Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat | ion 2015 | 0209 | | | Repor | | CANDI | DATE | COM | IMITTEE | \checkmark | LOBI | BYIST | |
|---|----------------------------------|-------------|-----------------------|---------|--------------|---------------|---------------------|-----------|--------------|--------------------|------------------|--------------|----------|----------------|
| Number : | Committee, Candida | ate or L | obbyist: | | | - | GREG RC | | | | | | | |
| | • | | obbyist. | | INILINE | 5 01 | GREG RC | | | | | | | |
| Street Address: | P.O. BOX 147 | T | | | | | | | | | | | | |
| City: | CAMP HILL | | | | | | State: | PA | | Zip Co | de: 17 | 001 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 D. PRIM | | POST- | 3. | AMEND REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 D. ELEC | | POST- | 5. | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPORT | 7. X | Year 2017 | | | | NG METHO CHECK O | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | Sought by Candidat | te: | | | | | DATE O | F ELEC | TION | District Number | | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YEAR | 87 | STH | REP | | 21 |
| REPRESENTAT | IVE IN THE GENER | AL ASS | EMBLY | | | | 11 | 1 | 7 201 | 7 | (SEE IN | STRUCTI | ONS FOR | CODES) |
| Summary of | Receipts and | мо | DAY | YEAR | Ł | | мо | DAY | YEAR | F | OR OFFIC | E USE | ONLY | |
| Expenditures | | : | 11 28 | 2 | 017 T | 0 | 12 | 3 | 1 201 | 7 | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | \$ | | | 22,102.10 | 5 | | | | |
| B. Total Monet | ary Contributions A | And Rec | eipts (From | n Sche | dule I) | \$ | ; | | 21,350.00 | D | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | ; | | 43,452.10 | D | | | | |
| D. Total Expen | ditures (From Sche | edule II | 1) | | | \$ | ; | | 23,586.01 | L | | | | |
| E. Ending Cash | Balance (Subtract | : Line D | From Line | C) | | \$ | | | 19,866.09 |) | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II) | \$ | 5 | | 0.00 |) | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | ') | | \$ | 5 | | 0.00 |) | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | |
| PART I - If this i | s a Committee repo | ort, trea | surer sign | here. I | If this is | s a Ca | ndidate re | eport, ca | ndidate s | ign here. | 1 | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | uding the | e attached scl | hedules | s filed on | paper | or by elect | ronic me | dium, are to | the best o | of my knov | vledge | and beli | ef , true |
| Sworn to and subs | scribed before me this day of | | | | | | | | Signatu | re of Perso | on Submitt | ing Rep | oort | |
| | | | | | | _ | | | | Duit | ated Name | | | |
| | Signatur | re | | | | - | | | | | nted Name | | | |
| My Commission E | MO | D | AY | YR | | _ | | Area | a Code | Em: Daytir | ail ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comm | nittee (| `andic | late shall | sian hei | re | | | | | |
| |) that to the best of m | | | | | | | - | | isions of tl | ne act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | cribed before me this | | | | | | | | | Signature | of Candida | ate | | |
| | day of | | | | | _ | | | | D . | ad Nr | | | |
| | Signature | | | | | _ | | | | Print | ed Name | | | |
| My Commission Exp | - | | | | | | | | | Ema | ail | | | |
| | мо | D | AY | YR | ! | - | | Area C | ode | [| Daytime To | elephor | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF GREG ROTHMAN From: <u>11/28/2017</u> To: <u>12/31/2017</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 6,250.00 **Contributions Received From Political Committees (Part A)** 2,550.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 8,800.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 6,550.00 6,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 12,550.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 21,350.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | porting I | Period | | | |
|--|--------------------|----------------|----|-----------|-----------------|---------------|----|-------------------|
| FRIENDS OF GREG ROTHMAN | | | | om: | <u>11/28/20</u> |)17 To | | <u>12/31/2017</u> |
| | | | | | | <u>,,,</u> ,, | • | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee PENNSYLVANIA BEVERAGE ASSOCIATI | ON PAC | | | мо | DAY | YEAR | | |
| Mailing Address 204 STATE ST | | | | | | | \$ | 250.00 |
| City HARRISBURG | State PA | 6 | 21 | 2017 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 218 NORTH ST City HARRISBURG | State PA | 6 | 21 | 2017 | \$ | 250.00 | | |
| Full Name of Contributing Committee PENNSYLVANIANS FOR TOMORROW PA | .С | | | мо | DAY | YEAR | | |
| Mailing Address 409 N. 2ND ST S | SUITE 203 | | | | | | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus | 4) | 8 | 2 | 2017 | | |
| Full Name of Contributing Committee PHARMPAC | • | • | | мо | DAY | YEAR | | |
| Mailing Address 508 N 3RD ST City HARRISBURG | - JUO IN JND JI | | | | | 2017 | \$ | 250.00 |
| Full Name of Contributing Committee PHYSICIAN ASSISTANTS PAC | | | | | DAY | YEAR | | |
| Mailing Address 200 N THIRD ST | SUITE 1500 | Zip Code (Plus | 4) | 8 | 2 | 2017 | \$ | 250.00 |
| , NAUTODATO | РА | 17101 | | | | | | |

| | | | | | | | - • |
|---|--|--------------------|-----------------------------------|----|------|------------------|------------------|
| Full Name of Co PMA PAC | ntributing Committee | | | мо | DAY | YEAR | |
| Mailing Address | 225 STATE ST | | | | | | \$ 250.00 |
| City HARRIS | BURG | State PA | Zip Code (Plus 4) 17101 | 6 | 21 | 2017 | |
| | ntributing Committee ANIA INSURANCE PAC | | | мо | DAY | YEAR | |
| Mailing Address | 1600 MARKET S | Г. STE. 1720 | | | | | \$ 250.00 |
| City PHILAD | ELPHIA | State PA | 6 | 21 | 2017 | | |
| Full Name of Contributing Committee UGI STATE PAC | | | | | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 250.00 |
| City READIN | IG | State PA | 8 | 30 | 2017 | | |
| Full Name of Co GT COMMONW | ntributing Committee EALTH PAC | | | мо | DAY | YEAR | |
| Mailing Address | P.O. BOX 73 | | | | | | \$ 250.00 |
| City SPRING | CREEK | State PA | Zip Code (Plus 4) 16436 | 6 | 21 | 2017 | |
| Full Name of Co HIGHMARK PAG | ontributing Committee | - | · | мо | DAY | YEAR | |
| Mailing Address | 1800 CENTER ST | - | | | | | \$ 250.00 |
| City CAMP H | ILL | State PA | Zip Code (Plus 4) 17089 | 6 | 21 | 2017 | |
| Full Name of Contributing Committee HOME BUILDERS ASSOC. OF METRO HARRISBURG PAC | | | | мо | DAY | YEAR | |
| Mailing Address 2416 PARK DR | | | | | | \$ 250.00 | |
| City HARRIS | BURG | State PA | Zip Code (Plus 4) 17110 | 6 | 21 | 2017 | |
| 1 | | | | | | | |

| | tributing Committee ROLEUM CORP. EMP | | | мо | DAY | YEAR | | |
|--|--|----------------|-------------------|----------------|---------------|------------------|----|--------|
| Mailing Address | 539 S MAIN S | Т | | | | | \$ | 250.00 |
| City FINDLAY | | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | |
| 111001 | | ОН | 45840 | | | | | |
| Full Name of Cor MCNEES PAC | tributing Committee |) | | мо | DAY | YEAR | | |
| Mailing Address | P.O. BOX 1166 | 5 | | | | | \$ | 250.00 |
| City HARRISE | | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | |
| HARRIS | | РА | 17108 | | | | | |
| Full Name of Contributing Committee PAW-PAC | | | | | DAY | YEAR | | |
| Mailing Address 800 W HERSHEYPARK DR | | | | | | | \$ | 250.00 |
| City HERSHEY | | State | Zip Code (Plus 4) | 6 | 29 | 2017 | | |
| | | PA | 17033 | | | | | |
| | tributing Committee | | | мо | DAY | YEAR | | |
| Mailing Address | 2 N 2ND ST 1 | 4TH FLOOR | | | | | \$ | 250.00 |
| City HARRISE | BURG | State | Zip Code (Plus 4) | 12 | 20 | 2017 | | |
| | | PA | 17101 | | | | | |
| | tributing Committee BANKERS PUBLIC A | | EE | мо | DAY | YEAR | | |
| Mailing Address | 3897 N FRONT | r st | | | | | \$ | 250.00 |
| City | State Zip Code (Plus 4 | | | 6 | 29 | 2017 | | |
| HARRISE | BURG | | | | 1 | | 1 | |
| City HARRISE | 3URG | PA | 17110 | | | | | |
| | BURG | | 17110 | мо | DAY | YEAR | | |
| Full Name of Cor | ntributing Committee | | | мо | DAY | YEAR | \$ | 250.00 |
| Full Name of Cor BRAVO PAC Mailing Address | ntributing Committee 20 N MARKET | | | мо 6 | DAY 21 | YEAR 2017 | \$ | 250.00 |
| Full Name of Cor BRAVO PAC Mailing Address | ntributing Committee 20 N MARKET | SQUARE SUITE 8 | 300 | | | | \$ | 250.00 |

| Full Name of Contrib | uting Committee | | | | | | |
|--|-----------------|-------|-------------------|----|-----|------|------------------|
| CHAMBER PAC | | | | мо | DAY | YEAR | |
| Mailing Address | 417 WALNUT ST | | | | | | \$ 250.00 |
| | | State | Zip Code (Plus 4) | 6 | 21 | 2017 | |
| City HARRISBUR | J | РА | 17101 | | | | |
| Full Name of Contrib CUPAC | uting Committee | | · | мо | DAY | YEAR | |
| Mailing Address | 4309 N FRONT S | Т | | | | | \$ 250.00 |
| City HARRISBURG | 2 | State | Zip Code (Plus 4) | 6 | 21 | 2017 | |
| | J | PA | 17110 | | | | |
| Full Name of Contributing Committee ECKERT SEAMANS PA GOVERNMENT PAC | | | | | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 250.00 |
| City PITTSBURGH | 1 | State | Zip Code (Plus 4) | 6 | 21 | 2017 | |
| | | PA | 15219 | | | | |
| Full Name of Contrib FNB CORPORATION | | | | мо | DAY | YEAR | |
| Mailing Address | 3015 GLIMCHER | BLVD | | | | | \$ 250.00 |
| City HERMITAGE | | State | Zip Code (Plus 4) | 6 | 21 | 2017 | |
| | | РА | 16148 | | | | |
| Full Name of Contrib FRIENDS OF CHRIS | - | | | мо | DAY | YEAR | |
| Mailing Address | P.O. BOX 206 | | | | | | \$ 250.00 |
| City YORK | | State | Zip Code (Plus 4) | 3 | 27 | 2017 | |
| | | РА | 17405 | | | | |
| Full Name of Contributing Committee GLEN GRELL FOR HOUSE COMMITTEE | | | | | DAY | YEAR | |
| Mailing Address 5445 MARGARET CT | | | | | | | \$ 250.00 |
| City MECHANICS | BURG | State | Zip Code (Plus 4) | 6 | 21 | 2017 | |
| MECHANICS | | PA | 17050 | | | | |
| | | 1 | | | | | |

| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | мо | DAY | YEAR | | | |
|--|--|-----------------------------------|------|------------------|------|------------------|
| Mailing Address 230 STATE ST | 6 | 21 | 2017 | \$ 250.00 | | |
| City HARRISBURG | HARRISBURG State Zip Code (Plus 4) PA 17101 | | | | | |
| Full Name of Contributing Committee VALUE PAC | | | мо | DAY | YEAR | |
| Mailing Address 1 GOLFVIEW DR | | | | | | \$ 250.00 |
| City ALTOONA | State PA | Zip Code (Plus 4) 16601 | 6 | 21 | 2017 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

6,250.00

\$

| Use this Part to | \$ itemize all 6 \$50.01 to \$ | PART B ER CONTRJ 50.01 TO \$250.0 other contributio 250.00 in the rep om political com | 0 ons w porti | /ith an ng peri | aggreg iod. | | | rom |
|--|---|---|---------------------|--------------------|----------------|-----------------|----|-------------------|
| Name of Filing Committee or Candio | date | | Re | porting P | eriod | | | |
| FRIENDS OF GREG ROTHMAN | | | Fro | om: | <u>11/28/</u> | 2017 т а |): | <u>12/31/2017</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor SAUL EWING, LLP | | | | мо | DAY | YEAR | | |
| Mailing Address CENTRE SQUARE | E WEST 1500 M | IARKET ST, 38TH FLOC | R | | | | \$ | 250.00 |
| City PHILADELPHIA | State | Zip Code (Plus | 4) | 6 | 21 | 2017 | | |
| PHILADELPHIA | РА | 19102 | | | | | | |
| Full Name of Contributor MARIE A ATCHASON | | мо | DAY | YEAR | | | | |
| Mailing Address 303 HARMONY LN | | | | | | | \$ | 200.00 |
| City CAMP HILL | State PA | Zip Code (Plus | 4) | 6 | 21 | 2017 | | |
| Full Name of Contributor LINDA R BINGMAN | | | | мо | DAY | YEAR | | |
| Mailing Address 555 BRIDGEVIE | W DR | | | | | | \$ | 150.00 |
| City LEMOYNE | State | Zip Code (Plus | 4) | 6 | 29 | 2017 | | |
| | PA | 17043 | | | | | | |
| Full Name of Contributor C REATH EDWARDS | | | | мо | DAY | YEAR | | |
| Mailing Address 1535 JILL DR | | | | | | | \$ | 100.00 |
| City HUMMELSTOWN | Cite State 7 in Code (Plus 4) 6 21 2017 | | | | | | | |
| Full Name of Contributor WILLIAM R GRACE | | | | мо | DAY | YEAR | | |
| Mailing Address 1705 EDGAR LN | ailing Address 1705 EDGAR LN | | | | | | \$ | 200.00 |
| City CAMP HILL | State | Zip Code (Plus | 4) | 6 | 21 | 2017 | | |
| | PA | 17011 | | | | | | |

| | | | | TAGE 9 | |
|--|----------------|------------------------|------------------------------|---------------|------|
| Full Name of Contributor | мо | DAY | YEAR | | |
| BRUCE R HIRONIMUS | | | | | |
| Mailing Address 355 VESPER RD | | | | \$ 25(| 0.00 |
| City HERSHEY State Zip Code (Plus 4) | 6 | 21 | 2017 | | |
| PA 17033 | | | | | |
| Full Name of Contributor MARGARET A KUSKIN | мо | DAY | YEAR | | |
| Mailing Address 440 FISHING CREEK VALLEY RD | | | | \$ 100 | 0.00 |
| City HARRISBURG State Zip Code (Plus 4) | 6 | 21 | 2017 | | |
| PA 17112 | | | | | |
| Full Name of Contributor DEBRA J LICK | мо | DAY | YEAR | | |
| Mailing Address 2404 BRADLEY DR | | | | \$ 100 | 0.00 |
| | 6 | 21 | 2017 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | |
| City HARRISBURG State Zip Code (Plus 4) PA 17110 | | | | | |
| nArrisdukg | мо | DAY | YEAR | | |
| PA 17110 Full Name of Contributor PA | мо | DAY | YEAR | \$ 100 | 0.00 |
| Full Name of Contributor JOHN B MANCKE | мо 6 | DAY 21 | YEAR 2017 | \$ 100 | 0.00 |
| Full Name of Contributor JOHN B MANCKE Mailing Address 1216 FLEETWOOD DR | | | | \$ 100 | 0.00 |
| Full Name of Contributor JOHN B MANCKE Mailing Address 1216 FLEETWOOD DR City CARLISLE | | | | \$ 100 | 0.00 |
| PA 17110 Full Name of Contributor JOHN B MANCKE PA 17110 Mailing Address 1216 FLEETWOOD DR I216 FLEETWOOD IR City CARLISLE State Zip Code (Plus 4) PA 17013 | - 6 | 21 | 2017 | | 0.00 |
| Full Name of Contributor PA 17110 Full Name of Contributor JOHN B MANCKE I216 FLEETWOOD DR Mailing Address 1216 FLEETWOOD DR City CARLISLE State PA 17013 | - 6 | 21 | 2017 | | |
| Full Name of Contributor PA 17110 Full Name of Contributor JOHN B MANCKE I216 FLEETWOOD DR Mailing Address 1216 FLEETWOOD DR City CARLISLE State PA 17013 | - 6 МО | 21 DAY | 2017 YEAR | | |
| Full Name of Contributor PA 17110 Full Name of Contributor JOHN B MANCKE I216 FLEETWOOD DR Mailing Address 1216 FLEETWOOD DR Zip Code (Plus 4) City CARLISLE State Zip Code (Plus 4) PA 17013 17013 | - 6 МО | 21 DAY | 2017 YEAR | | |
| Full Name of Contributor PA 17110 Full Name of Contributor JOHN B MANCKE IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | - 6 мо 6 | 21 DAY 21 | 2017 YEAR 2017 | \$ 250 | |
| PA 17110 Full Name of Contributor JOHN B MANCKE I216 FLEETWOOD DR Mailing Address 1216 FLEETWOOD DR City CARLISLE State Zip Code (Plus 4) 17013 Full Name of Contributor WAYNE M PECHT PA 17013 Mailing Address 35 HIGH RIDGE TRL Zip Code (Plus 4) 17050 City MECHANICSBURG State Zip Code (Plus 4) 17050 Full Name of Contributor BRIAN A RIDER 35 EMLYN LN Zip Code (Plus 4) 17050 | - 6 мо 6 | 21 DAY 21 | 2017 YEAR 2017 | \$ 250 | 0.00 |
| PA 17110 Full Name of Contributor 17110 JOHN B MANCKE JOHN B MANCKE Mailing Address 1216 FLEETWOOD DR City CARLISLE State Zip Code (Plus 4) PA PA 17013 Full Name of Contributor WAYNE M PECHT Mailing Address 35 HIGH RIDGE TRL City City MECHANICSBURG State Zip Code (Plus 4) 17050 Full Name of Contributor BRIAN A RIDER Mailing Address 35 EMLYN LN | мо 6 мо | 21 DAY 21 DAY | 2017 YEAR 2017 YEAR | \$ 250 | 0.00 |

| Full Name of Contributor MARK RT SIMPSON | | | мо | DAY | YEAR | | |
|---|---|-----------------------------------|-----|------|------|--------|--------|
| Mailing Address 113 TURTLE | HOLLOW DR | | | | | \$ | 250.00 |
| City LEWISBERRY | State PA | Zip Code (Plus 4) 17339 | 6 | 21 | 2017 | | |
| Full Name of Contributor GREGORY L SUTLIFF | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 130 | D7 State PA | - 6 | 21 | 2017 | \$ | 250.00 | |
| Full Name of Contributor BRIAN J TIBONI | | | мо | DAY | YEAR | | |
| Mailing Address 2996 NAIRN | DR | | | | | \$ | 100.00 |
| City FINKSBURG | State MD | Zip Code (Plus 4) 21048 | - 6 | 21 | 2017 | | |
| Full Name of Contributor KEVIN S TUCKER | | | мо | DAY | YEAR | | |
| Mailing Address 73 STONE RUN DR | | | | | | \$ | 150.00 |
| City MECHANICSBURG | MECHANICSBURG State Zip Code (Plus 4) PA 17050 | | 6 | 21 | 2017 | | |
| | I | I | 1 | | 1 | DACE | TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

2,550.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|------------------------------|--------------------------|------------|-------------|---------------|------|--------------------|
| FRIENDS OF GREG ROTHMAN | | | From: | <u>11/2</u> | <u>8/2017</u> | То: | <u>12/31/2017</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee APARTMENT ASSOC. OF PENNSYLVANIA | A PAC | | | мо | DAY | YEAR | |
| Mailing Address ONE BALA PLAZA SU | IITE 515 | | | | | | \$ 1,000.00 |
| City BALA CYNWYD | State PA | Zip Code 19004 | e (Plus 4) | 6 | 29 | 2017 | |
| Full Name of Contributing Committee CITIZENS FOR A BETTER COMMONWEALTH | | | | | DAY | YEAR | |
| Mailing Address P.O. BOX 12090 City HARRISBURG | State PA | Zip Code | e (Plus 4) | 6 | 21 | 2017 | \$ 500.00 |
| Full Name of Contributing Committee CRISCI ASSOCIATES PAC | | | | мо | DAY | YEAR | |
| Mailing Address 204 STATE ST City HARRISBURG | State | | e (Plus 4) | 6 | 21 | 2017 | \$ 750.00 |
| | РА | 17101 | | | | | |
| Full Name of Contributing Committee DUANE MORRIS, LLP GOVERNMENT COI | MMITTEE PAC | | | мо | DAY | YEAR | |
| Mailing Address 30 SOUTH 17TH ST City PHILADELPHIA | State PA | Zip Code 19103 | e (Plus 4) | 8 | 2 | 2017 | \$ 500.00 |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | | | DAY | YEAR | |
| Mailing Address 400 W 15TH ST SUI | TE 720 State TX | Zip Code | e (Plus 4) | 8 | 2 | 2017 | \$ 500.00 |

| Full Name of Contributing Commits | ee | | мо | DAY | YEAR | | | |
|---|---------------------|-----------------------------------|------|-----|------|----|------------|--------|
| Mailing Address 500 N 12TH ST | | | | | | \$ | 1,000.00 | |
| City LEMOYNE | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | 1,000.00 | |
| LEMOYNE | PA | 17043 | | | | | | |
| Full Name of Contributing Commit | ree | | мо | DAY | YEAR | | | |
| PAA PAC | | | | | | | | |
| Mailing Address 1925 N FRONT | ST P.O. BOX 2955 | | | | | \$ | 500.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | | |
| | PA | 17105 | | | | | | |
| Full Name of Contributing Commits | мо | DAY | YEAR | | | | | |
| Mailing Address 411 WALNUT S | T | | | | \$ | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | 6 | 21 | 2017 | | | |
| Full Name of Contributing Commit | | NT | мо | DAY | YEAR | | | |
| Mailing Address TWO N. NINTH | ST | | | | | \$ | 500.00 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | 6 | 29 | 2017 | | | |
| | PA | 18101 | | | | | | |
| Full Name of Contributing Commits | ee | | мо | DAY | YEAR | | | |
| Mailing Address 2205 STRAWBE | RRY SQUARE | | | | | \$ | 300.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | | |
| HARTSDORG | РА | 17101 | | | | | | |
| Full Name of Contributing Commit S&T BANK PENNSYLVANIA P | | | мо | DAY | YEAR | | | |
| Mailing Address 800 PHILADELF | PHIA ST | | | | | \$ | 500.00 | |
| City INDIANA | State | Zip Code (Plus 4) | 6 | 21 | 2017 | | | |
| | PA | 15701 | | | | | | |
| | · | | | | [| | PAGE TOTAL | |
| Enter Grand Total of Part C on S | Schedule I, Detaile | d Summary Page, Sectio | n 3. | | | \$ | 6,550.00 | |
| | | | | | | | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | orting Pe | riod | | | | |
|---|---------------------------------------|-----|------------|---------|------------------------------------|----------------|-------------------|---------------------|--|--|
| FRIENDS OF GREG ROTHMAN | | | | Fron | n: | <u>11/28/2</u> | <u>017</u> To | : <u>12/31/2017</u> | | |
| | | | | | DA | ATE | | AMOUNT | | |
| Full Name of Contributor STRADLEY RONON STEVENS AND YOUN | NG, LLP | | | | мо | DAY | YEAR | | | |
| Mailing 2600 ONE COMMERCE | E SQ. | | | | | | | \$ 500.00 | | |
| City PHILADELPHIA | State | Zip | Code (Plus | 4) | 6 | 21 | 2017 | | | |
| | PA | 191 | .03 | | | | | | | |
| Employer Name | | | | | Occupat | ion A | TTORN | EY | | |
| Employer Mailing Address/Principal Place of City | | | | | State | | Zip Code (Plus 4) | | | |
| Business | | | | | | | | | | |
| Full Name of Contributor | | | | | | | | | | |
| ERIC R CLANCY | | | | | мо | DAY | YEAR | | | |
| Mailing 2000 TECHNOLOGY P Address | WY | | | | | | | \$ 500.00 | | |
| City MECHANICSBURG | State | Zip | Code (Plus | 4) | 6 | 21 | 2017 | | | |
| | PA | 170 |)50 | | | | | | | |
| Employer Name DELTA DEVELOPMENT | GROUP, LLC | | | | Occupation EXECUTIVE VICE PRESIDEN | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) | | |
| 2000 TECHNOLOGY PKY | | | MECHANI | CSBUF | ٨G | PA | | 17050 | | |
| Full Name of Contributor DONALD C DONAGHER | | | | | мо | DAY | YEAR | | | |
| Mailing 3 PENNS WAY RD | | | | | | | | \$ 1,000.00 | | |
| City MECHANICSBURG | State | Zip | Code (Plus | 4) | 8 | 30 | 2017 | | | |
| PA 17055 | | | | | | | | | | |
| Employer Name PENN CREDIT CORP. | | | | Occupat | cion | EO | • | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) | | |
| 100 SCENERY DRSUITE B | | | STATE CO | DLLEGE | E | PA | | 16801 | | |

| Full Name of Con | tributor | | | | мо | DAY | YEAR | | |
|---|--|--|-------------------|------------------------|--------------|--------------------------------------|--------------------------------|---|------------------------|
| PAUL D FISHER | | | | | MO | DAT | ILAK | | |
| Mailing Address | 14 CHERISH DR | | | | | | | \$ | 500.00 |
| City CAMP HIL | L | State | Zij | p Code (Plus 4) | 6 | 21 | 2017 | | |
| | | РА | 17 | 011 | | | | | |
| Employer Name | BOYER & RITTER | ll | | | Occupat | cion | :PA | | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State | | Zip Code (Pl | us 4) |
| 211 HOUSE AVE | | | | CAMP HILL | | PA | | 17011 | |
| Full Name of Con DANIEL P MEUSE | | | | | мо | DAY | YEAR | | |
| Mailing Address | 573 CARVERTON RD | | | | | | | \$ | 500.00 |
| | | State | Zij | p Code (Plus 4) | 6 | 21 | 2017 | | |
| WYOMING | J | РА | | 644 | | | | | |
| | | | | - | | - | | | |
| Employer Name | PRIDE MOBILITY | | | | Occupat | ion E | XECUTI | VE | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | 1 | State | | Zip Code (Pl | us 4) |
| 182 SUSQUEHAN | INA AVE | | | EXETER | | PA | | 18643 | |
| | | | | | | | | | |
| Full Name of Con DANIEL P MEUSE | | | | | мо | DAY | YEAR | | |
| | | | | | мо | DAY | YEAR | \$ | 500.00 |
| DANIEL P MEUSE Mailing Address | FR 573 CARVERTON RD | State | Zij | p Code (Plus 4) | MO | DAY 21 | YEAR 2017 | \$ | 500.00 |
| DANIEL P MEUSE | FR 573 CARVERTON RD | State PA | | p Code (Plus 4) | | | | \$ | 500.00 |
| DANIEL P MEUSE Mailing Address | FR 573 CARVERTON RD | | | | | 21 | | | 500.00 |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name | FR 573 CARVERTON RD G | РА | | | 6 | 21 | 2017 | | |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing | FR 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac | РА | | 3644 | 6 | 21 ion E | 2017 | VE | |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor | ΡΑ | | City | 6 | 21 ion E | 2017 | VE Zip Code (Pl | |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business 182 SUSQUEHAN Full Name of Con | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor | PA e of | | City | 6 Occupat | 21 ion E State PA | 2017 XECUTI | VE Zip Code (Pl | |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business 182 SUSQUEHAN Full Name of Com JOHN K MURPHY Mailing Address | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor 565 BRENTWATER RD | PA e of | 18 | City | 6 Occupat | 21 ion E State PA | 2017 XECUTI | VE Zip Code (PI 18643 | us 4) |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business 182 SUSQUEHAN Full Name of Cont JOHN K MURPHY Mailing Address | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor 565 BRENTWATER RD | PA e of | 18 Zi l | City EXETER | Occupat | ion E State PA DAY | 2017 XECUTI | VE Zip Code (PI 18643 | us 4) |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business 182 SUSQUEHAN Full Name of Con JOHN K MURPHY Mailing Address City CAMP HIL | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor 565 BRENTWATER RD | PA e of State PA | 18 Zi l | City EXETER | Occupat | ion E DAY 21 E CAY 21 | 2017 XECUTI | VE Zip Code (PI 18643 \$ | us 4) |
| DANIEL P MEUSE Mailing Address City WYOMING Employer Name Employer Mailing Business 182 SUSQUEHAN Full Name of Com JOHN K MURPHY Mailing Address City CAMP HIL Employer Name | ER 573 CARVERTON RD G PRIDE MOBILITY Address/Principal Plac INA AVE tributor 565 BRENTWATER RD L | PA e of State PA ENGINEERS | 18 Zi l | City EXETER | MO 6 | ion E DAY 21 E CAY 21 | 2017 XECUTI YEAR 2017 | VE Zip Code (PI 18643 \$ | us 4) 500.00 |

| Full Name of Contributor WILLIAM F ROTHMAN | | | | мо | DAY | YEAR | | |
|---|----------------------|-------|------------------|---------|----------|--------|------------|----------|
| Mailing 553 BRIDGEVIEW [| DR | | | | | | \$ | 1,000.00 |
| City LEMOYNE | State | Zi | p Code (Plus 4) | 6 | 21 | 2017 | , | |
| | PA | 17 | 7043 | | | | | |
| Employer Name RSR REALTORS | Occupat | ion R | REAL ES | TATE | | | | |
| Employer Mailing Address/Principal Pl Business | ace of | | City | I | State | | Zip Code (| Plus 4) |
| 3 LEMOYNE DRSUITE 100 | | | LEMOYNE | | PA | | 17043 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| SCOTT R WAGNER | | | | no | DAT | | | |
| Mailing P.O. BOX 1627 Address | | | | | | | \$ | 1,000.00 |
| City YORK | State | Zi | p Code (Plus 4) | 6 | 21 | 2017 | , | |
| | ΡΑ | 17 | 7405 | | | | | |
| Employer Name COMMONWEALTH | DF PENNSYLVANIA | | | Occupat | ion S | SENATO | R | |
| Employer Mailing Address/Principal P Business | ace of | | City | | State | | Zip Code (| Plus 4) |
| MAIN CAPITOL | | | HARRISBURG | | PA | | 17120 | |
| Enter Grand Total of Part C on Scl | nedule I, Detailed S | Sumr | nary Page, Secti | on 3. | | | PAG | E TOTAL |
| | | | | | | | \$ | 6,000.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | 1 | | Report | ing Perio | d | | | | | |
|---------------------------------------|---------------------|--------------|---------|-----------|-----|------|----|----------|------|--|
| | Fr | | | From: To | | | |): | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | | 0.00 | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | | | | | | | I | | | |
| Enter Grand Total of Part E on Sched | ule T. Detailed Sum | mary Page | Section | 4 | | | | PAGE TOT | AL | |
| | | iniary ruge, | Section | | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|-----------------------|-------------------|
| FRIENDS OF GREG ROTHMAN | From: | <u>11/28/2017</u> то: | <u>12/31/2017</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | | |
|--|--------------------------------------|-------------------|----------|----------|------|------|-------|
| | | | | | | То: | |
| | | | | DATE | | ΑΜΟ | JNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | ' | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 5 | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | | Re | porting P | Period | | | |
|--|-------------------------------------|--------|------------|---------|--------|-----------|-----------|--------|----------|---------------------------|
| | | | | | Fro | om: | | То: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | • | | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | State | | Zip 4) | Code(Plus | Descri | ption of | f Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Commi | ttee or Candidate | | | Reporti | ng Period | | | |
|---------------------------------|-----------------------|--------------------|-----------------------------------|-------------------------|------------------------------|---------------|-----|-------------------|
| FRIENDS OF GREG RO | OTHMAN | | | From | <u>11/28</u> | <u>8/2017</u> | То: | <u>12/31/2017</u> |
| | | | | | DATE | | | AMOUNT |
| To Whom Paid C&J CATERING | | | | мо | DAY | YEAR | | |
| Mailing Address 74 | 41-R ALLENTOWN | I BLVD | | 6 | 21 | 2017 | \$ | 460.15 |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17112 | | ntion of Exp and Bever | | | |
| To Whom Paid POSTMASTER | | | | мо | DAY | YEAR | | |
| | DERAL SQUARE S DOR | TATION WALNUT AND | 2ND ST. 1ST | 6 | 26 | 2017 | \$ | 48.00 |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17108 | Descrip POSTA | otion of Exp GE | penditure | | |
| To Whom Paid EEPAA | | | | мо | DAY | YEAR | | |
| Mailing Address C/0 | O NANCY OTSTOT | 108 MOUNTAIN VIEV | V DR | 6 | 29 | 2017 | \$ | 100.00 |
| City ENOLA | | State PA | Zip Code (Plus 4) 17025 | | otion of Exp ORSHIP | penditure | 1 | |
| To Whom Paid DTR CONSULTING | | | | мо | DAY | YEAR | | |
| Mailing Address 21 | 0 KELKER ST | | | 7 | 5 | 2017 | \$ | 250.00 |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17102 | | SSIONAL S | | | |
| To Whom Paid PAYR PAC | | | | мо | DAY | YEAR | | |
| Mailing Address PE | NNSYLVANIA YOU | ING REPUBLICANS 11 | 2 STATE ST | 7 | 25 | 2017 | \$ | 250.00 |
| City HARRISBURG | | State PA | Zip Code (Plus 4) 17101 | | ion of Exp IBUTION | penditure | - | |

| To Whom | o Whom Paid | | | | | | | |
|---|--|------------------------|---------------------------------------|-----------------------------------|--|---|--|----------------|
| DTR CON | | | | | мо | DAY | YEAR | |
| Mailing Ad | ddress 210 Ki | ELKER ST | | | 8 | 1 | 2017 | \$ 250.00 |
| City _H | ARRISBURG | | State | Zip Code (Plus 4) | Descrip | tion of Ex | penditure | |
| | | | PA | 17102 | | SSIONAL S | | |
| To Whom HAMPDEN | n Paid N TOWNSHIP REF | PUBLICAN ASS | 50C. | | мо | DAY | YEAR | |
| Mailing Ad | ddress P.O. B | OX 283 | | | 8 | 15 | 2017 | \$ 250.00 |
| City CA | AMP HILL | | State | Zip Code (Plus 4) | Descrip | tion of Ex | penditure | |
| PA 17001 | | | | CONTR | IBUTION | | | |
| | To Whom Paid MAVERICK FINANCE | | | | | DAY | YEAR | |
| Mailing Ad | ddress 403 N | SECOND ST 2 | FL | | 8 | 28 | 2017 | \$ 2,085.00 |
| City _H | ARRISBURG | | State | Zip Code (Plus 4) | Descrip | tion of Ex | penditure | |
| | | | РА | 17101 | СОММІ | | | |
| To Whom Paid HAMPDEN TOWNSHIP REPUBLICAN ASSOC. | | | | | | | | |
| | | PUBLICAN ASS | 50C. | I | мо | DAY | YEAR | |
| | | PUBLICAN ASS OX 283 | 50C. | | мо 8 | DAY 31 | YEAR 2017 | \$ 250.00 |
| HAMPDEN Mailing Ad | | | SOC. State | Zip Code (Plus 4) | 8 | | 2017 | 250.00 |
| HAMPDEN Mailing Ad | N TOWNSHIP REF | | | Zip Code (Plus 4) 17001 | 8 Descrip | 31 | 2017 | 250.00 |
| HAMPDEN Mailing Ac City C/ To Whom | N TOWNSHIP REF ddress P.O. B AMP HILL | OX 283 | State | | 8 Descrip | 31 otion of Exp | 2017 | 250.00 |
| HAMPDEN Mailing Ac City C/ To Whom | M TOWNSHIP REF | OX 283 HIP COUNCIL | State | | 8 Descrip CONTR | 31 Dition of Exp IBUTION | 2017 penditure | 250.00 |
| HAMPDEN Mailing Ac City C/ To Whom PENNSYL ¹ Mailing Ac | M TOWNSHIP REF | OX 283 HIP COUNCIL | State PA | | 8 Descrip CONTR MO 3 | 31 btion of Exp IBUTION DAY | 2017 Denditure YEAR 2017 | \$ |
| HAMPDEN Mailing Ac City C/ To Whom PENNSYL ¹ Mailing Ac | M TOWNSHIP REF ddress P.O. B AMP HILL Paid VANIA LEADERS ddress 5405 J | OX 283 HIP COUNCIL | State PA RD SUITE #110 | 17001 | 8 Descrip CONTR MO 3 Descrip | 31 Dition of Exp IBUTION DAY 28 | 2017 Denditure YEAR 2017 | \$ |
| HAMPDEN Mailing Ac City C/ To Whom PENNSYL ¹ Mailing Ac | M TOWNSHIP REF ddress P.O. B AMP HILL Paid VANIA LEADERS ddress 5405 J ARRISBURG | OX 283 HIP COUNCIL | State PA RD SUITE #110 State | 17001 Zip Code (Plus 4) | 8 Descrip CONTR MO 3 Descrip | 31 Petion of Exp IBUTION DAY 28 Petion of Exp | 2017 Denditure YEAR 2017 | \$ |
| HAMPDEN Mailing Ac City C/ To Whom PENNSYL Mailing Ac City H/ | N TOWNSHIP REF ddress P.O. B AMP HILL Paid VANIA LEADERS ddress 5405 J ARRISBURG Paid ISULTING ddress | OX 283 HIP COUNCIL | State PA RD SUITE #110 State | 17001 Zip Code (Plus 4) | 8 Descrip CONTR MO 3 Descrip SPONS | 31 ation of Exp IBUTION DAY 28 ation of Exp ORSHIP | 2017 penditure YEAR 2017 penditure | \$ |
| HAMPDEN Mailing Ad City C/ To Whom PENNSYL Mailing Ad City H/ To Whom DTR CON Mailing Ad | N TOWNSHIP REF ddress P.O. B AMP HILL Paid VANIA LEADERS ddress 5405 J ARRISBURG Paid ISULTING ddress | OX 283 HIP COUNCIL | State PA RD SUITE #110 State | 17001 Zip Code (Plus 4) | 8 Descrip CONTR MO 3 Descrip SPONS MO | 31 btion of Exp IBUTION DAY 28 btion of Exp ORSHIP DAY | 2017 Denditure YEAR 2017 Denditure YEAR 2017 | \$ 500.00 |

| To Whom Paid CAMP HILL BAS | SEBALL | | | мо | DAY | YEAR | |
|---|--|-------------------------------------|-----------------------------------|--|--|--|----------------|
| Mailing Address | P.O. BOX 314 | | | 4 | 27 | 2017 | \$ 500.00 |
| City CAMP H | | State | Zip Code (Plus 4) | Deservin | l | | |
| City CAMP H | IILL | РА | 17011 | SIGN | tion of Exp | penditure | |
| To Whom Paid DTR CONSULTI | NG | | | мо | DAY | YEAR | |
| Mailing Address | 210 KELKER ST | | | 5 | 2 | 2017 | \$ 250.00 |
| City HAPPIS | | State | Zip Code (Plus 4) | Descrin | tion of Exp | Denditure | |
| PA 17102 | | | | | SSIONAL S | | |
| To Whom Paid HAMPDEN TOW | мо | DAY | YEAR | | | | |
| Mailing Address | 4900 CARLISLE PK | PMB 267 | | 5 | 7 | 2017 | \$ 250.00 |
| City MECHAI | NICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | Denditure | |
| MECHA | NESDORG | РА | 17050 | | ORSHIP | , circuiter e | |
| To Whom Paid | | | | | | | |
| To Whom Paid POSTMASTER | | | | мо | DAY | YEAR | |
| | 5 1675 CAMP HILL BY | Ρ | | мо 5 | DAY 17 | YEAR 2017 | \$ 76.00 |
| POSTMASTER Mailing Address | | P State | Zip Code (Plus 4) | 5 | 17 | 2017 | 76.00 |
| POSTMASTER Mailing Address | | 1 | Zip Code (Plus 4) 17011 | 5 | 17 ption of Exp | 2017 | 76.00 |
| POSTMASTER Mailing Address City CAMP H | | State PA | | 5 Descrip | 17 ption of Exp | 2017 | 76.00 |
| POSTMASTER Mailing Address City CAMP H | IILL | State PA | | 5 Descrip RENTAI | 17 Dion of Exp _ FEE | 2017 penditure | 76.00 |
| POSTMASTER Mailing Address City CAMP H To Whom Paid HOUSE REPUBL Mailing Address | IILL IICAN CAMPAIGN COMM P. O. BOX 11787 | State PA | | 5 Descrip RENTAI MO 5 | 17 Dion of Exp FEE DAY 22 | 2017 penditure YEAR 2017 | \$ |
| POSTMASTER Mailing Address City CAMP H To Whom Paid HOUSE REPUBL | IILL IICAN CAMPAIGN COMM P. O. BOX 11787 | State PA ITTEE | 17011 | Descrip RENTAL MO 5 Descrip | 17 btion of Exp _ FEE DAY | 2017 penditure YEAR 2017 | \$ |
| POSTMASTER Mailing Address City CAMP H To Whom Paid HOUSE REPUBL Mailing Address | IILL IILL P. O. BOX 11787 BURG | State PA ITTEE State | 17011 Zip Code (Plus 4) | Descrip RENTAL MO 5 Descrip | DAY 22 | 2017 penditure YEAR 2017 | \$ |
| POSTMASTER Mailing Address City CAMP H To Whom Paid HOUSE REPUBL Mailing Address City HARRIS To Whom Paid | IILL IILL P. O. BOX 11787 BURG | State PA ITTEE State PA | 17011 Zip Code (Plus 4) | 5 Descrip RENTAI MO 5 Descrip CONTR | DAY 22 DIGN OF EXI DAY | 2017 penditure YEAR 2017 penditure | \$ |
| POSTMASTER Mailing Address City CAMP H To Whom Paid HOUSE REPUBL Mailing Address City HARRIS To Whom Paid MAVERICK FIN/ | IILL IILL P. O. BOX 11787 BURG ANCE 403 N SECOND ST 2 | State PA ITTEE State PA | 17011 Zip Code (Plus 4) | 5 Descrip RENTAI MO 5 Descrip CONTR MO 6 | 17 ption of Exp FEE DAY 22 ption of Exp IBUTION DAY | 2017 penditure YEAR 2017 penditure YEAR 2017 | \$ 1,650.00 |

| To Whom Paid DTR CONSULTING | | | мо | DAY | YEAR | | |
|---|-----------------------------|-----------------------------------|--|---|--|---------|----------|
| Mailing Address 210 KELKER | R ST | | 6 | 11 | 2017 | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | ition of Exp SSIONAL S | | | |
| To Whom Paid DTR CONSULTING | | | мо | DAY | YEAR | | |
| Mailing Address 210 KELKER | R ST | | 1 | 1 | 2017 | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | ition of Exp SSIONAL S | | | |
| To Whom Paid HOUSE REPUBLICAN CAMPAIG | N COMMITTEE | | мо | DAY | YEAR | | |
| Mailing Address P. O. BOX 1 | 1787 | | 1 | 11 | 2017 | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | ition of Exp IBUTION | oenditure | | |
| | | | | | | | |
| To Whom Paid REPUBLICAN PARTY OF PENNS | YLVANIA | · | мо | DAY | YEAR | | |
| | | | мо 2 | DAY 7 | YEAR 2017 | \$ 1 | 1,000.00 |
| REPUBLICAN PARTY OF PENNS | | Zip Code (Plus 4) 17101 | 2 Descrip | | 2017 | \$ 1 | 1,000.00 |
| REPUBLICAN PARTY OF PENNS Mailing Address 112 STATE S | ST State | | 2 Descrip | 7 otion of Exp | 2017 | \$ 1 | 1,000.00 |
| REPUBLICAN PARTY OF PENNS Mailing Address 112 STATE S City HARRISBURG To Whom Paid | ST State PA | | 2 Descrip CONTR | 7 Prtion of Exp IBUTION | 2017 penditure | \$ 1 | 254.40 |
| REPUBLICAN PARTY OF PENNS Mailing Address 112 STATE S City HARRISBURG To Whom Paid J&K SIGNS | ST State PA | | 2 Descrip CONTR MO 2 | 7 IBUTION DAY | 2017 penditure YEAR 2017 | 1 | |
| REPUBLICAN PARTY OF PENNS Mailing Address 112 STATE S City HARRISBURG To Whom Paid J&K SIGNS Mailing Address 315 ROSS A | ST State PA NVE State State | 17101 Zip Code (Plus 4) | 2 Descrip CONTR MO 2 Descrip | 7 htion of Exp IBUTION DAY 16 | 2017 penditure YEAR 2017 | | |
| REPUBLICAN PARTY OF PENNS Mailing Address 112 STATE S City HARRISBURG To Whom Paid Jaamp;K SIGNS Mailing Address 315 ROSS A City NEW CUMBERLAND To Whom Paid State of the second seco | ST State PA VE State PA | 17101 Zip Code (Plus 4) | 2 Descrip CONTR MO 2 Descrip SIGNS | 7 IBUTION DAY 16 | 2017 penditure YEAR 2017 penditure | | |

| | - Miller Deld | | | | | | |
|---|--|----------------------------|---|---|--|---|--------------|
| To Whom Paid DTR CONSULTING | 3 | | | мо | DAY | YEAR | |
| Mailing Address | 210 KELKER ST | | | 3 | 2 | 2017 | \$ 250.00 |
| City HARRISBL | IPC | State | Zip Code (Plus 4) | Descrin | tion of Exp | Denditure | |
| | | РА | 17102 | | SSIONAL S | | |
| To Whom Paid EPYAL | | | | мо | DAY | YEAR | |
| Mailing Address | P.O. BOX 41 | | | 3 | 27 | 2017 | \$ 325.00 |
| City ENOLA | | State | Zip Code (Plus 4) | Descrip | tion of Exp | Denditure | |
| PA 17025 | | | | | ORSHIP | | |
| To Whom Paid HAMPDEN TOWNS | o Whom Paid IAMPDEN TOWNSHIP REPUBLICAN ASSOC. | | | | | | |
| Mailing Address | P.O. BOX 283 | | | 3 | 27 | 2017 | \$ 500.00 |
| City CAMP HIL | I | State | Zip Code (Plus 4) | Descrip | tion of Exp | oenditure | |
| | - | РА | 17001 | | IBUTION | | |
| To Whom Paid | | | | | | | |
| To Whom Paid POSTMASTER | | I | I | мо | DAY | YEAR | |
| | FEDERAL SQUARE S FLOOR | TATION WALNUT AND |) 2ND ST. 1ST | мо 3 | DAY 27 | YEAR 2017 | \$ 9.80 |
| POSTMASTER Mailing Address | FLOOR | TATION WALNUT AND | 2ND ST. 1ST | 3 | 27 | 2017 | 9.80 |
| POSTMASTER Mailing Address | FLOOR | 1 | 1 | 3 | 27 Dition of Exp | 2017 | 9.80 |
| POSTMASTER Mailing Address | FLOOR JRG | State | Zip Code (Plus 4) | 3 Descrip | 27 Dition of Exp | 2017 | 9.80 |
| POSTMASTER Mailing Address City HARRISBU | FLOOR JRG | State | Zip Code (Plus 4) | 3 Descrip POSTAC | 27 ption of Exp GE | 2017 penditure | 9.80 |
| POSTMASTER Mailing Address City HARRISBU To Whom Paid DTR CONSULTING Mailing Address | FLOOR JRG G 210 KELKER ST | State | Zip Code (Plus 4) | 3 Descrip POSTAC MO 9 | 27 otion of Exp GE DAY | 2017 penditure YEAR 2017 | \$ |
| POSTMASTER Mailing Address City HARRISBU To Whom Paid DTR CONSULTING | FLOOR JRG G 210 KELKER ST | State PA | Zip Code (Plus 4) 17108 | 3 Descrip POSTAC MO 9 Descrip | 27 htion of Exp GE DAY | 2017 penditure YEAR 2017 penditure | \$ |
| POSTMASTER Mailing Address City HARRISBU To Whom Paid DTR CONSULTING Mailing Address City HARRISBU To Whom Paid | FLOOR JRG G 210 KELKER ST | State PA State PA | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | 3 Descrip POSTAC MO 9 Descrip | 27 otion of Exp GE DAY 1 stion of Exp | 2017 penditure YEAR 2017 penditure | \$ |
| POSTMASTER Mailing Address City HARRISBU To Whom Paid DTR CONSULTING Mailing Address City HARRISBU To Whom Paid | FLOOR JRG 210 KELKER ST JRG | State PA State PA | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | 3 Descrip POSTAC MO 9 Descrip PROFES | 27 Ption of Exp GE DAY 1 SSIONAL S | 2017 penditure YEAR 2017 penditure ERVICES | \$ |
| POSTMASTER Mailing Address City HARRISBL To Whom Paid DTR CONSULTING Mailing Address City HARRISBL To Whom Paid SUE HELM FOR ST | FLOOR JRG 210 KELKER ST JRG TATE HOUSE COMMIT 3537 ATHENA AVE | State PA State PA | Zip Code (Plus 4) 17108 Zip Code (Plus 4) | 3 Descrip POSTAC MO 9 Descrip PROFES MO 9 | 27 otion of Exp GE DAY 1 otion of Exp SSIONAL S DAY | 2017 penditure YEAR 2017 SERVICES YEAR 2017 | \$ 250.00 |

| | | | | | | IGE 25 |
|---|---|--|---|--|---|---|
| | | мо | DAY | YEAR | | |
| Г | | 10 | 9 | 2017 | \$ | 250.00 |
| State | Zip Code (Plus 4) | Descrir | l | l oondituro | | |
| PA | 17102 | | | | | |
| COMMITTEE | | мо | DAY | YEAR | | |
| 87 | | 10 | 15 | 2017 | \$ | 2,000.00 |
| State | Zip Code (Plus 4) | . | | | | |
| ty HARRISBURG State Zip Code (Plus 4) PA 17108 | | | | penditure | | |
| COLLEGE REPUBLIC | ANS | мо | DAY | YEAR | | |
| TE CT | | 10 | 15 | 2017 | \$ | 1,000.00 |
| State | Zip Code (Plus 4) | Descrir | l tion of Exr | l Denditure | | |
| PA | 17257 | | | Jenantare | | |
| COMMITTEE | | мо | DAY | YEAR | | |
| 87 | | 10 | 18 | 2017 | \$ | 6,000.00 |
| State | Zip Code (Plus 4) | Descrip | tion of Exr | l Denditure | | |
| PA | 17108 | | | | | |
| /ANIA | | мо | DAY | YEAR | | |
| | | 11 | 10 | 2017 | \$ | 1,000.00 |
| State | Zip Code (Plus 4) | Descrir | l tion of Exr | l Denditure | | |
| PA | 17101 | | | Schulture | | |
| i | | мо | DAY | YEAR | | |
| Г | | 12 | 1 | 2017 | \$ | 500.00 |
| State | Zip Code (Plus 4) | Descrir | l otion of Exr | l Denditure | I | |
| PA | 17102 | | | | | |
| • | | | | | | PAGE TOTAL |
| ires on Page 1, Re | port Cover Page, Item D |). | | | \$ | 23,586.01 |
| | PA COMMITTEE 87 COLLEGE REPUBLIC/ TE CT State PA COMMITTEE 87 COMMITTEE 87 COMMITTEE 87 COMMITTEE 87 T State PA T State PA T State PA | StateZip Code (Plus 4) 17102PA17102StateZip Code (Plus 4) 17108PA17108COLLEGE REPUBLICANSTTE CTStateZip Code (Plus 4) 17257PAZip Code (Plus 4) 17257PA17108StateZip Code (Plus 4) 17108PAZip Code (Plus 4) 17108MITTEEStateStateZip Code (Plus 4) 17108PAZip Code (Plus 4) 17101PAZip Code (Plus 4) 17101 | T 10 State Zip Code (Plus 4) Descrip PA 17102 MO COMMITTEE MO MO 87 State Zip Code (Plus 4) Descrip 9A 17108 Descrip CONTR 87 PA 17108 Descrip COLLEGE REPUBLICANS MO MO MO COLLEGE REPUBLICANS MO MO MO CONMITTEE I0 Descrip CONTR State Zip Code (Plus 4) Descrip CONTR State Zip Code (Plus 4) Descrip CONTR SOMMITTEE MO MO MO MO CONTR T108 Descrip CONTR ANIA Yania I10 Descrip CONTR /ANIA Yania I11 Descrip CONTR /ANIA State Zip Code (Plus 4) Descrip CONTR /ANIA PA Zip Code (Plus 4) Descrip CONTR /ANIA Fate Zip Code (Plus 4) Descrip C | Image: Note of the section of the | Image: A state of the parameter of the p | Image: Normal stateImage: Normal |