

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------------------------|-------------------|--------------------|
| Filer Identification Number : 2008210 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE ELECT FRANK BURNS | | | | | | | | | | | |
| Street Address: 1654 WILLIAM PENN AVE | | | | | | | | | | | |
| City: JOHNSTOWN | | | | State: PA | | Zip Code: 15909 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2017 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | 72 | STH | DEM | 11 |
| | | | | | 11 | 7 | 2017 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 11 | 28 | 2017 | | 12 | 31 | 2017 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 43,605.38 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 13,277.21 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 56,882.59 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 4,085.50 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 52,797.09 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 500.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|-----------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE ELECT FRANK BURNS | From: <u>11/28/2017</u> To: <u>12/31/2017</u> |

| | |
|--------------------------------------------------------------------------------|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|----------------------------------------------------------------------------------|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 150.00 |
| All Other Contributions (Part B) | \$ 750.00 |
| TOTAL for the Reporting Period (2) | \$ 900.00 |

| | |
|-------------------------------------------------------------------------|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 8,600.00 |
| All Other Contributions (Part D) | \$ 3,400.00 |
| TOTAL for the Reporting Period (3) | \$ 12,000.00 |

| | |
|------------------------------------------------------------------------------------------|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 377.21 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 13,277.21 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|---------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 150.00 |
| BRAVO PAC | | | | | | |
| Mailing Address 20 N MARKET SQUARE STE 800 | | | 6 | 23 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 150.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

| | | | | DATE | | | AMOUNT |
|------------------------------------------------|----------|-----------------------------|--|------|-----|------|-----------|
| Full Name of Contributor DONALD NAGY D.D.S. | | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 716 CAMBRIA ST. | | | | 6 | 23 | 2017 | |
| City PORTAGE | State PA | Zip Code (Plus 4) 15946 | | | | | |
| Full Name of Contributor GARY COSTLOW | | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 179 WINDMERE DR. | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | | |
| Full Name of Contributor JOSEPH FORTUNATO | | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 508 LURAY AVE | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | | |
| Full Name of Contributor DANIEL R. THOMPSON | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2120 HILL HOLM ST. | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | | |
| Full Name of Contributor WILLIAM FRITZ | | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 143 LUNA LANE | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159043070 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 750.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

| | | | | DATE | | AMOUNT | |
|---------------------------------------------------|------------------|-------|----|-------------------|-----|--------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| PLUMMERS LOCAL UNION #27 PAC | | | | 6 | 23 | 2017 | |
| Mailing Address 1640 MONTOUR WEST-INDUSTRIAL PARK | | | | | | | |
| City | CORAOPOLIS | State | PA | Zip Code (Plus 4) | | 15108 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| ARIPPA PAC | | | | 6 | 23 | 2017 | |
| Mailing Address 2015 CHESTNUT ST | | | | | | | |
| City | CAMPHILL | State | PA | Zip Code (Plus 4) | | 17011 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| 1776 PAC WENDELL W YOUNG IV CHAIRMAN | | | | 6 | 23 | 2017 | |
| Mailing Address 303 A WALTON RD STE 201 | | | | | | | |
| City | PLYMOUTH MEETING | State | PA | Zip Code (Plus 4) | | 19102 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| 1776 PAC WENDELL W YOUNG IV CHAIRMAN | | | | 12 | 21 | 2017 | |
| Mailing Address 303 A WALTON RD STE 201 | | | | | | | |
| City | PLYMOUTH MEETING | State | PA | Zip Code (Plus 4) | | 19102 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| IBEW PAC VOLUNTARY FUND | | | | 6 | 23 | 2017 | |
| Mailing Address 900 SEVENTH ST, NW | | | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 20001 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PPFFA PAC FUND | | | | 6 | 23 | 2017 | |
| Mailing Address 240 NORTH THIRD ST. STE 403 | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |

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|-------------------------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PLUMMERS & PIPEFITTERS LOCAL 354 PAC FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO DWR 1 | | | 6 | 23 | 2017 | |
| City YOUNGSTOWN | State PA | Zip Code (Plus 4) 15697 | | | | |
| Full Name of Contributing Committee HAPAC - STATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 30 NORTH THIRD ST. STE 600 | | | 7 | 25 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 7061 E. PLEASANT VALLEY RD | | | 7 | 25 | 2017 | |
| City INDEPENDENCE | State OH | Zip Code (Plus 4) 44131 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST. | | | 7 | 25 | 2017 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST. | | | 12 | 21 | 2017 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee G.G.R. INC. PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 LOCUST ST. STE 300 | | | 7 | 25 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee AT & T PAC PENNSYLVANIA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 7 | 25 | 2017 | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 400 WEST 15TH ST. STE 720 | | | 7 | 25 | 2017 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |

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|--------------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FIRST ENERGY PAC MULTI CANDIDATE COMMITTEE | | | 8 | 22 | 2017 | |
| Mailing Address | 76 S. MAIN ST. | | | | | |
| City | AKRON | State | OH | Zip Code (Plus 4) | | 443081890 |

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|--------------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FIRST ENERGY PAC MULTI CANDIDATE COMMITTEE | | | 12 | 21 | 2017 | |
| Mailing Address | 76 S. MAIN ST. | | | | | |
| City | AKRON | State | OH | Zip Code (Plus 4) | | 443081890 |

| | | | | | | |
|-------------------------------------|----------------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| PA. VIDEO GAMING ASSOCIATION PAC | | | 8 | 22 | 2017 | |
| Mailing Address | 200 NORTH 3RD ST. STE 1500 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|------------------------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| VERIZON COMMUNICATIONS INC. GOOD GOVERNMENT CLUB PAC | | | 12 | 21 | 2017 | |
| Mailing Address | 417 WALNUT ST. | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|-------------------------------------|---------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PA. OPTOMETRIC PAC | | | 12 | 21 | 2017 | |
| Mailing Address | 218 NORTH ST. | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |

| | | | | | | |
|-------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| NFG PA PAC | | | 12 | 21 | 2017 | |
| Mailing Address | 1100 STATE ST. | | | | | |
| City | ERIE | State | PA | Zip Code (Plus 4) | | 16501 |

| | | | | | | |
|-------------------------------------------------------------------|-------------------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| NISOURCE INC FEC #C00051979 A MULTI CANDIDATE QUALIFIED COMMITTEE | | | 12 | 21 | 2017 | |
| Mailing Address | 290 W. NATIONWIDE BLVD. | | | | | |
| City | COLUMBUS | State | OH | Zip Code (Plus 4) | | 43215 |

| | | | | | | |
|-------------------------------------------|---------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PLUMMERS & PIPEFITTERS LOCAL 690 PAC FUND | | | 12 | 21 | 2017 | |
| Mailing Address | 2791 SOUTHAMPTON RD | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19154 |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| STEAMFITTERS LOCAL 449 PAC FUND | | | | | | |
| Mailing Address 1517 WOODRUFFS ST. | | | 12 | 21 | 2017 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152205317 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|----------------------------------------|----------|-------------------------|----|-----|------|-----------|
| BOWL PAC | | | 12 | 21 | 2017 | |
| Mailing Address 200 N 3RD ST. STE 1500 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 8,600.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT | | |
|-------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|-------------|-------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor JOHNSTOWN FIRE FIGHTERS INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 454 | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15907 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor STEPHEN J MCANENY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 801 DREXEL AVE | | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | | |
| Employer Name MCANENY BROTHERS | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor KEYSTONE STRATEGIC ADVOCACY LLC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 205 STATE ST. | | | | 6 | 23 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor CONEMAUGH INDEPENDENCE VFC BUILDING & EQUIPMENT FUND | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 343 FIRST ST. | | | | 6 | 23 | 2017 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------|--------------------------|-------------|------------------|
| Full Name of Contributor SHROYER ELECTRIC INC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 404 OLD HERSHBERGER RD | | | 6 | 23 | 2017 | |
| City HOLLSOPPLE | State PA | Zip Code (Plus 4) 15935 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor SARA ANN SARGENT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 210 MAIN ST | | | 6 | 23 | 2017 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | | | | |
| Employer Name SARGENTS PERSONNEL AGENCY, INC. | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor ROBERT L MAHER SR. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 207 JAMES AVE | | | 6 | 23 | 2017 | |
| City PATTON | State PA | Zip Code (Plus 4) 166681713 | | | | |
| Employer Name PATTON PHARMACY | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 3,400.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

| | | | | DATE | | AMOUNT | |
|---------------------------------------------------------------------------------------|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name SLOVENIAN SAVINGS & LOAN | | | | MO | DAY | YEAR | \$ 1.96 |
| Mailing Address 357 FIRST ST. | | | | 1 | 14 | 2017 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name SLOVENIAN SAVINGS & LOAN | | | | MO | DAY | YEAR | \$ 1.84 |
| Mailing Address | | | | 2 | 15 | 2017 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name SLOVENIAN SAVINGS & LOAN | | | | MO | DAY | YEAR | \$ 1.72 |
| Mailing Address | | | | 3 | 14 | 2017 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTRES INCOME | | | | | | | |
| Full Name COMCAST FINANCIAL AGENCY CORP COMCAST CABLE COMMUNICATIONS GROUP COMPANY | | | | MO | DAY | YEAR | \$ 353.70 |
| Mailing Address | | | | 3 | 22 | 2017 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description REFUND | | | | | | | |
| Full Name SLOVENIAN SAVINGS & LOAN | | | | MO | DAY | YEAR | \$ 1.97 |
| Mailing Address | | | | 4 | 16 | 2017 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |

| | | | | | | | |
|------------------------------------|----------|-------------------------|----|-----|------|----|------|
| Full Name | | | MO | DAY | YEAR | \$ | 1.75 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 5 | 15 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 1.75 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address 357 FIRST STREET | | | 6 | 15 | 2017 | | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 1.94 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 7 | 15 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 2.03 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 8 | 15 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 2.27 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 9 | 17 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 1.93 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 10 | 15 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |
| Full Name | | | MO | DAY | YEAR | \$ | 2.14 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | |
| Mailing Address | | | 11 | 15 | 2017 | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description INTREST INCOME | | | | | | | |

| | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-------------------------------------------|
| Full Name SLOVENIAN SAVINGS & LOAN | | | MO | DAY | YEAR | \$ 2.21 |
| Mailing Address 357 FIRST ST. | | | 12 | 17 | 2017 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | | | | |
| Receipt Description INTREST INCOME | | | | | | |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | | | PAGE TOTAL \$ 377.21 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO RE ELECT FRANK BURNS | | From: <u>11/28/2017</u> To: <u>12/31/2017</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|----------------------------------------------|-------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|----------------------------------------------|-------------------------------------------------------------------------------------------|

| | | | DATE | | | AMOUNT |
|------------------------------------------------------------------------------------------------------------|--------------|--------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|----------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE ELECT FRANK BURNS | From <u>11/28/2017</u> To: <u>12/31/2017</u> |

| DATE | | | | AMOUNT |
|-------------------------------------------------|-----------------|--------------------------------|------------------------------------------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| EAST TAYLOR FIRE CO. | | | | |
| Mailing Address 403 DONRUTH LANE | 4 | 8 | 2017 | \$ 295.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure | |
| To Whom Paid | MO | DAY | YEAR | |
| POST MASTER | | | | |
| Mailing Address 111 FRANKLIN ST. | 4 | 10 | 2017 | \$ 147.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure STAMPS | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMITTEE TO ELECT GARY MARTIN LOCAL MAGISTRATE | | | | |
| Mailing Address | 4 | 24 | 2017 | \$ 1,000.00 |
| City | State | Zip Code (Plus 4) | Description of Expenditure | |
| To Whom Paid | MO | DAY | YEAR | |
| SAM'S CLUB | | | | |
| Mailing Address 2500 PLANK RD | 5 | 12 | 2017 | \$ 61.60 |
| City ALTOONA | State PA | Zip Code (Plus 4) 16601 | Description of Expenditure | |
| To Whom Paid | MO | DAY | YEAR | |
| WALMART | | | | |
| Mailing Address | 5 | 12 | 2017 | \$ 246.65 |
| City | State | Zip Code (Plus 4) | Description of Expenditure | |
| To Whom Paid | MO | DAY | YEAR | |
| EBENSBURG COUNTRY CLUB | | | | |
| Mailing Address 408 MANOR DR. | 5 | 12 | 2017 | \$ 1,798.00 |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure | |

| | | | | | | |
|--------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------|------------|-------------|-----------------------------------------|
| To Whom Paid SOUTHERN ALLEGHENY ADVERTIZING | | | MO | DAY | YEAR | \$ 537.25 |
| Mailing Address 517 W LLOYD ST. | | | 5 | 20 | 2017 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 4,085.50 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>11/28/2017</u> To: <u>12/31/2017</u> |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

| | | | | DATE | | | Outstanding Balance of Debt |
|-----------------------|-----------|-------|-------------------|---------------------|-----|------|--------------------------------|
| Name of Creditor | | | | MO | DAY | YEAR | \$ 500.00 |
| FRANK BURNS | | | | | | | |
| Mailing Address | | | | 2 | 10 | 2015 | |
| 1654 WILLIAM PENN AVE | | | | | | | |
| City | JOHNSTOWN | State | Zip Code (Plus 4) | Description of Debt | | | |
| | | PA | 15909 | LOAN TO COMMITTEE | | | |

| | |
|--------------------------------------------------------------------------------|-------------------------------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL \$ 500.00 |
|--------------------------------------------------------------------------------|-------------------------------------------------------|