Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 110285 | | | | port | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | SYIST | |
|---|------------------------------|--------------|-----------------------|------------|---------|-------|--------|-------------|----------|-------------|------------|----------------------|----------------|---------------|-----------|----------------|
| Name of Filing C | Committee, Cand | lidate or L | obbyist: | | FRIE | END | S OF | PATTY KI | M | | | | | | | |
| Street Address: | 2418 N. 2N | D ST. | | | | | | | | | | | | | | |
| City: | HARRISBUF | RG | | | | | | State: | PA | | | Zip Cod | ie: 17 | 7110 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA | | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRI | E- ! | 5. | 30 DA | | POST- | 6. X | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPO | RT 7. | Year 2017 | | | | | NG METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE |
| Name of Office S | - Sought by Candi | date: | | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | MO DAY YEAR | | | | | | | | AR | | 10000 | DEN | 1 | | | |
| | 11 7 20: | | | | | | | | | 2017 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | | | 10 24 | 2 | 017 | Т | 0 | 11 | : | 27 | 2017 | | | | | |
| A. Amount Bro | ught Forward Fi | om Last F | Report | | | | \$ | | | 22,9 | 988.72 | | | | | |
| B. Total Moneta | ary Contributior | s And Re | ceipts (Fron | n Sche | dule | : I) | \$ | | | 3,0 |)25.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | A and B) | | | | \$ | | | 26,0 |)13.72 | | | | | |
| D. Total Expend | ditures (From S | chedule I | II) | | | | \$ | | | 2,4 | 39.16 | | | | | |
| E. Ending Cash | Balance (Subtr | act Line D | From Line | C) | | | \$ | | | 23,5 | 74.56 | | | | | |
| F. Value Of In- | Kind Contribution | ns Receiv | ed (From S | chedu | le II | () | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligatio | ns (From | Schedule IV | /) | | | \$ | | | | 0.00 | | | 1 | | |
| | | | | AFF | IDA | \VI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee r | eport, tre | asurer sign | here. | If th | is is | a Car | ndidate re | eport, o | andi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple | | ncluding th | e attached sc | hedule | s filed | d on | paper | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true |
| Sworn to and subs | cribed before me t day of | :his | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Sign: | nture | | | | | - - | | | | | Prin | ted Name | e | | |
| My Commission Ex | - | iture | | | | | | | | | | Ema | il | | | |
| | мо | D | PAY | YR | | | | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comr | nitte | e, C | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | | of my know | ledge and beli | ief this | polit | tical | comm | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | | nis | | | | | | | | | s | ignature o | of Candid | ate | | |
| | day of | | | | | | _ | | | | | Printe | d Name | | | |
| | Signatu | ·e | | | | | - | | | | | | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | |
| | МО | C | DAY | YR | t . | | - | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | |
|--|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF PATTY KIM | From: | 10/24/201 | <u>7</u> To: | 11/27/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 25.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 500.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 500.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,500.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,025.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | | | |
|---------------------------------------|------------------|------------|-----|------------|--|
| FRIENDS OF PATTY KIM | From: | 10/24/2017 | To: | 11/27/2017 | |
| | | DATE | | AMOUNT | |

| Full Name of Contributing Committee PSEA PACE | | | МО | DAY | YEAR | |
|---|--------------------|-----------------------------------|----|-----|------|-----------|
| Mailing Address 400 NORTH 3RD 9 | ST. PO BOX 1724 | | | | | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | 10 | 26 | 2017 | |
| Full Name of Contributing Committee COMCAST CORPORATION PAC | | | МО | DAY | YEAR | |
| Mailing Address 1701 JFK BLVD. | | | | _ | | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | 11 | 2 | 2017 | |

PAGE TOTAL \$ 500.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | e | | Rep | orting P | eriod | | | |
|--------------------------------------|-------|-------------------|-----|----------|-------|------|----|--------|
| | | | Fro | m: | | To |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---|--|--------------------------|------------|--------|---------------|------|------------------|
| FRIENDS OF PATTY KIM | | | From: | 10/2 | <u>4/2017</u> | То: | 11/27/2017 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee PPFFA PAC-FUND | | | | МО | DAY | YEAR | |
| Mailing Address 240 N. THIRD ST. | | | | | | | \$ 500.00 |
| City HARRISBURG | State Zip Code (Plus 4) PA 17101 | | 10 | 24 | 2017 | | |
| Full Name of Contributing Committee VISION COMMITTEE | | | | МО | DAY | YEAR | |
| Mailing Address 2205 STRAWBERRY S | State | | e (Plus 4) | 10 | 24 | 2017 | \$ 500.00 |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee PSSU LOCAL 668 SEIU COPE | | | | мо | DAY | YEAR | |
| Mailing Address 2589 INTERSTATE D | R. | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code 17110 | e (Plus 4) | 10 | 26 | 2017 | |
| Full Name of Contributing Committee CITIZENS FOR A BETTER COMMONWEA | LTH | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 12090 | | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code 17108 | e (Plus 4) | 10 | 31 | 2017 | |
| Full Name of Contributing Committee CUPAC | | | | МО | DAY | YEAR | |
| Mailing Address 4309 NORTH FRONT | ST. | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code | e (Plus 4) | 10 | 31 | 2017 | |

PAGE 6

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 2,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|---|---------------------|----------------|---------|-----------|-------|------|--------|-----------------|
| | | | Fron | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | s 4) | | | | | |
| Employer Name | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |
| | | | | | | L | - | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Repor | ting Perio | od | | | |
|-------------------------------|-------------------------|-------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | To: | | |
| | | | • | D | ATE | | AI | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | | • | • | |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet | . Jammar y r uge, | 500.011 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | od | |
|--|----------------|-----------------------|------------|
| FRIENDS OF PATTY KIM | From: | 10/24/2017 To: | 11/27/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Rep | | | Reporting Period | | | | | |
|---|--------------------|-----------------------|------------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--------------|---------|------------------|------------------------------|--------------------------|---|---|---|
| | | | Fro | m: | | To: | | |
| | | | | | DATE | | | AMOUNT |
| | | | | мо | DAY | YEAR | | |
| | | | | | | | \$ | 0.00 |
| | Zip Code(P | Plus 4) | | | | | | |
| | | | | Occupa | ation | | | |
| City | | State | | Zip 4) | Code(Plus | Descri | ption of | f Contribution |
| , In-Kind | Contribution | ons De | taile | ed | | | | PAGE TOTAL 0.00 |
| | | City | | Zip Code(Plus 4) City State | Zip Code(Plus 4) Occupa | Tom: DATE MO DAY Zip Code(Plus 4) Occupation City State Zip Code(Plus 4) | To: DATE MO DAY YEAR Zip Code(Plus 4) Occupation City State Zip Code(Plus 4) Descri | To: DATE MO DAY YEAR \$ Zip Code(Plus 4) Occupation City State Zip Code(Plus 4) Description of |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|-------|---------------|-----|------------|--|
| FRIENDS OF PATTY KIM | From | 10/24 | <u>1/2017</u> | To: | 11/27/2017 | |
| | | DATE | | | AMOUNT | |
| To Whom Paid | MO | DAY | YFAR | | | |

| 100.00 | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| 125.00 | | | | | |
| 125.00 | | | | | |
| 125.00 | | | | | |
| | | | | | |
| Description of Expenditure TICKET | | | | | |
| | | | | | |
| 66.23 | | | | | |
| Description of Expenditure FOOD REIMBURSEMENT | | | | | |
| | | | | | |
| 34.00 | | | | | |
| Description of Expenditure T-SHIRTS | | | | | |
| | | | | | |
| 197.90 | | | | | |
| Description of Expenditure FUNDRAISER REIMBURSEMENTS | | | | | |
| | | | | | |

| | | | | | | | 17.02 13 |
|---|--------------------|-------------------------|--|--------------|----------------|-----------|------------|
| To Whom Paid MICHELE SELLITTO | | | мо | DAY | YEAR | | |
| Mailing Address 4424 RATHLIN CT. | | | 11 | 6 | 2017 | \$ | 1,400.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | otion of Ex | l nenditure | | |
| MARKISDURG | PA | 17112 | | CES RENDE | | ı | |
| To Whom Paid SO. CENTRAL PA SICKLE CELL COUNCIL | | | МО | DAY | YEAR | | |
| Mailing Address 2000 LINGLESTOWN RD. SUITE 103 | | | 11 | 9 | 2017 | \$ | 75.00 |
| City HARRISHIRG | State | Zip Code (Plus 4) | Descrip | tion of Exp | l nanditura | <u></u> | |
| HARRISBURG | PA | 17110 | TICKET | | penartare | ı | |
| To Whom Paid PATTY KIM | | | МО | DAY | YEAR | | |
| Mailing Address 2418 N. 2ND | ST. | | 11 | 12 | 2017 | \$ | 151.15 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrit | otion of Ex | enditure | <u></u> | |
| TWINGSBORG | PA | 17110 | FOOD REIMBURSEMENT | | | | |
| To Whom Paid SAM'S CLUB | | | МО | DAY | YEAR | | |
| Mailing Address 6781 GRAYSON RD. | | | 11 | 13 | 2017 | \$ \$ | 187.88 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descri | otion of Exi | penditure | | |
| FIARRISDURG | PA | 17111 | Description of Expenditure CAMPAIGN DONATIONS | | | | |
| To Whom Paid FULTON BANK | | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 4887 | | | 11 | 17 | 2017 | \$ | 2.00 |
| City LANCASTER | State | Zip Code (Plus 4) | Descrit | otion of Ex | penditure | · | |
| | PA | 17604 | BANK FEES | | | | |
| To Whom Paid PFDW PAC | | | МО | DAY | YEAR | | |
| Mailing Address 127 R. BATES PATCH RD. | | | 11 | 23 | 2017 | \$ | 100.00 |
| City GREENFIELD TWP | State | Zip Code (Plus 4) | Descri | otion of Exi |) Denditure | <u></u> | |
| GINELINI ILLD I WF | PA | 18407 | Description of Expenditure ADVERTISEMENT | | | | |
| Enter Grand Total of Expendit | ures on Page 1 Po | nort Cover Page Item D | | | | | PAGE TOTAL |
| | aics on rage 1, Re | port Gover Fage, Item D | | | | \$ | 2,439.16 |
| | | | | | | | |