Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2008205 Number : | | | | | | | ; y : | CANDI | COM | | | 4ITTEE | √ | LOBE | SYIST | | |
|--|---------------------------------|------------|------------------------|--------|--------|------------|----------------|-------------|------------------------------------|-------------|------------|--------------------------|----------------|----------|-----------|----------------|--|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | • | FAF | RRY, | FRAN | K FRIEN | DS OF | | | | | | | | |
| Street Address: | PO BOX 231 | | | | | | | | | | | | | | | | |
| City: | LANGHORNE | | | | | | | State: | PA | | | Zip Code: 19047 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDMENT Yes No REPORT? | | | | ~ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | ≣- | 5. | 30 DA | ' | POST- | 6. X | | TERMINATION Yes REPORT? | | | No | ~ | |
| report type) | ANNUAL REPORT | 7. | Year 2017 | | | | | IG METH | | | | PAPER | | / | DISKE | ГТЕ | |
| Name of Office S | Sought by Candida | te: | | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code | |
| | MO DAY YEAR | | | | | | | | AR | rumber | 10000 | REP | | Couc | | | |
| | | | | | | | | 11 | | 7 | 2017 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | DAY | YI | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | s trom: | | 10 24 | 2 | 017 | 7 T | <u> </u> | 11 | | 27 | 2017 | | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | | | 136,5 | 573.37 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 8,1 | 135.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 144,7 | 708.37 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 3,3 | 371.04 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C |) | | | \$ | | : | 141,3 | 37.33 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sc | hedu | le I | Ι) | \$ | | | 6 | 00.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From 9 | Schedule IV) | ١ | | | \$ | | | | 0.00 | | | ' | | | |
| | | | | AFF | ΊD | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. 1 | If th | his is | a Car | ndidate r | eport, d | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached scho | edules | s file | ed on | paper | or by elect | ronic m | edium | , are to t | he best o | f my knov | wledge a | and belie | ef , true | |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Rep | ort | | |
| | Signatu | re | | | | | - | | | | | Prin | ted Name | <u> </u> | | | |
| My Commission Ex | cpires | | | | | | _ | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | Area Code Daytime Telephone Number | | | | | | | | |
| Part II- If this is | a report of a can | didate's | authorized (| Comn | nitte | ee, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended. | | | | | | | | | | | | | | | | | |
| Sworn to and subsc | ribed before me this | | | | | | | | Signature of Candidate | | | | | | | | |
| - | day of | | | | | | - | | | | | Printe | d Name | | | | |
| | Signature | | | | | | - | | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | | Ema | II . | | | | |
| | МО | D | AY | YR | l | | • | | Area | Code | | Da | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|---------------|------------|
| FARRY, FRANK FRIENDS OF | From: | 10/24/20: | <u>17</u> To: | 11/27/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 150.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 350.00 |
| All Other Contributions (Part B) | | | \$ | 4,435.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 4,785.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,800.00 |
| All Other Contributions (Part D) | | | \$ | 1,400.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 3,200.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 8,135.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe | e or Candidate | R | eporting | Period | | |
|---|----------------|-----------------------------------|----------|----------|-----------------------|-------------------|
| FARRY, FRANK FRIENDS | G OF | Fi | rom: | 10/24/20 |) <u>17</u> To | <u>11/27/2017</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributing HUMANE PA | Committee | | МО | DAY | YEAR | |
| Mailing Address P.O | . BOX 352 | | 11 | 13 | 2017 | \$ 100.00 |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | | | |
| Full Name of Contributing PA REALTORS POLITICAL | | | мо | DAY | YEAR | |
| Mailing Address 500 | N. 12TH STREET | | 11 | 20 | 2017 | \$ 250.00 |
| CITE LEMOVALE | a | Time Conder (Discond) | 1 | | l * | 1 |

 Mailing Address
 500 N. 12TH STREET
 20
 2017
 \$ 250.00

 City
 LEMOYNE
 State PA
 Zip Code (Plus 4)
 17043
 PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 350.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | Reporting P | eriod | | |
|---------------------------------------|----------------|-------------------|-------------|--------|-----------------|-------------------|
| FARRY, FRANK FRIENDS OF | | | From: | 10/24/ | 2017 T o | <u>11/27/2017</u> |
| | | | | DATE | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| HENRY S. CARFAGNO, JR. | | | | | | |
| Mailing Address 28 JUMP H | IILL ROAD | | | | | \$ 100.00 |
| City LEVITTOWN | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19056 | | | | |
| Full Name of Contributor | | | | DAY | YEAR | |
| ROBERT C. REGENSBURGER | | | | | | |
| Mailing Address 330 S. HA | WTHORNE AVENUE | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JAMES M. DANCY, JR. | | | 110 | JA. | ILAK | |
| Mailing Address 40 LADY S | LIPPER LANE | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| MATHEW P. SLAKOPER | | | MO | DAT | TEAR | |
| Mailing Address 411 DELA | WARE AVENUE | | | | | \$ 100.00 |
| City PENNDEL | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | | DAY | VESS | |
| JUSTINE OPALESKI | | | МО | DAY | YEAR | |
| Mailing Address 101 W. FA | IRVIEW AVENUE | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | МО | | | |
| DAVID M. HARRIS | | | | DAY | YEAR | |
| Mailing Address MCCARTHY DRIVE | | | | | | \$ 100.00 |
| City HULMEVILLE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | 1 | 1 |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|----------------------------|-------------------|-------------------|------|-----|------|------------------|
| LISA MALLOY | | | 1.10 | | ILAK | |
| Mailing Address 871 PARK | AVENUE | | _ | | | \$ 100.00 |
| City NEWTOWN | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 18940 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| ELIZABETH M. PISCITELLI | | | 140 | DAI | ILAK | |
| Mailing Address 1017 S. BE | ELLEVUE AVENUE | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| SCOTT SPREAT | | | MO | DAT | TEAR | |
| Mailing Address 9 IMLAYST | OWN HIGHTSTOWN RO | DAD | | | | \$ 100.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | NJ | 08501 | | | | |
| Full Name of Contributor | • | • | | I | | |
| EDWARD M. SHANNON | | | МО | DAY | YEAR | |
| Mailing Address 241 CREEK | (WOOD DRIVE | | | | | \$ 100.00 |
| City FEASTERVILLE | State | Zip Code (Plus 4) | 11 | 1 | 2017 | |
| | PA | 19053 | | | | |
| Full Name of Contributor | • | • | | | | |
| EDWARD M. SHANNON | | | МО | DAY | YEAR | |
| Mailing Address 241 CREEK | (WOOD DRIVE | | | | | \$ 100.00 |
| City FEASTERVILLE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | PA | 19053 | | | | |
| Full Name of Contributor | • | • | | | | <u> </u> |
| ARNOLD J. CONOLINE, JR. | | | МО | DAY | YEAR | |
| Mailing Address 203 DURH | AM COURT | | | | | \$ 100.00 |
| City FAIRLESS HILLS | State | Zip Code (Plus 4) | 11 | 3 | 2017 | |
| | PA | 19030 | | | | |
| Full Name of Contributor | • | • | | | | <u> </u> |
| HELEN R. BOSLEY | | | МО | DAY | YEAR | |
| Mailing Address 546 PALME | ER FARM DRIVE | | | | | \$ 60.00 |
| City YARDLEY | State | Zip Code (Plus 4) | 11 | 3 | 2017 | |
| | PA | 19067 | | | | |
| Full Name of Contributor | • | • | | = | NE - | |
| JOSEPH F. SANTY, III | | | МО | DAY | YEAR | |
| | MEADOW LANE | | | | | \$ 100.00 |
| City YARDLEY | State | Zip Code (Plus 4) | 11 | 3 | 2017 | |
| | PA | 19067 | | | | |
| Full Name of Contributor | <u> </u> | - | МО | DAY | | |
| | FFREY D. MILLER | | | | YEAR | |
| | ING MILL ROAD | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | 100.00 |
| , Latoriolate | PA | 19047 | | | | |
| | 1 . , , | 1 1, | I | l | ı | l |

| | | | | | | | - |
|---------|--------------------------------|----------|-------------------|----------|-----|------|------------------|
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| KAREI | N D. MCFADDEN | | | MO | DAT | TEAR | |
| Mailin | g Address 632 HAZEL AVE | NUE | | | | | \$ 100.00 |
| City | FEASTERVILLE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19053 | | | | |
| Full Na | ame of Contributor | - | | МО | DAY | YEAR | |
| ROBEI | RT J. BURNETT | | | МО | DAT | TEAR | |
| Mailin | g Address 49 CRYSTAL RC | AD | | | | | \$ 100.00 |
| City | LEVITTOWN | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19057 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| BRIAN | I TURTON | | | МО | DAT | TEAR | |
| Mailin | g Address 1413 FLORENCE | E DRIVE | | | | | \$ 250.00 |
| City | GWYNEDD VALLEY | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19437 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
| MARK | S. SCHWEIKER | | | МО | DAY | YEAR | |
| Mailin | g Address 1614 CARLENE | COURT | | | | | \$ 100.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| CATH | ERINE CARDILLO | | | МО | DAT | TEAR | |
| Mailin | g Address 618 BRANDYWI | NE LANE | | | | | \$ 100.00 |
| City | YARDLEY | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19067 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| MICHA | AEL CONALLEN | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 53 N. HOMESTE | AD DRIVE | | <u> </u> | | | \$ 100.00 |
| City | YARDLEY | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19067 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| RAYM | OND H. WELDIE, III | | | | | | |
| Mailin | g Address 1231 W. PINE S | TREET | | 4 | | | \$ 100.00 |
| City | FEASTERVILLE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19053 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| JAMES | A. MCMEEKING | | | | | | |
| Mailin | g Address P.O. BOX 7221 | | | 1 | | | \$ 100.00 |
| City | PENNDEL | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| GAIL (| AIL C. THIBODEAU | | | | | AIX |] |
| Mailin | g Address 312 PAXSON LA | NE | | | | | \$ 75.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | | | | |
| | | | | | | | |

| E.II N | ame of Contributor | | | | | | |
|---|--|--------------|-------------------|----------|------|------|------------------|
| | PH D. BOUND | | МО | DAY | YEAR | | |
| | g Address 308 EASTON ROA | ND | | | | | \$ 200.00 |
| City | WARRINGTON | State | Zip Code (Plus 4) | 11 | 6 | 2017 | 200.00 |
| "" | WARRINGTON | PA | 18976 | | | | |
| | | 177 | 10370 | | | | <u> </u> |
| | ame of Contributor | | | МО | DAY | YEAR | |
| — | T E. HALDEMAN | | | | | | |
| | g Address 135 W. MAPLE A | 1 | | | | 2017 | \$ 200.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | <u> </u> | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| MART | E AND TOADVINE | | | | | | |
| Mailin | g Address 344 SOUTH BELL | EVUE AVENUE | | 4 | | | \$ 200.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| отто | GRUPP, III | | | 1-10 | DAI | ILAK | |
| Mailin | g Address 108 W. GILLAM / | AVENUE | | 1 | | | \$ 100.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 6 | 2017 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ROMA | INE BOYER MACHT | | | МО | DAT | TEAR | |
| Mailin | g Address 330 STATION AV | ENUE | | | | | \$ 100.00 |
| City | LANGHORNE BOROUGH | State | Zip Code (Plus 4) | 11 | 8 | 2017 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | - | · | | | | |
| JACQI | JELYN S. STOUT | | | МО | DAY | YEAR | |
| | g Address 133 WINCHESTE | R AVENUE | | | | | \$ 200.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 8 | 2017 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | <u> </u> | | | | |
| | STINE CHAMPINE | | | МО | DAY | YEAR | |
| | g Address 636 BELLFLOWE | R ROAD | | | | | \$ 250.00 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 11 | 8 | 2017 | |
| - | | PA | 19047 | | | | |
| E. II N | ame of Contributor | 1 | I | | | | |
| | | | | МО | DAY | YEAR | |
| RONALD J. SELZER Mailing Address 975 EASTON ROAD SUITE 100 | | | | | | | \$ 100.00 |
| City | WARRINGTON | State | Zip Code (Plus 4) | 11 | 13 | 2017 | 100.00 |
| City | WARRINGTON | PA | 18976 | | | 2017 | |
| | | 17 | 10370 | | | | <u> </u> |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | RIAN J. PRESKI ailing Address 9901 PLAYER DRIVE | | | | | | |
| | | | | | 30 | 2017 | \$ 100.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 11 | 20 | 2017 | |
| | | PA | 19115 | | | | |

| Full Name of Contributor THOMAS A. GOCKOWSKI | | | мо | DAY | YEAR | |
|---|--------------|-------------------|------|-----|------|------------------|
| Mailing Address 244 HOLLY DRIVE | | | | | | \$ 200.00 |
| City CHALFONT | State | Zip Code (Plus 4) | 11 | 20 | 2017 | |
| | PA | 18914 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| JOHN A. SWENSON | | | | | | |
| Mailing Address 36 V | EWPOINT LANE | | | | | \$ 100.00 |
| City LEVITTOWN | State | Zip Code (Plus 4) | 11 | 20 | 2017 | |
| | PA | 19054 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| THOMAS A. WATKINS | | | 1-10 | DAI | ILAK | |
| Mailing Address 2512 PARK ROAD | | | | | | \$ 200.00 |
| City WARRINGTON | State | Zip Code (Plus 4) | 11 | 20 | 2017 | |
| | PA | 18976 | | | | |

PAGE TOTAL \$ 4,435.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate R | | | | Reporting Period | | | | | |
|---|-------------|----------|----------|------------------|---------------|------|------------|--|--|
| FARRY, FRANK FRIENDS OF | | | From: | <u>10/2</u> | <u>4/2017</u> | То: | 11/27/2017 | | |
| | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL UNION 449 PAC | FUND | | | МО | DAY | YEAR | \$ 300.00 | | |
| Mailing Address 1517 WOODRUFF ST | REET | | | 11 | 1 | 2017 | | | |
| City PITTSBURGH | State | Zip Code | (Plus 4) | | _ | 2017 | | | |
| | PA | 15220 | | | | | | | |
| Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT | | | | МО | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 30 SOUTH 17TH STR | EET | | | 11 | 13 | 2017 | | | |
| City PHILADELPHIA | State | Zip Code | (Plus 4) | | | | | | |
| | PA | 19103 | | | | | | | |
| Full Name of Contributing Committee PHILADELPHIA ASSOCIATION OF RETAI | I DRUGGISTS | | | МО | DAY | YEAR | | | |
| Mailing Address 2200 MICHENER STR | | | | | | | \$ 500.00 | | |
| City PHILADELPHIA | State | Zip Code | (Plue 4) | 11 | 13 | 2017 | | | |
| City FIIILADELFIIIA | PA | 19115 | (Flus 4) | | | | | | |
| | | | - | | | | | | |
| Full Name of Contributing Committee PLANNED PARENTHOOD PENNSYLVANIA | N PAC | | | МО | DAY | YEAR | \$ 500.00 | | |
| Mailing Address P.O. BOX 11572 | | | | 11 | 20 | 2017 | | | |
| City HARRISBURG | State | Zip Code | (Plus 4) | | 20 | 2017 | | | |
| | PA | 17108 | | | | | | | |
| | | • | | | | Г | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 1,800.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|--|-------|------------|------------------|---------|---------|---------------------|---------------|---------------------|----------|
| FARRY, FRANK FRIENDS OF | | | | Fron | 1: | 10/24/2 | <u>017</u> T | o: | : <u>11/27/2017</u> | |
| | | | | | DA | ATE | | | AMOU | NT |
| Full Name of Contributor | | | | | МО | DAY | VEAD | | | |
| SEAN W. GORMLEY | | | | | МО | DAY | YEAR | | \$ | 500.00 |
| Mailing Address 2 S. PEMBROKE AVE | NUE | | | | 11 | 1 | 201 | $\overline{}$ | | |
| City MARGATE CITY | State | Zip C | Code (Plus | 4) | 11 | 1 | 201 | ′ | | |
| | NJ | 0840 | 02 | | | | | | | |
| Employer Name INNOVATIVE RISK SO | LUTIONS, INC. | | | | Occupat | ion] | INSUR | ANC | CE BROKE | R |
| Employer Mailing Address/Principal Plac | e of Business | (| City | | | State | | Zi | ip Code (P | lus 4) |
| 3330 BARGAINTOWN ROADSUITE 2 EGG HARBOR TOWNSHIP | | | | | NJ | | 0 | 8234 | | |
| Full Name of Contributor | | | | | | DAY | VEAR | | | |
| MICHELLE KAISINGER | | | | | МО | DAY | YEAR | | \$ | 500.00 |
| Mailing Address 703 S. PINE STREET | | | | | 11 | 3 | 201 | 7 | | |
| City LANGHORNE | State | Zip C | Code (Plus | 4) | - 11 | 3 | 201 | ´ | | |
| | PA | 1904 | 47 | | | | | | | |
| Employer Name EMILIE HOUSE | | | | | Occupat | ion | PRINC | IPAL | _ | |
| Employer Mailing Address/Principal Plac | e of Business | (| City | | | State | | Zi | ip Code (P | lus 4) |
| PO BOX 7027 | | F | PENNDEL | | | PA | | 19 | 9047 | |
| Full Name of Contributor | | | | | | | | | | |
| KENNETH BAKER | | | | | МО | DAY | YEAR | 1 | \$ | 400.00 |
| Mailing Address 1034 RADCLIFF LAN | IE | | | | 11 | 13 | 201 | 7 | | |
| City AMBLER | State | Zip C | Code (Plus | 4) | 11 | 13 | 201 | ′ | | |
| | PA | 1900 | 02 | | | | | | | |
| Employer Name NEWAGE INDUSTRIES | 5 | | | | Occupat | ion (| CEO | | | |
| Employer Mailing Address/Principal Plac | e of Business | (| City | | | State | | Zi | ip Code (P | lus 4) |
| 145 JAMES WAY | | 9 | SOUTHAME | PTON | | PA | | 1 | 8966 | |
| | • | | | | | | Γ | - | PAGE | TOTAL |
| Enter Grand Total of Part C on Sche | er Grand Total of Part C on Schedule I, Detailed Summary Page, | | ry Page, S | Sectio | n 3. | | | | | |
| | | | | | | | | \$ | | 1,400.00 |
| | | | | | | | L | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | | . | | | • | • | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|-----------------------|------------|
| FARRY, FRANK FRIENDS OF | From: | 10/24/2017 To: | 11/27/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 600.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--|-------------------|------------------|------|------|-------------|--------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | ~ \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | • | | | | |
| | | | | | | | | |
| | Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, | | | | | PAGE TOTAL | | AL |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | Reporting Period | | | | | | |
|---------------------------------------|-------|-----------------------|------------|--|--|--|--|--|
| FARRY, FRANK FRIENDS OF | From: | 10/24/2017 To: | 11/27/2017 | | | | | |

| | | | | | DATE | | | AMOUNT |
|---|----------------------|---------|----------------|--------------------------|---------|------|----------|----------------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| FOUR LANES END, LLC | | | | | | , | | 500.00 |
| Mailing Address 106 MAPLE | AVE | | | 11 | 1 | 2017 | \$ | 600.00 |
| City LANGHORNE | State | Zip | e(Plus 4) | | | | | |
| | PA | 190 | | | | | | |
| Employer of Contributor | <u> </u> | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Place of Business City | | | State | te Zip Code(Plus 4) Desc | | | ption of | f Contribution |
| | | | | | | RENT | | |
| Enter Grand Total of Part G | on Schedule II In-Ki | ind Con | utions Detaile | -d | | | | PAGE TOTAL |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | 600.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|--|--|
| FARRY, FRANK FRIENDS OF | From | 10/24/2017 | То: | 11/27/2017 | | | |

| | | | | DATE | | | AMOUNT | | | |
|---|----------------------------|-------------------|----------------------------|--------------|----------|----|----------|--|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| KAGARISE FOR SUPERIOR COURT | COMMITTEE | | 1.0 | | | | | | | |
| Mailing Address PO BOX 98 | | | 11 | 1 | 2017 | \$ | 1,000.00 | | | |
| City HOLLIDAYSBURG | Description of Expenditure | | | | | | | | | |
| PA 16648 | | | | CONTRIBUTION | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| MCGRATH'S PUB | | | М | | ILAK | | | | | |
| Mailing Address 202 LOCUST S | TREET | | 11 | 2 | 2017 | \$ | 141.00 | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 17101 | DINING | i | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| STURGES SPEAKEASY | | | МО | | ILAK | | | | | |
| Mailing Address 400 FORESTER | STREET | | 11 | 2 | 2017 | \$ | 22.00 | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 17102 | DINING | DINING | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| HULMEVILLE INN | | | MO | DAT | TEAR | | | | | |
| Mailing Address 4 TRENTON RO | AD | | 11 | 2 | 2017 | \$ | 36.37 | | | |
| City LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19047 | DINING | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| STEAM PUB | | | MO | DAT | TEAR | | | | | |
| Mailing Address 606 2ND STREI | ET PIKE | | 11 | 2 | 2017 | \$ | 43.88 | | | |
| City SOUTHAMPTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 18966 | DINING | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| FIRESIDE INN | | | МО | DAT | TEAK | | | | | |
| Mailing Address 237 ELMWOOD ROAD | | | 11 | 2 | 2017 | \$ | 38.25 | | | |
| City FEASTERVILLE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 19047 | | | DINING | ; | | | | | | |
| 177 | | | | | | | | | | |

| | | | | | | | FAGE 16 | | | |
|---|----------------------------|-------------------------|----------------------------|--------|------|----|------------|--|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| OLD NESHAMINY INN | | | MO | DAI | ILAK | | | | | |
| Mailing Address 1558 E. MAPLE AVE | | | 11 | 2 | 2017 | \$ | 51.65 | | | |
| City LANGHORNE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 19047 | | | DINING | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| BELLA TORI AT THE MANSION | | | MO | DAT | TEAR | | | | | |
| Mailing Address 321 S. BELLEVUE AVE | | | 11 | 6 | 2017 | \$ | 1,675.00 | | | |
| City LANGHORNE | Description of Expenditure | | | | | | | | | |
| | PA | 19047 | CATERING | | | | | | | |
| To Whom Paid FEDERAL EXPRESS | мо | DAY | YEAR | | | | | | | |
| Mailing Address PO BOX 371461 | | | 11 | 6 | 2017 | \$ | 7.49 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 15250 | | | MAILIN | G | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| TAXPAYERS FOR NESHAMINY SO | CHOOL | | MO | DAI | ILAK | | | | | |
| Mailing Address 39 QUEST RO | DAD | | 11 | 9 | 2017 | \$ | 200.00 | | | |
| City LEVITTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 19057 | CONTRI | BUTION | | | | | | |
| To Whom Paid EIG HOSTING | | | | DAY | YEAR | | | | | |
| Mailing Address 70 BLANCHARD ROAD | | | 11 | 20 | 2017 | \$ | 155.40 | | | |
| City BURLINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | MA | 01803 | | | | | | | | |
| | _ | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expendi | tures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 3,371.04 | | | |