Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 99000 | 41 | | | | Repo Filed | | | CA | NDII | DATE | | COMN | 1ITTEE | ✓ | LOB | BYIST | | |
|-------------------------------------------|---------------------------|------------|-------------|----------------|----------------|------------|---------------|-------|----------|---------|--------|----------|--------|------------|--------------------|----------------|----------|---------|-----------|----------|
| Name of Filing C | Committee, C | Candida | te or Lo | obbyis | it: | F | PSSU | LC | CAL | 668 (| COPE | E FUNI | D | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | | |
| City: | HARRIS | BURG | | | | | | | | State | e: | PA | | | Zip Cod | l e: 17 | 110 | | | |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND F PRIMA | RIDAY ARY | PRE- | 2. | | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | \ |
| (place X to | 6TH TUESDA PRE-ELECTIO | | 4. | 2ND F | FRIDAY FION | PRE- | - 5. | | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | N | 0 | √ |
| the right of report type) | ANNUAL RE | PORT | 7. X | Year | 2017 | | | | | IG ME | | _ | | | PAPER | | √ | DISK | ETTE | |
| Name of Office S | Sought by Ca | ndidate | e: | • | | | • | • | | DAT | ΕO | F ELE | СТІС | N | District Number | Office Code | Pai | ty Cod | Code | |
| | | | | | | | | | | МО | | DAY | YI | EAR | | | | | | |
| | | | | | | | | | | | 11 | | 7 | 2017 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | | ınd | МО | DA | | YEAR | | _ | _ | МО | | DAY | | EAR | FO | R OFFIC | E USE | ONLY | , | |
| | | |] | 11 | 28 | 20 |)17 | T | ∵ | | 12 | | 31 | 2017 | | | | | | |
| A. Amount Bro | ught Forwar | d From | Last R | eport | | | | | \$ | | | | 70, | 321.85 | | | | | | |
| B. Total Moneta | ary Contribu | itions A | nd Rec | eipts (| (From | Sched | lule I | [) | \$ | | | | | 0.00 | | | | | | |
| C. Total Funds | Available (S | um Of I | Lines A | and E | 3) | | | | \$ | | | | 70, | 321.85 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule II | I) | | | | | \$ | | | | 6,0 | 00.00 | | | | | | |
| E. Ending Cash | Balance (Su | ubtract | Line D | From | Line C | :) | | | \$ | | | | 64,3 | 321.85 | | | | | | |
| F. Value Of In- | | | | | | | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obliga | ations (| From S | Schedu | ıle IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFFI | [DA\ | VI٦ | SE | CTIC | NC | | | | | | | | | |
| PART I - If this is | | - | • | | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | ort, inclu | ding the | attach | ned sch | edules | filed | on p | aper | or by e | electr | onic m | edium | , are to t | he best of | my knov | vledge | and be | lief , tr | ue |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | • | | 5 | Signature | of Persoi | n Submitt | ing Re | oort | | _ |
| | - — | Signature | e | | | | | | | | | | | | Print | ted Name | | | | |
| My Commission Ex | cpires | | | | | | | | _ | | | | | | Emai | ı | | | | |
| | мо | ı | DA | AY | | YR | | | | | | Are | ea Co | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of | a candi | date's | autho | rized (| Comm | ittee, | , Ca | ndid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of my | y knowle | edge ar | nd belie | f this | politic | cal (| comm | ittee h | as no | ot viola | ted ar | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subsc | ribed before n | ne this | | 20 | | | | | | | | | | Si | ignature o | f Candida | ite | | | _ |
| | | | | 20 - | | | | | | | | | | | Printe | d Name | | | | - |
| | Sigr | nature | | | | | | | | | | | | | | | | | | _ |
| My Commission Exp | oires | | | | | | | | | | | | | | Emai | ı | | | | |
| | - | мо | D | AY | | YR | | | | | | Area | Code | | Da | ytime Te | elephor | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------|------------|
| PSSU LOCAL 668 COPE FUND | From: | 11/28/201 | <u>7</u> To: | 12/31/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Candidate | R | eporting | Period | | | |
|-------------------------------|-----------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Con | nmittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commit | tee or Candidate | | Reporting | Period | | | |
|--------------------------|------------------|-------------------|-----------|--------|------|------------|--------|
| | | | From: | | To |) : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| | | | | | | | 0.00 |
| Mailing Address | | | | | | I ♥ | 0.00 |
| Mailing Address City | State | Zip Code (Plus 4) | 1 | | | , ¥ | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cai | ndidate | | Reporting | Period | | | | |
|---------------------------------|------------------------|--------------|-------------|--------|-----|------|---------------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | AMOUNT |
| Full Name of Contributing Comm | nittee | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | - \$ | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C o | on Schedule I, Detaile | d Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|--------|-----------------|
| | | | | Fron | n: | | To |): | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | s 4) | | | | | |
| Employer Name | | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|-----------------------------|---------------------------|---------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | | • | | | |
| Forten Commit Tatal of Boot | F an Cabadala I Batallad | I C B | C | | | | | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | od | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|------------|
| PSSU LOCAL 668 COPE FUND | From: | <u>11/28/2017</u> To: | 12/31/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | र | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reportin | g Period | | | | |
|---------------------------------|----------------------|------------------------|----------|----------|------|-------------|------------|------|
| | | | From: | | | To | : | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|-----------------------------------------|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | Stat | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|
| PSSU LOCAL 668 COPE FUND | From | 11/28/2017 | То: | 12/31/2017 | |

| Mo | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------|----------------------------|-------------|----------|-----------|------------|--|
| Mo | | | | | DATE | | | AMOUNT | |
| Mailing Address 12 5 2017 \$ 500.00 | To Whom Paid | | | МО | DAY | YEAR | | | |
| City HARRISBURG State PA | FRIENDS OF TOM CALTAGIRO | ONE | | 140 | | | | | |
| PA | Mailing Address | | | 12 | 5 | 2017 | \$ | 500.00 | |
| No | City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| Mo | | PA | 17108 | CONTRIBUTION | | | | | |
| Mailing Address 12 5 2017 \$ 500.00 | To Whom Paid | | | мо | DAY | YEAR | | | |
| City DRAVOSBURG State PA 15034 Description of Expenditure CONTRIBUTION To Whom Paid TOM WOLF FOR GOVERNOR Mailing Address 12 8 2017 \$ 2,500.00 City HARRISBURG State PA 17108 CONTRIBUTION To Whom Paid CONTRIBUTION PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | <u> </u> | | | | | | 500.00 | |
| TO Whom Paid TOM WOLF FOR GOVERNOR Mailing Address State PA 17108 To Whom Paid City HARRISBURG TOWNOM Paid CONTRIBUTION TO Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mo DAY YEAR 2,500.00 TOWNOM Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mo DAY YEAR CONTRIBUTION To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mo DAY YEAR 2,500.00 To Whom Paid CONTRIBUTION To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mo DAY YEAR 2,500.00 To Whom Paid CONTRIBUTION FAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Mailing Address | | | 12 | 5 | 2017 | \$ | 500.00 | |
| TO Whom Paid TOWNOULF FOR GOVERNOR Mailing Address 12 8 2017 \$ 2,500.00 City HARRISBURG State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION TO Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION PAGE TOTAL PAGE TOTAL PAGE TOTAL | City DRAVOSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | | |
| TOM WOLF FOR GOVERNOR Mailing Address 12 8 2017 \$ 2,500.00 City HARRISBURG State PA 17108 CONTRIBUTION To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State PA 19081 CONTRIBUTION PAGE TOTAL PAGE TOTAL PAGE TOTAL | | PA | 15034 | CONTRI | IBUTION | | | | |
| TOM WOLF FOR GOVERNOR Mailing Address 12 8 2017 \$ 2,500.00 City HARRISBURG State | To Whom Paid | | | МО | DAY | YFAR | | | |
| City HARRISBURG State Zip Code (Plus 4) PA 17108 CONTRIBUTION To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mo DAY YEAR City SWARTHMORE State Zip Code (Plus 4) PA 19081 CONTRIBUTION PAGE TOTAL PAGE TOTAL | TOM WOLF FOR GOVERNOR | | | 1.10 | | | | | |
| To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State PA 19081 Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. PA 17108 CONTRIBUTION PAGE TOTAL | Mailing Address | | | 12 | 8 | 2017 | \$ | 2,500.00 | |
| To Whom Paid COMMITTEE TO ELECT KRUEGER-BRANEKY Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State | City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| MO DAY YEAR Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State PA 19081 CONTRIBUTION PAGE TOTAL PAGE TOTAL | | PA | 17108 | CONTRI | IBUTION | | | | |
| Mailing Address 12 22 2017 \$ 2,500.00 City SWARTHMORE State PA 19081 CONTRIBUTION PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | To Whom Paid | | | МО | DAY | YEAR | | | |
| City SWARTHMORE State PA 19081 PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | GER-BRANEKY | | | | | | | |
| PA 19081 CONTRIBUTION PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Mailing Address | | | 12 | 22 | 2017 | \$ | 2,500.00 | |
| PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | City SWARTHMORE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | PA | 19081 | CONTRI | IBUTION | | | | |
| | | | | | | | | PAGE TOTAL | |
| l | Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 6,000.00 | |