL G. OXHOLM | | | МО | DAY | YEAR | |
| Mailing Address 115 PLYMOUTH CT | ī | | | | | \$ 250.00 |
| City WYOMISSING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | PA | 196102653 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| JANE PALMER | | | 1-10 | DAI | ILAK | |
| Mailing Address 1409 MONROE AV | E | | | | | \$ 200.00 |
| City READING | State | Zip Code (Plus 4) | 3 | 16 | 2018 | |
| | PA | 196102435 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| CHRISTOPHER PRUITT | | | 110 | 571. | 12/11 | |
| Mailing Address 2920 COTSWOLD | RD | | | | | \$ 250.00 |
| City SINKING SPRING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 196089699 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| KAREN RIGHTMIRE | | | | | | |
| Mailing Address 305 N TULPEHOCH | (EN RD | T | | | | \$ 100.00 |
| City READING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 196011025 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| JOHN ROTHENBERGER JR. | | | | | | |
| Mailing Address 828 OLD LAUDERS | LANE APT 1473 | T | | | | \$ 100.00 |
| City WYOMISSING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 19610 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| THOMAAS SCHMOYER | | | | | | |
| Mailing Address 133 HEIDELBERG | | T | | | | \$ 100.00 |
| City WERNERSVILLE | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 195659139 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| HENRY D AND HELENE SINGER | | | | | | |
| Mailing Address 4 WOODBINE DR | 1 | T | | | | \$ 200.00 |
| City MOHNTON | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 195408336 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| DONALD SMITH | | | | | | |
| Mailing Address 910 BRIGHTON AV | /E | T | | | | \$ 100.00 |
| City READING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 196061420 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| SERGEI SZORTYKA | | | .10 | | · =AIX | |
| Mailing Address 481 GAUL RD | | | | | | \$ 100.00 |
| City SINKING SPRING | State | Zip Code (Plus 4) | 3 | 20 | 2018 | |
| | PA | 196089605 | | | | |

PAGE TOTAL

\$ 3,975.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|----------|----------|------------|--------|----------------|------|------------------|
| FRIENDS FOR JUDY SCHWANK | | | From: | 1/ | <u>/1/2018</u> | То: | 3/26/2018 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| ABBOTT LABORATORIES EMPLOYEE PAC | <u> </u> | | | | | | \$ 500.00 |
| Mailing Address 100 ABBOTT PARK R | D | | | 1 | 17 | 2018 | |
| City ABBOTT PARK | State | Zip Cod | e (Plus 4) | | | | |
| | IL | 600643 | 502 | | | | |
| Full Name of Contributing Committee APSCUF/CAP-PA | | | | мо | DAY | YEAR | \$ 300.00 |
| Mailing Address 319 N FRONT ST | | | | 3 | 9 | 2018 | 300.00 |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | 2018 | |
| | PA | 171011 | 203 | | | | |
| Full Name of Contributing Committee | | | | | | | |
| BIKEPAC | | | | МО | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 15226 | | | | 3 | 9 | 2018 | 300.00 |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | 2018 | |
| | PA | 171055 | 226 | | | | |
| Full Name of Contributing Committee | | | | | | | |
| BOILERMAKERS LOCAL NO 13 PAC FUNI | D | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 2300 NEW FALLS RD | | | | 3 | 26 | 2018 | 300.00 |
| City NEWPORTVILLE | State | Zip Cod | e (Plus 4) | 3 | 20 | 2018 | |
| | PA | 190563 | 299 | | | | |
| Full Name of Contributing Committee | | | | | | | |
| BRAVO PAC | | | | МО | DAY | YEAR | \$ 300.00 |
| Mailing Address 20 N 2ND ST STE 80 |)0 | | | 3 | 26 | 2018 | 300.00 |
| City HARRISBURG | State | Zip Code | e (Plus 4) | 3 | 26 | 2018 | |
| | PA | 171011 | 611 | | | | |
| Full Name of Contributing Committee | | | | | | | |
| CERTIFIED PUBLIC ACCOUNTANTS | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N 3RD ST STE 6 | 500A | | | 2 | 26 | 2010 | \$ 500.00 |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | 3 | 26 | 2018 | |
| | PA | 171011 | 163 | | | | |

| Full Name of Contributing Committee CRISCI ASSOCIATES PAC | | | МО | DAY | YEAR | |
|--|--------------------|---------------------------------------|----|-----|------|------------------|
| Mailing Address 204 STATE ST | | | | | | \$ 500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 3 | 26 | 2018 | |
| | PA | 171011132 | | | | |
| Full Name of Contributing Committee GGR INC PAC | | | МО | DAY | YEAR | \$ 300.00 |
| Mailing Address 212 LOCUST ST ST | E 300 | | 3 | 26 | 2018 | 300.00 |
| City HARRISBURG | State | Zip Code (Plus 4) |] | | 2010 | |
| | PA | 171011510 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | МО | DAY | YEAR | \$ 600.00 |
| Mailing Address 1800 CENTER ST | | | 3 | 9 | 2018 | |
| City CAMP HILL | State | Zip Code (Plus 4) | | | | |
| | PA | 170111702 | | | | |
| Full Name of Contributing Committee LAWPAC | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 N 3RD ST STE | 203 | | 3 | 26 | 2018 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 171011505 | | | | |
| Full Name of Contributing Committee MERCK PAC | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 707 LINDEN RD | | | 3 | 26 | 2018 | |
| City HERSHEY | State | Zip Code (Plus 4) | | | | |
| | PA | 170331545 | | | | |
| Full Name of Contributing Committee NRG ENERGY POLITICAL ACTION COM | MITTEE | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 804 CARNEGIE CTR | 1 | | 1 | 26 | 2018 | |
| City PRINCETON | State NJ | Zip Code (Plus 4) 085406023 | | | | |
| Full Name of Contributing Committee PA AUTOMOTIVE ASSOCIATION | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N FRONT ST | PO BOX 2955 | | 3 | 9 | 2018 | 300.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171022214 |] | | 2010 | |
| Full Name of Contributing Committee | <u> </u> | <u> </u> | МО | DAY | YEAR | |
| PA REALTORS POLITICAL ACTION COM | MITTEE | | | | | \$ 300.00 |
| Mailing Address 500 N 12TH ST | Charles | Tin Code (DL C | 3 | 20 | 2018 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 170431241 | | | | |
| | FA | 1/0431241 | 1 | I | I | I |

| Eull Name C | | | | | | | | |
|--|--|-----------------------------|---------------------------------------|-----------|--------------|------------------|-----------|----------|
| rull Name of C | ontributing Committee | | | мо | DAY | YEAR | | |
| PENNSYLVANI | A HOMECARE ASSOCIATI | ON HOMEPAC | | | | | \$ | 1,000.00 |
| Mailing Addres | s 600 N 12TH ST STE | 200 | | 3 | 26 | 2018 | | , |
| City LEMOYI | NE | State | Zip Code (Plus 4) |] | | | | |
| | | PA | 170431218 | | | | | |
| Full Name of C | ontributing Committee | - | - | мо | DAY | YEAR | | |
| PENNSYLVANI | A RADIOLOGICAL SOCIET | Υ | | | J | 12711 | | 1,000.00 |
| Mailing Addres | s 214 STATE ST | | | 3 | 26 | 2018 |] | , |
| City HARRIS | SBURG | State | Zip Code (Plus 4) |] | 20 | 2010 | | |
| | | PA | 171011171 | | | | | |
| Full Name of C | ontributing Committee | • | • | мо | DAY | YEAR | | |
| PENNSYLVANI | A THOROUGHBRED HORS | SEMEN'S ASSOCIATION | NC | | | | \$ | 2,000.00 |
| Mailing Addres | s PO BOX 300 | | | 3 | 26 | 2018 | | , |
| City BENSAI | LEM | State | Zip Code (Plus 4) |] | | | | |
| | | PA | 190200300 | | | | | |
| F.U.N. 15 | | | | | | | | |
| Full Name of C | ontributing Committee | | | мо | DAY | YFAR | | |
| | ontributing Committee FOR GOOD GOVERNMENT | | | МО | DAY | YEAR | \$ | 300.00 |
| | OR GOOD GOVERNMENT | | | | | | \$ | 300.00 |
| PPL- PEOPLE F | FOR GOOD GOVERNMENT S 2 N 9TH ST | State | Zip Code (Plus 4) | MO | DAY 9 | YEAR 2018 | \$ | 300.00 |
| PPL- PEOPLE F | FOR GOOD GOVERNMENT S 2 N 9TH ST | 1 | Zip Code (Plus 4) 181011170 | | | | \$ | 300.00 |
| PPL- PEOPLE F Mailing Addres City ALLENT | FOR GOOD GOVERNMENT S 2 N 9TH ST | State | | . 3 | 9 | 2018 | \$ | 300.00 |
| PPL- PEOPLE F Mailing Addres City ALLENT | FOR GOOD GOVERNMENT SS 2 N 9TH ST TOWN | State | | | | | | |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN Ontributing Committee | State PA | | 3 | 9 DAY | 2018 YEAR | \$ | 300.00 |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B | State PA | | . 3 | 9 | 2018 | | |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE Mailing Addres | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B | State PA OX 1724 | 181011170 | 3 | 9 DAY | 2018 YEAR | | |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE Mailing Addres City HARRIS | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B | State PA OX 1724 State | 181011170 Zip Code (Plus 4) | мо 3 | 9 DAY 26 | 2018 YEAR 2018 | | |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE Mailing Addres City HARRIS | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B SBURG | State PA OX 1724 State | 181011170 Zip Code (Plus 4) | 3 | 9 DAY | 2018 YEAR | \$ | 500.00 |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE Mailing Addres City HARRIS | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B SBURG CONTRIBUTING COMMITTEE | State PA OX 1724 State PA | 181011170 Zip Code (Plus 4) | мо . 3 | 9 DAY 26 | 2018 YEAR 2018 | | |
| PPL- PEOPLE F Mailing Addres City ALLENT Full Name of C PSEA PACE Mailing Addres City HARRIS Full Name of C TIMBER PAC | FOR GOOD GOVERNMENT S 2 N 9TH ST TOWN CONTRIBUTING COMMITTEE S 400 N 3RD ST PO B SBURG CONTRIBUTING COMMITTEE S 301 CHESTNUT ST S | State PA OX 1724 State PA | 181011170 Zip Code (Plus 4) | мо 3 | 9 DAY 26 | 2018 YEAR 2018 | \$ | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 11,200.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Repo | orting Per | riod | | |
|--|------------------------------------|----------------------------------|------|--------------|----------------------|------------------------|------------------------------|
| FRIENDS FOR JUDY SCHWANK | | | Fron | n: | 1/1/2 | 018 To | : 3/26/2018 |
| | | | | DA | ATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| KAREN BAXTER | | | | MO | DAT | TEAK | \$ 500.00 |
| Mailing Address 2 BELGIAN LN | | | | 3 | 20 | 2018 | 1 |
| City WERNERSVILLE | State | Zip Code (Plu | 5 4) | | 20 | 2010 | |
| | PA | 195659480 | | | | | |
| Employer Name INFORMATION REQUE | STED | | | Occupat | ion | INFORM | ATION REQUESTED |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) |
| | | | | | | | |
| Full Name of Contributor | | • | | | | | |
| JAMES S. BOSCOV | | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 HIGH RD | | | | | | | Ī |
| City READING | State | Zip Code (Plu | 5 4) | 3 | 16 | 2018 | |
| | PA | 196102521 | _ | | | | |
| Employer Name INFORMATION REQUE | | | | Occupat | ion | INFORM | ATION REQUESTED |
| Employer Mailing Address/Principal Place | | City | | | State | | Zip Code (Plus 4) |
| | | , | | | | | |
| | | | | | | | |
| Full Name of Contributor | | | | | | | |
| Full Name of Contributor BRIAN W. CLEMENTS | | <u> </u> | | МО | DAY | YEAR | \$ 1,000.00 |
| | | | | | | | ,,,,,,, |
| BRIAN W. CLEMENTS | State | Zip Code (Plus | 5 4) | MO 3 | DAY 20 | YEAR 2018 | ,,,,,,, |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST | State PA | Zip Code (Plu : 195651215 | s 4) | | | | ,,,,,,, |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST | | | s 4) | | 20 | | |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE | PA | | 5 4) | 3 | 20 | 2018 | |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED | PA | 195651215 | 5 4) | 3 | 20 | 2018 | |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED | PA | 195651215 | s 4) | 3 Occupat | 20 | 2018 RETIREI | Zip Code (Plus 4) |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place | PA | 195651215 | 5 4) | 3 | 20 | 2018 | |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place Full Name of Contributor | PA se of Business | 195651215 | s 4) | 3 Occupat | 20 ion State | 2018 RETIRED | zip Code (Plus 4) \$ 500.00 |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place Full Name of Contributor MARLIN MILLER JR. | PA se of Business | 195651215 | | 3 Occupat | 20 | 2018 RETIREI | zip Code (Plus 4) \$ 500.00 |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place Full Name of Contributor MARLIN MILLER JR. Mailing Address 211 N TULPEHOCKE | PA Te of Business N RD | 195651215 City | | 3 Occupat | 20 ion State | 2018 RETIRED | zip Code (Plus 4) \$ 500.00 |
| BRIAN W. CLEMENTS Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place Full Name of Contributor MARLIN MILLER JR. Mailing Address 211 N TULPEHOCKE | PA Te of Business N RD State | 195651215 City Zip Code (Plus | | 3 Occupat | 20 ion State DAY 20 | 2018 RETIRED | zip Code (Plus 4) \$ 500.00 |
| Mailing Address 300 N ELM ST City WERNERSVILLE Employer Name RETIRED Employer Mailing Address/Principal Place Full Name of Contributor MARLIN MILLER JR. Mailing Address 211 N TULPEHOCKE City READING | PA Te of Business N RD State PA | 195651215 City Zip Code (Plus | | Occupate MO | 20 ion State DAY 20 | 2018 RETIRED YEAR 2018 | zip Code (Plus 4) \$ 500.00 |

| Full Name of Contributor | | | Mo | DAY | VEAD | |
|-------------------------------|-------------------------|-------------------|---------|-------|--------|-------------------|
| RONALD J MILLER | | | МО | DAY | YEAR | \$ 300.00 |
| Mailing Address 68 OAK TE | RRACE DR | | 3 | 16 | 2018 | 7 |
| City BIRDSBORO | State | Zip Code (Plus 4) | | | 2010 | |
| | PA | 195087954 | | | | 1 |
| Employer Name PA TURNPIKI | E | | Occupat | tion | FOREMA | AN |
| Employer Mailing Address/Prin | cipal Place of Business | City | | State | | Zip Code (Plus 4) |
| | | | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | \$ 300,00 |
| ROBERT T. ULLMAN | | | | | | 300.00 |
| Mailing Address 1252 VAN | STEFFY AVE | | _ 3 | 16 | 2018 | |
| City READING | State | Zip Code (Plus 4) | | | -010 | |
| | PA | 196102446 | | | | 1 |
| Employer Name INFORMATIO | N REQUESTED | | Occupat | tion | INFORM | IATION REQUESTED |
| Employer Mailing Address/Prin | cipal Place of Business | City | | State | | Zip Code (Plus 4) |
| | | | | | | |
| | | | | 1 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 3,600.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------------|---------------|---------|------------------|-----|------|----|------------|--|--|
| | | | From: | | | To: | | | | |
| | | • | | D | ATE | | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | 7 | | | |
| City | State | Zip Code (P | Plus 4) | | | | | | | |
| Receipt Description | • | • | | • | • | • | _ | | | |
| Futor Crowd Total of Doub | · F on Cohodula I Dotailad | Commence Dame | Caatia | 4 | | | | PAGE TOTAL | | |
| enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | | |
|--|------------------|----------------------------|-----------|--|--|--|--|--|--|
| FRIENDS FOR JUDY SCHWANK | From: | <u>1/1/2018</u> To: | 3/26/2018 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------|----------|------------------|------|-------------|-----------|------|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | - | - | • | • | • | | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTA | L | |
| Section 2. | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|------------------|------|------------------|------------------|-------|--------------|-------|------|--------------------|------------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Desci | ript | ion of Contributio | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | d | | | | PAGE TOT | FAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|-----------|--|--|--|
| FRIENDS FOR JUDY SCHWANK | From | 1/1/2018 | То: | 3/26/2018 | | | |

| | | | | | | | . , | 10L 10 | | | |
|---|----------------------------|----------|------------------------------|----------------------------|----------------------------|------------------|-----|----------|--|--|--|
| To Whom Paid | i | | | МО | DAY | YEAR | | | | | |
| KATHY COZZO | 3 | 8 | | | 450.00 | | | | | | |
| Mailing Addre | ailing Address PO BOX 1385 | | | | | 2018 | \$ | 150.00 | | | |
| City EXTON State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | PA | 193410956 | CONTRI | BUTION | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| KUTZTOWN G | | | | | | | | 50.00 | | | |
| Mailing Addre | ss KEMP STREET | | | 3 | 18 | 2018 | \$ | 50.00 | | | |
| City KUTZ | TOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 19530 | REFRES | HMENTS | | | | | | |
| To Whom Paid | i | | | МО | DAY | YEAR | | | | | |
| MANGIA QUI | | | | | | | | | | | |
| Mailing Addre | ss 272 NORTH ST | | | 3 | 26 | 2018 | \$ | 912.02 | | | |
| City HARR | ISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 171011128 | FUNDRA | AISING LU | NCHEON | | | | | |
| To Whom Paid | i | | | МО | DAY | YEAR | | | | | |
| MUHLENBERG | MUSIC ASSOCIATION | | | | | | | | | | |
| Mailing Addre | ss PO BOX 249 | | | 3 | 25 | 2018 | \$ | 35.00 | | | |
| City TEMPL | LE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 195600249 | SPONS | DRSHIP | | | | | | |
| To Whom Paid | i | | | МО | DAY | YEAR | | | | | |
| NGP VAN INC | ; | | | | | | | | | | |
| Mailing Addre | ss 1225 I ST NW STE | 1225 | | 3 | 25 | 2018 | \$ | 450.00 | | | |
| City WASH | IINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | DC | 200055918 | CAMPAIGN FINANCE SOFTWARE | | | | | | | |
| To Whom Paid | i | | | МО | DAY | YEAR | | | | | |
| PASDCC | | | | | | | | | | | |
| Mailing Addre | ss PO BOX 59358 | | | 1 | 30 | 2018 | \$ | 3,000.00 | | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 191029358 | САМРАІ | GN SERVI | CES | | | | | |
| To Whom Paid | <u> </u> | | | мо | DAY | YEAR | | | | | |
| PENNSYLVAN | IA HERITAGE FOUNDATIO | N | | | | | | | | | |
| Mailing Addre | ss 400 NORTH ST | | | 3 | 25 | 2018 | \$ | 55.00 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | • | | | | |
| Oicy HARR | PA 171200211 | | | | | | | | | | |
| TIAKK. | | PA | 171200211 | SUBSC | RIPTION | | | | | | |
| To Whom Paid | 1 | PA | 171200211 | | | YEAR | | | | | |
| | | PA | 171200211 | SUBSCE | DAY | YEAR | | | | | |
| To Whom Paid | IA SOCIETY | PA | 171200211 | | | YEAR 2018 | \$ | 100.00 | | | |
| To Whom Paid PENNSYLVAN Mailing Addre | IA SOCIETY | PA State | 171200211 Zip Code (Plus 4) | мо 2 | DAY | 2018 | \$ | 100.00 | | | |

| To Who | om Paid | | | | мо | DAY | YEAR | | | | |
|---|---|--|---|--|---|---|--|----------|------|--|--|
| READING AREA COMMUNITY COLLEGE | | | | | | | | | | | |
| Mailing | g Address | 10 S 2ND ST | | | 3 | 25 | 2018 | \$ | 50. | | |
| City READING State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | | PA | 196021014 | SPONSO | DRSHIP/PR | OGRAM A | AD. | | | |
| To Whe | om Paid | | | | МО | DAY | YEAR | | | | |
| READI | NG BERKS S | SCIENCE FAIR | | | | | | | | | |
| Mailing | g Address | PO BOX 13314 | | | 2 | 19 | 2018 | \$ | 100. | | |
| City | READING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 196123314 | AWARD | S | | | | | |
| To Whe | om Paid | | | | мо | DAY | YEAR | | | | |
| READI | NG POLICE | BENEFICIAL ASSOCIA | ATION | | | | | | | | |
| Mailing | g Address | PO BOX 15253 | | | 1 | 15 | 2018 | \$ | 150. | | |
| City | READING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 196125253 | SPONSO | DRSHIP/PR | OGRAM A | AD | | | |
| To Who | om Paid | | | | мо | DAY | YEAR | | | | |
| READI | NG PUBLIC | LIBRARY FOUNDATIO | N | | 1-10 | J | i Zaux | | | | |
| Mailing | g Address | 100 S 5TH ST | | | 2 | 8 | 2018 | \$ | 150. | | |
| City | READING | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | PA | 196021602 | SPONSO | DRSHIP | | | | | |
| To Who | om Paid | | | | мо | DAY | YEAR | | | | |
| RED K | NIGHT MUS | IC ASSOCIATION | | | | | | | | | |
| Mailing | g Address | PO BOX 14331 | | | 1 | 15 | 2018 | \$ | 50. | | |
| City | City READING State Zip Code (Plus 4) | | | | | | | 1 | | | |
| | KLADING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | READING | | State PA | Zip Code (Plus 4) 196124331 | Descript SPONSO | | enditure | | | | |
| To Who | om Paid | | | | SPONSO | ORSHIP | | | | | |
| | | A | | | | | enditure YEAR | | | | |
| STATE | om Paid | A 224 PINE ST STE 20 | РА | | SPONSO | ORSHIP | | \$ | 100. | | |
| STATE | om Paid YMCA OF P | 224 PINE ST STE 20 | РА | | MO 3 | DAY | YEAR 2018 | \$ | 100. | | |
| STATE Mailing | om Paid YMCA OF P | 224 PINE ST STE 20 | PA 3 | 196124331 | MO 3 | DAY 25 tion of Exp | YEAR 2018 | \$ | 100. | | |
| STATE Mailing City | om Paid YMCA OF P | 224 PINE ST STE 20 | PA 3 State | 196124331 Zip Code (Plus 4) | MO 3 Descript SPONSO | DAY 25 Lion of Exp | YEAR 2018 enditure | \$ | 100. | | |
| STATE Mailing City | om Paid YMCA OF P Address HARRISBU Om Paid | 224 PINE ST STE 20 | PA State PA | 196124331 Zip Code (Plus 4) 171011350 | MO 3 Descript | DAY 25 tion of Exp | YEAR 2018 | \$ | 100. | | |
| STATE Mailing City To Who | om Paid YMCA OF P Address HARRISBU Om Paid | 224 PINE ST STE 20 | PA State PA AND BERKS COUNTY | 196124331 Zip Code (Plus 4) 171011350 | MO 3 Descript SPONSO | DAY 25 Lion of Exp | YEAR 2018 enditure | \$ | 100. | | |
| STATE Mailing City To Who | om Paid YMCA OF P Address HARRISBU Om Paid D LABOR CO | 224 PINE ST STE 20 RG DUNCIL OF READING | PA State PA AND BERKS COUNTY | 196124331 Zip Code (Plus 4) 171011350 | MO 3 Descript SPONSO MO 2 | DAY 25 tion of Expenses DRSHIP DAY | YEAR 2018 enditure YEAR 2018 | | | | |
| STATE Mailing City To Who UNITE | om Paid YMCA OF P Address HARRISBU Om Paid D LABOR CO Address | 224 PINE ST STE 20 RG DUNCIL OF READING | PA State PA AND BERKS COUNTY TE 1 | 196124331 Zip Code (Plus 4) 171011350 | MO 3 Descript SPONSO MO 2 Descript | DAY 25 tion of Exp DRSHIP DAY 14 | YEAR 2018 enditure YEAR 2018 enditure | \$ | | | |
| STATE Mailing City To Who UNITE Mailing City | om Paid YMCA OF P Address HARRISBU OM Paid D LABOR CO Address | 224 PINE ST STE 20 RG DUNCIL OF READING | PA State PA AND BERKS COUNTY TE 1 State | Zip Code (Plus 4) 171011350 Zip Code (Plus 4) | MO 3 Descript SPONSO MO 2 Descript SPONSO | DAY 25 tion of Exp DAY 14 tion of Exp | YEAR 2018 enditure YEAR 2018 enditure OGRAM | \$ | | | |
| STATE Mailing City To Who UNITE Mailing City | om Paid YMCA OF P. Address HARRISBU Om Paid D LABOR CO Address READING | 224 PINE ST STE 20 RG DUNCIL OF READING | PA State PA AND BERKS COUNTY TE 1 State PA | Zip Code (Plus 4) 171011350 Zip Code (Plus 4) 196011419 | MO 3 Descript SPONSO MO 2 Descript | DAY 25 ction of Exp DAY 14 ttion of Exp | YEAR 2018 enditure YEAR 2018 enditure | \$ | | | |
| STATE Mailing City To Who UNITE Mailing City To Who UNITE | om Paid YMCA OF P. Address HARRISBU Om Paid D LABOR CO Address READING | 224 PINE ST STE 20 RG DUNCIL OF READING 1251 N FRONT ST S | PA State PA AND BERKS COUNTY TE 1 State PA AND BERKS COUNTY | Zip Code (Plus 4) 171011350 Zip Code (Plus 4) 196011419 | MO 3 Descript SPONSO MO 2 Descript SPONSO | DAY 25 tion of Exp DAY 14 tion of Exp | YEAR 2018 enditure YEAR 2018 enditure OGRAM | \$ | | | |
| STATE Mailing City To Who UNITE Mailing City To Who UNITE | om Paid YMCA OF P Address HARRISBU Om Paid D LABOR CO Address READING Om Paid D LABOR CO | 224 PINE ST STE 20 RG DUNCIL OF READING 1251 N FRONT ST S | PA State PA AND BERKS COUNTY TE 1 State PA AND BERKS COUNTY | Zip Code (Plus 4) 171011350 Zip Code (Plus 4) 196011419 | MO 3 Descript SPONSO MO 2 Descript SPONSO MO 3 | DAY 25 Lion of Exp DAY 14 Lion of Exp DRSHIP/PR | YEAR 2018 enditure 2018 enditure OGRAM A YEAR 2018 | \$ AD | 150. | | |

| To Who | om Paid | | | | мо | DAY | YEAR | | |
|---------|------------|----------------------|--------------------|--------------------|----------------------------|-------------|----------|----|------------|
| UNITE | O STATES P | OSTAL SERVICE | | | MO | DAT | IEAK | | |
| Mailing | Address | 2100 N 13TH ST | | | 2 | 14 | 2018 | \$ | 120.00 |
| City | READING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | PA | 196127000 | POST O | FFICE BOX | RENT | | |
| To Who | om Paid | | | | МО | DAY | YEAR | | |
| ZELDA | YODER | | | | MO | DAT | TEAR | | |
| Mailing | Address | 1601 LORRAINE RD | | | 1 | 4 | 2018 | \$ | 500.00 |
| City | READING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | PA | 196041633 | CAMPAI | GN ASSIS | TANCE | | |
| To Who | om Paid | | | | МО | DAY | YEAR | | |
| ZELDA | YODER | | | | 140 | | ILAK | | |
| Mailing | Address | 1601 LORRAINE RD | | | 2 | 11 | 2018 | \$ | 500.00 |
| City | READING | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | PA | 196041633 | CAMPAI | GN ASSIS | TANCE | | |
| To Who | om Paid | | | | мо | DAY | YEAR | | |
| ZELDA | YODER | | | | 140 | | ILAK | | |
| Mailing | Address | 1601 LORRAINE RD | | | 3 | 11 | 2018 | \$ | 500.00 |
| City | READING | | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | | PA | 196041633 | CAMPAI | GN ASSIS | TANCE | | |
| _ | | | | | | | | | PAGE TOTAL |
| Enter | Grand Tota | al of Expenditures o | n Page 1, Report (| Cover Page, Item D | • | | | \$ | 7,687.02 |
| | | | | | | | | | • |