

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                      |  |                              |   |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|------------------------------|---|
| <b>Filer Identification Number :</b> 9200098  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>              |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS TO ELECT TINA TARTAGLIONE |                          |                          |                         |                                    |                      |  |                              |   |
| <b>Street Address:</b> PO BOX 28566   |                          |                          |                         |                                    |                      |  |                              |   |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 19149                               |                              |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                        | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7. X                     | Year 2017               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     |                              | <b>DISKETTE</b> <input type="checkbox"/>                            |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      |  | <b>District Number</b>       | <b>Office Code</b>  |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         | MO DAY YEAR                        |                      |  | 2                            | STS   |
|   |                          |                          |                         | 11 7 2017                          |                      |  | DEM 51                       |   |
|   |                          |                          |                         |                                    |                      |  | (SEE INSTRUCTIONS FOR CODES) |   |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | MO                       | DAY                     | YEAR                               | <b>TO</b>            |  | <b>FOR OFFICE USE ONLY</b>   |   |
|   |                          | 11                       | 28                      | 2017                               | 12                   |  | 31 2017                      |   |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |                          |                         | \$ 8,852.04                        |                      |  |                              |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                     |                          |                          |                         | \$ 44,775.00                       |                      |  |                              |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                    |                          |                          |                         | \$ 53,627.04                       |                      |  |                              |   |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |                          |                         | \$ 29,815.55                       |                      |  |                              |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                               |                          |                          |                         | \$ 23,811.49                       |                      |  |                              |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                      |                          |                          |                         | \$ 0.00                            |                      |  |                              |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                 |                          |                          |                         | \$ 30,000.00                       |                      |  |                              |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS TO ELECT TINA TARTAGLIONE            | From: <u>11/28/2017</u> To: <u>12/31/2017</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 275.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 275.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 35,700.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 8,800.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 44,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 44,775.00 |
|---|--------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS TO ELECT TINA TARTAGLIONE | <b>Reporting Period</b><br><br>From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---|--|

| DATE | AMOUNT |
|------|--------|
|------|--------|

| Full Name of Contributor         |          |                         | MO | DAY | YEAR | \$ 25.00 |
|----------------------------------|----------|-------------------------|----|-----|------|----------|
| IVONNE GARCIA DECANARDA          |          |                         |    |     |      |          |
| Mailing Address 1441 N PHILIP ST |          |                         |    |     |      |          |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 19122 | 3  | 22  | 2017 |          |

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PEGGY GROVE |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 510 N 3RD ST            |                    |                                   |  | 11        | 10         | 2017        |           |
| <b>City</b> HARRISBURG                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |  |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 275.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS TO ELECT TINA TARTAGLIONE            | <b>From:</b> <u>11/28/2017</u> <b>To:</b> <u>12/31/2017</u> |

|  |  |       |                   | DATE |     | AMOUNT |            |
|--|--|-------|-------------------|------|-----|--------|------------|
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$5,000.00 |
| NORTHEAST REGIONAL COUNCIL OF CARPENTERS PEC-PA    |  |       |                   | 8    | 31  | 2017   |            |
| Mailing Address 91 FIELDCREST AVE 2ND FL SUITE 18A |  |       |                   |      |     |        |            |
| City EDISON  |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | NJ    | 08837             |      |     |        |            |
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$4,000.00 |
| TROOPERS ASSOCIATION PAC                           |  |       |                   | 9    | 21  | 2017   |            |
| Mailing Address 3625 VARTAN WAY                    |  |       |                   |      |     |        |            |
| City HARRISBURG                                    |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | PA    | 17110             |      |     |        |            |
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$500.00   |
| PSSU LOCAL 668 SEIU COPE FUND                      |  |       |                   | 10   | 20  | 2017   |            |
| Mailing Address 2589 INTERSTATE DRIVE I            |  |       |                   |      |     |        |            |
| City HARRISBURGH                                   |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | PA    | 17120             |      |     |        |            |
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$500.00   |
| APSCUF/CAP PA                                      |  |       |                   | 10   | 27  | 2017   |            |
| Mailing Address 319 N FRONT ST PO BOX 11995        |  |       |                   |      |     |        |            |
| City HARRISBURG                                    |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | PA    | 17108             |      |     |        |            |
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$500.00   |
| SEIU HEALTHCARE PA COPE                            |  |       |                   | 10   | 28  | 2017   |            |
| Mailing Address 1500 N 2ND ST SUITE 12             |  |       |                   |      |     |        |            |
| City HARRISBURGH                                   |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | PA    | 17102             |      |     |        |            |
| Full Name of Contributing Committee                |  |       |                   | MO   | DAY | YEAR   | \$500.00   |
| BRAVO PAC  |  |       |                   | 11   | 2   | 2017   |            |
| Mailing Address 20 N MARKET ST                     |  |       |                   |      |     |        |            |
| City HARRISBURG                                    |  | State | Zip Code (Plus 4) |      |     |        |            |
|  |  | PA    | 17101             |      |     |        |            |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>POLITICAL LABOR ACTION - NOW |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 904 N 02ND ST                                       |          |                             | 11 | 2   | 2017 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK HEALTH PAC          |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1800 CENTER ST                                      |          |                             | 11 | 2   | 2017 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 170890089 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 218 NORTH ST  |          |                             | 11 | 10  | 2017 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>AGENT PAC OF PENNSYLVANIA    |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 5050 RITTER RD                                      |          |                             | 11 | 10  | 2017 |             |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055     |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE BLUE CROSS PAC  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1901 MARKET ST                                      |          |                             | 11 | 18  | 2017 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>PECO PAC                     |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2301 MARKET ST S14-2                                |          |                             | 11 | 27  | 2017 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>AFSCME AFL-CIO COUNCIL 13    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                           |          |                             | 11 | 1   | 2017 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17111     |    |     |      |             |
| Full Name of Contributing Committee<br>STEAMFITTERS LOCAL 449       |          |                             | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 1517 WOODRUFF ST                                    |          |                             | 11 | 1   | 2017 |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15220     |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PPFFA PAC FUND  |          |                         | 11 | 1   | 2017 |             |
| Mailing Address 240 N THIRD ST SUITE 403                  |          |                         |    |     |      |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PSEA PACE   |          |                         | 11 | 1   | 2017 |             |
| Mailing Address 400 N THIRD ST BOX 11995                  |          |                         |    |     |      |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 600.00   |
| TRIAD STRATEGIES PA PAC                                   |          |                         | 11 | 1   | 2017 |             |
| Mailing Address 116 PINE ST                               |          |                         |    |     |      |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| COALITION FOR PENNSYLVANIA'S FUTURE                       |          |                         | 11 | 1   | 2017 |             |
| Mailing Address PO BOX 12090                              |          |                         |    |     |      |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 1,750.00 |
| CITIZEN FOR HUGHES  |          |                         | 7  | 20  | 2017 |             |
| Mailing Address 4950 PARKSIDE AVE                         |          |                         |    |     |      |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19131 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| ERIE INSURANCE COMPANY PAC                                |          |                         | 7  | 20  | 2017 |             |
| Mailing Address PO BOX 1699                               |          |                         |    |     |      |             |
| City ERIE   | State PA | Zip Code (Plus 4) 16530 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PHILA PAC   |          |                         | 6  | 8   | 2017 |             |
| Mailing Address 200 SOUTH BROAD ST THE BELLEVUE SUITE 850 |          |                         |    |     |      |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19102 |    |     |      |             |
| Full Name of Contributing Committee                       |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| LAWPAC  |          |                         | 6  | 8   | 2017 |             |
| Mailing Address 800 N THIRD ST.                           |          |                         |    |     |      |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |

|   |                             |       |    |                   |           |            |
|---|-----------------------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$1,000.00 |
| BOILERMAKERS LOCAL PAC FUND                               |                             |       | 6  | 8                 | 2017      |            |
| Mailing Address   | 2300 NEW FALLS RD           |       |    |                   |           |            |
| City  | NEWPORTVILLE                | State | PA | Zip Code (Plus 4) | 19056     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$300.00   |
| PA PT PAC   |                             |       | 5  | 9                 | 2017      |            |
| Mailing Address   | 2 LEMOYNE DRIVE             |       |    |                   |           |            |
| City  | LEMOYNE                     | State | PA | Zip Code (Plus 4) | 17043     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| BUCHANAN INGERSOLL & ROONEY COMM FOR EFFECTIVE STATE GOVT |                             |       | 5  | 9                 | 2017      |            |
| Mailing Address   | 301 GRANT ST 20TH FLOOR     |       |    |                   |           |            |
| City  | PITTSBURGH                  | State | PA | Zip Code (Plus 4) | 15219     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| IBC PAC   |                             |       | 5  | 9                 | 2017      |            |
| Mailing Address   | 1901 MARKET ST              |       |    |                   |           |            |
| City  | PHILADELPHIA                | State | PA | Zip Code (Plus 4) | 19103     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| APARTMENT ASSOCIATION OF PA                               |                             |       | 5  | 9                 | 2017      |            |
| Mailing Address   | ONE BALA PLAZA SUITE 515    |       |    |                   |           |            |
| City  | BALA CYNWYD                 | State | PA | Zip Code (Plus 4) | 19004     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| PABAR PAC   |                             |       | 5  | 9                 | 2017      |            |
| Mailing Address   | 100 SOUTH STREET PO BOX 186 |       |    |                   |           |            |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17108     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| PECO PAC  |                             |       | 4  | 10                | 2017      |            |
| Mailing Address   | 2301 MARKET ST S14-2        |       |    |                   |           |            |
| City  | PHILADELPHIA                | State | PA | Zip Code (Plus 4) | 19103     |            |
| Full Name of Contributing Committee                       |                             |       | MO | DAY               | YEAR      | \$500.00   |
| HIGHMARK HEALTH PAC                                       |                             |       | 4  | 10                | 2017      |            |
| Mailing Address   | 1800 CENTER ST              |       |    |                   |           |            |
| City  | CAMP HILL                   | State | PA | Zip Code (Plus 4) | 170890089 |            |



|   |                             |       |    |                   |       |             |
|---|-----------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 1,000.00 |
| AFFORDABLE EDUCATION PAC                          |                             |       | 4  | 10                | 2017  |             |
| Mailing Address                                   | PO BOX 220                  |       |    |                   |       |             |
| City  | SOLEBURY                    | State | PA | Zip Code (Plus 4) | 18963 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| PENNSYLVANIA COALITION OF NURSE PRACTITIONERS PAC |                             |       | 4  | 10                | 2017  |             |
| Mailing Address                                   | 2400 ARDMORE BLVD SUITE 302 |       |    |                   |       |             |
| City  | PITTSBURGH                  | State | PA | Zip Code (Plus 4) | 15221 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| KINSER GROUP PAC                                  |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | 200 S BROAD ST STE 912      |       |    |                   |       |             |
| City  | PHILADELPHIA                | State | PA | Zip Code (Plus 4) | 19102 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| PPFFA PAC FUND                                    |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | 240 N THIRD ST SUITE 403    |       |    |                   |       |             |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17101 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| CITIZENS FOR A GROWING ECONOMY                    |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | PO BOX 308                  |       |    |                   |       |             |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17106 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| PA FRATERNAL ORDER OF POLICE PAC                  |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | 2949 N FRONT ST             |       |    |                   |       |             |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17110 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| PSEA PACE   |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | 400 N THIRD ST BOX 1724     |       |    |                   |       |             |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17105 |             |
| Full Name of Contributing Committee               |                             |       | MO | DAY               | YEAR  | \$ 500.00   |
| COALITION FOR PENNSYLVANIANS FUTURE               |                             |       | 3  | 22                | 2017  |             |
| Mailing Address                                   | PO BOX 12090                |       |    |                   |       |             |
| City  | HARRISBURG                  | State | PA | Zip Code (Plus 4) | 17108 |             |

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>VISION COMMITTEE                            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 2205 STRAWBERRY SQUARE   |                    |                                   | 3         | 22         | 2017        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17109 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>AFSCME AFL-CIO COUNCIL 13                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE  |                    |                                   | 3         | 22         | 2017        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PAA PAC (PA AUTOMOTIVE ASSOC)               |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1925 N FRONT ST PO BOX 2955  |                    |                                   | 3         | 27         | 2017        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PA INSURANCE PAC                            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1600 MARKET ST SUITE 1520  |                    |                                   | 3         | 27         | 2017        |             |
| <b>City</b> PHILA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>GGR INC PAC                                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1212 LOCUST ST SUITE 600   |                    |                                   | 3         | 27         | 2017        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>TRANSPORT WORKERS UNION LOCAL 234 COPE FUND |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b> 500 N 2ND ST   |                    |                                   | 3         | 27         | 2017        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19123 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>APSCUF/CAP PA                               |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 319 N FRONT ST PO BOX 11995  |                    |                                   | 3         | 27         | 2017        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 35,700.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS TO ELECT TINA TARTAGLIONE | <b>Reporting Period</b><br><br>From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---|--|

|  |                    |                                   |  | DATE                    | AMOUNT                   |
|--|--------------------|-----------------------------------|--|-------------------------|--------------------------|
| <b>Full Name of Contributor</b><br>OBERMAYER REBMAN MAXWELL & HIPPEL LLP |                    |                                   |  | <b>MO</b>               | <b>DAY</b>               |
| <b>Mailing Address</b> 1617 JOHNF KENNEDY BLVD ONE PENN CENTER 19TH FL   |                    |                                   |  | 3                       | 27                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |  | YEAR                    | 2017                     |
| <b>Employer Name</b>   |                    |                                   |  | <b>Occupation</b>       |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b>                       |  | <b>State</b>            | <b>Zip Code (Plus 4)</b> |
| 633 HARPERS LANE   |                    | HUNTINGDON VALLEY                 |  | PA                      | 19006                    |
|  |                    |                                   |  | \$                      | 2,500.00                 |
| <b>Full Name of Contributor</b><br>ALBERT AND ROSA ESQUENAZI             |                    |                                   |  | <b>MO</b>               | <b>DAY</b>               |
| <b>Mailing Address</b> 1912 DELANCEY PLACE                               |                    |                                   |  | 3                       | 27                       |
| <b>City</b> PHILADLEPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |  | YEAR                    | 2017                     |
| <b>Employer Name</b> INFORMATION REQUESTED                               |                    |                                   |  | <b>Occupation</b>       |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b>                       |  | <b>State</b>            | <b>Zip Code (Plus 4)</b> |
|  |                    |                                   |  |                         |                          |
|  |                    |                                   |  | \$                      | 500.00                   |
| <b>Full Name of Contributor</b><br>SANDRA MULLER                         |                    |                                   |  | <b>MO</b>               | <b>DAY</b>               |
| <b>Mailing Address</b> 1443 REVELATION RD.                               |                    |                                   |  | 3                       | 27                       |
| <b>City</b> MEADOWBROOK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19046 |  | YEAR                    | 2017                     |
| <b>Employer Name</b> MILLER INC  |                    |                                   |  | <b>Occupation</b> OWNER |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b>                       |  | <b>State</b>            | <b>Zip Code (Plus 4)</b> |
| 633 HARPERS LANE   |                    | HUNTINGDON VALLEY                 |  | PA                      | 19006                    |
|  |                    |                                   |  | \$                      | 300.00                   |
| <b>Full Name of Contributor</b><br>PLUMBERS UNION LOCAL 690              |                    |                                   |  | <b>MO</b>               | <b>DAY</b>               |
| <b>Mailing Address</b> 2791 SOUTHAMPTON RD                               |                    |                                   |  | 3                       | 27                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 |  | YEAR                    | 2017                     |
| <b>Employer Name</b>   |                    |                                   |  | <b>Occupation</b>       |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b>                       |  | <b>State</b>            | <b>Zip Code (Plus 4)</b> |
|  |                    |                                   |  |                         |                          |
|  |                    |                                   |  | \$                      | 5,000.00                 |

|   |                    |                                   |                                    |                                   |                     |                     |
|---|--------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>MALADY AND WOOTEN LLP                      |                    |                                   | <b>MO</b><br>6                     | <b>DAY</b><br>8                   | <b>YEAR</b><br>2017 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 604 NORTH THIRD ST                                     |                    |                                   |                                    |                                   |                     |                     |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                                    |                                   |                     |                     |
| <b>Employer Name</b> MALADY & WOOTEN LLP                                      |                    |                                   | <b>Occupation</b> ATTORNEYS AT LAW |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>604 N THIRD ST |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA                 | <b>Zip Code (Plus 4)</b><br>17101 |                     |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 8,800.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| FRIENDS TO ELECT TINA TARTAGLIONE  |  | From: <u>11/28/2017</u> To: <u>12/31/2017</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT                           |
|--|--------------|--------------------------|-----------|------------|-------------|----------------------------------|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 0.00                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |                                  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |                                  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS TO ELECT TINA TARTAGLIONE            | From <u>11/28/2017</u> To: <u>12/31/2017</u> |

| DATE  |                 |                                    |  | AMOUNT    |
|---|-----------------|------------------------------------|--|-----------|
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| BRIGID DOWLING                                |                 |                                    |  |           |
| <b>Mailing Address</b> 128 HAINES AVE         | 1               | 3                                  | 2017   | \$ 200.00 |
| <b>City</b> ELKINS PARK                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19027     | <b>Description of Expenditure</b><br>CAMPAIGN FINANCE WORK               |           |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| 07TH DISTRICT PDAC                            |                 |                                    |  |           |
| <b>Mailing Address</b> 9845 BUSTLETON AVE     | 1               | 20                                 | 2017   | \$ 100.00 |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191152694 | <b>Description of Expenditure</b><br>DONATION                            |           |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| GLAZIERS LOCAL 252 STEWARDS BENEFIT COMMITTEE |                 |                                    |  |           |
| <b>Mailing Address</b> 2980 SOUTHAMPTON RD    | 1               | 26                                 | 2017   | \$ 275.00 |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19154     | <b>Description of Expenditure</b><br>FULL PAGE AD                        |           |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| SAINT MARTINS OF TOURS                        |                 |                                    |  |           |
| <b>Mailing Address</b> 5450 ROOSEVELT BLV     | 1               | 26                                 | 2017   | \$ 500.00 |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19124     | <b>Description of Expenditure</b><br>TOGETHER TOWARDS TOMORROW GALA      |           |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| BRIGID DOWLING                                |                 |                                    |  |           |
| <b>Mailing Address</b> 128 HAINES AVE         | 3               | 2                                  | 2017   | \$ 400.00 |
| <b>City</b> ELKINS PARK                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19027     | <b>Description of Expenditure</b><br>CAMPAIGN FINANCE WORK FEB AND MARCH |           |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |           |
| BRIGID DOWLING                                |                 |                                    |  |           |
| <b>Mailing Address</b> 128 HAINES AVE         | 4               | 6                                  | 2017   | \$ 200.00 |
| <b>City</b> ELKINS PARK                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19027     | <b>Description of Expenditure</b><br>CAMPAIGN FINANCE WORK               |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                           |          |                         | MO  | DAY | YEAR | \$ 150.00 |
| LA FORTALEZA                           |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 133 W HUNTING PARK AVE |          |                         | 4   | 12  | 2017 |           |
| City PHILADLEPHIA                      | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 5TH ANNUAL COMMUNITY DAY FAIR DONATION |     |      |           |

|                                |          |                         |  |     |      |           |
|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                   |          |                         | MO   | DAY | YEAR | \$ 275.00 |
| APM                            |          |                         | 4  | 12  | 2017 |           |
| Mailing Address 1900 N 09TH ST |          |                         | 4  | 12  | 2017 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure APM SUGARCANE FESTIVAL DONATION |     |      |           |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 300.00 |
| VISITATION PARISH             |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 2625 B STREET |          |                         | 4   | 12  | 2017 |           |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure PARISH FESTIVAL DONATION |     |      |           |

|                                  |          |                         |   |     |      |           |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 300.00 |
| MAYFAIR BUSINESS ASSOCIATES      |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 3530 COTTMAN AVE |          |                         | 4   | 12  | 2017 |           |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure MAYFAIR/MAYFAIR RUN DONATION |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                                       |          |                         | MO                                     | DAY | YEAR | \$ 1,050.00 |
| CONGRESSO DE LATINOS UNIDOS INC                    |          |                         | 4                                      | 12  | 2017 |             |
| Mailing Address 216 W SOMERSET ST C/O FRAN FRANCHI |          |                         | 4                                      | 12  | 2017 |             |
| City PHILADELPHIA                                  | State PA | Zip Code (Plus 4) 19133 | Description of Expenditure ANNUAL GALA |     |      |             |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid   |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| 15TH POLICE DISTRICT PDAC                                    |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 2831 LEVICK ST MAIL TO: 1709 KINSEY ST 19124 |          |                         | 4   | 12  | 2017 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure TOURNAMENT DONATION DONOVAN WILLIAM FOUNDATION |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                                 |          |                         | MO  | DAY | YEAR | \$ 400.00 |
| FRANKFORD CHARGERS YOUTH SPORTS              |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 4800 DITMAN ST C/O MS. LEWIS |          |                         | 4   | 12  | 2017 |           |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure ANNUAL BANQUET |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                                   |          |                         | MO  | DAY | YEAR | \$ 550.00 |
| 26TH POLICE DISTRICT CHILDRENS FUND            |          |                         | 4   | 12  | 2017 |           |
| Mailing Address 615 E GIRARD AVE C/O ED CORREA |          |                         | 4   | 12  | 2017 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure ANNUAL BANQUET |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 400.00   |
| THE PEGGY BROWNING FUND                        |          |                         |  |     |      |             |
| Mailing Address 100 S BROAD ST SUITE 1208      |          |                         | 4  | 12  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure AD                          |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 154.00   |
| STAPLES  |          |                         |  |     |      |             |
| Mailing Address ROOSEVELT BLVD AND COTTMAN AVE |          |                         | 4  | 26  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure INVOICE FOR SUPPLIES        |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 200.00   |
| BRIGID DOWLING                                 |          |                         |  |     |      |             |
| Mailing Address 128 HAINES AVE                 |          |                         | 5  | 9   | 2017 |             |
| City ELKINS PARK                               | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure MAY CAMPAIGN FINANCE WORK   |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| LARRY MENSCH                                   |          |                         |  |     |      |             |
| Mailing Address 1233 PRATT ST                  |          |                         | 5  | 9   | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure ELECTION DAY LOGISTICS      |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 87.00    |
| PHILADELPHIA WATER ICE                         |          |                         |  |     |      |             |
| Mailing Address 8354 STATE RD                  |          |                         | 5  | 10  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure INVOICE WATER ICE DONATIONS |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 400.00   |
| FRATERNAL ORDER OF POLICE LODGE 5              |          |                         |  |     |      |             |
| Mailing Address 11630 CAROLINE RD              |          |                         | 4  | 12  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure SURVIVORS LUNCHEON PROGRAM  |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 100.00   |
| 24TH POLICE DISTRICT ADVISORY COUNCIL          |          |                         |  |     |      |             |
| Mailing Address 3901 WHITAKER AVE              |          |                         | 5  | 10  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19126 | Description of Expenditure 1/2 PAGE AD                 |     |      |             |
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 125.00   |
| HACE FIESTA CARIBENA                           |          |                         |  |     |      |             |
| Mailing Address 167 W ALLEGHENY AVE SUITE 200  |          |                         | 5  | 10  | 2017 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure TABLE DONATION              |     |      |             |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>SELF HELP MOVEMENT INC |             |                            | MO  | DAY | YEAR | \$ 350.00 |
| Mailing Address 2600 SOUTHAMPTON RD    |             |                            | 5   | 10  | 2017 |           |
| City PHILADLEPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19116 | Description of Expenditure<br>1/2 PAGE AD |     |      |           |

|                               |             |                            |   |     |      |           |
|-------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>ISAAC HARDY   |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 1953 PRATT ST |             |                            | 5   | 18  | 2017 |           |
| City PHILADELPHIA             | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>OLD HEAD GAMES FRANKFORD DONATION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GAMBREL ADVISORY BOARD |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 4800 DITMAN AVE        |             |                            | 5  | 18  | 2017 |           |
| City PHILADLEPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19124 | Description of Expenditure<br>UNIFORMS FOR CHILDREN DONATION |     |      |           |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>WISSINOMING PARK ADVISORY COUNCIL |             |                            | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 5737 CHARLES ST                   |             |                            | 5   | 18  | 2017 |           |
| City PHILADELPHIA                                 | State<br>PA | Zip Code (Plus 4)<br>19135 | Description of Expenditure<br>LOVE YOUR PARK DAY DONATION |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LAWNCREST 4TH OF JULY COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 24656                    |             |                            | 5  | 18  | 2017 |           |
| City PHILADLEPHIA                               | State<br>PA | Zip Code (Plus 4)<br>19111 | Description of Expenditure<br>LAWNCREST 4TH OF JULY DONATION |     |      |           |

|  |             |                                |   |     |      |          |
|--|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>PRIEST OF THE SACRED HEART |             |                                | MO                                      | DAY | YEAR | \$ 10.00 |
| Mailing Address BOX 900                    |             |                                | 5                                       | 18  | 2017 |          |
| City HALES CORNER                          | State<br>WI | Zip Code (Plus 4)<br>531300900 | Description of Expenditure<br>MASS CARD |     |      |          |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>FRANCISCAN FRIARS OF THE ATONEMENT |             |                            | MO                                      | DAY | YEAR | \$ 10.00 |
| Mailing Address PO BOX 304                         |             |                            | 5                                       | 18  | 2017 |          |
| City GARRISON                                      | State<br>NY | Zip Code (Plus 4)<br>10524 | Description of Expenditure<br>MASS CARD |     |      |          |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRIGID DOWLING |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address 128 HAINES AVE |             |                            | 6  | 2   | 2017 |           |
| City ELKINS PARK               | State<br>PA | Zip Code (Plus 4)<br>19027 | Description of Expenditure<br>JUNE CAMPAIGN EXPENSE WORK |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| ANCIENT ORDER OF HIBERNIANS DIV 39             |          |                         |  |     |      |           |
| Mailing Address 7229 TULIP ST C/O ED DOUGHERTY |          |                         | 6  | 2   | 2017 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19135 | Description of Expenditure ANNUAL MEMORIAL GOLF OUTING |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                               |          |                         | MO                                     | DAY | YEAR | \$ 175.00 |
| PHILADELPHIA PUBLIC RECORD                 |          |                         |  |     |      |           |
| Mailing Address 325 CHESTNUT ST SUITE 1110 |          |                         | 6                                      | 2   | 2017 |           |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure 1/8 PAGE AD |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| CITY OF PHILADLEPHIA CLIP PROGRAM  |          |                         |  |     |      |           |
| Mailing Address 8747 FRANKFORD AVE |          |                         | 6  | 2   | 2017 |           |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure 15TH ANNIVERSARY DONATION |     |      |           |

|  |          |                         |                                      |     |      |          |
|--|----------|-------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid                                       |          |                         | MO                                   | DAY | YEAR | \$ 10.00 |
| LEAGUE OF SAINT ANTHONY                            |          |                         |                                      |     |      |          |
| Mailing Address 301 CHURCH ST ST LAWRENCE SEMINARY |          |                         | 6                                    | 2   | 2017 |          |
| City MT CALVARY                                    | State WI | Zip Code (Plus 4) 53057 | Description of Expenditure MASS CARD |     |      |          |

|                                |          |                         |                                      |     |      |          |
|--------------------------------|----------|-------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid                   |          |                         | MO                                   | DAY | YEAR | \$ 10.00 |
| SACRED HEART LEAGUE            |          |                         |                                      |     |      |          |
| Mailing Address 6050 HWY 161 N |          |                         | 6                                    | 2   | 2017 |          |
| City WALLS                     | State MS | Zip Code (Plus 4) 38686 | Description of Expenditure MASS CARD |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                                |          |                         | MO   | DAY | YEAR | \$ 275.00 |
| TRANSPORT WORKERS UNION LOCAL 234 COPE FUND |          |                         |  |     |      |           |
| Mailing Address 500 N 2ND ST                |          |                         | 6  | 2   | 2017 |           |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure 1/2 PAGE AD GOLF OUTING |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                                     |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| 2ND POLICE DISTRICT PDAC                         |          |                         |   |     |      |           |
| Mailing Address 2831 LEVICK ST C/O LARRY GENETTI |          |                         | 6   | 2   | 2017 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure OFFICER APPRECIATION DAY |     |      |           |

|                                      |          |                         |   |     |      |             |
|--------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                         |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE |          |                         |   |     |      |             |
| Mailing Address PO BOX 59358         |          |                         | 6                                       | 2   | 2017 |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION |     |      |             |

|                                |             |                            |   |     |      |           |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>POWER CIRCLE   |             |                            | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1709 KINSEY ST |             |                            | 6   | 7   | 2017 |           |
| City PHILADELPHIA              | State<br>PA | Zip Code (Plus 4)<br>19124 | Description of Expenditure<br>GRADUATION DONATION |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRIGID DOWLING |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address 128 HAINES AVE |             |                            | 6  | 27  | 2017 |           |
| City ELKINS PARK               | State<br>PA | Zip Code (Plus 4)<br>19027 | Description of Expenditure<br>JULY CAMPAIGN FINANCE WORK |     |      |           |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>PHILADELPHIA WATER ICE |             |                            | MO   | DAY | YEAR | \$ 59.00 |
| Mailing Address 8354 STATE RD          |             |                            | 6  | 16  | 2017 |          |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19136 | Description of Expenditure<br>INVOICES FOR WATER ICE DONATIONS |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>TALLER PUERTOREQUENO            |             |                            | MO  | DAY | YEAR | \$ 80.00 |
| Mailing Address 2721 N 05TH ST C/O DORA VIACAVA |             |                            | 6   | 16  | 2017 |          |
| City PHILADELPHIA                               | State<br>PA | Zip Code (Plus 4)<br>19133 | Description of Expenditure<br>FERRIA DEL BARRIO (TABLE) |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PHILADELPHIA WATER ICE |             |                            | MO   | DAY | YEAR | \$ 328.00 |
| Mailing Address 8354 STATE RD          |             |                            | 7  | 10  | 2017 |           |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19136 | Description of Expenditure<br>INVOICES FOR WATER ICE DONATIONS |     |      |           |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>ALS ASSOCIATION OF GREATER PHILA                            |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address ADAMS AVE AND ROOSEVELT BLVD FOR MH/MR C/O ANTOINETTE NOVAK |             |                            | 7   | 10  | 2017 |           |
| City PHILADELPHIA   | State<br>PA | Zip Code (Plus 4)<br>19124 | Description of Expenditure<br>FULL PAGE AD (PHILLIES ALS PHESTIVAL) |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>NORTHEAST COMMUNITY CHURCH |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 3300 TYSON AVE             |             |                            | 7  | 10  | 2017 |           |
| City PHILADELPHIA                          | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>ANNUAL NEIGHBORHOOD BBQ DONATION |     |      |           |

|                                |             |                            |  |     |      |           |
|--------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRIGID DOWLING |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address 128 HAINES AVE |             |                            | 7  | 27  | 2017 |           |
| City ELKINS PARK               | State<br>PA | Zip Code (Plus 4)<br>19027 | Description of Expenditure<br>AUGUST CAMPAIGN EXPENSE WORK |     |      |           |

|                               |          |                         |                                     |     |      |          |
|-------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid                  |          |                         | MO                                  | DAY | YEAR | \$ 50.00 |
| THE SALVATION ARMY            |          |                         | 7                                   | 31  | 2017 |          |
| Mailing Address 701 BROAD ST. |          |                         |                                     |     |      |          |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure DONATION |     |      |          |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 347.50 |
| PHILADELPHIA WATER ICE        |          |                         | 8   | 19  | 2017 |           |
| Mailing Address 8354 STATE RD |          |                         |   |     |      |           |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure INVOICES FOR WATER ICE DONATIONS |     |      |           |

|                                |          |                         |  |     |      |           |
|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                   |          |                         | MO   | DAY | YEAR | \$ 200.00 |
| BRIGID DOWLING                 |          |                         | 8  | 28  | 2017 |           |
| Mailing Address 128 HAINES AVE |          |                         |  |     |      |           |
| City ELKINS PARK               | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure SEPTEMBER CAMPAIGN EXPENSE WORK |     |      |           |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 569.00 |
| PHILADELPHIA WATER ICE        |          |                         | 8   | 29  | 2017 |           |
| Mailing Address 8354 STATE RD |          |                         |   |     |      |           |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure INVOICES FOR WATER ICE DONATIONS |     |      |           |

|   |          |                         |   |     |      |          |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                                |          |                         | MO  | DAY | YEAR | \$ 75.00 |
| HOLOCAUST AWARENESS KLEIN LIFE              |          |                         | 8   | 29  | 2017 |          |
| Mailing Address 10100 JAMISON AVE SUITE 210 |          |                         |   |     |      |          |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure 1/2 PAGE AD 56TH ANNIVERSARY BANQUET/AUCTION |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                               |          |                         | MO   | DAY | YEAR | \$ 86.00 |
| UNITED STATES POST OFFICE                  |          |                         | 8  | 29  | 2017 |          |
| Mailing Address LEVICK AND HARBISON BRANCH |          |                         |  |     |      |          |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure ANNUAL PO BOX FEE |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                            |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| LOCAL 22 PHILADELPHIA FIREFIGHTERS      |          |                         | 8   | 29  | 2017 |           |
| Mailing Address 415 N 05TH ST 1ST FLOOR |          |                         |   |     |      |           |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure 1/4 PAGE AD (FLAME MAGAZINE) |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                               |          |                         | MO                                     | DAY | YEAR | \$ 190.00 |
| PHILADELPHIA PUBLIC RECORD                 |          |                         | 8                                      | 29  | 2017 |           |
| Mailing Address 325 CHESTNUT ST SUITE 1110 |          |                         |  |     |      |           |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure 1/4 PAGE AD |     |      |           |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 440.00   |
| CONCILIO   |          |                         |  |     |      |             |
| Mailing Address 141 E HUNTING PARK AVE           |          |                         | 8  | 29  | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure 2 TICKETS ANNUAL PUERTO RICAN FESTIVAL/AWARDS GAL |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 405.00   |
| 2ND POLICE DISTRICT PDAC                         |          |                         |  |     |      |             |
| Mailing Address 2831 LEVICK ST C/O LARRY GENETTI |          |                         | 9  | 11  | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure COMMUNITY DAY (DOCUEMENT SHREDDING TRUCK)         |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 150.00   |
| 25TH POLICE DISTRICT PDAC                        |          |                         |  |     |      |             |
| Mailing Address 3901 N WHITAKER AVE              |          |                         | 9  | 15  | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure T SHIRTS FOR PEACE WALK                           |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| 62ND WARD DEMOCRATIC COMMITTEE                   |          |                         |  |     |      |             |
| Mailing Address 1407 VAN KIRK ST                 |          |                         | 9  | 22  | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure DONATION  |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| GRAN ENTERPRISES                                 |          |                         |  |     |      |             |
| Mailing Address 3611 N 5TH ST                    |          |                         | 9  | 22  | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure T SHIRTS DONATION UNIDOS PA (PR HURACAN MARIA)    |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 200.00   |
| BRIGID DOWLING                                   |          |                         |  |     |      |             |
| Mailing Address 128 HAINES AVE                   |          |                         | 9  | 27  | 2017 |             |
| City ELKINS PARK                                 | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure OCTOBER CAMPAIGN EXPENSE WORK                     |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 100.00   |
| GREAT STRIDES CYSTIC FIBROSIS FOUNDATION         |          |                         |  |     |      |             |
| Mailing Address 4550 MONTGOMERY AVE SUITE 1100 N |          |                         | 9  | 29  | 2017 |             |
| City BETHESDA                                    | State MD | Zip Code (Plus 4) 20814 | Description of Expenditure SAIGES SOLDIERS DONATION                          |     |      |             |
| To Whom Paid                                     |          |                         | MO   | DAY | YEAR | \$ 72.00    |
| STITCH KINGS                                     |          |                         |  |     |      |             |
| Mailing Address 4532 FRANKFORD AVE               |          |                         | 10   | 2   | 2017 |             |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure T SHIRTS FOR STAFF                                |     |      |             |



|  |             |                                |   |     |      |           |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>AMERICAN EXPRESS                   |             |                                | MO  | DAY | YEAR | \$ 70.26  |
| Mailing Address PO BOX 1270                        |             |                                | 10  | 3   | 2017 |           |
| City NEWARK  | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>MONTHLY PAYMENT   |     |      |           |
| To Whom Paid<br>STAPLES                            |             |                                | MO  | DAY | YEAR | \$ 172.58 |
| Mailing Address ROOSEVELT BLVD AND COTTMAN AVE     |             |                                | 10  | 3   | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19149     | Description of Expenditure<br>CAMPAIGN SUPPLIES   |     |      |           |
| To Whom Paid<br>PHILADELPHIA WATER ICE             |             |                                | MO  | DAY | YEAR | \$ 61.00  |
| Mailing Address 8354 STATE RD                      |             |                                | 10  | 5   | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19136     | Description of Expenditure<br>INVOICES WATER ICE DONATIONS                                    |     |      |           |
| To Whom Paid<br>UFCW LOCAL 1776                    |             |                                | MO  | DAY | YEAR | \$ 450.00 |
| Mailing Address 3031 WALTON RD SUITE 201           |             |                                | 10  | 5   | 2017 |           |
| City PLYMOUTH MEETING                              | State<br>PA | Zip Code (Plus 4)<br>19462     | Description of Expenditure<br>1/2 PAGE AD 24 ANN. CHARITABLE TRUST GOLF CLASSIC               |     |      |           |
| To Whom Paid<br>FRIENDS OF FATHER JUDGE HIGHSCHOOL |             |                                | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address 3301 SOLLY AVE                     |             |                                | 10  | 5   | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19136     | Description of Expenditure<br>DONATION 15TH ANN CRUSADER CLASSIC 5K RUN                       |     |      |           |
| To Whom Paid<br>PHILADELPHIA PUBLIC RECORD         |             |                                | MO  | DAY | YEAR | \$ 190.00 |
| Mailing Address 325 CHESTNUT ST SUITE 1110         |             |                                | 10  | 5   | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19106     | Description of Expenditure<br>1/4 PAGE AD (VETERANS DAY SALUTE)                               |     |      |           |
| To Whom Paid<br>MAYFAIR/HOLMESBURG PARADE          |             |                                | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 3530 COTTMAN AVE                   |             |                                | 10  | 10  | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19149     | Description of Expenditure<br>FULL BANNER 2017 THANKSGIVING DAY PARADE                        |     |      |           |
| To Whom Paid<br>15TH POLICE DISTRICT PDAC          |             |                                | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address 2831 LEVICK ST                     |             |                                | 10  | 10  | 2017 |           |
| City PHILADELPHIA                                  | State<br>PA | Zip Code (Plus 4)<br>19149     | Description of Expenditure<br>DONATION (ANN. DINNER FOR HOMELESS CHILDREN AND POLICE OFFICERS |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                           |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| PHILADELPHIA FIREFIGHTERS MEMORIAL RUN |          |                         |   |     |      |           |
| Mailing Address PO BOX 52723           |          |                         | 10  | 10  | 2017 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure SILVER SPONSORSHIP |     |      |           |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 200.00 |
| NORTHEAST COMMUNITY CENTER MH/MR  |          |                         |  |     |      |           |
| Mailing Address ADAMS AVE AND ROOSEVELT BLVD FOR MH/MR C/O ANTOINETTE NOVAK |          |                         | 10   | 10  | 2017 |           |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure 1/2 PAGE AD ANNUAL DINNER MTG |     |      |           |

|                               |          |                         |   |     |      |          |
|-------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 59.00 |
| PHILADELPHIA WATER ICE        |          |                         |   |     |      |          |
| Mailing Address 8354 STATE RD |          |                         | 10  | 24  | 2017 |          |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure INVOICES FOR WATER ICE DONATIONS |     |      |          |

|                                      |          |                         |   |     |      |           |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                         |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| RONALD RYAN                          |          |                         |   |     |      |           |
| Mailing Address 940 SPRING GARDEN ST |          |                         | 10  | 24  | 2017 |           |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure DONATION TOWNWATCH INTEGRATED SERVICES HOLIDAY MEAL FOR HOMELESS |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 200.00 |
| BRIGID DOWLING                 |          |                         |   |     |      |           |
| Mailing Address 128 HAINES AVE |          |                         | 11  | 1   | 2017 |           |
| City ELKINS PARK               | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure NOVEMBER CAMPAIGN EXPENSE WORK |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                           |          |                         | MO   | DAY | YEAR | \$ 90.00 |
| PFDW PAC                               |          |                         |  |     |      |          |
| Mailing Address 127 R BATES PATCH ROAD |          |                         | 11   | 1   | 2017 |          |
| City GREENFIELD TOWNSHIP               | State PA | Zip Code (Plus 4) 18407 | Description of Expenditure 2 TICKETS 16TH CELEBRATION DEMOCRATIC ELECTED WOMEN |     |      |          |

|                              |          |                         |   |     |      |           |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                 |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| FRIENDS OF THE FREE LIBRARY  |          |                         |   |     |      |           |
| Mailing Address 1901 VINE ST |          |                         | 11  | 1   | 2017 |           |
| City PHILADELPHIA            | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure MEMORIAL CONTRIBUTION FOR LORRAINE BRILL |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                       |          |                         | MO   | DAY | YEAR | \$ 40.00 |
| MAYFAIR CIVIC ASSOCIATION          |          |                         |  |     |      |          |
| Mailing Address 3254 PRINCETON AVE |          |                         | 11   | 1   | 2017 |          |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure 5 YEAR MEMBERSHIP |     |      |          |

|                               |          |                         |   |     |      |             |
|-------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 2,500.00 |
| LARRY MENSCH                  |          |                         | 11  | 6   | 2017 |             |
| Mailing Address 1233 PRATT ST |          |                         | 11  | 6   | 2017 | \$ 2,500.00 |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure ELECTION DAY LOGISTICS |     |      |             |

|                                  |          |                         |   |     |      |           |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| AMERICAN LEGION POST 224         |          |                         | 11  | 9   | 2017 |           |
| Mailing Address 2006 ORTHODOX ST |          |                         | 11  | 9   | 2017 | \$ 100.00 |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION (ANN. VETERANS DAY BREAKFAST) |     |      |           |

|                                   |          |                         |   |     |      |          |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                      |          |                         | MO  | DAY | YEAR | \$ 98.00 |
| KATHY BENTON                      |          |                         | 11  | 9   | 2017 |          |
| Mailing Address 1908 COLUMBIA AVE |          |                         | 11  | 9   | 2017 | \$ 98.00 |
| City CAMP HILL                    | State PA | Zip Code (Plus 4) 19011 | Description of Expenditure REIMBURSEMENT FOR STAMPS |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                               |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| PHILADELPHIA PUBLIC RECORD                 |          |                         | 11   | 15  | 2017 |           |
| Mailing Address 325 CHESTNUT ST SUITE 1110 |          |                         | 11   | 15  | 2017 | \$ 100.00 |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure 2 TICKETS 2017 PUBLIC SERVANT OF THE YEAR |     |      |           |

|                               |          |                         |  |     |      |           |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                  |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| THE BAPTIST WORSHIP CENTER    |          |                         | 11   | 15  | 2017 |           |
| Mailing Address 4790 JAMES ST |          |                         | 11   | 15  | 2017 | \$ 100.00 |
| City PHILADLEPHIA             | State PA | Zip Code (Plus 4) 19137 | Description of Expenditure DONATION FOR TURKEY DRIVE |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                                   |          |                         | MO   | DAY | YEAR | \$ 200.00 |
| 26TH POLICE DISTRICT CHILDRENS FUND            |          |                         | 11   | 15  | 2017 |           |
| Mailing Address 615 E GIRARD AVE C/O ED CORREA |          |                         | 11   | 15  | 2017 | \$ 200.00 |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure DONATION FOR HOLIDAY GIFT DRIVE |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                        |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| FREINDS OF LAWNCREST LIBRARY        |          |                         | 11   | 15  | 2017 |           |
| Mailing Address 6098 RISING SUN AVE |          |                         | 11   | 15  | 2017 | \$ 100.00 |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure MEMBERSHIP DUES & 2 TICKETS OF CHRISTMAS LUNCHEON |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| BRANDON HOUGH                  |          |                         | 11  | 30  | 2017 |           |
| Mailing Address 1800 BRIDGE ST |          |                         | 11  | 30  | 2017 | \$ 100.00 |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION FOR SW ELITE TEAM |     |      |           |

|                              |          |                         |  |     |      |           |
|------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 100.00 |
| THE SIMPLE WAY               |          |                         |  |     |      |           |
| Mailing Address PO BOX 14751 |          |                         | 12   | 1   | 2017 |           |
| City PHILADELPHIA            | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure DONATION FOR THANKSGIVING BASKETS |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| SAINT MARTINS OF TOURS             |          |                         |   |     |      |           |
| Mailing Address 5450 ROOSEVELT BLV |          |                         | 12  | 1   | 2017 |           |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION '17-'18 ANNUAL FUND |     |      |           |

|   |          |                         |                                     |     |      |           |
|---|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid  |          |                         | MO                                  | DAY | YEAR | \$ 100.00 |
| OXFORD CIRCLE CHRISTIAN COMMUNITY DEVELOPMENT ASSOC |          |                         |                                     |     |      |           |
| Mailing Address 900 E HOWELL ST C/O ANITA STUDER    |          |                         | 12                                  | 1   | 2017 |           |
| City PHILADELPHIA                                   | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure DONATION |     |      |           |

|                                    |          |                             |  |     |      |           |
|------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid                       |          |                             | MO   | DAY | YEAR | \$ 100.00 |
| 07TH DISTRICT PDAC                 |          |                             |  |     |      |           |
| Mailing Address 9845 BUSTLETON AVE |          |                             | 12   | 1   | 2017 |           |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 191152694 | Description of Expenditure DONATION 13TH ANN OFFICER APPRECIATION DINNER |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 200.00 |
| BRIGID DOWLING                 |          |                         |   |     |      |           |
| Mailing Address 128 HAINES AVE |          |                         | 12  | 1   | 2017 |           |
| City ELKINS PARK               | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure DECEMBER CAMPAIGN FINANCE WORK |     |      |           |

|                             |          |                             |   |     |      |           |
|-----------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid                |          |                             | MO                                      | DAY | YEAR | \$ 251.99 |
| AMERICAN EXPRESS            |          |                             |   |     |      |           |
| Mailing Address PO BOX 1270 |          |                             | 1                                       | 4   | 2017 |           |
| City NEWARK                 | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure ACH AUTO PAY |     |      |           |

|   |          |                         |   |     |      |          |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                            |          |                         | MO  | DAY | YEAR | \$ 21.24 |
| PNC BANK                                |          |                         |   |     |      |          |
| Mailing Address FRANKFORD AND KNORR STS |          |                         | 1   | 3   | 2017 |          |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure JANUARY MONTHLY SERVICE FEES |     |      |          |

|   |          |                         |   |     |      |          |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                            |          |                         | MO  | DAY | YEAR | \$ 20.69 |
| PNC BANK                                |          |                         |   |     |      |          |
| Mailing Address FRANKFORD AND KNORR STS |          |                         | 2   | 1   | 2017 |          |
| City PHILADELPHIA                       | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure FEB MONTHLY SERVICE FEES |     |      |          |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 298.98 |
| Mailing Address PO BOX 1270      |             |                                | 3  | 23  | 2017 |           |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO  | DAY | YEAR | \$ 20.48 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 3   | 1   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>MARCH MONTHLY SERVICE FEE |     |      |          |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 635.00 |
| Mailing Address PO BOX 1270      |             |                                | 4  | 12  | 2017 |           |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |           |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO   | DAY | YEAR | \$ 24.85 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 4  | 3   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>APRIL MONTHLY SERVICE FEES |     |      |          |

|                                  |             |                                |  |     |      |          |
|----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 95.00 |
| Mailing Address PO BOX 1270      |             |                                | 5  | 16  | 2017 |          |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |          |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO   | DAY | YEAR | \$ 24.68 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 5  | 1   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>MAY MONTHLY SERVICE FEES |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO  | DAY | YEAR | \$ 24.64 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 6   | 14  | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>JUNE MONTHLY SERVICE FEES |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO  | DAY | YEAR | \$ 40.42 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 7   | 3   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>JULY MONTHLY SERVICE FEES |     |      |          |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 197.27 |
| Mailing Address PO BOX 1270      |             |                                | 8  | 9   | 2017 |           |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO  | DAY | YEAR | \$ 23.19 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 8   | 1   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>AUGUST MONTHLY SERVICE FEES |     |      |          |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO   | DAY | YEAR | \$ 22.88 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 9  | 1   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>SEPTEMBER MONTHLY SERVICE FEES |     |      |          |

|                                  |             |                                |  |     |      |           |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 351.89 |
| Mailing Address PO BOX 1270      |             |                                | 10   | 25  | 2017 |           |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |           |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO   | DAY | YEAR | \$ 24.10 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 10   | 2   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>OCTOBER MONTHLY SERVICE FEES |     |      |          |

|                                  |             |                                |  |     |      |             |
|----------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>AMERICAN EXPRESS |             |                                | MO   | DAY | YEAR | \$ 1,487.56 |
| Mailing Address PO BOX 1270      |             |                                | 11   | 29  | 2017 |             |
| City NEWARK                      | State<br>NJ | Zip Code (Plus 4)<br>071011270 | Description of Expenditure<br>ACH AUTO PAY |     |      |             |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PNC BANK                |             |                            | MO  | DAY | YEAR | \$ 27.38 |
| Mailing Address FRANKFORD AND KNORR STS |             |                            | 11  | 1   | 2017 |          |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19149 | Description of Expenditure<br>NOVEMBER MONTHLY SERVICE FEES |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BURHOLME CIVIC ASSOCIATION |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 7753 OFORD AVE APT A       |             |                            | 12   | 19  | 2017 |           |
| City PHILADELPHIA                          | State<br>PA | Zip Code (Plus 4)<br>19111 | Description of Expenditure<br>SPONSORSHIP 1 YEAR |     |      |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>NORRIS SQUARE NEIGHBORHOOD PROJECT |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 30.00 |
| <b>Mailing Address</b> 2141 N HOWARD ST                   |                    |                                   | 12  | 14         | 2017        |          |
| <b>City</b> PHILADLEPHIA                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19122 | <b>Description of Expenditure</b><br>DONATION THREE KINGS DAY |            |             |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>2ND DISTRICT CHILDRENS CHRISTMAS FUND |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 2831 LEVICK ST                        |                    |                                   | 12   | 19         | 2017        |           |
| <b>City</b> PHILADELPHIA                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>DONATION ANNUAL HOLIDAY PARTY |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>PEGASUS RIDING ACADEMY INC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 8297 BUSTLETON AVE         |                    |                                   | 12   | 19         | 2017        |           |
| <b>City</b> PHILADELPHIA                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19152 | <b>Description of Expenditure</b><br>DONATION ANNUAL MEMORIAL GALA |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SPIN INC          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 175.00 |
| <b>Mailing Address</b> 10521 DRUMMOND ST |                    |                                   | 12  | 19         | 2017        |           |
| <b>City</b> PHILADELPHIA                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 | <b>Description of Expenditure</b><br>1/2 PAGE AD PARTNERS FOR POSSIBILITIES |            |             |           |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>PNC BANK                |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 29.97 |
| <b>Mailing Address</b> FRANKFORD AND KNORR STS |                    |                                   | 12  | 1          | 2017        |          |
| <b>City</b> PHILADELPHIA                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>DECEMBER MONTHLY SERVICE FEE |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 29,815.55      |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS TO ELECT TINA TARTAGLIONE | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2017</u> <b>To:</b> <u>12/31/2017</u> |
|---|--|

|   |             |                            |  | DATE | Outstanding<br>Balance of Debt |      |                            |
|---|-------------|----------------------------|--|------|--------------------------------|------|----------------------------|
| Name of Creditor<br>JFCW LOCAL 1776                                     |             |                            |  | MO   | DAY                            | YEAR | \$ 30,000.00               |
| Mailing Address 3031 WALTON RD STE 310                                  |             |                            |  | 5    | 6                              | 2014 |                            |
| City PLYMOUTH MEETING   | State<br>PA | Zip Code (Plus 4)<br>19462 | Description of Debt<br>LOAN TO COMMITTEE |      |                                |      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |             |                            |  |      |                                |      | PAGE TOTAL<br>\$ 30,000.00 |