Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20080 | 016 | | | | Repo | | | CA | NDII | DATE | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | |
|---|------------------------|-------------|-------------|----------------|----------------|--------|---------|------|-------|---------------|--------|----------|-------|-------------|----------------------|----------------|--------------|---------|-----------|----------|
| Name of Filing C | ommittee | Candida | ite or Lo | bbyis | st: | | STEP | HE | NS, T | ODD | FRI | ENDS | OF I | NC | | | | | | |
| Street Address: | 300 E | . MOREL | AND AV | /E | | | | | | | | | | | | | | | | |
| City: | НАТВО | ORO | | | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 040 | | | |
| TYPE OF REPORT | 6TH TUESI PRE-PRIMA | | 1. | 2ND F PRIMA | RIDAY ARY | PRE- | 2. | | 30 DA | | Р | OST- | 3. | | AMENDMENT REPORT? | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESI PRE-ELECT | | 4. | 2ND F | FRIDAY FION | PRE | - 5. | | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | N | 0 | √ |
| report type) | ANNUAL I | REPORT | 7. X | Year | 2017 | | | | | IG ME CHEC | | _ | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by | Candidat | e: | | | | | | | DAT | ΕO | F ELE | CTI | ON | District Number | Office Code | Par | ty Cod | Cour | |
| DEDDEGENITATI | \ | | | | ., | | | | | МО | | DAY | Y | EAR | 151 | STH | REP | | 46 | |
| REPRESENTATI | VE IN THE | : GENER | AL ASS | EMBL | Y | | | | | | 11 | | 7 | 2017 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | and | МО | DA | Y | YEAR | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | • | |
| Expenditures | from: | | 1 | 1 | 28 | 20 | 017 | T | 0 | | 12 | | 31 | 2017 | | | | | | |
| A. Amount Bro | ught Forw | ard From | Last R | eport | | | | | \$ | | | | 78, | 142.52 | | | | | | |
| B. Total Moneta | ary Contril | outions A | nd Rec | eipts (| (From | Sched | dule 1 | I) | \$ | | | | 16, | 850.00 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and E | 3) | | | | \$ | | | | 94, | 992.52 | | | | | | |
| D. Total Expend | ditures (Fr | om Sche | dule II | [) | | | | | \$ | | | | 7, | 728.96 | | | | | | |
| E. Ending Cash | Balance (| Subtract | Line D | From | Line C | :) | | | \$ | | | | 87, | 263.56 | | | | | | |
| F. Value Of In- | Kind Contr | ibutions | Receive | ed (Fr | om Sc | hedul | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obli | gations | (From S | chedu | ule IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFF: | IDA' | VI | ΓSE | CTIO | NC | | | | | | | | | |
| PART I - If this is | | - | • | | | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | port, inclu | iding the | attach | ned sch | edules | filed | on p | paper | or by e | electr | onic m | ediun | n, are to t | he best o | f my knov | /ledge | and be | lief , tr | ue |
| Sworn to and subs | cribed befor | e me this | | 20 | | | | | | | | | | Signature | of Perso | n Submitt | ing Rep | ort | | _ |
| | | Signatur | e | | | | | | - | | | | | | Prin | ted Name | | | | - |
| My Commission Ex | pires | _ | | | | | | | _ | | • | | | | Emai | il | | | | |
| | M | 10 | D/ | λY | | YR | | | | | | Arc | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report o | of a cand | idate's | autho | rized (| Comm | ittee | , Ca | andid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | best of m | y knowle | dge ar | nd belie | f this | politio | cal | comm | ittee h | as no | ot viola | ted a | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | | me this | | 20 | | | | | | | | | | Si | ignature o | of Candida | te | | | _ |
| - | day of — – | | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Si | gnature | | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | | Ema | il | | | | |
| | _ | мо | D | ΑY | | YR | | | • | | | Area | Code | | Da | ytime Te | lephor | e Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| STEPHENS, TODD FRIENDS OF INC | From: | 11/28/201 | <u>7</u> To: | 12/31/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 850.00 |
| All Other Contributions (Part B) | | | \$ | 1,700.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,550.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 8,800.00 |
| All Other Contributions (Part D) | | | \$ | 5,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 14,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 16,850.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|--------------------------------------|----------------|--------------|------------------|-----------------------|----|------------|--|
| STEPHENS, TODD FRIENDS C | DF INC | | From: | 11/28/20 |) <u>17</u> To | : | 12/31/2017 | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributing Comm | ittee | | МО | DAY | YEAR | | | |
| RETTEW PAC | | | | | | | | |
| Mailing Address 3020 COLUMBIA AVE | | | | | | \$ | 250.00 | |
| City LANCASTER | State | Zip Code (Plus | 4) 12 | 11 | 2017 | | | |
| | PA | 17603 | | | | | | |
| Full Name of Contributing Comm | МО | DAY | YEAR | | | | | |
| UPPER MORELAND REPUBLICAN | I COMM | | | | | | | |
| Mailing Address PO BOX 4 | 04 | | | 26 | 2017 | \$ | 100.00 | |
| City WILLOW GROVE | State | Zip Code (Plus | 4) 12 | 26 | 2017 | | | |
| | PA | 19090 | | | | | | |
| Full Name of Contributing Comm | | SING | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | | |
| 540 PENN | SYLVANIA AVE | | | | | \$ | 250.00 | |
| City FORT WASHINGTON | State | Zip Code (Plus | 4) 12 | 26 | 2017 | | | |
| | PA | 19034 | | | | | | |
| Full Name of Contributing Comm | ittee | - | МО | DAY | YEAR | | | |
| PA PT PAC | | | | | | | | |
| Mailing Address 4701 DEV | Mailing Address 4701 DEVONSHIRE ROAD | | | | | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus | 4) 12 | 29 | 2017 | | | |
| | HARRISBURG PA 17109 | | | | | | | |
| | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 850.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Can | Reporting P | eriod | | | | |
|--|--------------------|-----------------------------------|-------|--------|-----------------|-------------------|
| STEPHENS, TODD FRIENDS OF | INC | | From: | 11/28/ | 2017 T o | <u>12/31/2017</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor JEFFREY DAVID GUZY | | | мо | DAY | YEAR | |
| Mailing Address 120 KNOLL DRIVE | | | | | | \$ 250.00 |
| City COLLEGEVILLE | State PA | Zip Code (Plus 4) 19426 | 12 | 11 | 2017 | |
| Full Name of Contributor MICHAEL J GIRMAN | | | МО | DAY | YEAR | |
| Mailing Address 54 HOUK ROA City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | 12 | 11 | 2017 | \$ 250.00 |
| Full Name of Contributor PHILIP G KIRCHER | | | МО | DAY | YEAR | |
| Mailing Address 11 ROSE LANE | | | | | | \$ 100.00 |
| City FLOURTOWN | State PA | Zip Code (Plus 4) 19031 | 12 | 26 | 2017 | |
| Full Name of Contributor ANNMARIE C. KUTER | · | · | МО | DAY | YEAR | |
| Mailing Address 562 TAYLOR A City WARRINGTON | VENUE State PA | Zip Code (Plus 4) 18976 | 12 | 26 | 2017 | \$ 100.00 |
| Full Name of Contributor DIANE LEE NEWMAN | | | МО | DAY | YEAR | |
| Mailing Address 2639 SALMON STREET City PHILADELPHIA State Zip Code (Plus 4) PA 19125 | | | | | | \$ 100.00 |

| | | | | | | TAGE 3 |
|---|--------------------|-----------------------------------|----|-----|------|------------------|
| Full Name of Contributor AUDREY ZIFF | | | мо | DAY | YEAR | |
| Mailing Address 604 WANAM | AKER ROAD | | | | | \$ 100.00 |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | 12 | 26 | 2017 | |
| Full Name of Contributor J. GREGG MILLER | | | МО | DAY | YEAR | |
| Mailing Address 263 CHAMOI | JNIX ROAD | | | | | \$ 200.00 |
| City SAITN DAVIDS | State PA | Zip Code (Plus 4) 19087 | 12 | 26 | 2017 | |
| Full Name of Contributor JOHN SMYTH | | | МО | DAY | YEAR | |
| Mailing Address 800 ADMIRA | LS WAY | | | | | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | 12 | 26 | 2017 | |
| Full Name of Contributor KEVIN L. JOHNSON | | | МО | DAY | YEAR | |
| Mailing Address 1759 HAMIL City PHOENIXVILLE | TON DRIVE State PA | Zip Code (Plus 4) 19480 | 12 | 26 | 2017 | \$ 250.00 |
| Full Name of Contributor VIKI CAREW | | | МО | DAY | YEAR | |
| Mailing Address 880 SMITHB | RIDGE ROAD | | | | | \$ 100.00 |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 19342 | 12 | 26 | 2017 | |
| | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,700.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Reporti | | | | | rting Period | | | | |
|---|---|--------------------------|------------|------|--------|--------------|--------|----------|--|--|
| STEPHENS, TODD FRIENDS OF INC | | | From: | 11/2 | 8/2017 | То: | 12/31/ | 2017 | | |
| | | | | DA | TE | | AMOU | NT | | |
| Full Name of Contributing Committee PA TRUCK PAC | | | | МО | DAY | YEAR | | | | |
| Mailing Address 910 LINDA LNE | | | | | | | \$ | 500.00 | | |
| City CAMP HILL | State PA | Zip Code 17013 | e (Plus 4) | 12 | 11 | 2017 | | | | |
| Full Name of Contributing Committee MICHAEL BAKER INTERNATIONAL PAC | | | | МО | DAY | YEAR | | | | |
| Mailing Address 500 GRANT STREET City PITTSBURGH | State PA | Zip Code 15219 | e (Plus 4) | 12 | 11 | 2017 | \$ | 500.00 | | |
| Full Name of Contributing Committee HUMANE PA | | · | | МО | DAY | YEAR | | | | |
| Mailing Address P.O. BOX 352 | | | | | | | \$ | 1,000.00 | | |
| City RED LION | State PA | Zip Code 17356 | e (Plus 4) | 12 | 11 | 2017 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA CONSULTING ENGINEE | RS | · | | МО | DAY | YEAR | | | | |
| Mailing Address 800 N 3RD STREET | | | | | | 2017 | \$ | 1,000.00 | | |
| City HARRISBURG | State PA | Zip Code 17102 | e (Plus 4) | 12 | 11 | 2017 | | | | |
| Full Name of Contributing Committee DUANE MORRIS LLP PAC | | | | МО | DAY | YEAR | | | | |
| Mailing Address 30 S. 17TH STREET | | | | | | | \$ | 500.00 | | |
| City PHILADELPHIA | State PA | Zip Code | e (Plus 4) | 12 | 11 | 2017 | | | | |

| | | | | | PAGE / |
|---|-----------------------------------|-----------------|---------------|------------------|--------------------------|
| Full Name of Contributing Committee DUANE MORRIS LLP PAC | | мо | DAY | YEAR | |
| Mailing Address 30 S. 17TH STREET | | | | | \$ 1,000.00 |
| City PHILADELPHIA State PA | Zip Code (Plus 4) 19103 | 12 | 26 | 2017 | |
| Full Name of Contributing Committee TRANSPORTATION CONSTRUCTION INDUSTRU | ES PAC | МО | DAY | YEAR | |
| Mailing Address 800 N. THIRD STREET | | | | | \$ 500.00 |
| City HARRISBURG State PA | Zip Code (Plus 4) 17102 | 12 | 11 | 2017 | |
| Full Name of Contributing Committee PILOTS ASSN FOR BAY & DE PAC | | МО | DAY | YEAR | |
| Mailing Address 800 S. COLUMBUS BLVD | | | | | \$ 500.00 |
| City PHILADELPHIA State | Zip Code (Plus 4) 19147 | 12 | 18 | 2017 | |
| | | | | | |
| Full Name of Contributing Committee COHEN & PAC | | мо | DAY | YEAR | |
| | | МО | DAY | YEAR | \$ 300.00 |
| COHEN & Address | Zip Code (Plus 4) 15222 | MO 12 | DAY 18 | YEAR 2017 | \$ 300.00 |
| COHEN & State COHEN & Address 625 LIBERTY AVE State | | | | | \$ 300.00 |
| COHEN & STATE Mailing Address 625 LIBERTY AVE City PITTSBURGH State PA Full Name of Contributing Committee | | 12 | DAY | 2017 YEAR | \$ 300.00 \$ 1,500.00 |
| COHEN & Address 625 LIBERTY AVE City PITTSBURGH Full Name of Contributing Committee INT'L UNION OF OPERATING ENGINEERS PAC | | 12 | 18 | 2017 | |
| COHEN & STATE Mailing Address 625 LIBERTY AVE City PITTSBURGH State PA Full Name of Contributing Committee INT'L UNION OF OPERATING ENGINEERS PAC Mailing Address 1375 VIRGINIA DRIVE City FORT WASHINGTON State | 15222 Zip Code (Plus 4) | 12 MO | DAY | 2017 YEAR | |
| COHEN & STATE Mailing Address 625 LIBERTY AVE City PITTSBURGH State PA Full Name of Contributing Committee INT'L UNION OF OPERATING ENGINEERS PAC Mailing Address 1375 VIRGINIA DRIVE City FORT WASHINGTON State PA Full Name of Contributing Committee | 15222 Zip Code (Plus 4) | 12 MO | 18 DAY | 2017 YEAR 2017 | |

| Full Name of Contributing Committee WAWA PAC | | | МО | DAY | YEAR | |
|--|-------------|-----------------------------------|-----------|---------------|------------------|------------------|
| Mailing Address P.O. BOX 1003 | | | | | | \$ 500.00 |
| City WESTTOWN | State PA | Zip Code (Plus 4) 19395 | 12 | 26 | 2017 | |
| | • | | | | • | |
| Full Name of Contributing Committee GANNETT FLEMING INC. PAC | | | МО | DAY | YEAR | |
| | | | MO | DAY 26 | YEAR 2017 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 8,800.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Cand | ame of Filing Committee or Candidate Rep | | | | | porting Period | | | |
|---|--|----|---------------------|------|---------|----------------|---------------|---------------------|--|
| STEPHENS, TODD FRIENDS OF I | NC | | | Fror | n: | 11/28/2 | <u>017</u> To | : <u>12/31/2017</u> | |
| | | | | | D | ATE | | AMOUNT | |
| Full Name of Contributor A. ROSS MYERS | | | | | мо | DAY | YEAR | | |
| Mailing P.O. BOX 140 | | | | | | | | \$ 1,000.00 | |
| City SKIPPACK | State | Zi | p Code (Plus | 4) | 12 | 11 | 2017 | | |
| | PA | 19 | 9474 | | | | | | |
| Employer Name N/A | • | | | | Occupat | tion | RETIRED |) | |
| Employer Mailing Address/Principa Business | al Place of | | City | | | State | | Zip Code (Plus 4) | |
| N/A | | | | | | | | | |
| Full Name of Contributor JANET B. CUNNINGHAM | | | | | мо | DAY | YEAR | | |
| Mailing 354 COUNTY LI | NE ROAD | | | | | | | \$ 500.00 | |
| City WAYNE | State | Zi | p Code (Plus | 4) | 12 | 11 | 2017 | | |
| | PA | 19 | 9087 | | | | | | |
| Employer Name JBC ASSOCIATE | ES . | • | | | Occupat | tion | RESIDE | NT | |
| Employer Mailing Address/Principa Business | al Place of | | City | | | State | | Zip Code (Plus 4) | |
| 354 COUNTY LINE RD. | | | WAYNE | | | PA | | 19087 | |
| Full Name of Contributor KEVIN LOFTUS | | | | | МО | DAY | YEAR | | |
| Mailing 408 TOLL HOUS | SE LANE | | | | | | | \$ 1,500.00 | |
| City MOORESTOWN | State | Zi | p Code (Plus | 4) | 12 | 11 | 2017 | | |
| | NJ | 08 | 3057 | | | | | | |
| Employer Name LOFTUS CONST | RUCTION | | | | Occupat | t ion | RESIDE | ENT | |
| Employer Mailing Address/Principa Business | al Place of | | City | | • | State | | Zip Code (Plus 4) | |
| 408 TOLL HOUSE LN. | | | MOORES ⁻ | TOWN | | NJ | | 08057 | |

| | | | | | | | TAGE 10 |
|---|---------------------|-----|--------------------|----------|-------------|-------|--------------------|
| Full Name of Contributor | | | | | | | |
| JOSEPH DESANTIS | | | | МО | DAY | YEAR | |
| Mailing 180 CICELIA ACRES [| DRIVE | | | | | | \$ 1,000.00 |
| Address | | | | 12 | 18 | 2017 | · |
| City IVYLAND | State | Ziı | p Code (Plus 4) | 12 | 10 | 2017 | ′ |
| | PA | 18 | 3974 | | | | |
| Employer Name MCMAHON ASSOCIAT | ES | | | Occupat | ENT | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | Zip Code (Plus 4) |
| 425 COMMERCE DRIVE | | | FT. WASHINGTO | NC | PA | | 19034 |
| Full Name of Contributor | | | | МО | DAY | YEAR | |
| DAVID LEVY | | | | MO | אמ | ILAK | |
| Mailing 370 CAMP HILL ROAD | | | | 10 | | 201 | \$ 500.00 |
| City FT. WASHINGTON | State | Ziı | Code (Plus 4) | 12 | 26 | 2017 | / |
| | PA | 19 | 034 | | | | |
| Employer Name SOFTWARE MAINTEN | ANCE INC | | | Occupat | i on | WNER | • |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | Zip Code (Plus 4) |
| 370 CAMP HILL ROAD | | | FT. WASHINGT | NC | PA | | 19034 |
| Full Name of Contributor | | | | | | V=45 | |
| JEFFREY GRIFFITHS | | | | МО | DAY | YEAR | |
| Mailing 2104 COUNTRY VIEW | LANE | | | | | | \$ 1,000.00 |
| City LANSDALE | State | Zij | Code (Plus 4) | 12 | 26 | 2017 | 7 |
| E WODALE | PA | 19 | 9446 | | | | |
| Employer Name SELF EMPLOYED | | | | Occupat | ion B | USINE | SS CONSULTANT |
| Employer Mailing Address/Principal Plac Business | e of | | City | <u>I</u> | State | | Zip Code (Plus 4) |
| 2104 COUNTRY VIEW LANE | | | LANSDALE | | PA | | 19446 |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımn | nary Page, Section | on 3. | | | PAGE TOTAL |
| | | | | | | | \$ 5,500.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate | | Report | ting Perio | bd | | | |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AN | 10UNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|---------------|------------------------------|------------|
| STEPHENS, TODD FRIENDS OF INC | From: | <u>11/28/2017</u> To: | 12/31/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|--------------------|-----------------------|----------|------------------|------|-----------|------------|--|--|
| | From: | | | To: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|---------|------|-----------|------------------|-----|-----------|-----------|--------|--------------------|-----------------|
| | | | | | Fro | om: | | То: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ \$ | 0.00 |
| City | State | | Zip Code(| Plus 4) | | | | | | |
| Employer of Contributor | | | • | | | Occupa | tion | • | | |
| Employer Mailing Address/Principal P Business | lace of | City | | State | | Zip 4) | Code(Plus | Descri | ption o | of Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detai Summary Page, Section 3. | | | | etaile | ed | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|-------------|-------------------|---------|--|----------|------------|--------|--|--|
| STEPHENS, TODD FRIENDS OF INC | | | From | 11/28 | То: | 12/31/2017 | | | |
| | | AMOUNT | | | | | | | |
| To Whom Paid U.S. POSTAL SERVICE | мо | DAY | YEAR | | | | | | |
| Mailing Address POST OFFICE | | | | 5 | 2017 | \$ | 16.19 | | |
| City HATBORO State Zip Code (Plus 4) PA 19040 | | | | Description of Expenditure POSTAGE - CERTIFIED | | | | | |
| To Whom Paid STAPLES WILLOW GROVE | | | МО | DAY | YEAR | | | | |
| Mailing Address 1025 N. EASTON PIKE | | | | 11 | 2017 | \$ | 152.04 | | |
| City WILLOW GROVE State PA 19090 | | | | otion of Exp | | | | | |
| To Whom Paid TPW GROUP LLC | | | МО | DAY | YEAR | | | | |
| Mailing Address 443 MALLAR | D ROAD | | 12 | 5 | 2017 | \$ | 250.00 | | |
| City HATBORO State Zip Code (Plus 4) PA 19040 | | | | Description of Expenditure CONSULTANT - SERVICES RENDERED | | | | | |
| To Whom Paid SUSAN'S HALLMARK SHOP | | | МО | DAY | YEAR | | | | |
| Mailing Address 468 SECONE | STREET PIKE | | 12 | 13 | 2017 | \$ | 328.54 | | |
| | State | Zip Code (Plus 4) | Dossrir | tion of Exp | enditure | | | | |
| City SOUTHAMPTON | PA | 18966 | 1 | - HOLIDA | | | | | |

| Mailing Address 403 N. SECOND STR | LEET | | 12 | 19 | 2017 | \$ | 1,260.00 |
|-----------------------------------|-------|-------------------|---------|-------------|----------|----------|----------|
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17101 | CONSU | LTANT - S | ERVICES | RENDERED | |

MAVERICK STRATEGIES

| | | | | | | F | PAGE 16 |
|---|-------------------------|--------------------------------|--------------------------------------|--|--|---------|---------|
| To Whom Paid MEREDITH BUETTNER KELEMEN | МО | DAY | YEAR | | | | |
| Mailing Address 94 BACTON | HILL ROAD | | 12 | 21 | 2017 | \$ | 300.00 |
| City MALVERN | | otion of Exp SE REIMBU | | Γ | | | |
| To Whom Paid MEREDITH BUETTNER KELEMEN | мо | DAY | YEAR | | | | |
| Mailing Address 94 BACTON | 12 | 21 | 2017 | \$ | 1,670.80 | | |
| City MALVERN State Zip Code (Plus 4) PA 19355 | | | | tion of Exp LTANT - S | | RENDER | .ED |
| To Whom Paid USPS-HATBORO | | | МО | DAY | YEAR | | |
| Mailing Address POST OFFIC | E | | 12 | 22 | \$ | 1.19 | |
| City HATBORO State Zip Code (Plus 4) PA 19040 | | | | tion of Exp GE - STAM | | | |
| | | | | | | | |
| To Whom Paid NICOLE STEPHENS | | <u> </u> | МО | DAY | YEAR | | |
| | IAL DRIVE | | MO 12 | DAY 27 | YEAR 2017 | \$ | 250.00 |
| NICOLE STEPHENS | IAL DRIVE State PA | Zip Code (Plus 4) 19044 | 12 Descrip | | 2017 penditure | | 250.00 |
| Mailing Address 644 COLONI | State | | 12 Descrip | 27 | 2017 penditure | | 250.00 |
| Mailing Address 644 COLONI City HORSHAM To Whom Paid | State PA | | 12 Descrip | 27 Ition of Exp FISING - S | 2017 penditure IGN/BAL | | 250.00 |
| Mailing Address 644 COLONI City HORSHAM To Whom Paid HYATT PLACE HOTEL | State PA | | Descrip ADVER MO 12 Descrip | 27 Ition of Exp TISING - S DAY | 2017 penditure IGN/BAL YEAR 2017 | L FIELD | |
| Mailing Address 644 COLONI City HORSHAM To Whom Paid HYATT PLACE HOTEL Mailing Address 2707 43RD | State PA STREET State | 19044 Zip Code (Plus 4) | Descrip ADVER MO 12 Descrip | 27 Ition of Exp TISING - S DAY 4 | 2017 penditure IGN/BAL YEAR 2017 | L FIELD | |
| Mailing Address 644 COLONI City HORSHAM To Whom Paid HYATT PLACE HOTEL Mailing Address 2707 43RD 2 City LONG ISLAND CITY To Whom Paid DUTCH KILLS RESATURANT | State PA STREET State | 19044 Zip Code (Plus 4) | Descrip ADVER MO 12 Descrip PA SOC | 27 Ition of Exp TISING - S DAY 4 Ition of Exp IETY MTG | 2017 penditure IGN/BAL YEAR 2017 penditure | L FIELD | |

| | | | | | | PA | |
|---|-------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|--|----|------------------|
| To Whom Paid LEVANTE PIZZA | МО | DAY | YEAR | | | | |
| Mailing Address 26-21 JACKSOI | N AVENUE | | 12 | 4 | 2017 | \$ | 37.58 |
| City LONG ISLAND CITY | | otion of Exp | enditure | | | | |
| To Whom Paid NATION BUILDER | МО | DAY | YEAR | | | | |
| Mailing Address 448 S. HILL ST | REET | | 12 | 6 | 2017 | \$ | 59.00 |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 90013 | | otion of Exp | | | |
| To Whom Paid GOOGLE | | | МО | DAY | YEAR | | |
| Mailing Address AMPHITHEATER | 12 | 12 | 2017 | \$ | 1.99 | | |
| City MOUNTAIN VIEW State CA Zip Code (Plus 4) 94043 | | | | otion of Exp CE CHARGE | | | |
| | | | | | | | |
| To Whom Paid VERIZON WIRELESS | | I | МО | DAY | YEAR | | |
| | | <u> </u> | MO | DAY 12 | YEAR 2017 | \$ | 129.20 |
| VERIZON WIRELESS | State PA | Zip Code (Plus 4) 18976 | 12 Descrip | | 2017 penditure | | 129.20 |
| VERIZON WIRELESS Mailing Address EASTON ROAD | State | | 12 Descrip | 12 otion of Exp | 2017 penditure | | 129.20 |
| VERIZON WIRELESS Mailing Address EASTON ROAD City WARRINGTON To Whom Paid | State PA | | 12 Descrip | 12 otion of Exp E OPS - CEI | 2017 penditure L PHONE | | 129.20 338.64 |
| VERIZON WIRELESS Mailing Address EASTON ROAD City WARRINGTON To Whom Paid BLUESTONE COUNTRY CLUB | State PA | | Description MO 12 Description MO | 12 otion of Exp OPS - CEI | 2017 penditure LL PHONE YEAR 2017 | \$ | |
| VERIZON WIRELESS Mailing Address EASTON ROAD City WARRINGTON To Whom Paid BLUESTONE COUNTRY CLUB Mailing Address 711 BOEHMS C | State PA CHURCH ROAD State | 18976 Zip Code (Plus 4) | Description MO 12 Description MO | DAY 18 Day | 2017 penditure LL PHONE YEAR 2017 | \$ | |
| Mailing Address EASTON ROAD City WARRINGTON To Whom Paid BLUESTONE COUNTRY CLUB Mailing Address 711 BOEHMS C City BLUE BELL To Whom Paid | State PA CHURCH ROAD State PA | 18976 Zip Code (Plus 4) | Descrip OFFICE MO 12 Descrip OTHER | DAY 18 Dition of Exp - EVENT E | 2017 Penditure LL PHONE YEAR 2017 Penditure EXPENSES | \$ | |

| To Whom Paid CVS | | | | DAY | YEAR | | | | |
|---|--|-------------------|----------------------------|-------------|----------|-------|------------|--|--|
| Mailing Address 314 HORSHAM ROA | 12 | 28 | 2017 | \$ | 25.92 | | | | |
| City HORSHAM State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | |
| | PA | 19044 | OFFICE | OPS - OF | FICE SUP | PLIES | | | |
| To Whom Paid PROSPECTVILLE PUBLIK HOUSE | | | | DAY | YEAR | | | | |
| Mailing Address 1101 HORSHAM ROAD | | | | 28 | 2017 | \$ | 385.75 | | |
| City AMBLER | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 19002 | OTHER | - EVENT E | XPENSES | 5 | | | |
| To Whom Paid RUTH CHRIS STEAK HOUSE | | | МО | DAY | YEAR | | | | |
| Mailing Address 220 N. GULPH ROAD | | | | 8 | 2017 | \$ | 1,860.63 | | |
| City KING OF PRUSSIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 19406 | OTHER | - EVENT E | XPENSES | 5 | | | |
| | | | • | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D | | | | | \$ | 7,728.96 | | |