# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | ion 8400                        | )397        |                       |         | Repoi<br>Filed |        | CA                        | NDI    | DATE       |                   | СОМИ     | AITTEE               | ✓              | LOBE     | BYIST        |              |              |
|---|---------------------------------|-------------|-----------------------|---------|----------------|--------|---------------------------|--------|------------|-------------------|----------|----------------------|----------------|----------|--------------|--------------|--------------|
| Name of Filing C                          | Committee, Candic               | late or Lo  | bbyist:               |         | GREEN          | LEAF   | , STEV                    | VAR    |            | ENS I             | FOR      |                      |                |          |              |              |              |
| Street Address:                           | 1555 TERWO                      | OD ROAD     | D                     |         |                |        |                           |        |            |                   |          |                      |                |          |              |              |              |
| City:                                     | HUNTINGDO                       | N VALLEY    |                       |         |                |        | Stat                      | e:     | PA         |                   |          | Zip Co               | <b>de:</b> 19  | 006      |              |              |              |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY      |             | 2ND FRIDA<br>PRIMARY  | Y PRE-  | 2.             |        | DAY<br>MARY               | P      | POST- 3    | 3.                |          | AMENDMENT<br>REPORT? |                | Yes      | No           | )            | $\checkmark$ |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION     |             | 2ND FRIDA<br>ELECTION | Y PRE   | - 5.           |        | 0 DAY POST- 6.<br>LECTION |        |            | TERMIN/<br>REPORT |          | Yes                  | No             | )        | $\checkmark$ |              |              |
| report type)                              | ANNUAL REPORT                   | 7. <b>X</b> | <b>Year</b> 2017      |         |                |        | ING MI<br>) CHEC          |        |            |                   | PAPER    |                      | $\checkmark$   | DISK     | TTE          |              |              |
| Name of Office S                          | L<br>Sought by Candida          | ite:        |                       |         |                |        | DAT                       | ΈO     | F ELEC     | TION              | N        | District<br>Number   | Office<br>Code | Par      | ty Code      | Coun<br>Code |              |
|   |                                 |             |                       |         |                |        | мо                        |        | DAY        | YE/               | AR       | 12                   | STS            | REP      |              | 46           |              |
| SENATOR IN THE GENERAL ASSEMBLY           |                                 |             |                       |         |                |        |                           | 11     | -          | 7                 | 2017     |                      | (SEE INS       | TRUCTIO  | ONS FOR      | CODES)       | )            |
|   | Receipts and                    | мо          | DAY                   | YEAR    |                |        | мо                        |        | DAY        | YEA               | AR       | FC                   | R OFFIC        | E USE    | ONLY         |              |              |
| Expenditures                              | s from:                         | 1           | 1 28                  | 20      | 017            | ГО     |                           | 12     | 3:         | 1                 | 2017     |                      |                |          |              |              |              |
| A. Amount Bro                             | ught Forward Fro                | m Last Re   | eport                 |         |                |        | \$                        |        | 1          | 25,89             | 95.02    |                      |                |          |              |              |              |
| B. Total Monet                            | ary Contributions               | And Rece    | eipts (Fron           | 1 Scheo | dule I)        |        | \$                        |        |            | 22,11             | 17.93    |                      |                |          |              |              |              |
| C. Total Funds                            | Available (Sum O                | f Lines A   | and B)                |         |                |        | \$                        |        | 1          | 48,01             | 12.95    |                      |                |          |              |              |              |
| D. Total Expen                            | ditures (From Sch               | edule III   | )                     |         |                |        | \$                        |        | 4          | 43,48             | 30.45    | ]                    |                |          |              |              |              |
| E. Ending Cash                            | Balance (Subtrac                | t Line D F  | From Line             | C)      |                |        | \$                        |        | 10         | 04,53             | 2.50     |                      |                |          |              |              |              |
| F. Value Of In-                           | Kind Contribution               | s Receive   | d (From S             | chedul  | e II)          |        | \$                        |        |            |                   | 0.00     | 4                    |                |          |              |              |              |
| G. Unpaid Debt                            | ts And Obligations              | (From S     | chedule IV            | ()      |                |        | \$                        |        |            |                   | 0.00     |                      |                |          |              |              |              |
|   |                                 |             |                       | AFF     | IDAV           | IT S   | ECTI                      | NC     |            |                   |          |                      |                |          |              |              |              |
| PART I - If this is                       | s a Committee rep               | ort, treas  | surer sign            | here. I | f this i       | s a C  | andida                    | te re  | eport, ca  | ndida             | ate sig  | yn here.             |                |          |              |              |              |
| I swear (or affirm)<br>correct and comple | ) that this report, inc<br>ete. | luding the  | attached sc           | hedules | filed or       | i pape | er or by                  | electi | ronic mea  | dium, a           | are to t | the best o           | f my knov      | vledge   | and bel      | ief , tru    | ue           |
| Sworn to and subs                         | cribed before me thi<br>day of  | s           | 20                    |         |                |        |                           |        |            | Sig               | gnature  | e of Perso           | n Submitt      | ing Rep  | ort          |              | -            |
|   | Signatu                         | Ire         | ·                     |         |                | _      |                           |        |            |                   |          | Prin                 | ted Name       |          |              |              | -            |
| My Commission Ex                          | -                               |             |                       |         |                |        |                           |        |            |                   |          | Ema                  | il             |          |              |              | -            |
|   | мо                              | DA          | Y                     | YR      |                |        |                           |        | Area       | a Code            |          | Daytin               | e Teleph       | one Nu   | mber         |              | _            |
| Part II- If this is                       | a report of a can               | didate's a  | authorized            | Comm    | ittee, (       | Candi  | idate s                   | hall   | sign her   | re.               |          |                      |                |          |              |              |              |
| I swear (or affirm)<br>No 320) as amende  | that to the best of<br>ed.      | my knowle   | dge and beli          | ef this | politica       | com    | mittee l                  | nas n  | ot violate | ed any            | provis   | ions of th           | e act of Ju    | ine 3,19 | 937 (P.I     | . 1333       | з,           |
| Sworn to and subso                        | ribed before me this<br>day of  |             | 20                    |         |                |        |                           |        |            |                   | S        | ignature (           | of Candida     | ite      |              |              | -            |
|   |                                 |             |                       |         |                | _      |                           |        |            |                   |          | Printe               | d Name         |          |              |              | -            |
| My Commission Exp                         | Signature                       |             |                       |         |                | _      |                           |        |            |                   |          | Ema                  | il             |          |              |              | -            |
|   |                                 |             |                       |         |                | _      |                           |        |            |                   |          |                      |                |          |              |              |              |
|   | МО                              | DA          | Y                     | YR      |                |        |                           |        | Area C     | ode               |          | D                    | aytime Te      | elephon  | e Numb       | er           |              |

# SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting | g Period          |               |                   |
|--|-----------|-------------------|---------------|-------------------|
| GREENLEAF, STEWART CITIZENS FOR  | From:     | <u>11/28/20</u> 2 | <u>17</u> To: | <u>12/31/2017</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                   |               |                   |
| TOTAL for the Reporting  | Period    | (1)               | \$            | 20.00             |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                   |               |                   |
| Contributions Received From Political Committees (Part A)  |           |                   | \$            | 750.00            |
| All Other Contributions (Part B)   |           |                   | \$            | 0.00              |
| TOTAL for the Reporting  | Period    | (2)               | \$            | 750.00            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                   |               |                   |
| Contributions Received From Political Committees (Part C)  |           |                   | \$            | 17,750.00         |
| All Other Contributions (Part D)   |           |                   | \$            | 3,300.00          |
| TOTAL for the Reporting  | Period    | (3)               | \$            | 21,050.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |                   |               |                   |
| TOTAL for the Reporting  | Period    | (4)               | \$            | 297.93            |
|  |           |                   |               |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                   | \$            | 22,117.93         |
|  |           |                   |               |                   |

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candid                                    | Name of Filing Committee or Candidate |                         |             |                 |                       |    |                   |
|---|---------------------------------------|-------------------------|-------------|-----------------|-----------------------|----|-------------------|
| GREENLEAF, STEWART CITIZENS F   | OR                                    |                         | From:       | <u>11/28/20</u> | ) <u>17</u> <b>To</b> | :  | <u>12/31/2017</u> |
|   |                                       |                         |             | AMOUNT          |                       |    |                   |
| Full Name of Contributing Committee<br>CEASEFIRE PA PAC               |                                       |                         | мо          | DAY             | YEAR                  |    |                   |
| Mailing Address 111 S INDEPEN   |                                       |                         |             | \$              | 250.00                |    |                   |
| City PHILADELPHIA   | <b>State</b><br>PA                    | Zip Code (Plus<br>19106 | <b>4)</b> 4 | 12              | 2017                  |    |                   |
| Full Name of Contributing Committee<br>PENNSYLVANIA COALITION OF NURS | E PRACTITION                          | ERS PAC                 | мо          | DAY             | YEAR                  |    |                   |
| Mailing Address 663 JAMESTOW  | N STREET                              |                         |             |                 |                       | \$ | 250.00            |
| City PHILADELPHIA   | State<br>PA                           | Zip Code (Plus<br>19128 | <b>4)</b> 4 | 28              | 2017                  |    |                   |
| Full Name of Contributing Committee<br>PFIZER PAC                     |                                       |                         | мо          | DAY             | YEAR                  |    |                   |
| Mailing Address 235 EAST 42ND   | STREET                                |                         |             |                 |                       | \$ | 250.00            |
| City NEW YORK   | <b>4)</b> 6                           | 7                       | 2017        |                 |                       |    |                   |
|   |                                       |                         |             |                 | PAGE TOTAL            |    |                   |
| Enter Grand Total of Part A on Sch                                    | edule I, Deta                         | iled Summary Page, S    | ection 2.   |                 |                       | \$ | 750.00            |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |   |  |     |          |       |      |    |            |  |
|---|---|--|-----|----------|-------|------|----|------------|--|
| Name of Filing Committee or Candidat  | e |  | Rep | orting P | eriod |      |    |            |  |
|   |   |  | Fro | m:       |       | Тс   | ): |            |  |
|   |   |  |     |          | DATE  |      |    | AMOUNT     |  |
| Full Name of Contributor  |   |  |     | мо       | DAY   | YEAR |    |            |  |
| Mailing Address   |   |  |     |          |       |      | \$ | 0.00       |  |
| City  |   |  |     |          |       |      |    |            |  |
|   |   |  |     |          |       |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00  |   |  |     |          |       |      |    |            |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  | ame of Filing Committee or Candidate Repo |                          |            | ting Period |               |      |                   |  |
|--|---|--------------------------|------------|-------------|---------------|------|-------------------|--|
| GREENLEAF, STEWART CITIZENS FOR  |   |                          | From:      | <u>11/2</u> | <u>8/2017</u> | То:  | <u>12/31/2017</u> |  |
|  |   |                          |            | DA          | TE            |      | AMOUNT            |  |
| Full Name of Contributing Committee<br>AFSCME AFL-CIO COUNCIL 13 POLITICA  | AL & LEGISLATI\                           | /E                       |            | мо          | DAY           | YEAR |                   |  |
| Mailing Address 4031 EXECUTIVE PAR   | RK DRIVE                                  |                          |            |             |               |      | <b>\$</b> 500.00  |  |
| City HARRISBURG  | PA 171111599                              |                          |            | 4           | 28            | 2017 |                   |  |
| Full Name of Contributing Committee           ASPLUNDH TREE EXPERT CO. PAC   |   |                          |            |             | DAY           | YEAR |                   |  |
| Mailing Address 708 BLAIR MILL ROA   |   |                          |            |             | 6             | 2017 | \$ 2,500.00       |  |
| Full Name of Contributing Committee BIKEPAC  |   |                          |            | мо          | DAY           | YEAR |                   |  |
| Mailing Address PO BOX 564 City MECHANICSBURG  | <b>State</b><br>PA                        | <b>Zip Code</b><br>17055 | e (Plus 4) | 4           | 28            | 2017 | <b>\$</b> 500.00  |  |
| Full Name of Contributing Committee<br>BRAVO PAC   |   | -                        |            | мо          | DAY           | YEAR |                   |  |
| Mailing Address 20 N. MARKET STREE   | ET<br>State<br>PA                         | <b>Zip Code</b><br>17101 | e (Plus 4) | 4           | 28            | 2017 | \$                |  |
| Full Name of Contributing Committee           BUCHANAN INGERSOLL & amp; ROONEY COMM. EFFECTIVE STATE GOV'T   |   |                          |            |             | DAY           | YEAR |                   |  |
| BUCHANAN INGERSOLL & amp; ROONEY COMM. EFFECTIVE STATE GOV'T         Mailing Address       1 OXFORD CENTER, 20TH FLOOR 301 GRANT STREET         City       PITTSBURGH         State       Zip Code (Plus 4)         PA       152191410 |   |                          |            |             | 6             | 2017 | <b>\$</b> 500.00  |  |

|   |  |   |                |                            |                                    | THEE 0                 |
|---|--|---|----------------|----------------------------|------------------------------------|------------------------|
| Full Name of Contributing Commit  |  |   | мо             | DAY                        | YEAR                               |                        |
| CITIZENS FOR A BETTER COMMO   |  |   |                |                            |                                    |                        |
| Mailing Address PO BOX 12090  |  |   |                |                            |                                    | <b>\$</b> 1,000.00     |
| City HARRISBURG   | State  | Zip Code (Plus 4)                           | 4              | 28                         | 2017                               |                        |
|   | PA   | 17108                                       |                |                            |                                    |                        |
| Full Name of Contributing Commits   | tee  |   | мо             | DAY                        | YEAR                               |                        |
| Mailing Address 204 STATE STR   | REET   |   |                |                            |                                    | <b>\$</b> 500.00       |
|   | State  | Zip Code (Plus 4)                           | 4              | 28                         | 2017                               |                        |
| Lity HARRISBURG   | PA   | 17101                                       |                |                            |                                    |                        |
| Full Name of Contributing Commits   | tee  | мо  | DAY            | YEAR                       |                                    |                        |
| Mailing Address PO BOX 870  |  |   |                |                            | <b>\$</b> 500.00                   |                        |
| City CAMP HILL  | State  | Zip Code (Plus 4)                           | 5              | 6                          | 2017                               |                        |
|   | PA   | 170010870                                   |                |                            |                                    |                        |
| <b>Full Name of Contributing Commit</b><br>G G R INC PAC  | tee  |   | мо             | DAY                        | YEAR                               |                        |
|   |  |   |                |                            |                                    |                        |
| Mailing Address 212 LOCUST S  | TREET STE 600  |   |                |                            |                                    | <b>\$</b> 500.00       |
| 212 100031 3  | TREET STE 600  | Zip Code (Plus 4)                           | - 5            | 17                         | 2017                               | <b>\$</b> 500.00       |
| Mailing Address 212 LOCUST S  |  | <b>Zip Code (Plus 4)</b><br>171011510       | 5              | 17                         | 2017                               | \$ 500.00              |
| 212 LOCOST 3  | State<br>PA  |   | - 5<br>мо      | 17<br>DAY                  | 2017<br>YEAR                       | \$ 500.00              |
| City HARRISBURG   | State<br>PA<br>tee   |   | мо             | DAY                        | YEAR                               | \$ 500.00<br>\$ 500.00 |
| City HARRISBURG Full Name of Contributing Committe HIGHMARK HEALTH PAC Mailing Address 1800 CENTER S  | State<br>PA<br>tee   |   |                |                            |                                    |                        |
| City HARRISBURG Full Name of Contributing Committe HIGHMARK HEALTH PAC Mailing Address 1800 CENTER S  | State<br>PA<br>tee   | 171011510                                   | мо             | DAY                        | YEAR                               |                        |
| City HARRISBURG Full Name of Contributing Committe HIGHMARK HEALTH PAC Mailing Address 1800 CENTER S  | State<br>PA<br>tee<br>STREET<br>State<br>PA                      | 171011510<br>Zip Code (Plus 4)              | мо             | DAY                        | YEAR                               |                        |
| City HARRISBURG Full Name of Contributing Committe HIGHMARK HEALTH PAC Mailing Address 1800 CENTER S City CAMP HILL Full Name of Contributing Committe  | State<br>PA<br>tee<br>STREET<br>State<br>PA<br>tee               | 171011510<br>Zip Code (Plus 4)              | мо<br>5<br>мо  | <b>DAY</b> 6<br><b>DAY</b> | YEAR           2017           YEAR |                        |
| City HARRISBURG Full Name of Contributing Committe HIGHMARK HEALTH PAC Mailing Address 1800 CENTER S City CAMP HILL Full Name of Contributing Committe LAWPAC Mailing Address 800 NORTH TH                        | State PA tee STREET State PA tee                                 | 171011510<br>Zip Code (Plus 4)              | <b>мо</b><br>5 | <b>DAY</b><br>6            | <b>YEAR</b><br>2017                | \$ 500.00              |
| City HARRISBURG<br>Full Name of Contributing Committed<br>HIGHMARK HEALTH PAC<br>Mailing Address 1800 CENTER S<br>City CAMP HILL<br>Full Name of Contributing Committed<br>LAWPAC<br>Mailing Address 800 NORTH TH | State<br>PA<br>tee<br>STREET<br>State<br>PA<br>tee<br>IRD STREET | 171011510<br>Zip Code (Plus 4)<br>170890089 | мо<br>5<br>мо  | <b>DAY</b> 6<br><b>DAY</b> | YEAR           2017           YEAR | \$ 500.00              |

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| Full Name of Co  | ontributing Committee   |  |   | мо             | DAY                    | YEAR                         |                      |
|--|---|--|---|----------------|------------------------|------------------------------|----------------------|
| MID-ATLANTIC   | LABORER'S POLITICAL   | LEAGUE   |   | MO             |                        | TEAK                         |                      |
| Mailing Address  | <sup>5</sup> 12355 SUNRISE VAL  | LEY DRIVE STE 550  |   |                |                        |                              | <b>\$</b> 1,500.0    |
| City RESTON  | N   | State  | Zip Code (Plus 4)   | 7              | 3                      | 2017                         |                      |
|  |   | VA   | 20191   |                |                        |                              |                      |
| Full Name of Co<br>PABAR-PAC   | ontributing Committee   |  |   | мо             | DAY                    | YEAR                         |                      |
| Mailing Address  | 5 100 SOUTH STREET  | PO BOX 186   |   |                |                        |                              | <b>\$</b> 1,500.0    |
| City HARRIS  | BURG  | State  | Zip Code (Plus 4)   | 5              | 6                      | 2017                         |                      |
|  |   | PA   | 17108   |                |                        |                              |                      |
| Full Name of Co<br>PECO PAC  |   | мо   | DAY   | YEAR           |                        |                              |                      |
| Mailing Address 2301 MARKET STREET S15-1   |   |  |   |                |                        |                              | <b>\$</b> 500.0      |
| City PHILAD  | ELPHIA  | State  | Zip Code (Plus 4)   | 6              | 13                     | 2017                         |                      |
|  |   | РА   | 19103   |                |                        |                              |                      |
| Full Name of Contributing Committee           PENNSYLVANIA AUTOMOTIVE ASSOCIATION PAC  |   |  |   |                |                        |                              |                      |
|  |   | TION PAC   |   | мо             | DAY                    | YEAR                         |                      |
|  | A AUTOMOTIVE ASSOCIA  | TION PAC<br>STREET PO BOX 295  | 5   | мо             | DAY                    | YEAR                         | <b>\$</b> 500.0      |
| PENNSYLVANIA<br>Mailing Address  | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT  |  | 5<br>Zip Code (Plus 4)  | <b>MO</b><br>4 | <b>DAY</b> 28          | <b>YEAR</b> 2017             | \$ 500.0             |
| PENNSYLVANIA<br>Mailing Address  | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT  | STREET PO BOX 295  |   |                |                        |                              | \$ 500.0             |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS   | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT  | STREET PO BOX 295<br>State<br>PA                                       | Zip Code (Plus 4)   |                |                        |                              | \$ 500.0             |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS   | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BBURG<br>Ontributing Committee<br>A BANKERS PUBLIC AFFA   | STREET PO BOX 295 State PA IRS COMMITTEE                               | Zip Code (Plus 4)   | 4<br>MO        | 28<br>DAY              | 2017<br>YEAR                 | \$ 500.0<br>\$ 500.0 |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA  | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT   | STREET PO BOX 295 State PA IRS COMMITTEE                               | Zip Code (Plus 4)   | 4              | 28                     | 2017                         |                      |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address   | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT   | STREET PO BOX 295 State PA IRS COMMITTEE STREET                        | <b>Zip Code (Plus 4)</b><br>17105                                       | 4<br>MO        | 28<br>DAY              | 2017<br>YEAR                 |                      |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address<br>City HARRIS  | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT   | STREET PO BOX 295 State PA IRS COMMITTEE STREET State                  | Zip Code (Plus 4)<br>17105<br>Zip Code (Plus 4)                         | 4<br>MO        | 28<br>DAY              | 2017<br>YEAR                 |                      |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address<br>City HARRIS  | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT<br>BURG<br>A INSURANCE PAC                      | STREET PO BOX 295 State PA IRS COMMITTEE STREET State PA               | Zip Code (Plus 4)<br>17105<br>Zip Code (Plus 4)                         | 4<br>MO<br>5   | 28<br>DAY<br>17        | 2017<br>YEAR<br>2017         |                      |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT<br>BURG<br>A INSURANCE PAC<br>1600 MARKET STREE | STREET PO BOX 295 State PA IRS COMMITTEE STREET State PA               | Zip Code (Plus 4)<br>17105<br>Zip Code (Plus 4)                         | 4<br>MO<br>5   | 28<br>DAY<br>17        | 2017<br>YEAR<br>2017         | \$ 500.0             |
| PENNSYLVANIA<br>Mailing Address<br>City HARRIS<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address<br>Full Name of Co<br>PENNSYLVANIA<br>Mailing Address | A AUTOMOTIVE ASSOCIA<br>1925 NORTH FRONT<br>BURG<br>A BANKERS PUBLIC AFFA<br>3897 NORTH FRONT<br>BURG<br>A INSURANCE PAC<br>1600 MARKET STREE | STREET PO BOX 295 State PA IRS COMMITTEE STREET State PA ET SUITE 1520 | Zip Code (Plus 4)         17105         Zip Code (Plus 4)         17110 | 4<br>MO<br>5   | 28<br>DAY<br>17<br>DAY | 2017<br>YEAR<br>2017<br>YEAR | \$ 500.0             |

| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC  |  |                                   | мо             | DAY             | YEAR                |                        |
|--|--|-----------------------------------|----------------|-----------------|---------------------|------------------------|
| Mailing Address 218 NORTH STREET   |  |                                   |                |                 |                     | <b>\$</b> 500.00       |
| City HARRISBURG  | State<br>PA  | <b>Zip Code (Plus 4)</b><br>17101 | 4              | 28              | 2017                |                        |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC   |  | 1                                 | мо             | DAY             | YEAR                |                        |
| Mailing Address 218 NORTH STREET   |  |                                   |                |                 |                     | <b>\$</b> 250.00       |
| City HARRISBURG  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>17101 | 5              | 17              | 2017                |                        |
| Full Name of Contributing Committee<br>PENNSYLVANIA REALTORS PAC   | мо   | DAY                               | YEAR           |                 |                     |                        |
| Mailing Address 500 N. 12TH STREE  | g Address     500 N. 12TH STREET       LEMOYNE     State     Zip Code (Plus 4) |                                   |                |                 |                     | <b>\$</b> 500.00       |
| Full Name of Contributing Committee PICPAC   | <u> </u>   | 17043                             | мо             | DAY             | YEAR                |                        |
| Mailing Address  |  |                                   |                |                 |                     | <b>\$</b> 500.00       |
| Mailing Address 151 PITTSBURGH R   | DAD PO BOX 2169  |                                   |                |                 |                     | <b>a</b> 500.00        |
| City BUTLER  | DAD PO BOX 2169 State PA   | <b>Zip Code (Plus 4)</b><br>16001 | 5              | 17              | 2017                | ÷ 300.00               |
|  | State<br>PA  |                                   | - <sub>5</sub> | 17<br>DAY       | 2017<br>YEAR        | ÷ 300.00               |
| City BUTLER  | State<br>PA<br>.N.   | 16001                             | мо             | DAY             | YEAR                | \$ 500.00<br>\$ 500.00 |
| City BUTLER Full Name of Contributing Committee POLITICAL LABOR ACTION-NOW P.L.A   | State<br>PA<br>.N.   |                                   |                |                 | VEAD                |                        |
| City BUTLER Full Name of Contributing Committee POLITICAL LABOR ACTION-NOW P.L.A Mailing Address 904 N. 2ND STREET   | State<br>PA<br>.N.<br>State  | 16001                             | мо             | DAY             | YEAR                |                        |
| City       BUTLER         Full Name of Contributing Committee         POLITICAL LABOR ACTION-NOW P.L.A         Mailing Address       904 N. 2ND STREET         City       HARRISBURG         Full Name of Contributing Committee | State<br>PA<br>N.<br>State<br>PA   | 16001                             | <b>мо</b><br>5 | <b>DAY</b><br>6 | <b>YEAR</b><br>2017 |                        |

| Full Name of Contributing Committee PSEA PACE                          | SEA PACE           |                                       |      |                |      |                 |
|--|--------------------|---------------------------------------|------|----------------|------|-----------------|
| Mailing Address 400 NORTH THIRE  | STREET PO BO       | OX 1724                               |      |                |      | \$<br>1,000.00  |
| City HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171051724 | 5    | 17             | 2017 |                 |
| Full Name of Contributing Committee<br>TEVA PAC                        | мо                 | DAY                                   | YEAR |                |      |                 |
| Mailing Address 1090 HORSHAM ROAD PO BOX 1090                          |                    |                                       |      |                |      | \$<br>500.00    |
| City NORTH WALES   | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19454     | 5    | 6              | 2017 |                 |
| Full Name of Contributing Committee<br>VERIZON COMMUNICATIONS INC. G   | ood gov't clu      | IB-PA                                 | мо   | DAY            | YEAR |                 |
| Mailing Address 303 WALNUT STR   | EET 12TH FLOO      | PR                                    |      |                |      | \$<br>500.00    |
| City HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101     | 5    | 17             | 2017 |                 |
|  |                    |                                       |      | <br>PAGE TOTAL |      |                 |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Secti |                    |                                       |      |                |      | \$<br>17,750.00 |

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

#### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Rep                    |                   |       |            | Repo | orting Pe  | riod           |                   |                     |  |  |
|--|-------------------|-------|------------|------|------------|----------------|-------------------|---------------------|--|--|
| GREENLEAF, STEWART CITIZENS FOR                              |                   |       |            | Fron | n:         | <u>11/28/2</u> | <u>017</u> To     | : <u>12/31/2017</u> |  |  |
|  |                   |       |            |      | DA         | ATE            |                   | AMOUNT              |  |  |
| Full Name of Contributor<br>APSCUF/CAP-PA                    |                   |       |            |      | мо         | DAY            | YEAR              |                     |  |  |
| Mailing 319 N. FRONT STREE                                   | Г                 |       |            |      |            |                |                   | <b>\$</b> 500.00    |  |  |
| City HARRISBURG  | State             | Zip   | Code (Plus | 4)   | 4          | 28             | 2017              |                     |  |  |
|  | РА                | 171   | 7101       |      |            |                |                   |                     |  |  |
| Employer Name  |                   |       |            |      | Occupat    | ion            |                   | •                   |  |  |
| Employer Mailing Address/Principal Place of City<br>Business |                   |       |            |      | State      |                | Zip Code (Plus 4) |                     |  |  |
| Full Name of Contributor<br>LEWIS ECKERT ROBB & amp; CO.     |                   |       |            |      | мо         | DAY            | YEAR              |                     |  |  |
| Mailing 1 PLYMOUTH MEETING<br>Address                        | G SUITE 425       |       |            |      |            |                |                   | <b>\$</b> 500.00    |  |  |
| City PLYMOUTH MEETING  | State             | Zip   | Code (Plus | 4)   | 4          | 28             | 2017              |                     |  |  |
|  | РА                | 194   | 162        |      |            |                |                   |                     |  |  |
| Employer Name  | ·                 |       |            |      | Occupation |                |                   |                     |  |  |
| Employer Mailing Address/Principal Place<br>Business         | e of              |       | City       |      |            | State          |                   | Zip Code (Plus 4)   |  |  |
| Full Name of Contributor<br>OBERMAYER REBMANN MAXWELL & amp  | o; HIPPEL LLP     |       |            |      | мо         | DAY            | YEAR              |                     |  |  |
| Mailing<br>Address ONE PENN CENTER, 1                        | 9TH FLOOR 1617 JI | FK BC | DULEVARD   |      |            |                |                   | <b>\$</b> 500.00    |  |  |
| City PHILADELPHIA  | State             | Zip   | Code (Plus | 4)   | 5          | 6              | 2017              |                     |  |  |
|  | РА                | 191   | .031895    |      |            |                |                   |                     |  |  |
| Employer Name  |                   |       |            |      | Occupat    |                |                   |                     |  |  |
| Employer Mailing Address/Principal Place                     | e of              |       | City       |      | State      |                |                   | Zip Code (Plus 4)   |  |  |
| Business   |                   |       |            |      |            | PA             |                   |                     |  |  |

| Full Name of Contributor         PENNSYLVANIA SEIU COPE         Mailing       1500 NORTH SECOND STREET 2ND FLOOR SUITE 11   |  |   |                   |                                    | мо             | DAY                               | YEAR                |                                |        |
|---|--|---|-------------------|------------------------------------|----------------|-----------------------------------|---------------------|--------------------------------|--------|
| Mailing<br>Address  | 1500 NORTH SECOND  | STREET 2ND FLOO                         | R S               | SUITE 11                           | _              |                                   |                     | \$                             | 500.00 |
| City HARRISBU   | RG   | State                                   | Zip               | o Code (Plus 4)                    | 5              | 6                                 | 2017                |                                |        |
|   |  | РА                                      | 17                | 102                                |                |                                   |                     |                                |        |
| Employer Name   |  |   |                   |                                    | Occupat        | ion                               |                     | .1                             |        |
| Employer Mailing A<br>Business  | ddress/Principal Place   | e of                                    |                   | City                               | 1              | State                             |                     | Zip Code (Plus                 | 4)     |
| Full Name of Contr  | ibutor   |   |                   |                                    |                | 1                                 |                     |                                |        |
| SAUL EWING LLP  |  |   |                   |                                    | мо             | DAY                               | YEAR                |                                |        |
| Mailing (<br>Address  | CENTRE SQUARE WES  | T 1500 MARKET ST                        | REE               | T 38TH FLOOR                       |                |                                   |                     | \$                             | 500.00 |
| City PHILADELP  | ντα  | State                                   | Zip               | o Code (Plus 4)                    | 5              | 6                                 | 2017                |                                |        |
|   |  | РА                                      | 19                | 1022186                            |                |                                   |                     |                                |        |
| Employer Name   |  |   |                   |                                    | Occupation     |                                   |                     |                                |        |
| Employer Mailing Address/Principal Place of City  |  |   |                   | City                               |                | State                             |                     | Zip Code (Plus                 | 4)     |
| Business  |  |   |                   | City                               |                |                                   |                     | p (                            | .,     |
|   |  |   |                   |                                    |                |                                   | 1                   |                                |        |
| Full Name of Contr<br>TIMOTHY BLOCK   | ibutor   |   |                   |                                    | мо             | DAY                               | YEAR                |                                |        |
| TIMOTHY BLOCK   | ibutor<br>200 BELMONT AVENU  | E                                       |                   |                                    | мо             | DAY                               | YEAR                | \$                             | 500.00 |
| TIMOTHY BLOCK Mailing Address   | 200 BELMONT AVENU  | E                                       | Zip               | o Code (Plus 4)                    | <b>мо</b><br>5 | <b>DAY</b> 27                     | <b>YEAR</b><br>2017 | \$                             | 500.00 |
| TIMOTHY BLOCK Mailing Address   | 200 BELMONT AVENU  |   | -                 | <b>5 Code (Plus 4)</b><br>99013247 |                |                                   |                     | \$                             | 500.00 |
| TIMOTHY BLOCK Mailing Address City DOYLESTO   | 200 BELMONT AVENU  | State                                   | -                 |                                    |                | 27                                |                     |                                | 500.00 |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A  | 200 BELMONT AVENU  | <b>State</b><br>PA                      | -                 |                                    | 5              | 27                                | 2017                |                                |        |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name   | 200 BELMONT AVENU<br>WN<br>DREXEL UNIVERSITY<br>ddress/Principal Place   | <b>State</b><br>PA                      | -                 | 9013247                            | 5              | 27<br>ion P                       | 2017                | GOR                            |        |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business   | 200 BELMONT AVENU<br>WN<br>DREXEL UNIVERSITY<br>ddress/Principal Place   | <b>State</b><br>PA                      | -                 | 9013247<br>City                    | 5              | ion P                             | 2017                | SOR<br>Zip Code (Plus          |        |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business 3141 CHESTNUT S Full Name of Contr SANDRA MULLER Mailing                                    | 200 BELMONT AVENU<br>WN<br>DREXEL UNIVERSITY<br>ddress/Principal Place   | State<br>PA                             | -                 | 9013247<br>City                    | 5<br>Occupat   | ion P<br>State<br>PA              | 2017<br>ROFESS      | SOR<br>Zip Code (Plus          |        |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business 3141 CHESTNUT S Full Name of Contr SANDRA MULLER Mailing Address City                       | 200 BELMONT AVENU<br>WWN<br>DREXEL UNIVERSITY<br>ddress/Principal Place<br>STREET<br>ibutor                              | State<br>PA                             | 18                | 9013247<br>City                    | 5<br>Occupat   | ion P<br>State<br>PA              | 2017<br>ROFESS      | SOR<br>Zip Code (Plus<br>19114 | 4)     |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business 3141 CHESTNUT S Full Name of Contr SANDRA MULLER Mailing                                    | 200 BELMONT AVENU<br>WWN<br>DREXEL UNIVERSITY<br>ddress/Principal Place<br>STREET<br>ibutor                              | State<br>PA<br>e of<br>IVE              | 18<br><b>Zi</b> ŗ | 9013247<br>City<br>PHILADELPHIA    | 5<br>Occupat   | ion P<br>State<br>PA<br>DAY       | 2017<br>ROFESS      | SOR<br>Zip Code (Plus<br>19114 | 4)     |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business 3141 CHESTNUT S Full Name of Contr SANDRA MULLER Mailing Address City MEADOWB               | 200 BELMONT AVENU<br>WWN<br>DREXEL UNIVERSITY<br>ddress/Principal Place<br>STREET<br>ibutor                              | State<br>PA<br>e of<br>IVE<br>State     | 18<br><b>Zi</b> ŗ | 99013247<br>City<br>PHILADELPHIA   | 5<br>Occupat   | 27<br>ion P<br>State<br>PA<br>DAY | 2017<br>ROFESS      | SOR<br>Zip Code (Plus<br>19114 | 4)     |
| TIMOTHY BLOCK Mailing Address City DOYLESTO Employer Name Employer Mailing A Business 3141 CHESTNUT S Full Name of Contr SANDRA MULLER Mailing Address City MEADOWB Employer Name | 200 BELMONT AVENU<br>WN<br>DREXEL UNIVERSITY<br>ddress/Principal Place<br>STREET<br>ibutor<br>1443 REVELATION DR<br>ROOK | State<br>PA<br>of<br>IVE<br>State<br>PA | 18<br><b>Zi</b> ŗ | 99013247<br>City<br>PHILADELPHIA   | 5<br>Occupat   | 27<br>ion P<br>State<br>PA<br>DAY | 2017<br>ROFESS      | SOR<br>Zip Code (Plus<br>19114 | 300.00 |

\$

#### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate Re |                   |           | ing Perio | d                |              |    |                   |
|---------------------------------------|--|-------------------|-----------|-----------|------------------|--------------|----|-------------------|
| GREENLEAF, STEWART CITIZENS FOR       | 2  |                   | From:     |           | <u>11/28/201</u> | <u>7</u> To: |    | <u>12/31/2017</u> |
|                                       |  |                   |           | D         | ATE              |              |    | AMOUNT            |
| Full Name                             |  |                   |           | мо        | DAY              | YEAR         |    |                   |
| KEYBANK                               |  |                   |           | MO        |                  |              |    |                   |
| Mailing Address PO BOX 93885          |  |                   |           |           |                  |              | \$ | 26.07             |
| City CLEVELAND                        | State                                    | Zip Code (Plus 4) |           | 1         | 31               | 2017         |    |                   |
|                                       | ОН                                       | 4410158           | 441015885 |           |                  |              |    |                   |
| Receipt Description INTEREST          |  |                   |           |           | 1                | 1            | 1  |                   |
| Full Name<br>KEYBANK                  |  |                   |           | мо        | DAY              | YEAR         |    |                   |
| Mailing Address PO BOX 93885          | _  |                   |           |           | 20               | 2017         | \$ | 23.27             |
| City CLEVELAND                        | State<br>OH                              | Zip Code (        | -         | 2         | 28               | 2017         |    |                   |
| Receipt Description INTEREST          |  |                   |           |           |                  |              |    |                   |
| Full Name<br>KEYBANK                  |  |                   |           | мо        | DAY              | YEAR         |    |                   |
| Mailing Address PO BOX 93885          |  |                   |           |           |                  |              | \$ | 25.02             |
| City CLEVELAND                        | State                                    | Zip Code (        | Plus 4)   | 3         | 31               | 2017         |    |                   |
|                                       | ОН                                       | 4410158           | 85        |           |                  |              |    |                   |
| Receipt Description INTEREST          | 1  | -                 |           |           | 1                | 1            | 1  |                   |
| Full Name<br>KEYBANK                  |  |                   |           | мо        | DAY              | YEAR         |    |                   |
| Mailing Address PO BOX 93885          |  |                   |           |           |                  |              | \$ | 24.18             |
| City CLEVELAND                        | State                                    | Zip Code (        | Plus 4)   | 4         | 30               | 2017         |    |                   |
|                                       | ОН                                       | 4410158           | 85        |           |                  |              |    |                   |
| Receipt Description INTEREST          |  |                   |           |           |                  | -            | -  |                   |

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|                              |       |                   |    |     |      | PAGE | 14   |
|------------------------------|-------|-------------------|----|-----|------|------|------|
| Full Name                    |       |                   | мо | DAY | YEAR |      |      |
| KEYBANK                      |       |                   | мо | DAY | TEAR |      |      |
| Mailing Address PO BOX 93885 |       |                   |    |     |      | \$   | 25.7 |
| City CLEVELAND               | State | Zip Code (Plus 4) | 5  | 31  | 2017 |      |      |
| CLEVELAND                    | ОН    | 441015885         |    |     |      |      |      |
| Receipt Description INTEREST |       |                   |    |     |      |      |      |
|                              |       |                   |    |     |      |      |      |
| Full Name                    |       |                   |    | DAY | YEAR |      |      |
| KEYBANK                      |       |                   | мо | DAT | TEAR |      |      |
| Mailing Address PO BOX 93885 |       |                   |    |     |      | \$   | 25.5 |
| City CLEVELAND               | State | Zip Code (Plus 4) | 6  | 30  | 2017 |      |      |
|                              | ОН    | 441015885         |    |     |      |      |      |
| Receipt Description INTEREST | ·     |                   |    |     |      |      |      |
| Full Name                    |       |                   |    |     |      |      |      |
| KEYBANK                      |       |                   | мо | DAY | YEAR |      |      |
| Mailing Address PO BOX 93885 |       |                   |    |     |      | \$   | 26.4 |
| City CLEVELAND               | State | Zip Code (Plus 4) | 7  | 31  | 2017 |      |      |
| CITY CLEVELAND               | он    | 441015885         |    |     |      |      |      |
| Receipt Description INTEREST | 1     |                   | 1  | I   | I    | 1    |      |
| Full Name                    |       |                   |    |     |      |      |      |
| KEYBANK                      |       |                   | мо | DAY | YEAR |      |      |
| Mailing Address PO BOX 93885 |       |                   |    |     |      | \$   | 26.3 |
| City CLEVELAND               | State | Zip Code (Plus 4) | 8  | 31  | 2017 |      |      |
|                              | он    | 441015885         |    |     |      |      |      |
| Receipt Description INTEREST |       |                   | -  | -   | -    |      |      |
| Full Name                    |       |                   | мо | DAY | YEAR |      |      |
| KEYBANK                      |       |                   | 0  |     |      |      |      |
| Mailing Address PO BOX 93885 |       |                   |    |     |      | \$   | 24.  |
| City CLEVELAND               | State | Zip Code (Plus 4) | 9  | 30  | 2017 |      |      |
|                              | ОН    | 441015885         |    |     |      |      |      |
| Receipt Description INTEREST | 1     | 1                 | 1  | 1   | 1    | 1    |      |
|                              |       |                   |    |     |      |      |      |

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|                              |                      |                       |    |     |      | FA | GE 15    |
|------------------------------|----------------------|-----------------------|----|-----|------|----|----------|
| Full Name                    |                      |                       |    | DAY | YEAR |    |          |
| KEYBANK                      |                      |                       | мо | DAY | TEAR |    |          |
| Mailing Address PO BOX 93    | 885                  |                       |    |     |      | \$ | 24.9     |
| City CLEVELAND               | State                | Zip Code (Plus 4)     | 10 | 31  | 2017 | ,  |          |
|                              | ОН                   | 441015885             |    |     |      |    |          |
| Receipt Description INTER    | EST                  |                       | 1  |     | •    |    |          |
| Full Name                    |                      |                       |    |     |      |    |          |
| KEYBANK                      |                      |                       | мо | DAY | YEAR |    |          |
| Mailing Address PO BOX 93    | 885                  |                       |    |     |      | \$ | 22.8     |
| 014                          | State                | Zip Code (Plus 4)     | 11 | 30  | 2017 | ,  |          |
| City CLEVELAND               | ОН                   | 441015885             |    |     |      |    |          |
| Receipt Description INTER    | EST                  |                       | 1  | I   | I    |    |          |
| Full Name                    |                      |                       |    |     |      |    |          |
| KEYBANK                      |                      |                       | мо | DAY | YEAR |    |          |
| Mailing Address PO BOX 93    | 885                  |                       |    |     |      | \$ | 22.9     |
| City CLEVELAND               | State                | Zip Code (Plus 4)     | 12 | 31  | 2017 | ,  |          |
|                              | ОН                   | 441015885             |    |     |      |    |          |
| Receipt Description INTER    | EST                  | 1                     | I  |     | 1    |    |          |
|                              |                      |                       |    |     | [    | PA | GE TOTAL |
| ter Grand Total of Part E on | Schedule I, Detailed | Summary Page, Section | 4. |     |      | \$ | 297.93   |
|                              |                      |                       |    |     | L    |    |          |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

### DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Perio | d                            |                   |
|---|-----------------|------------------------------|-------------------|
| GREENLEAF, STEWART CITIZENS FOR   | From:           | <u>11/28/2017</u> <b>то:</b> | <u>12/31/2017</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR  |                              |                   |
| TOTAL for the Reporting Pe  | riod (1)        | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | ſF)             |                              |                   |
| TOTAL for the Reporting Pe  | riod (2)        | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                 |                              |                   |
| TOTAL for the Reporting Pe  | riod (3)        | \$                           | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                           | 0.00              |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

#### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | g Period |      |        |      |
|--|--------------------|-------------------|-----------|----------|------|--------|------|
|  |                    |                   | From:     |          |      | То:    |      |
|  |                    |                   |           | DATE     |      | AMOU   | NT   |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |        |      |
| Mailing Address                                    |                    |                   |           |          |      | \$     | 0.00 |
| City   | State              | Zip Code (Plus 4) | ,         |          |      |        |      |
| Description of Contribution:                       |                    |                   |           |          |      |        |      |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | je,  | PAGE T | OTAL |
|  |                    |                   |           |          | 4    | 5      | 0.00 |

0.00

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate               |             |         |             |         | Rep   | porting P | eriod     |        |         |                 |
|---|-------------|---------|-------------|---------|-------|-----------|-----------|--------|---------|-----------------|
|   |             |         |             |         | Fro   | m:        |           | To:    |         |                 |
|   |             |         |             |         |       |           | DATE      |        |         | AMOUNT          |
| Full Name of Contributor                            |             |         |             |         |       | мо        | DAY       | YEAR   |         |                 |
| Mailing Address                                     |             |         |             |         |       |           |           |        | \$      | 0.00            |
| City  | State       |         | Zip Code(P  | Plus 4) |       |           |           |        |         |                 |
| Employer of Contributor                             |             |         |             |         |       | Occupat   | tion      |        |         |                 |
| Employer Mailing Address/Principal Plac<br>Business | ce of       | City    |             | State   |       | Zip<br>4) | Code(Plus | Descri | otion o | of Contribution |
| Enter Grand Total of Part G on Sch                  | edule II, 1 | In-Kind | Contributio | ons De  | taile | d         |           |        |         | PAGE TOTAL      |

Summary Page, Section 3.

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate            |             |                                   | Reporti                  | ng Period                     |               |     |                   |
|--|-------------|-----------------------------------|--------------------------|-------------------------------|---------------|-----|-------------------|
| GREENLEAF, STEWART CITIZENS FOR                  |             |                                   | From                     | <u>11/28</u>                  | <u>8/2017</u> | То: | <u>12/31/2017</u> |
|  |             |                                   |                          | DATE                          |               |     | AMOUNT            |
| To Whom Paid<br>FRIENDS OF UPPER MORELAND LIBRAF | RY          |                                   | мо                       | DAY                           | YEAR          |     |                   |
| Mailing Address 109 PARK AVE.                    |             |                                   | 1                        | 12                            | 2017          | \$  | 10.00             |
| City WILLOW GROVE                                | State<br>PA | <b>Zip Code (Plus 4)</b><br>19090 | <b>Descri</b> p<br>MEMBE | tion of Exp<br>RSHIP          | penditure     | 2   |                   |
| To Whom Paid<br>RED MAVERICK MEDIA               |             |                                   | мо                       | DAY                           | YEAR          |     |                   |
| Mailing Address 403 N. SECOND ST                 | REET FL2    |                                   | 1                        | 12                            | 2017          | \$  | 160.00            |
| City HARRISBURG                                  | State<br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Descri</b> p<br>FEES  | tion of Exp                   | penditure     | 2   |                   |
| To Whom Paid<br>WNPV                             |             |                                   | мо                       | DAY                           | YEAR          |     |                   |
| Mailing Address PO BOX 1440                      |             |                                   | 1                        | 12                            | 2017          | \$  | 120.00            |
| City LANSDALE                                    | State<br>PA | <b>Zip Code (Plus 4)</b><br>19446 | <b>Descrip</b><br>ADVER  | <b>otion of Exp</b><br>TISING | penditure     | 3   |                   |
| To Whom Paid<br>MICHELLE SANTOS                  |             |                                   | мо                       | DAY                           | YEAR          |     |                   |
| Mailing Address 622 AINTREE ROAD                 |             |                                   | 1                        | 13                            | 2017          | \$  | 301.00            |
| City HATBORO                                     | State<br>PA | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>SERVIC | <b>otion of Ex</b><br>CES     | penditure     | 3   |                   |
| To Whom Paid<br>PATRICIA CAWTHORNE               |             |                                   | мо                       | DAY                           | YEAR          |     |                   |
| Mailing Address 268 BLOOMFIELD R                 | OAD         |                                   | 1                        | 20                            | 2017          | \$  | 375.00            |
| City WARMINSTER                                  | State<br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Descrip</b><br>SERVIC | <b>otion of Ex</b><br>CES     | penditure     | 2   |                   |

| To Whom Paid   |  |                                   |                                   |  |  |  |              |
|--|--|-----------------------------------|-----------------------------------|--|--|--|--------------|
| PSECU  |  |                                   |                                   | мо   | DAY  | YEAR   |              |
| Mailing Address  |  |                                   |                                   |  |  |  |              |
| Mailing Address  | PO BOX 67010   |                                   |                                   | 1  | 20   | 2017   | \$<br>407.40 |
| City HARRISB   | URG  | State                             | Zip Code (Plus 4)                 | Descrip  | tion of Ex   | penditure  |              |
|  |  | PA                                | 171067010                         | CREDIT   | CARD EX  | PENSES   |              |
| To Whom Paid   |  |                                   | •                                 | мо   | DAY  | YEAR   |              |
| JUSTICE AND ME   | RCY, INC.  |                                   |                                   |  |  |  |              |
| Mailing Address  | PO BOX 187   |                                   |                                   | 1  | 31   | 2017   | \$<br>25.00  |
| City HOPELAN   | ID   | State                             | Zip Code (Plus 4)                 | Descrip  | tion of Exp  | oenditure  |              |
|  |  | PA                                | 17533                             | DONAT  | ION  |  |              |
| To Whom Paid<br>TODD KRICK GR  | APHIC DESIGNS  |                                   |                                   | мо   | DAY  | YEAR   |              |
| Mailing Address  | 131 CLOVER LANE  |                                   |                                   | 1  | 31   | 2017   | \$<br>546.96 |
| City PALMYRA   |  | State                             | Zip Code (Plus 4)                 | Descrip  | tion of Ex   | penditure  |              |
|  |  | РА                                | 17078                             | PRINTI   | NG   |  |              |
|  |  |                                   |                                   |  |  |  |              |
| <b>To Whom Paid</b><br>PATRICIA CAWTH  | HORNE  | 1                                 |                                   | мо   | DAY  | YEAR   |              |
|  | HORNE<br>268 BLOOMFIELD R  | COAD                              | 1                                 | <b>мо</b><br>2   | <b>DAY</b> 20  | <b>YEAR</b> 2017   | \$<br>388.00 |
| PATRICIA CAWT  | 268 BLOOMFIELD R   | COAD<br>State                     | Zip Code (Plus 4)                 | 2  |  | 2017   | 388.00       |
| PATRICIA CAWT  | 268 BLOOMFIELD R   | 1                                 | <b>Zip Code (Plus 4)</b><br>18974 | 2<br>Descrip   | 20   | 2017   | 388.00       |
| PATRICIA CAWT  | 268 BLOOMFIELD R   | <b>State</b><br>PA                |                                   | 2<br>Descrip   | 20<br>otion of Exp   | 2017   | 388.00       |
| PATRICIA CAWT  | 268 BLOOMFIELD R   | <b>State</b><br>PA                |                                   | 2<br>Descrip<br>SERVIC   | 20<br>ption of Exp<br>CES/FEES   | 2017<br>penditure  | 388.00       |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>HUNTINGDON VA<br>Mailing Address  | 268 BLOOMFIELD R<br>STER<br>ALLEY ACTIVITIES ASS<br>PO BOX 155   | <b>State</b><br>PA                |                                   | 2 Descrip SERVIC MO 2  | 20<br>Detion of Exp<br>CES/FEES<br>DAY<br>20                             | 2017<br>Denditure<br>YEAR<br>2017                              | \$           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>HUNTINGDON VA<br>Mailing Address  | 268 BLOOMFIELD R<br>STER<br>ALLEY ACTIVITIES ASS   | State<br>PA<br>SOCIATION          | 18974                             | 2 Descrip SERVIC MO 2  | 20<br>Pation of Exp<br>CES/FEES<br>DAY<br>20<br>Pation of Exp            | 2017<br>Denditure<br>YEAR<br>2017                              | \$           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>HUNTINGDON VA<br>Mailing Address<br>City HUNTING                                  | 268 BLOOMFIELD R<br>STER<br>ALLEY ACTIVITIES ASS<br>PO BOX 155   | State<br>PA<br>SOCIATION<br>State | 18974<br>Zip Code (Plus 4)        | 2<br>Descrip<br>SERVIC<br>MO<br>2<br>Descrip                     | 20<br>Pation of Exp<br>CES/FEES<br>DAY<br>20<br>Pation of Exp            | 2017<br>Denditure<br>YEAR<br>2017                              | \$           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>HUNTINGDON VA<br>Mailing Address<br>City HUNTING                                  | 268 BLOOMFIELD R<br>STER<br>ALLEY ACTIVITIES ASS<br>PO BOX 155<br>GDON VALLEY                                  | State<br>PA<br>SOCIATION<br>State | 18974<br>Zip Code (Plus 4)        | 2<br>Descrip<br>SERVIC<br>MO<br>2<br>Descrip<br>SPONS            | 20<br>btion of Exp<br>CES/FEES<br>DAY<br>20<br>btion of Exp<br>OR        | 2017<br>penditure<br>YEAR<br>2017<br>penditure                 | \$           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>HUNTINGDON VA<br>Mailing Address<br>City HUNTING<br>To Whom Paid<br>UPPER MORELAN | 268 BLOOMFIELD R<br>STER<br>ALLEY ACTIVITIES ASS<br>PO BOX 155<br>SDON VALLEY<br>ID LITTLE LEAGUE<br>PO BOX 63 | State<br>PA<br>SOCIATION<br>State | 18974<br>Zip Code (Plus 4)        | 2<br>Descrip<br>SERVIC<br>MO<br>2<br>Descrip<br>SPONS<br>MO<br>2 | 20<br>ption of Exp<br>CES/FEES<br>DAY<br>20<br>ption of Exp<br>OR<br>DAY | 2017<br>Denditure<br>YEAR<br>2017<br>Denditure<br>YEAR<br>2017 | \$<br>175.00 |

|  |  |  |   |   |   |  | -  |        |
|--|--|--|---|---|---|--|----|--------|
| To Whom Paid<br>US TREASURY  |  |  |   | мо  | DAY   | YEAR   |    |        |
| Mailing Address  | 44 S. CLINTON AVE  |  |   | 2   | 28  | 2017   | \$ | 32.45  |
| City TRENTON   | 1  | State  | Zip Code (Plus 4)                               | Decerin                                     | tion of Ex  | ondituro   |    |        |
| City TRENTON   |  | NJ   | 08609   | TAXES                                       |   | Jenuiture  |    |        |
| <b>To Whom Paid</b><br>PATRICIA CAWTH  | IORNE  |  |   | мо  | DAY   | YEAR   |    |        |
| Mailing Address  | 268 BLOOMFIELD R   | OAD  |   | 3   | 4   | 2017   | \$ | 375.00 |
| City WARMINS   | STER   | State  | Zip Code (Plus 4)                               | Descrip                                     | tion of Exp   | oenditure  |    |        |
| WARMIN   | JIEK   | РА   | 18974   | SERVIC                                      |   |  |    |        |
| To Whom Paid<br>HATBORO LITTLE   | ELEAGUE  |  |   | мо  | DAY   | YEAR   |    |        |
| Mailing Address  | 2 BLAIR MILL ROAD  |  |   | 3   | 10  | 2017   | \$ | 250.00 |
| City HATBORG   | )  | State  | Zip Code (Plus 4)                               | Descrip                                     | tion of Exp   | oenditure  |    |        |
| HATBOIL  | ,  | РА   | 19040   | SPONS                                       |   |  |    |        |
|  |  |  |   |   |   |  |    |        |
| To Whom Paid<br>MONTGOMERY C   | OUNTY POLICE MEMO  | I<br>RIAL FUND                               | <u> </u>  | мо  | DAY   | YEAR   |    |        |
|  |  | TIAL FUND                                    | I<br>500 DEKALB                                 | <b>мо</b><br>3                              | <b>DAY</b> 10   | <b>YEAR</b> 2017   | \$ | 100.00 |
| MONTGOMERY C   | C/O LAW OFFICE O<br>PIKE, SUITE 100                                    |  | 500 DEKALB                                      | 3   | 10  | 2017   | -  | 100.00 |
| MONTGOMERY C   | C/O LAW OFFICE O<br>PIKE, SUITE 100                                    | J. DAVID FARRELL 2                           | 1   | 3   | 10<br>Dition of Exp   | 2017   | -  | 100.00 |
| MONTGOMERY C   | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN                            | - J. DAVID FARRELL 2                         | Zip Code (Plus 4)                               | 3<br>Descrip<br>DONAT                       | 10<br>Dition of Exp   | 2017   | -  | 100.00 |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid  | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN                            | - J. DAVID FARRELL 2                         | Zip Code (Plus 4)                               | 3<br>Descrip<br>DONAT                       | 10<br>btion of Exp<br>ION   | 2017<br>penditure  | -  | 400.00 |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>NORTH PENN LIT<br>Mailing Address   | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN<br>TLE LEAGUE<br>PO BOX 14 | - J. DAVID FARRELL 2                         | Zip Code (Plus 4)                               | 3<br>Descrip<br>DONAT<br>MO                 | 10<br>btion of Exp<br>ION<br>DAY<br>10                              | 2017<br>penditure<br>YEAR<br>2017                              | \$ |        |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>NORTH PENN LIT<br>Mailing Address   | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN<br>TLE LEAGUE<br>PO BOX 14 | J. DAVID FARRELL 2<br>State<br>PA            | <b>Zip Code (Plus 4)</b><br>19401               | 3<br>Descrip<br>DONAT<br>MO                 | 10<br>Potion of Exp<br>ION<br>DAY<br>10<br>Potion of Exp            | 2017<br>penditure<br>YEAR<br>2017                              | \$ |        |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>NORTH PENN LIT<br>Mailing Address   | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN<br>TLE LEAGUE<br>PO BOX 14 | - J. DAVID FARRELL 2<br>State<br>PA<br>State | Zip Code (Plus 4)<br>19401<br>Zip Code (Plus 4) | 3<br>Descrip<br>DONAT<br>MO<br>3<br>Descrip | 10<br>Potion of Exp<br>ION<br>DAY<br>10<br>Potion of Exp            | 2017<br>penditure<br>YEAR<br>2017                              | \$ |        |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>NORTH PENN LIT<br>Mailing Address<br>City HATFIELD<br>To Whom Paid          | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN<br>TLE LEAGUE<br>PO BOX 14 | - J. DAVID FARRELL 2<br>State<br>PA<br>State | Zip Code (Plus 4)<br>19401<br>Zip Code (Plus 4) | 3 Descrip DONAT MO 3 Descrip SPONS          | 10<br>ption of Exp<br>ION<br>DAY<br>10<br>ption of Exp<br>OR        | 2017<br>penditure<br>YEAR<br>2017<br>penditure                 | \$ |        |
| MONTGOMERY C<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>NORTH PENN LIT<br>Mailing Address<br>City HATFIELD<br>To Whom Paid<br>PSECU | C/O LAW OFFICE OI<br>PIKE, SUITE 100<br>OWN<br>TLE LEAGUE<br>PO BOX 14 | - J. DAVID FARRELL 2<br>State<br>PA<br>State | Zip Code (Plus 4)<br>19401<br>Zip Code (Plus 4) | 3 Descrip DONAT MO 3 Descrip SPONS MO 3     | 10<br>otion of Exp<br>ION<br>DAY<br>10<br>otion of Exp<br>OR<br>DAY | 2017<br>penditure<br>YEAR<br>2017<br>penditure<br>YEAR<br>2017 | \$ | 400.00 |

|  |                    |                                   |                          |                           |           | PAG | = 22     |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|-----------|-----|----------|
| To Whom Paid<br>POSTMASTER                   |                    |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address 12 NORTH YORK                | ROAD               |                                   | 4                        | 4                         | 2017      | \$  | 196.00   |
| City HATBORO                                 | <b>State</b><br>PA | Zip Code (Plus 4)<br>19040        | <b>Descrip</b><br>POSTAC | <b>tion of Exp</b><br>GE  | penditure |     |          |
| To Whom Paid<br>PATRICIA CAWTHORNE           |                    |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address 268 BLOOMFIELD               | D ROAD             |                                   | 4                        | 6                         | 2017      | \$  | 375.00   |
| City WARMINSTER                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 | <b>Descrip</b><br>SERVIC | <b>ition of Exp</b><br>ES | penditure |     |          |
| To Whom Paid<br>STEWART GREENLEAF            |                    |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address 1555 TERWOOD                 | ROAD               |                                   | 4                        | 6                         | 2017      | \$  | 316.51   |
| City HUNTINGDON VALLEY                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 |                          | tion of Exp               |           |     |          |
| To Whom Paid<br>HATBORO REPUBLICAN ORGANIZAT | ION                |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address PO BOX 254                   |                    |                                   | 4                        | 6                         | 2017      | \$  | 50.00    |
| City HATBORO                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>TICKET | tion of Exp<br>S          | penditure |     |          |
| To Whom Paid<br>ROYAL ENTERPRISES            |                    |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address 27 ROLAND AVE                | NUE                |                                   | 4                        | 6                         | 2017      | \$  | 1,236.25 |
| City MOUNT LAUREL                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08054 | <b>Descrip</b><br>SUPPLI | tion of Exp<br>ES         | penditure |     |          |
| To Whom Paid<br>THE MILLBROOK SOCIETY        |                    |                                   | мо                       | DAY                       | YEAR      |     |          |
| Mailing Address PO BOX 506                   |                    |                                   | 4                        | 6                         | 2017      | \$  | 25.00    |
| City HATBORO                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19040 | Descrip<br>MEMBE         | tion of Exp               | penditure |     |          |
| Mailing Address                              |                    |                                   | 4                        | 6                         | 2017      | \$  | 25.00    |

| To Whom Paid<br>UPPER MORELAN | ID REPUBLICAN COMM  | ITTEE              |                                       | мо                       | DAY                      | YEAR      |    |        |
|-------------------------------|---------------------|--------------------|---------------------------------------|--------------------------|--------------------------|-----------|----|--------|
| Mailing Address               | PO BOX 404          |                    |                                       | 4                        | 6                        | 2017      | \$ | 30.00  |
| City WILLOW                   | GROVE               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19090     | <b>Descrip</b><br>TICKET | l<br>otion of Exp        | penditure |    |        |
| To Whom Paid<br>UPPER MORELAN | ID REPUBLICAN COMM  | ITTEE              |                                       | мо                       | DAY                      | YEAR      |    |        |
| Mailing Address               | PO BOX 404          |                    |                                       | 4                        | 6                        | 2017      | \$ | 150.00 |
| City WILLOW                   | GROVE               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19090     | <b>Descrip</b><br>AD     | tion of Exp              | benditure |    |        |
| To Whom Paid<br>UPPER SOUTHAN | 1PTON REPUBLICAN CL | UB                 |                                       | мо                       | DAY                      | YEAR      |    |        |
| Mailing Address               | PO BOX 1005         |                    |                                       | 4                        | 6                        | 2017      | \$ | 90.00  |
| City SOUTHAN                  | ήρτον               | <b>State</b><br>PA | Zip Code (Plus 4)<br>189661005        | <b>Descrip</b><br>TICKET | <b>ition of Ex</b><br>S  | penditure |    |        |
| To Whom Paid<br>VERIZON       |                     |                    |                                       | мо                       | DAY                      | YEAR      |    |        |
| Mailing Address               | PO BOX 660748       |                    |                                       | 4                        | 6                        | 2017      | \$ | 42.24  |
| City DALLAS                   |                     | State<br>TX        | <b>Zip Code (Plus 4)</b><br>752660748 | <b>Descrip</b><br>PHONE  | tion of Exp              | oenditure |    |        |
| To Whom Paid<br>FRIENDS OF WA | RMINSTER GOP        |                    |                                       | мо                       | DAY                      | YEAR      |    |        |
| Mailing Address               | 269 MAPLE STREET    | C/O JASON CRAWLEY  | ,                                     | 4                        | 12                       | 2017      | \$ | 20.00  |
| City WARMINS                  | STER                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974     | <b>Descrip</b><br>DONAT  | i<br>ition of Exp<br>ION | penditure |    |        |
| To Whom Paid<br>FRIENDS OF WA | RMINSTER GOP        |                    |                                       | мо                       | DAY                      | YEAR      |    |        |
| Mailing Address               | 269 MAPLE STREET    | C/O JASON CRAWLEY  | ,                                     | 4                        | 17                       | 2017      | \$ | 500.00 |
| City WARMINS                  | STED                | State              | Zip Code (Plus 4)                     | Descrip                  | tion of Ex               | Denditure | L  |        |

| To Whom Paid<br>HATBORO REPUI  | BLICAN ORGANIZATIO                | N     |                                | мо      | DAY        | YEAR         |              |
|--------------------------------|-----------------------------------|-------|--------------------------------|---------|------------|--------------|--------------|
| Mailing Address                | PO BOX 254                        |       |                                | 4       | 17         | 2017         | \$<br>250.00 |
| City HATBOR                    | 0                                 | State | Zip Code (Plus 4)              | Descrir | tion of Ex | enditure     |              |
|                                | 0                                 | РА    | 19040                          | DONAT   |            | , chuittai c |              |
| To Whom Paid<br>CITIZENS TO EL | ECT JOE WALSH                     |       |                                | мо      | DAY        | YEAR         |              |
| Mailing Address                | 202 SOMERSET COL                  | JRT   |                                | 4       | 18         | 2017         | \$<br>250.00 |
| City LANSDAL                   | F                                 | State | Zip Code (Plus 4)              | Descrip | tion of Ex | oenditure    |              |
|                                | - <b>L</b>                        | РА    | 19446                          | TICKET  |            |              |              |
| To Whom Paid<br>LALLEY FOR JUD | OGE                               |       |                                | мо      | DAY        | YEAR         |              |
| Mailing Address                | 121 STATE STREET                  |       |                                | 4       | 18         | 2017         | \$<br>250.00 |
| City HARRISE                   | SURG                              | State | Zip Code (Plus 4)              | Descrip | tion of Ex | oenditure    |              |
|                                |                                   | РА    | 17101                          | TICKET  |            |              |              |
| To Whom Paid<br>MICHELLE SANT  | OS                                |       |                                | мо      | DAY        | YEAR         |              |
| Mailing Address                | 622 AINTREE ROAD                  |       |                                | 4       | 19         | 2017         | \$<br>324.00 |
| City HATBOR                    | 0                                 | State | Zip Code (Plus 4)              | Descrip | tion of Ex | oenditure    |              |
|                                |                                   | РА    | 19040                          | SERVIC  | -          |              |              |
| To Whom Paid<br>PSECU          |                                   |       |                                | мо      | DAY        | YEAR         |              |
| Mailing Address                | PO BOX 67010                      |       |                                | 4       | 19         | 2017         | \$<br>40.27  |
| City HARRISE                   |                                   | State | Zip Code (Plus 4)              | Decerir | tion of Ex | enditure     |              |
| 100000                         |                                   |       |                                |         |            |              |              |
|                                |                                   | РА    | 171067010                      |         | CARD EX    |              |              |
| To Whom Paid<br>HATFIELD TOWN  | ISHIP REPUBLICAN CO               |       | 171067010                      |         |            |              |              |
|                                |                                   |       | 171067010                      | CREDIT  | CARD EX    | PENSES       | \$<br>50.00  |
| HATFIELD TOWN                  | ISHIP REPUBLICAN CO<br>PO BOX 609 |       | 171067010<br>Zip Code (Plus 4) | CREDIT  | DAY        | YEAR<br>2017 | \$<br>50.00  |

| To Whom Paid<br>HORSHAM REPUE  | BLICAN PARTY  |  |                                   | мо  | DAY  | YEAR  |                 |
|--|---|--|-----------------------------------|---|--|---|-----------------|
| Mailing Address  | PO BOX 95   |  |                                   | 4   | 25   | 2017  | \$<br>50.00     |
| City HORSHAN   | М   | State                                  | Zip Code (Plus 4)                 | Descrip   | tion of Ex   | Denditure   |                 |
|  | 1   | РА                                     | 19044                             | DONAT   |  |   |                 |
| <b>To Whom Paid</b><br>PATRICIA CAWTH  | HORNE   |  |                                   | мо  | DAY  | YEAR  |                 |
| Mailing Address  | 268 BLOOMFIELD R  | OAD                                    |                                   | 4   | 28   | 2017  | \$<br>375.00    |
| City WARMINS   | STER  | State                                  | Zip Code (Plus 4)                 | Descrip   | tion of Ex   | ,<br>Denditure  |                 |
|  |   | РА                                     | 18974                             | SERVIC  |  |   |                 |
| To Whom Paid<br>ACE SIGN CO.   |   |  |                                   | мо  | DAY  | YEAR  |                 |
| Mailing Address  | 402 NORTH 4TH ST  | REET                                   |                                   | 4   | 28   | 2017  | \$<br>646.10    |
| City SPRINGF   | IFI D   | State                                  | Zip Code (Plus 4)                 | Descrip   | tion of Ex   | ,<br>Denditure  |                 |
|  |   | IL                                     | 62702                             | SUPPLI  |  |   |                 |
| To Whom Paid   |   |  |                                   |   | 1  |   |                 |
| PATRICIA CAWTH   | HORNE   |  |                                   | мо  | DAY  | YEAR  |                 |
|  | HORNE<br>268 BLOOMFIELD R   | OAD                                    |                                   | <b>мо</b><br>5  | <b>DAY</b>   | <b>YEAR</b> 2017  | \$<br>97.99     |
| PATRICIA CAWT  | 268 BLOOMFIELD R  | OAD<br>State                           | Zip Code (Plus 4)                 | 5   | 11   | 2017  | 97.99           |
| PATRICIA CAWTH   | 268 BLOOMFIELD R  |  | <b>Zip Code (Plus 4)</b><br>18974 | 5<br>Descrip  |  | 2017<br>penditure                                       | 97.99           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid  | 268 BLOOMFIELD R  | State<br>PA                            |                                   | 5<br>Descrip  | 11<br>Dition of Exp  | 2017<br>penditure                                       | 97.99           |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid  | 268 BLOOMFIELD R  | State<br>PA<br>DRATION                 |                                   | 5<br>Descrip<br>SERVIC                                  | 11<br>Detion of Exp<br>CES/MILEA   | 2017<br>Denditure<br>GE                                 | 97.99<br>330.00 |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>DEVELOPMENTAL<br>Mailing Address  | 268 BLOOMFIELD R<br>STER<br>- ENTERPRISES CORPO<br>333 EAST AIRY STR        | State<br>PA<br>DRATION                 |                                   | 5 Descrip SERVIC MO 5                                   | 11<br>Detion of Exp<br>CES/MILEA   | 2017<br>Denditure<br>GE<br>YEAR<br>2017                 | \$              |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>DEVELOPMENTAL<br>Mailing Address  | 268 BLOOMFIELD R<br>STER<br>- ENTERPRISES CORPO<br>333 EAST AIRY STR        | State<br>PA<br>DRATION<br>EET          | 18974                             | 5 Descrip SERVIC MO 5                                   | 11<br>ption of Exp<br>DAY<br>11<br>ption of Exp                            | 2017<br>Denditure<br>GE<br>YEAR<br>2017                 | \$              |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>DEVELOPMENTAL<br>Mailing Address  | 268 BLOOMFIELD R<br>STER<br>- ENTERPRISES CORPO<br>333 EAST AIRY STR        | State<br>PA<br>DRATION<br>EET<br>State | 18974<br>Zip Code (Plus 4)        | 5<br>Descrip<br>SERVIC<br>MO<br>5<br>Descrip            | 11<br>ption of Exp<br>DAY<br>11<br>ption of Exp                            | 2017<br>Denditure<br>GE<br>YEAR<br>2017                 | \$              |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>DEVELOPMENTAL<br>Mailing Address<br>City NORRIST<br>To Whom Paid            | 268 BLOOMFIELD R<br>STER<br>- ENTERPRISES CORPO<br>333 EAST AIRY STR        | State<br>PA<br>DRATION<br>EET<br>State | 18974<br>Zip Code (Plus 4)        | 5 Descrip SERVIC MO 5 Descrip SERVIC                    | 11<br>ption of Exp<br>CES/MILEA<br>DAY<br>11<br>ption of Exp<br>CES        | 2017<br>Denditure<br>GE<br>YEAR<br>2017<br>Denditure    | \$              |
| PATRICIA CAWTH<br>Mailing Address<br>City WARMINS<br>To Whom Paid<br>DEVELOPMENTAL<br>Mailing Address<br>City NORRIST<br>To Whom Paid<br>VERIZON | 268 BLOOMFIELD R<br>STER<br>- ENTERPRISES CORPO<br>333 EAST AIRY STR<br>OWN | State<br>PA<br>DRATION<br>EET<br>State | 18974<br>Zip Code (Plus 4)        | 5<br>Descrip<br>SERVIC<br>MO<br>Descrip<br>SERVIC<br>MO | 11<br>ption of Exp<br>CES/MILEA<br>DAY<br>11<br>ption of Exp<br>CES<br>DAY | 2017<br>GE<br>YEAR<br>2017<br>Cenditure<br>YEAR<br>2017 | \$<br>330.00    |

| To Whom Paid<br>COMPLETE PACK  | AGING                            |                    |                                   | мо                                   | DAY   | YEAR   |              |
|--|----------------------------------|--------------------|-----------------------------------|--------------------------------------|---|--|--------------|
| Mailing Address  | 1380 WELSH ROAD                  |                    |                                   | 5                                    | 22  | 2017   | \$<br>907.00 |
| City MONTGO  | MERYVILLE                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18936 | Descrip<br>SUPPLI                    | i<br>ition of Exp<br>ES                               | penditure                                      |              |
| To Whom Paid<br>BUCKS COUNTY   | REPUBLICAN COMMIT                | TEE                |                                   | мо                                   | DAY   | YEAR   |              |
| Mailing Address  | 115 N. BROAD STRI                | EET                |                                   | 5                                    | 25  | 2017   | \$<br>200.00 |
| City DOYLEST   | OWN                              | State<br>PA        | <b>Zip Code (Plus 4)</b><br>18901 | <b>Descrip</b><br>TICKET             | <b>ition of Exp</b><br>S                              | penditure                                      |              |
| To Whom Paid<br>HILTON HARRISE   | BURG                             |                    |                                   | мо                                   | DAY   | YEAR   |              |
| Mailing Address  | ONE NORTH SECON                  | ID STREET          |                                   | 5                                    | 25  | 2017   | \$<br>762.25 |
| City HARRISB   | URG                              | State<br>PA        | <b>Zip Code (Plus 4)</b><br>17101 |                                      | tion of Exp<br>amp; BEV                               |  |              |
|  |                                  |                    |                                   |                                      |   |  |              |
| To Whom Paid<br>TODD KRICK GR/   | APHIC DESIGNS                    |                    |                                   | мо                                   | DAY   | YEAR   |              |
|  | APHIC DESIGNS<br>131 CLOVER LANE |                    |                                   | <b>мо</b><br>5                       | <b>DAY</b> 25   | <b>YEAR</b> 2017                               | \$<br>581.68 |
| TODD KRICK GR  | 131 CLOVER LANE                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17078 | 5                                    | 25<br>otion of Exp                                    | 2017   | \$<br>581.68 |
| TODD KRICK GR  | 131 CLOVER LANE                  |                    |                                   | 5<br>Descrip<br>PRINTI               | 25<br>otion of Exp                                    | 2017   | \$<br>581.68 |
| TODD KRICK GRA<br>Mailing Address<br>City PALMYRA<br>To Whom Paid  | 131 CLOVER LANE                  | РА                 |                                   | 5<br>Descrip<br>PRINTI               | 25<br>btion of Exp<br>NG                              | 2017<br>Denditure                              | \$<br>581.68 |
| TODD KRICK GRA<br>Mailing Address<br>City PALMYRA<br>To Whom Paid<br>PATRICK BEDARA                                    | 131 CLOVER LANE                  | РА                 |                                   | 5 Descrip PRINTI MO 5                | 25<br>htion of Exp<br>NG<br>DAY<br>28<br>htion of Exp | 2017<br>penditure<br>YEAR<br>2017              | \$           |
| TODD KRICK GRA<br>Mailing Address<br>City PALMYRA<br>To Whom Paid<br>PATRICK BEDARA<br>Mailing Address                 | 131 CLOVER LANE                  | PA                 | 17078                             | 5 Descrip PRINTI MO 5 Descrip        | 25<br>htion of Exp<br>NG<br>DAY<br>28<br>htion of Exp | 2017<br>penditure<br>YEAR<br>2017              | \$           |
| TODD KRICK GRA<br>Mailing Address<br>City PALMYRA<br>To Whom Paid<br>PATRICK BEDARA<br>Mailing Address<br>City HATBORC | 131 CLOVER LANE                  | PA<br>State<br>PA  | 17078                             | 5 Descrip PRINTI MO 5 Descrip SERVIC | 25<br>NG<br>DAY<br>28<br>Stion of Exp<br>ES           | 2017<br>penditure<br>YEAR<br>2017<br>penditure | \$           |

|  |   |                                   |                                   |  | 1   |  |                 |
|--|---|-----------------------------------|-----------------------------------|--|---|--|-----------------|
| To Whom Paid<br>DEAN SANTOS  |   |                                   |                                   | мо   | DAY   | YEAR   |                 |
| Mailing Address  | 622 AINTREE ROAD  |                                   |                                   | 5  | 28  | 2017   | \$<br>100.00    |
| City HATBOR  | <b>`</b>  | State                             | Zip Code (Plus 4)                 | Descrin  | tion of Ex                                    | l<br>Denditure   |                 |
| HATBOR   | 5   | РА                                | 19040                             | SERVIC   |   | benuiture  |                 |
| To Whom Paid<br>DYLAN SANTOS   |   |                                   |                                   | мо   | DAY   | YEAR   |                 |
| Mailing Address  | 622 AINTREE ROAD  |                                   |                                   | 5  | 28  | 2017   | \$<br>100.00    |
| City HATBOR  | <br>າ   | State                             | Zip Code (Plus 4)                 | Descrip  | tion of Ex                                    | Denditure  |                 |
|  | 5   | РА                                | 19040                             | SERVIC   |   |  |                 |
| To Whom Paid<br>FRIENDS OF KAT   | FE HARPER   |                                   |                                   | мо   | DAY   | YEAR   |                 |
| Mailing Address  | PO BOX 510  |                                   |                                   | 5  | 28  | 2017   | \$<br>100.00    |
| City SPRING  | HOUSE   | State                             | Zip Code (Plus 4)                 | Descrip  | tion of Ex                                    | ,<br>penditure   |                 |
|  | 10002   | РА                                | 19477                             | DONAT  |   |  |                 |
| To Whom Paid   |   |                                   |                                   |  |   |  |                 |
| DYLAN SANTOS   |   |                                   |                                   | мо   | DAY   | YEAR   |                 |
| DYLAN SANTOS<br>Mailing Address  | 622 AINTREE ROAD  |                                   |                                   | <b>мо</b><br>6   | <b>DAY</b> 5                                  | <b>YEAR</b> 2017   | \$<br>33.17     |
| Mailing Address  |   | State                             | Zip Code (Plus 4)                 | 6  | 5   | 2017   | 33.17           |
| Mailing Address  |   | 1                                 | <b>Zip Code (Plus 4)</b><br>19040 | 6  | 5<br>otion of Exp                             | 2017   | 33.17           |
| Mailing Address  | D   | State                             |                                   | 6<br>Descrip   | 5<br>otion of Exp                             | 2017   | 33.17           |
| Mailing Address City HATBORG To Whom Paid  | D   | State<br>PA                       |                                   | 6<br>Descrip<br>MILEAC                                 | 5<br>ption of Exp<br>GE                       | 2017<br>penditure  | 33.17<br>375.00 |
| Mailing Address City HATBORG To Whom Paid PATRICIA CAWT Mailing Address  | D<br>HORNE<br>268 BLOOMFIELD R                                | State<br>PA                       |                                   | 6<br>Descrip<br>MILEAC<br>MO                           | 5<br>btion of Exp<br>GE<br>DAY<br>6           | 2017<br>penditure<br>YEAR<br>2017                              | \$              |
| Mailing Address City HATBORG To Whom Paid PATRICIA CAWT Mailing Address  | D<br>HORNE<br>268 BLOOMFIELD R                                | State<br>PA<br>OAD                | 19040                             | 6<br>Descrip<br>MILEAC<br>MO                           | DAY<br>6<br>btion of Exp<br>6<br>btion of Exp | 2017<br>penditure<br>YEAR<br>2017                              | \$              |
| Mailing Address City HATBORG To Whom Paid PATRICIA CAWT Mailing Address  | D<br>HORNE<br>268 BLOOMFIELD R<br>STER                        | State<br>PA<br>OAD<br>State       | 19040<br>Zip Code (Plus 4)        | 6<br>Descrip<br>MILEAC<br>MO<br>6<br>Descrip           | DAY<br>6<br>btion of Exp<br>6<br>btion of Exp | 2017<br>penditure<br>YEAR<br>2017                              | \$              |
| Mailing Address         City       HATBORG         To Whom Paid         PATRICIA CAWTE         Mailing Address         City       WARMINE         To Whom Paid   | D<br>HORNE<br>268 BLOOMFIELD R<br>STER                        | State<br>PA<br>OAD<br>State<br>PA | 19040<br>Zip Code (Plus 4)        | 6<br>Descrip<br>MILEAC<br>MO<br>6<br>Descrip<br>SERVIC | DAY<br>6<br>DAY<br>6<br>DE                    | 2017<br>penditure<br>YEAR<br>2017<br>penditure                 | \$              |
| Mailing Address         City       HATBORG         To Whom Paid         PATRICIA CAWT         Mailing Address         City       WARMIN         City       WARMIN         To Whom Paid         ROYAL ENTERPR | HORNE<br>268 BLOOMFIELD R<br>STER<br>ISES<br>27 ROLAND AVENUE | State<br>PA<br>OAD<br>State<br>PA | 19040<br>Zip Code (Plus 4)        | 6<br>Descrip<br>MILEAC<br>MO<br>6<br>Descrip<br>SERVIC | DAY<br>6<br>DAY<br>6<br>DAY<br>6<br>DAY       | 2017<br>penditure<br>YEAR<br>2017<br>penditure<br>YEAR<br>2017 | \$<br>375.00    |

|  |                    |                                   |                          |                                |           | PAG | iE 28  |
|--|--------------------|-----------------------------------|--------------------------|--------------------------------|-----------|-----|--------|
| To Whom Paid<br>COMPLETE PACKAGING         |                    |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address 1380 WELSH                 | ROAD               |                                   | 6                        | 14                             | 2017      | \$  | 907.00 |
| City MONTGOMERYVILLE                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18936 | Descrip<br>SUPPLI        | <b>ition of Ex</b>             | penditure |     |        |
| To Whom Paid<br>DEVELOPMENTAL ENTERPRISES  | CORPORATION        |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address 333 EAST AIR               | RY STREET          |                                   | 6                        | 14                             | 2017      | \$  | 487.02 |
| City NORRISTOWN                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19401 | <b>Descrip</b><br>SERVIC | tion of Exp<br>CES             | penditure |     |        |
| To Whom Paid<br>HUNTINGDON VALLEY ACTIVITI | ES ASSOCIATION     |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address PO BOX 155                 |                    |                                   | 6                        | 14                             | 2017      | \$  | 175.00 |
| City HUNTINGDON VALLEY                     | State<br>PA        | Zip Code (Plus 4)<br>19006        | Descrip<br>SPONS         | otion of Exp<br>OR             | penditure |     |        |
| To Whom Paid<br>MONTGOMERY TOWNSHIP        |                    |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address 1001 STUMP                 | ROAD               |                                   | 6                        | 14                             | 2017      | \$  | 25.00  |
| City MONTGOMERYVILLE                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18936 | -                        | <b>otion of Exp</b><br>TRATION | penditure |     |        |
| To Whom Paid<br>COLLEGE SETTLEMENT         |                    |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address 600 WITMER                 | ROAD               |                                   | 6                        | 19                             | 2017      | \$  | 50.00  |
| City HORSHAM                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 | <b>Descrip</b><br>DONAT  | tion of Exp<br>TON             | penditure |     |        |
| To Whom Paid<br>WILLIAM TENNENT HOUSE ASSO | OCIATION           |                                   | мо                       | DAY                            | YEAR      |     |        |
| Mailing Address PO BOX 2572                |                    |                                   | 6                        | 19                             | 2017      | \$  | 25.00  |
| City WARMINSTER                            | State<br>PA        | <b>Zip Code (Plus 4)</b><br>18974 | <b>Descrip</b><br>MEMBE  | tion of Exp<br>RSHIP           | penditure |     |        |
|  |                    |                                   |                          |                                |           |     |        |

| To Whom Paid<br>PATRICK BEDARA  | 4                                 |                   |                                   | мо   | DAY                     | YEAR  |              |
|---|-----------------------------------|-------------------|-----------------------------------|--|-------------------------|---|--------------|
| Mailing Address   | 606 AINTREE ROAD                  | )                 |                                   | 7  | 5                       | 2017  | \$<br>75.00  |
|   |                                   | State             | Zip Code (Plus 4)                 | Decerin  | L                       |   |              |
| City HATBORC  | )                                 | РА                | 19040                             | SERVIC   | otion of Exp<br>CES     | benaiture                                       |              |
| To Whom Paid<br>PATRICIA CAWTH  | IORNE                             |                   |                                   | мо   | DAY                     | YEAR  |              |
| Mailing Address   | 268 BLOOMFIELD R                  | OAD               |                                   | 7  | 5                       | 2017  | \$<br>472.99 |
| City WARMINS  | STED                              | State             | Zip Code (Plus 4)                 | Descrin  | tion of Exp             | enditure  |              |
|   |                                   | РА                | 18974                             |  | CES/MILEA               |   |              |
| To Whom Paid<br>DEAN SANTOS   |                                   |                   |                                   | мо   | DAY                     | YEAR  |              |
| Mailing Address   | 622 AINTREE ROAD                  | )                 |                                   | 7  | 5                       | 2017  | \$<br>75.00  |
| City HATBORG  | )                                 | State             | Zip Code (Plus 4)                 | Descrip  | tion of Exp             | oenditure                                       |              |
|   |                                   | РА                | 19040                             | SERVIC   |                         |   |              |
| To Whom Paid<br>DYLAN SANTOS  |                                   |                   |                                   | мо   | DAY                     | YEAR  |              |
| Mailing Address   | 622 AINTREE ROAD                  | )                 |                                   | 7  | 5                       | 2017  | \$<br>86.77  |
|   |                                   |                   |                                   |  |                         |   |              |
| City HATBORC  | )                                 | State             | Zip Code (Plus 4)                 | Descrip  | tion of Exi             | <br>penditure                                   |              |
| City HATBORC  | )                                 | State<br>PA       | <b>Zip Code (Plus 4)</b><br>19040 |  | tion of Exp<br>ES/MILEA |   |              |
| City HATBORC  | )                                 |                   |                                   | SERVIC   |                         |   |              |
| To Whom Paid  | )<br>PO BOX 660748                |                   |                                   | SERVIC   | CES/MILEA               | GE  | 91.78        |
| To Whom Paid<br>VERIZON<br>Mailing Address  |                                   |                   |                                   | SERVIC<br>MO<br>7                                | DAY                     | GE<br>YEAR<br>2017                              | \$           |
| To Whom Paid<br>VERIZON<br>Mailing Address  |                                   | РА                | 19040                             | SERVIC<br>MO<br>7                                | DAY                     | GE<br>YEAR<br>2017                              | \$           |
| To Whom Paid<br>VERIZON<br>Mailing Address  |                                   | PA                | 19040<br>Zip Code (Plus 4)        | SERVIC<br>MO<br>7<br>Descrip                     | DAY                     | GE<br>YEAR<br>2017                              | \$           |
| To Whom Paid<br>VERIZON<br>Mailing Address<br>City DALLAS<br>To Whom Paid                 |                                   | PA<br>State<br>TX | 19040<br>Zip Code (Plus 4)        | SERVIC<br>MO<br>7<br>Descrip<br>PHONE            | DAY<br>12               | GE<br>YEAR<br>2017<br>Deenditure                | \$           |
| To Whom Paid<br>VERIZON<br>Mailing Address<br>City DALLAS<br>To Whom Paid<br>ACE SIGN CO. | PO BOX 660748<br>402 NORTH 4TH ST | PA<br>State<br>TX | 19040<br>Zip Code (Plus 4)        | SERVIC<br>MO<br>7<br>Descrip<br>PHONE<br>MO<br>7 | DAY<br>12<br>DAY<br>DAY | GE<br>YEAR<br>2017<br>Denditure<br>YEAR<br>2017 | \$<br>91.78  |

| To Whom Paid   |   |   |  |        |          |
|--|---|---|--|--------|----------|
| POSTMASTER   | мо  | DAY   | YEAR   |        |          |
| Mailing Address 1135 MEARNS ROAD   | 7   | 14  | 2017   | \$     | 49.00    |
| CityWARMINSTERStateZip Code (Plus 4)PA18974  | <b>Descrip</b><br>POSTA   | <b>ition of Exp</b><br>GE                                       | penditure  |        |          |
| To Whom Paid<br>DEVELOPMENTAL ENTERPRISES CORPORATION  | мо  | DAY   | YEAR   |        |          |
| Mailing Address 333 EAST AIRY STREET   | 7   | 26  | 2017   | \$     | 1,112.22 |
| CityNORRISTOWNStateZip Code (Plus 4)PA19401  | <b>Descrip</b><br>SERVIC  | ntion of Exp<br>CES   | oenditure  |        |          |
| To Whom Paid<br>FRIENDS OF DEBBIE DIXON  | мо  | DAY   | YEAR   |        |          |
| Mailing Address PO BOX 284   | 7   | 26  | 2017   | \$     | 30.00    |
| City WARRINGTON State Zip Code (Plus 4)  | Descrip   | tion of Exp   | enditure   |        |          |
| PA 18976   | DONAT   |   | , cinantar c   |        |          |
| Windire For  |   |   | YEAR   |        |          |
| PA 18976   | DONAT   | ION   |  | \$<br> | 50.00    |
| PA 18976 To Whom Paid QUEEN OF ANGELS H&S  | DONAT<br>MO<br>7  | DAY<br>26   | <b>YEAR</b> 2017                                       |        | 50.00    |
| PA     18976       To Whom Paid<br>QUEEN OF ANGELS H&S     401 N. EASTON ROAD       City     WILLOW GROVE     State     Zip Code (Plus 4)  | DONAT<br>MO<br>7<br>Descrip   | DAY<br>26   | <b>YEAR</b> 2017                                       |        | 50.00    |
| PA     18976       To Whom Paid<br>QUEEN OF ANGELS H&S     PA     18976       Mailing Address     401 N. EASTON ROAD       City     WILLOW GROVE     State<br>PA     Zip Code (Plus 4)<br>19090       To Whom Paid     State     Zip Code (Plus 4)<br>19090  | DONAT<br>MO<br>7<br>Descrip<br>DONAT                                | ION<br>DAY<br>26<br>Dtion of Exp<br>ION                         | YEAR<br>2017<br>Denditure                              |        | 25.00    |
| PA     18976       To Whom Paid<br>QUEEN OF ANGELS H&S     PA     18976       Mailing Address     401 N. EASTON ROAD     Zip Code (Plus 4)<br>19090       City     WILLOW GROVE     State<br>PA     Zip Code (Plus 4)<br>19090       To Whom Paid<br>SPIRIT GYMNASTICS TEAM     Mailing Address     Mailing Address  | DONAT<br>MO<br>7<br>Descrip<br>DONAT<br>MO<br>7                     | DAY<br>26<br>Dtion of Exp<br>ION<br>DAY<br>26<br>26             | YEAR<br>2017<br>Denditure<br>YEAR<br>2017              | \$     |          |
| PA     18976       To Whom Paid<br>QUEEN OF ANGELS H&S     PA     18976       Mailing Address     401 N. EASTON ROAD     Zip Code (Plus 4)<br>19090       City     WILLOW GROVE     State<br>PA     Zip Code (Plus 4)<br>19090       To Whom Paid<br>SPIRIT GYMNASTICS TEAM     State     Zip Code (Plus 4)<br>19090       Mailing Address     513 DICKERSON ROAD       City     NORTH WALES     State     Zip Code (Plus 4) | DONAT<br>MO<br>Descrip<br>DONAT<br>MO<br>7                          | DAY<br>26<br>Dtion of Exp<br>ION<br>DAY<br>26<br>26             | YEAR<br>2017<br>Denditure<br>YEAR<br>2017              | \$     |          |
| PA     18976       To Whom Paid<br>QUEEN OF ANGELS H&S       Mailing Address     401 N. EASTON ROAD       City     WILLOW GROVE     State       PA     2ip Code (Plus 4)       PA     19090       To Whom Paid<br>SPIRIT GYMNASTICS TEAM       Mailing Address     513 DICKERSON ROAD       City     NORTH WALES     State       PA     2ip Code (Plus 4)       PA     19454   | DONAT<br>MO<br>7<br>Descrip<br>DONAT<br>MO<br>7<br>Descrip<br>DONAT | DAY<br>26<br>DION<br>DAY<br>26<br>DAY<br>26<br>DAY<br>26<br>DAY | YEAR<br>2017<br>Denditure<br>YEAR<br>2017<br>Denditure | \$     |          |

|  |                    |                                   |                          |                            |           | <br>GE 31      |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|-----------|----------------|
| <b>To Whom Paid</b><br>FRIENDS OF MATT WEINTRAUB |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address 3244 DOVECOT                     | E DRIVE            |                                   | 8                        | 18                         | 2017      | \$<br>100.00   |
| City QUAKERTOWN                                  | State<br>PA        | <b>Zip Code (Plus 4)</b><br>18951 | <b>Descrip</b><br>DONAT  | <b>ition of Exp</b><br>ION | penditure |                |
| To Whom Paid<br>PENNYPACK TRUST                  |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address C/O WILLIAM W                    | /EIHENMAYER 216    | 1 PAPER MILL ROAD                 | 8                        | 18                         | 2017      | \$<br>50.00    |
| City HUNTINGDON VALLEY                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 | <b>Descrip</b><br>MEMBE  | tion of Exp<br>RSHIP       | penditure |                |
| <b>To Whom Paid</b><br>PATRICIA CAWTHORNE        |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address 268 BLOOMFIE                     | LD ROAD            |                                   | 8                        | 25                         | 2017      | \$<br>750.00   |
| City WARMINSTER                                  | State<br>PA        | Zip Code (Plus 4)<br>18974        | <b>Descrip</b><br>SERVIC | otion of Exp<br>CES        | penditure |                |
| To Whom Paid<br>ROYAL ENTERPRISES                |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address 27 ROLAND AV                     | ENUE               |                                   | 8                        | 29                         | 2017      | \$<br>1,127.53 |
| City MOUNT LAUREL                                | State<br>NJ        | <b>Zip Code (Plus 4)</b><br>08054 | Descrip<br>SUPPLI        | <b>ition of Exp</b><br>ES  | penditure |                |
| To Whom Paid<br>COMPLETE PACKAGING               |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address 1380 WELSH R                     | DAD                |                                   | 8                        | 30                         | 2017      | \$<br>671.92   |
| City MONTGOMERYVILLE                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18936 | Descrip<br>SUPPLI        | tion of Exp<br>ES          | penditure |                |
| To Whom Paid<br>ST. DAVID CHURCH                 |                    |                                   | мо                       | DAY                        | YEAR      |                |
| Mailing Address 316 N. EASTON                    |                    |                                   | 8                        | 30                         | 2017      | \$<br>100.00   |
| City WILLOW GROVE                                | State<br>PA        | Zip Code (Plus 4)<br>19090        | <b>Descrip</b><br>DONAT  | <b>otion of Exp</b><br>ION | penditure |                |
|  |                    |                                   |                          |                            |           |                |

|  |                    |                                   |                          |                            |           | PAG | GE 32  |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|-----------|-----|--------|
| To Whom Paid<br>MICHELLE SANTOS        |                    |                                   | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address 622 AIN                | TREE ROAD          |                                   | 9                        | 29                         | 2017      | \$  | 95.39  |
| City HATBORO                           | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>SUPPLI | <b>ition of Exp</b><br>ES  | oenditure |     |        |
| <b>To Whom Paid</b><br>ACE SIGN CO.    | ł                  | <b>i</b>                          | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address 402 NOF                | RTH 4TH STREET     |                                   | 9                        | 29                         | 2017      | \$  | 909.03 |
| City SPRINGFIELD                       | State<br>IL        | <b>Zip Code (Plus 4)</b><br>62702 | <b>Descrip</b><br>SUPPLI | i <b>tion of Exp</b><br>ES | oenditure |     |        |
| To Whom Paid<br>HATBORO REPUBLICAN ORG | GANIZATION         |                                   | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address PO BOX                 | 254                |                                   | 9                        | 29                         | 2017      | \$  | 40.00  |
| City HATBORO                           | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>TICKET | tion of Exp                | oenditure |     |        |
| To Whom Paid<br>VEREINIGUNG ERZGEBIRGE |                    |                                   | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address 130 DAV                | ISVILLE ROAD       |                                   | 9                        | 29                         | 2017      | \$  | 15.00  |
| City WARMINSTER                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 |                          | ntion of Exp               |           |     |        |
| To Whom Paid<br>VERIZON                |                    |                                   | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address PO BOX                 | 660748             |                                   | 9                        | 29                         | 2017      | \$  | 139.43 |
| City DALLAS                            | State<br>TX        | Zip Code (Plus 4)<br>752660748    | <b>Descrip</b><br>PHONE  | tion of Exp                | penditure |     |        |
| To Whom Paid<br>UPPER MORELAND REPUBLI | CAN COMMITTEE      |                                   | мо                       | DAY                        | YEAR      |     |        |
| Mailing Address PO BOX                 | 404                |                                   | 10                       | 1                          | 2017      | \$  | 250.00 |
| City WILLOW GROVE                      | <b>State</b><br>PA | Zip Code (Plus 4)<br>19090        | Descrip<br>TICKET        | <b>ition of Exp</b><br>S   | oenditure |     |        |
|  |                    |                                   | 1                        |                            |           |     |        |

| To Whom Paid<br>UPPER MORELAN  | ID REPUBLICAN COMI    | MITTEE                          |                                   | мо   | DAY   | YEAR   |    |        |
|--|-----------------------|---------------------------------|-----------------------------------|--|---|--|----|--------|
| Mailing Address  | PO BOX 404            |                                 |                                   | 10   | 1   | 2017   | \$ | 35.00  |
| City WILLOW  | GROVE                 | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>19090 | <b>Descrip</b><br>TICKET                                 | i<br>otion of Exp<br>S                                      | penditure                                      |    |        |
| To Whom Paid<br>HATBORO REPUI  | BLICAN ORGANIZATIO    | DN                              |                                   | мо   | DAY   | YEAR   |    |        |
| Mailing Address  | PO BOX 254            |                                 |                                   | 10   | 3   | 2017   | \$ | 250.00 |
| City HATBOR  | 0                     | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>SPONS                                  | otion of Exp<br>OR  | penditure                                      |    |        |
| <b>To Whom Paid</b><br>PATRICK BEDAR   | A                     |                                 |                                   | мо   | DAY   | YEAR   |    |        |
| Mailing Address  | 606 AINTREE ROA       | D                               |                                   | 10   | 6   | 2017   | \$ | 75.00  |
| City HATBOR  | C                     | <b>State</b><br>PA              | Descrip<br>SERVIC                 | otion of Exp<br>CES                                      | penditure   | 1  |    |        |
|  |                       |                                 |                                   |  |   |  |    |        |
| To Whom Paid<br>DEAN SANTOS  |                       |                                 | I                                 | мо   | DAY   | YEAR   |    |        |
|  | 622 AINTREE ROA       | D                               | I                                 | <b>мо</b><br>10  | <b>DAY</b> 6  | <b>YEAR</b> 2017                               | \$ | 75.00  |
| DEAN SANTOS  |                       | D<br>State<br>PA                | <b>Zip Code (Plus 4)</b><br>19040 | 10   | 6<br>ption of Exp   | 2017   |    | 75.00  |
| DEAN SANTOS Mailing Address  |                       | State                           |                                   | 10<br>Descrip  | 6<br>ption of Exp   | 2017   |    | 75.00  |
| DEAN SANTOS Mailing Address City HATBORG To Whom Paid  |                       | State<br>PA                     |                                   | 10<br>Descrip<br>SERVIC                                  | 6<br>btion of Exp<br>CES                                    | 2017<br>penditure                              |    | 75.00  |
| DEAN SANTOS Mailing Address City HATBORG To Whom Paid DYLAN SANTOS   | O<br>622 AINTREE ROA  | State<br>PA                     |                                   | 10<br>Descrip<br>SERVIC<br>MO<br>10                      | 6<br>ption of Exp<br>CES<br>DAY<br>6<br>ption of Exp        | 2017<br>penditure<br>YEAR<br>2017              | \$ |        |
| DEAN SANTOS<br>Mailing Address<br>City HATBOR<br>To Whom Paid<br>DYLAN SANTOS<br>Mailing Address             | D<br>622 AINTREE ROAD | State<br>PA<br>D<br>State       | 19040<br>Zip Code (Plus 4)        | 10<br>Descrip<br>SERVIO<br>MO<br>10<br>Descrip           | 6<br>ption of Exp<br>CES<br>DAY<br>6<br>ption of Exp        | 2017<br>penditure<br>YEAR<br>2017              | \$ |        |
| DEAN SANTOS Mailing Address City HATBORG To Whom Paid DYLAN SANTOS Mailing Address City HATBORG To Whom Paid | D<br>622 AINTREE ROAD | State<br>PA<br>D<br>State<br>PA | 19040<br>Zip Code (Plus 4)        | 10<br>Descrip<br>SERVIC<br>MO<br>10<br>Descrip<br>SERVIC | 6<br>btion of Exp<br>CES<br>DAY<br>6<br>btion of Exp<br>CES | 2017<br>penditure<br>YEAR<br>2017<br>penditure | \$ |        |

| To Whom Paid<br>ROYAL ENTER  | PRISES   |   |                                   | мо   | DAY  | YEAR   |              |
|--|--|---|-----------------------------------|--|--|--|--------------|
| Mailing Addres   | s 27 ROLAND AVENU  | E   |                                   | 10   | 12   | 2017   | \$<br>469.90 |
| City MOUNT   | ΓLAUREL  | <b>State</b><br>NJ                                  | <b>Zip Code (Plus 4)</b><br>08054 | Descrip<br>SUPPLI  | tion of Exp<br>ES                                      | penditure                                      |              |
| To Whom Paid<br>BUCKS COUNT  | Y REPUBLICAN COMMIT  | TEE   |                                   | мо   | DAY  | YEAR   |              |
| Mailing Addres   | s 115 n. broad str   | EET   |                                   | 10   | 18   | 2017   | \$<br>200.00 |
| City DOYLE:  | STOWN  | State<br>PA   | Zip Code (Plus 4)<br>18901        | <b>Descrip</b><br>TICKET                                 | otion of Exp<br>-                                      | penditure                                      |              |
| To Whom Paid<br>COMPLETE PAG   | CKAGING  |   |                                   | мо   | DAY  | YEAR   |              |
| Mailing Addres   | s 1380 WELSH ROAD  |   |                                   | 10   | 18   | 2017   | \$<br>935.69 |
| City MONTO   | GOMERYVILLE  | MONTGOMERYVILLE State Zip Code (Plus 4)<br>PA 18936 |                                   |  |  |  |              |
|  |  |   |                                   |  |  |  |              |
| To Whom Paid<br>DEVELOPMENT  | TAL ENTERPRISES CORPO  | I<br>DRATION  |                                   | мо   | DAY  | YEAR   |              |
|  |  |   | <u> </u>                          | <b>мо</b><br>10  | <b>DAY</b> 18  | <b>YEAR</b> 2017                               | \$<br>420.00 |
| DEVELOPMENT  | c  |   | <b>Zip Code (Plus 4)</b><br>19401 | 10   | 18<br>Dition of Exp                                    | 2017   | 420.00       |
| DEVELOPMENT<br>Mailing Addres<br>City NORRIS   | <sup>s</sup> 333 EAST AIRY STR   | EET<br>State<br>PA                                  |                                   | 10<br>Descrip  | 18<br>Dition of Exp                                    | 2017   | 420.00       |
| DEVELOPMENT<br>Mailing Addres<br>City NORRIS   | STOWN  | EET<br>State<br>PA<br>UNDATION                      |                                   | 10<br>Descrip<br>SERVIC                                  | 18<br>ption of Exp<br>CES                              | 2017<br>penditure                              | 420.00       |
| DEVELOPMENT<br>Mailing Addres<br>City NORRI:<br>To Whom Paid<br>HORSHAM TOV                                | <sup>S</sup> 333 EAST AIRY STR<br>STOWN<br>WNSHIP CHARITABLE FO<br>1025 HORSHAM RO   | EET<br>State<br>PA<br>UNDATION                      |                                   | 10<br>Descrip<br>SERVIC<br>MO                            | 18<br>otion of Exp<br>CES<br>DAY<br>18<br>otion of Exp | 2017<br>Denditure<br>YEAR<br>2017              | \$           |
| DEVELOPMENT<br>Mailing Addres<br>City NORRIS<br>To Whom Paid<br>HORSHAM TOV<br>Mailing Addres              | <sup>S</sup> 333 EAST AIRY STR<br>STOWN<br>WNSHIP CHARITABLE FO<br><sup>S</sup> 1025 HORSHAM RO  | EET State PA UNDATION AD State                      | 19401<br>Zip Code (Plus 4)        | 10<br>Descrip<br>SERVIC<br>MO<br>10<br>Descrip           | 18<br>otion of Exp<br>CES<br>DAY<br>18<br>otion of Exp | 2017<br>Denditure<br>YEAR<br>2017              | \$           |
| DEVELOPMENT<br>Mailing Addres<br>City NORRI<br>To Whom Paid<br>HORSHAM TOW<br>Mailing Addres<br>City HORSH | <ul> <li><sup>s</sup> 333 EAST AIRY STR</li> <li>STOWN</li> <li>WNSHIP CHARITABLE FO</li> <li><sup>s</sup> 1025 HORSHAM RO</li> <li>IAM</li> </ul> | EET State PA UNDATION AD State PA                   | 19401<br>Zip Code (Plus 4)        | 10<br>Descrip<br>SERVIC<br>MO<br>10<br>Descrip<br>TICKET | 18<br>ption of Exp<br>CES<br>DAY<br>18<br>ption of Exp | 2017<br>penditure<br>YEAR<br>2017<br>penditure | \$           |

| To Whom Paid<br>HORSHAM ROTARY   |                               |  |                                       | мо   | DAY   | YEAR   |                |
|--|-------------------------------|--|---------------------------------------|--|---|--|----------------|
| Mailing Address (  | C/O MARY DARE 99              | CRABAPPLE LANE                                 |                                       | 10   | 19  | 2017   | \$<br>200.00   |
| City HATBORO   |                               | <b>State</b><br>PA                             | <b>Zip Code (Plus 4)</b><br>19040     | <b>Descrip</b><br>TICKET                                 | <b>ition of Ex</b><br>S                             | penditure                                      |                |
| To Whom Paid<br>ROYAL ENTERPRISE   | ĒS                            |  | 1                                     | мо   | DAY   | YEAR   |                |
| Mailing Address  | 27 ROLAND AVENUE              | -  |                                       | 10   | 19  | 2017   | \$<br>2,594.62 |
| City MOUNT LAU   | REL                           | <b>State</b><br>NJ                             | <b>Zip Code (Plus 4)</b><br>08054     | <b>Descrip</b><br>SUPPLI                                 | tion of Exp<br>ES                                   | penditure                                      |                |
| To Whom Paid<br>STUTZ CANDY  |                               |  |                                       | мо   | DAY   | YEAR   |                |
| Mailing Address  | 400 S. WARMINSTE              | R ROAD   |                                       | 11   | 6   | 2017   | \$<br>764.86   |
| City HATBORO   |                               | State     Zip Code (Plus 4)       PA     19040 |                                       |  |   |  |                |
|  |                               |  |                                       |  |   |  |                |
| To Whom Paid<br>THE PENNSYLVANIA   | A SOCIETY                     | I  | <u> </u>                              | мо   | DAY   | YEAR   |                |
| THE PENNSYLVANIA   | A SOCIETY<br>808 BETHLEHEM PI | L<br>KE SUITE ONE                              |                                       | <b>мо</b><br>11  | <b>DAY</b> 6  | <b>YEAR</b> 2017                               | \$<br>1,000.00 |
| THE PENNSYLVANIA   | 808 BETHLEHEM PIK             | KE SUITE ONE<br>State<br>PA                    | <b>Zip Code (Plus 4)</b><br>190388110 | 11   | 6<br>otion of Exp                                   | 2017   | \$<br>1,000.00 |
| THE PENNSYLVANIA   | 808 BETHLEHEM PIK             | State  |                                       | 11<br>Descrip  | 6<br>otion of Exp                                   | 2017   | \$<br>1,000.00 |
| THE PENNSYLVANIA Mailing Address City ERDENHEIM To Whom Paid PATRICIA CAWTHOF  | 808 BETHLEHEM PIK             | State<br>PA                                    |                                       | 11<br>Descrip<br>TICKET                                  | 6<br>btion of Exp<br>S                              | 2017<br>Denditure                              | \$<br>1,000.00 |
| THE PENNSYLVANIA Mailing Address City ERDENHEIM To Whom Paid PATRICIA CAWTHOF  | 808 BETHLEHEM PIK             | State<br>PA                                    |                                       | 11<br>Descrip<br>TICKET<br>MO                            | 6<br>htion of Exp<br>S<br>DAY<br>13<br>htion of Exp | 2017<br>Denditure<br>YEAR<br>2017              | \$<br>         |
| THE PENNSYLVANIA Mailing Address City ERDENHEIM To Whom Paid PATRICIA CAWTHOP Mailing Address  | 808 BETHLEHEM PIK             | State<br>PA<br>DAD<br>State<br>PA              | 190388110<br>Zip Code (Plus 4)        | 11<br>Descrip<br>TICKET<br>MO<br>11<br>Descrip           | 6<br>htion of Exp<br>S<br>DAY<br>13<br>htion of Exp | 2017<br>Denditure<br>YEAR<br>2017              | \$<br>         |
| THE PENNSYLVANIA Mailing Address City ERDENHEIM To Whom Paid PATRICIA CAWTHOP Mailing Address City WARMINSTE To Whom Paid DEVELOPMENTAL EP | 808 BETHLEHEM PIK             | State<br>PA<br>DAD<br>State<br>PA<br>DRATION   | 190388110<br>Zip Code (Plus 4)        | 11<br>Descrip<br>TICKET<br>MO<br>11<br>Descrip<br>SERVIC | 6<br>S<br>DAY<br>13<br>S<br>DAY                     | 2017<br>penditure<br>YEAR<br>2017<br>penditure | \$<br>         |

| To Whom Paid<br>PATRICK BEDA  | RA   |  |                                   | мо   | DAY                                     | YEAR   |        |        |
|---|--|--|-----------------------------------|--|---|--|--------|--------|
| Mailing Address   | 606 AINTREE ROAL   | )                                      |                                   | 11   | 16                                      | 2017   | \$     | 75.00  |
| City HATBOR   |  | State                                  | Zip Code (Plus 4)                 | Descrir  | l<br>Dtion of Exp                       | l  |        |        |
|   | KU   | РА                                     | 19040                             | SERVIC   |   | Jenuiture  |        |        |
| To Whom Paid<br>DEAN SANTOS   |  |  |                                   | мо   | DAY                                     | YEAR   |        |        |
| Mailing Address   | 622 AINTREE ROAL   | )                                      |                                   | 11   | 16                                      | 2017   | \$     | 75.00  |
| City HATBO  | RO   | State                                  | Zip Code (Plus 4)                 | Descrip  | tion of Ex                              | Denditure  |        |        |
|   |  | РА                                     | 19040                             | SERVIC   |   |  |        |        |
| To Whom Paid<br>DYLAN SANTOS  | 5  |  |                                   | мо   | DAY                                     | YEAR   |        |        |
| Mailing Address   | 622 AINTREE ROAI   | )                                      |                                   | 11   | 16                                      | 2017   | \$     | 75.00  |
| City HATBO  | RO   | State                                  | Zip Code (Plus 4)                 | Descrip  | tion of Ex                              | Denditure  |        |        |
|   |  | РА                                     | 19040                             | SERVIC   |   |  |        |        |
|   |  |  |                                   |  |   |  |        |        |
| <b>To Whom Paid</b><br>HORSHAM TOW  | VNSHIP CHARITABLE FO   | OUNDATION                              |                                   | мо   | DAY                                     | YEAR   |        |        |
|   |  |  |                                   | <b>мо</b><br>11  | <b>DAY</b> 16                           | <b>YEAR</b> 2017   | \$     | 100.00 |
| HORSHAM TOW   | 5 1025 HORSHAM RO  |  | Zip Code (Plus 4)                 | 11   | 16                                      | 2017   |        | 100.00 |
| HORSHAM TOW   | 5 1025 HORSHAM RO  | DAD                                    | <b>Zip Code (Plus 4)</b><br>19044 | 11   | 16<br>Dition of Exp                     | 2017   |        | 100.00 |
| HORSHAM TOW   | 5 1025 HORSHAM RO  | DAD<br>State                           |                                   | 11<br>Descrip  | 16<br>Dition of Exp                     | 2017   |        | 100.00 |
| HORSHAM TOW<br>Mailing Address<br>City HORSH.<br>To Whom Paid   | <sup>5</sup> 1025 HORSHAM RO<br>AM<br>RA   | DAD<br>State<br>PA                     |                                   | 11<br>Descrip<br>TICKET  | 16<br>ption of Exp                      | 2017<br>penditure  |        | 100.00 |
| HORSHAM TOW<br>Mailing Address<br>City HORSH.<br>To Whom Paid<br>PATRICK BEDA<br>Mailing Address  | <ul> <li><sup>5</sup> 1025 HORSHAM RO</li> <li>AM</li> <li>RA</li> <li><sup>5</sup> 606 AINTREE ROAI</li> </ul>  | DAD<br>State<br>PA                     |                                   | 11<br>Descrip<br>TICKET<br>MO<br>12                            | 16<br>Day                               | 2017<br>penditure<br>YEAR<br>2017                              | \$     |        |
| HORSHAM TOW<br>Mailing Address<br>City HORSH.<br>To Whom Paid<br>PATRICK BEDA<br>Mailing Address  | <ul> <li><sup>5</sup> 1025 HORSHAM RO</li> <li>AM</li> <li>RA</li> <li><sup>5</sup> 606 AINTREE ROAI</li> </ul>  | DAD<br>State<br>PA                     | 19044                             | 11<br>Descrip<br>TICKET<br>MO<br>12                            | DAY<br>16                               | 2017<br>penditure<br>YEAR<br>2017                              | \$<br> |        |
| HORSHAM TOW<br>Mailing Address<br>City HORSH.<br>To Whom Paid<br>PATRICK BEDA<br>Mailing Address  | <ul> <li><sup>5</sup> 1025 HORSHAM RO</li> <li>AM</li> <li>RA</li> <li><sup>5</sup> 606 AINTREE ROAI</li> <li>RO</li> </ul>  | DAD<br>State<br>PA<br>D<br>State       | 19044<br>Zip Code (Plus 4)        | 11     Descrip     TICKET     MO     12     Descrip            | DAY<br>16                               | 2017<br>penditure<br>YEAR<br>2017                              | \$     |        |
| HORSHAM TOW<br>Mailing Address<br>City HORSH<br>To Whom Paid<br>PATRICK BEDA<br>Mailing Address<br>City HATBOR<br>To Whom Paid                  | <ul> <li>1025 HORSHAM RO</li> <li>AM</li> <li>RA</li> <li>606 AINTREE ROAD</li> <li>RO</li> </ul>  | DAD<br>State<br>PA<br>D<br>State<br>PA | 19044<br>Zip Code (Plus 4)        | 11<br>Descrip<br>TICKET<br>MO<br>12<br>Descrip<br>SERVIC       | DAY<br>1<br>DAY<br>1<br>CES             | 2017<br>penditure<br>YEAR<br>2017<br>penditure                 | \$     |        |
| HORSHAM TOW<br>Mailing Address<br>City HORSH.<br>To Whom Paid<br>PATRICK BEDA<br>Mailing Address<br>City HATBOR<br>To Whom Paid<br>PATRICIA CAW | <ul> <li><sup>5</sup> 1025 HORSHAM RO</li> <li>AM</li> <li>RA</li> <li><sup>5</sup> 606 AINTREE ROAD</li> <li>RO</li> <li>THORNE</li> <li><sup>5</sup> 268 BLOOMFIELD F</li> </ul> | DAD<br>State<br>PA<br>D<br>State<br>PA | 19044<br>Zip Code (Plus 4)        | 11<br>Descrip<br>TICKET<br>MO<br>12<br>Descrip<br>SERVIC<br>MO | DAY<br>1<br>DAY<br>1<br>DAY<br>1<br>DAY | 2017<br>penditure<br>YEAR<br>2017<br>penditure<br>YEAR<br>2017 | \$     | 75.00  |

| To Whon<br>DEAN SA  |  |  |                     |                            | мо  | DAY                             | YEAR                                      |                 |
|---|--|--|---------------------|----------------------------|---|---------------------------------|---|-----------------|
| Mailing A   | Address                                  | 622 AINTREE ROAD                           |                     |                            | 12  | 1                               | 2017                                      | \$<br>75.00     |
| City ⊢  |  |  | State               | Zip Code (Plus 4)          | Decerir                                     | L                               |   |                 |
|   | HATBORO                                  |  | РА                  | 19040                      | SERVIC                                      | otion of Exp<br>CES             | Jenuiture                                 |                 |
| To Whon<br>DYLAN S  |  |  |                     |                            | мо  | DAY                             | YEAR                                      |                 |
| Mailing A   | Address                                  | 622 AINTREE ROAD                           |                     |                            | 12  | 1                               | 2017                                      | \$<br>75.00     |
| City ⊢  | HATBORO                                  |  | State               | Zip Code (Plus 4)          | Descrip                                     | tion of Ex                      | Denditure                                 |                 |
|   | TATBORO                                  |  | РА                  | 19040                      | SERVIC                                      |                                 |   |                 |
| To Whon<br>UPPER S  |  | TON REPUBLICAN CL                          | UB                  |                            | мо  | DAY                             | YEAR                                      |                 |
| Mailing A   | Address                                  | PO BOX 1005                                |                     |                            | 12  | 1                               | 2017                                      | \$<br>45.00     |
| City o  | SOUTHAMP                                 | TON  | State               | Zip Code (Plus 4)          | Descrip                                     | tion of Ex                      | ,<br>Denditure                            |                 |
|   |  |  | РА                  | 189661005                  | TICKET                                      |                                 |   |                 |
| To Whon<br>FRIENDS  |  | ART GREENLEAF                              |                     |                            | мо  | DAY                             | YEAR                                      |                 |
| Mailing A   | Address                                  | PO BOX 155                                 |                     |                            | 12  | 25                              | 2017                                      | \$<br>10,000.00 |
| City V  | WILLOW GI                                | ROVE                                       | State               | Zip Code (Plus 4)          |   |                                 |   |                 |
|   |  |  |                     |                            | Descrip                                     | tion of Exp                     | penditure                                 |                 |
|   |  |  | РА                  | 19090                      | Descrip<br>DONAT                            | otion of Exp<br>ION             | penditure                                 |                 |
| To Whon<br>SIMON N  | <b>n Paid</b><br>MONTGOM                 | ERY MALL                                   | РА                  |                            |   |                                 | YEAR                                      |                 |
|   | MONTGOMI                                 | ERY MALL<br>230 MONTGOMERY                 |                     |                            | DONAT                                       | ION                             |   | \$<br>407.40    |
| SIMON M   | MONTGOMI<br>Address                      | 230 MONTGOMERY                             |                     |                            | DONAT                                       | ION<br>DAY<br>6                 | <b>YEAR</b> 2016                          | \$<br>407.40    |
| SIMON M   | MONTGOMI                                 | 230 MONTGOMERY                             | MALL                | 19090                      | DONAT                                       | ION<br>DAY                      | <b>YEAR</b> 2016                          | \$<br>407.40    |
| SIMON M   | MONTGOM<br>Address<br>NORTH WA           | 230 MONTGOMERY                             | MALL<br>State       | 19090<br>Zip Code (Plus 4) | DONAT<br>MO<br>12<br>Descrip                | ION<br>DAY<br>6                 | <b>YEAR</b> 2016                          | \$<br>407.40    |
| SIMON N<br>Mailing A<br>City N                                  | MONTGOM<br>Address<br>NORTH WA<br>m Paid | 230 MONTGOMERY                             | MALL<br>State<br>PA | 19090<br>Zip Code (Plus 4) | DONAT<br>MO<br>12<br>Descrip<br>GIFTS       | ION<br>DAY<br>6<br>ption of Exp | YEAR<br>2016<br>penditure                 | \$<br>407.40    |
| SIMON N<br>Mailing A<br>City N<br>To Whom<br>FEDEX<br>Mailing A | MONTGOM<br>Address<br>NORTH WA<br>m Paid | 230 MONTGOMERY<br>LES<br>1033 N. EASTON RC | MALL<br>State<br>PA | 19090<br>Zip Code (Plus 4) | DONAT<br>MO<br>12<br>Descrip<br>GIFTS<br>MO | ION DAY 6 Dtion of Exp          | YEAR<br>2016<br>Denditure<br>YEAR<br>2017 | \$<br>          |

| To Whom Paid<br>STAPLES   |             |                            | мо                                  | DAY | YEAR |    |                                |
|---|-------------|----------------------------|-------------------------------------|-----|------|----|--------------------------------|
| Mailing Address 1025 N. EASTON ROAD                                     |             |                            | 3                                   | 20  | 2017 | \$ | 40.27                          |
| City WILLOW GROVE   | State<br>PA | Zip Code (Plus 4)<br>19090 | Description of Expenditure SUPPLIES |     |      |    |                                |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |             |                            |                                     |     |      | \$ | <b>PAGE TOTAL</b><br>43,975.68 |
|   |             |                            |                                     |     |      |    |                                |
|   |             |                            |                                     |     |      |    |                                |
|   |             |                            |                                     |     |      |    |                                |