# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                                  |            |                       | <u> </u> |                   |                |                             |            |               |                    |                |              |           |                |  |
|--|----------------------------------|------------|-----------------------|----------|-------------------|----------------|-----------------------------|------------|---------------|--------------------|----------------|--------------|-----------|----------------|--|
| Filer Identificati<br>Number :           | ion 2000                         | 190        |                       |          | Report<br>Filed B |                | CANDI                       | DATE       | СОМ           | MITTEE             | ✓              | LOBE         | BYIST     |                |  |
| Name of Filing (                         | Committee, Candida               | ate or Lo  | bbyist:               |          | AFT-PEN           | INSYI          | VANIA                       |            |               |                    |                |              |           |                |  |
| Street Address:                          | 1816 CHESTN                      | UT ST      |                       |          |                   |                |                             |            |               |                    |                |              |           |                |  |
| City:                                    | PHILADELPHIA                     | 4          |                       |          |                   |                | State:                      | PA         |               | Zip Co             | d <b>e:</b> 19 | 19103-0000   |           |                |  |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY       |            | 2ND FRIDA<br>PRIMARY  | Y PRE-   |                   | 30 DA<br>PRIMA |                             | POST-      | 3.            | AMENDM<br>REPORT   |                | Yes          | No        | $\checkmark$   |  |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION      | 4.         | 2ND FRIDA<br>ELECTION | Y PRE-   |                   |                | 30 DAY POST- 6.<br>ELECTION |            |               | TERMIN/<br>REPORT  |                | Yes          | No        | $\checkmark$   |  |
| report type)                             |                                  |            |                       |          |                   |                | NG METHO<br>CHECK OI        |            |               | PAPER              |                | $\checkmark$ | DISKE     | TTE            |  |
| Name of Office §                         | Sought by Candidat               | te:        |                       |          |                   |                | DATE O                      | F ELEC     | TION          | District<br>Number | Office<br>Code | Par          | ty Code   | County<br>Code |  |
|  | -                                |            |                       |          |                   |                | мо                          | DAY        | YEAR          |                    |                |              |           |                |  |
|  |                                  |            |                       |          |                   |                | 11                          |            | 6 2018        | <u>}</u>           | (SEE INS       | STRUCTIO     | ONS FOR ( | CODES)         |  |
| Summary of                               |                                  |            | мо                    | DAY      | YEAR              | FC             | OR OFFIC                    | E USE      | ONLY          |                    |                |              |           |                |  |
| Expenditures                             | s from:                          |            | 1 2                   | 20       | 018 <b>T</b>      | 0              | 3                           | 2          | 2018          | 3                  |                |              |           |                |  |
| A. Amount Bro                            | ought Forward From               | n Last Re  | eport                 |          |                   | \$             |                             |            | 10,720.49     | ,                  |                |              |           |                |  |
| B. Total Monet                           | ary Contributions A              | And Rece   | eipts (From           | ۱ Sched  | dule I)           | \$             |                             |            | 1,856.00      | '                  |                |              |           |                |  |
| C. Total Funds                           | Available (Sum Of                | Lines A    | and B)                |          |                   | \$             |                             |            | 12,576.49     | į                  |                |              |           |                |  |
| D. Total Expen                           | ditures (From Sche               | adule III  | i)                    |          | _                 | \$             | _                           |            | 1,000.00      |                    |                |              |           |                |  |
| E. Ending Cash                           | n Balance (Subtract              | : Line D I | From Line (           | C)       |                   | \$             |                             |            | 11,576.49     | 4                  |                |              |           |                |  |
| F. Value Of In-                          | Kind Contributions               | Receive    | ed (From Se           | chedul   | e II)             | \$             |                             |            | 0.00          | 4                  |                |              |           |                |  |
| G. Unpaid Deb                            | ts And Obligations               | (From S    | chedule IV            | ')<br>   |                   | \$             |                             |            | 0.00          |                    |                |              |           |                |  |
|  |                                  |            |                       | AFFI     | IDAVI             | T SE           | CTION                       |            |               |                    |                |              |           |                |  |
|  | s a Committee repo               |            | -                     |          |                   |                |                             | • •        |               | -                  |                |              |           |                |  |
| I swear (or affirm<br>correct and compl  | ) that this report, incl<br>ete. | uding the  | attached sch          | hedules  | filed on J        | paper          | or by electi                | ronic me   | dium, are to  | the best o         | f my know      | vledge       | and belie | ef , true      |  |
| Sworn to and subs                        | scribed before me this<br>day of | į          | 20                    |          |                   |                |                             |            | Signatur      | re of Perso        | n Submitt      | ing Rep      | ort       |                |  |
|  |                                  |            | ·                     |          |                   | -              |                             |            |               | Prin               | ted Name       |              |           |                |  |
| My Commission E                          | Signatur<br>xpires               | re         |                       |          |                   |                |                             |            |               | Ema                | il             |              |           |                |  |
|  | мо                               | DA         |                       | YR       |                   |                |                             | Are        | a Code        |                    | ne Telepho     | one Nu       | mber      |                |  |
| Part II- If this is                      | a report of a cand               | lidate's a | authorized            | Comm     | littee, Ca        | andid          | ate shall                   | sign he    | re.           |                    |                |              |           |                |  |
| I swear (or affirm)<br>No 320) as amende | ) that to the best of m<br>ed.   | ıy knowle  | dge and beli          | ef this  | political         | comm           | ittee has n                 | ot violate | ed any provis | sions of th        | e act of Ju    | ıne 3,19     | €37 (P.L  | . 1333,        |  |
| Sworn to and subso                       | cribed before me this            |            |                       |          |                   |                |                             |            |               | Signature o        | of Candida     | ate          |           |                |  |
|  | day of                           |            |                       |          |                   | -              |                             |            |               | Print              | 1.110          |              |           |                |  |
|  | Signature                        |            |                       |          |                   | -              |                             |            |               | Prince             | ed Name        |              |           |                |  |
| My Commission Exp                        | -                                |            |                       |          |                   |                |                             |            |               | Ema                | il             |              |           |                |  |
|  | мо                               | DA         |                       | YR       |                   | •              |                             | Area C     | Code          | D                  | aytime Te      | elephon      | e Numb    | er             |  |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** AFT-PENNSYLVANIA From: <u>1/2/2018</u> **To:** 3/26/2018 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 1,856.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 1,856.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PAGE 3

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                  | Re  | porting l | Period |      |    |            |
|---------------------------------------|-------|------------------|-----|-----------|--------|------|----|------------|
|                                       |       |                  | Fro | om:       |        | То   | •  |            |
|                                       |       |                  |     |           | DATE   |      |    | AMOUNT     |
| Full Name of Contributing Committee   |       |                  |     | мо        | DAY    | YEAR |    |            |
| Mailing Address                       |       |                  |     |           |        |      | \$ | 0.00       |
| City                                  | State | Zip Code (Plus 4 | 4)  |           |        |      |    |            |
|                                       |       |                  |     |           |        |      | Γ  | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |                   |                   |        |          |       |      |    |            |  |
|---|-------------------|-------------------|--------|----------|-------|------|----|------------|--|
| Name of Filing Committee or Candidat  | e                 |                   | Rep    | orting P | eriod |      |    |            |  |
|   |                   |                   | Fror   | m:       |       | То   | ): |            |  |
|   |                   |                   |        |          | DATE  |      |    | AMOUNT     |  |
| Full Name of Contributor  |                   |                   |        | мо       | DAY   | YEAR |    |            |  |
| Mailing Address   |                   |                   |        |          |       |      | \$ | 0.00       |  |
| City  | State             | Zip Code (Plus 4) |        |          |       |      |    |            |  |
|   |                   |                   |        |          |       |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part A on S  | Schedule I, Detai | led Summary Pag   | je, Se | ection 2 | 2.    |      | \$ | 0.00       |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                  |                | Reporting   | Period |     |      |    |            |
|---------------------------------------|------------------|----------------|-------------|--------|-----|------|----|------------|
|                                       |                  |                | From:       |        |     | То:  |    |            |
|                                       |                  |                |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committe    | e                |                |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                  |                |             |        |     |      | \$ | 0.00       |
| City                                  | State            | Zip Cod        | e (Plus 4)  |        |     |      |    |            |
|                                       |                  |                |             |        |     | ſ    |    | PAGE TOTAL |
| Enter Grand Total of Part C on S      | chedule I, Detai | led Summary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|   |                |          |                  | D       | ATE   |      | АМС      | DUNT     |
|---|----------------|----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor                          |                |          |                  | мо      | DAY   | YEAR |          |          |
| Mailing<br>Address                                |                |          |                  |         |       | \$   | 0.00     |          |
| City  | State          | Zi       | p Code (Plus 4)  |         |       |      |          |          |
| Employer Name                                     |                |          |                  | Occupat | tion  | -    |          |          |
| Employer Mailing Address/Principal Pl<br>Business | ace of         |          | City             |         | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sch                | edule I, Detai | led Sumr | nary Page, Secti | on 3.   |       |      | PAG      | GE TOTAL |
|   | -              |          |                  |         |       |      | \$       | 0.00     |

I

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate               |                     | Report  | ting Perio | od  |      |          |      |
|-----------------------------|-------------------------|---------------------|---------|------------|-----|------|----------|------|
|                             |                         |                     | From:   |            |     | То:  |          |      |
|                             |                         |                     |         | D          | ATE |      | AMOUNT   |      |
| Full Name                   |                         |                     |         | мо         | DAY | YEAR |          |      |
| Mailing Address             |                         |                     |         |            |     |      | \$<br>i  | 0.00 |
| City                        | State                   | Zip Code (          | Plus 4) |            |     |      |          |      |
| Receipt Description         |                         |                     |         | 1          | 1   | 1    |          |      |
| Enter Grand Total of Part E | on Schodulo I. Dotailog |                     | Section | 4          |     |      | PAGE TOT | AL   |
|                             |                         | i Suillilai y Page, | Section | -          |     |      | \$       | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting Period |                            |                  |
|---|------------------|----------------------------|------------------|
| AFT-PENNSYLVANIA  | From:            | <u>1/2/2018</u> <b>To:</b> | <u>3/26/2018</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                         | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                            |                  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                         | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                         | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                         | 0.00             |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | g Period |      |      |       |
|--|--------------------|-------------------|-----------|----------|------|------|-------|
| F  |                    |                   |           |          |      | То:  |       |
|  |                    |                   |           | DATE     |      | АМО  | UNT   |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |      |       |
| Mailing Address                                    |                    |                   |           |          |      | \$   | 0.00  |
| City   | State              | Zip Code (Plus 4) | ,         |          |      |      |       |
| Description of Contribution:                       |                    |                   |           |          |      |      |       |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | je,  | PAGE | TOTAL |
|  |                    |                   |           |          | 4    | 6    | 0.00  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                              |       |  |            | Rep     | oorting P | eriod     |        |         |                |        |
|--|-------|--|------------|---------|-----------|-----------|--------|---------|----------------|--------|
|  |       |  |            |         | From: To: |           |        |         |                |        |
|  |       |  |            |         | DATE AMO  |           |        |         |                | AMOUNT |
| Full Name of Contributor   |       |  |            |         |           | мо        | DAY    | YEAR    |                |        |
| Mailing Address  |       |  |            |         |           |           |        | \$      | 0.00           |        |
| City   | State |  | Zip Code(F | Plus 4) |           |           |        |         |                |        |
| Employer of Contributor  |       |  |            |         |           | Occupat   | ion    |         |                |        |
| Employer Mailing Address/Principal Place of City State<br>Business |       |  |            |         | Zip<br>4) | Code(Plus | Descri | ption o | f Contribution |        |

|   |                    | 1              |    |            |
|---|--------------------|----------------|----|------------|
| Enter Grand Total of Part G on Schedule I | I. In-Kind Contril | butions Detail | ed | PAGE TOTAL |
| Summary Page, Section 3.                  | _,                 |                |    | 0.00       |
|   |                    |                |    |            |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                           | Name of Filing Committee or Candidate |                        |         |              |           |     |                  |
|---|---------------------------------------|------------------------|---------|--------------|-----------|-----|------------------|
| AFT-PENNSYLVANIA  |                                       |                        | From    | <u>1/2</u>   | 2/2018    | То: | <u>3/26/2018</u> |
|   |                                       |                        |         | DATE         |           |     | AMOUNT           |
| To Whom Paid<br>Friends of Steve McCarter                       |                                       |                        | мо      | DAY          | YEAR      |     |                  |
| Mailing Address PO Box 467                                      |                                       |                        | 2       | 12           | 2018      | \$  | 500.00           |
| CityGlensideStateZip Code (Plus 4)PA19038                       |                                       |                        |         | otion of Exp | penditure |     |                  |
|   | FA                                    | 19038                  | Contrib | ution        |           |     |                  |
| <b>To Whom Paid</b><br>Friends to Elect Christine M Tartaglione | 2                                     |                        | мо      | DAY          | YEAR      |     |                  |
| Mailing Address PO Box 28566                                    |                                       |                        | 3       | 14           | 2018      | \$  | 500.00           |
| City Philadelphia   | State                                 | Zip Code (Plus 4)      | Descrip | tion of Exp  | oenditure |     |                  |
|   | PA                                    | 19149                  | Contrib | oution       |           |     |                  |
|   |                                       |                        |         |              |           |     | PAGE TOTAL       |
| Enter Grand Total of Expenditures                               | on Page 1, Repo                       | ort Cover Page, Item L | ).      |              |           | \$  | 1,000.00         |