Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 7900537 Number : | | | | | | port ed B | | CANE | IDATI | | СОМІ | MITTEE | ✓ | LOBB | YIST | |
|--|--------------------------------|-------------|------------------------|-------|------------|--------------|----------------|------------------|----------|----------|-------------------------|--------------------|----------------|--------------|----------|----------------|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | MOI | NTG | OMER | Y CO D | EM CC | M | | | | | | |
| Street Address: | 21 E AIRY S | Γ | | | | | | | | | | | | | | |
| City: | NORRISTOW | N | | | | | | State: | PA | | | Zip Cod | de: 1 | 9401 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | ! - | 5. | 30 DA | | | | TERMINATION Yes REPORT? | | | No | ~ | |
| report type) | ANNUAL REPOR | 7. X | Year 2003 | | | | | IG METI CHECK | | | | PAPER | | \checkmark | DISKE | ГТЕ |
| Name of Office S | Sought by Candid | ate: | | | | | | DATE | OF EL | ECT | ION | District Number | Office Code | Part | y Code | County Code |
| | | | | | | | | МО | DAY | 7 | YEAR | | 10000 | | | |
| | | | | | | | | 1 | 1 | 4 | 2003 | | (SEE II | NSTRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY Y | /EAR | } | | | МО | DAY | 7 | YEAR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | 5 Trom: | | 1 1 | | 1 | Т | <u> </u> | 1 | 2 | 31 | 2003 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 19 | 9,342.18 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From S | Sche | dule | e I) | \$ | | 4,516.97 | | | | | | | |
| C. Total Funds | Available (Sum C | f Lines A | and B) | | | | \$ | | | 2: | 3,859.15 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 20 | 0,362.41 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | | 3 | 3,496.74 |] | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edu | le II | I) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule IV) | | | | \$ | | | 7 | 7,500.00 | | | • | | |
| | | | | AFF | IDA | AVI | T SE | CTION | I | | | | | | | |
| PART I - If this is | | | _ | | | | | | = | | | | | | | |
| I swear (or affirm) correct and comple |) that this report, in ete. | cluding the | e attached sche | dules | s file | d on | paper (| or by ele | ctronic | medi | um, are to | the best o | f my kno | wledge a | nd belie | f , true |
| Sworn to and subs | cribed before me th | is | 20 | | | | | | | | Signature | e of Perso | n Submi | tting Rep | ort | |
| | Signat | ure | | | | | - - | | | | | Prin | ted Nam | e | | |
| My Commission Ex | - | uie | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | | | | | Area (| Code | Daytim | e Telep | hone Nun | nber | |
| Part II- If this is | a report of a car | didate's | authorized C | omn | nitte | ee, C | andida | ate sha | ll sign | here | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belief | this | poli | itical | commi | ittee has | not vio | lated | any provis | ions of the | e act of 3 | June 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | | . | | | | | | | | | s | ignature o | of Candid | late | | |
| | day of | | _ 20 | | | | _ | | | | | pi* | al Nic | | | |
| | Signature | | | | | | - | | | | | Printe | d Name | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | - | | Are | a Cod | le | Da | aytime 1 | Telephone | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|----------------------------------|-----|------------|--|--|--|--|
| MONTGOMERY CO DEM COM | From: | То: | 12/31/2003 | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | |
| TOTAL for the Reporting | Period (1) | \$ | 235.00 | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 0.00 | | | | |
| All Other Contributions (Part B) | All Other Contributions (Part B) | | | | | | |
| TOTAL for the Reporting | Period (2) | \$ | 320.00 | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | |
| Contributions Received From Political Committees (Part C) | | \$ | 2,961.97 | | | | |
| All Other Contributions (Part D) | | \$ | 1,000.00 | | | | |
| TOTAL for the Reporting | Period (3) | \$ | 3,961.97 | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | |
| TOTAL for the Reporting | Period (4) | \$ | 0.00 | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | \$ | 4,516.97 | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | me of Filing Committee or Candidate | | Reporting | g Period | | | |
|--|-------------------------------------|-------------------|------------|----------|------|------------|------------|
| MONTGOMERY CO DEM COM | | | From: | | To |) : | 12/31/2003 |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor DEBORAH MCCARTER | | | мо | DAY | YEAR | | |
| Mailing Address 211 W. WAVERLY R | OAD | | | | | \$ | 100.00 |
| City GLENSIDE | State | Zip Code (Plus 4) | | | | | |
| | PA | 19038 | | | | | |
| Full Name of Contributor CHARLES MOTT | | | мо | DAY | YEAR | | |
| Mailing Address 1018 TIMBER LANE | | | | | | \$ | 100.00 |
| City POTTSTOWN | State | Zip Code (Plus 4) | | | | | |
| | PA | 19464 | | | | | |
| Full Name of Contributor WILLIAM GALLEGHER | | | мо | DAY | YEAR | | |
| Mailing Address 7 WINSTON CIRCLE | <u> </u> | | | | | \$ | 120.00 |
| City HORSHAM | State | Zip Code (Plus 4) | | | | | |
| | PA | 19044 | | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on S | Schedule I, Detail | ed Summary Pag | je, Sectio | n 2. | | \$ | 320.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | l | | Reporting | Period | | | | |
|---|----------------------|-------------------------|-------------|--------|-----|------|-----------|------------|
| MONTGOMERY CO DEM COM | | | From: | | | То: | <u>1</u> | 2/31/2003 |
| | | | | DA | TE | | , | AMOUNT |
| Full Name of Contributing Committee CUSTER 03 DAMSKER | | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 170 | | | | | | | \$ | 67.32 |
| City JENKINTOWN | State PA | Zip Cod 19046 | e (Plus 4) | | | | | |
| Full Name of Contributing Committee CUSTER 03 DAMSKER | | - | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 170 | | | | | | | \$ | 1,154.65 |
| City JENKINTOWN | State PA | Zip Cod 19046 | e (Plus 4) | | | | | |
| Full Name of Contributing Committee CITIZENS FOR HUGHES | • | • | | мо | DAY | YEAR | | |
| Mailing Address 4601 MARKET ST. | 1ST FLOOR | | | | | | \$ | 750.00 |
| City PHILADELPHIA | State PA | Zip Cod 19139 | e (Plus 4) | | | | | |
| Full Name of Contributing Committee PA DEMOCRATIC PARTY | | | | МО | DAY | YEAR | | |
| Mailing Address 510 N. THIRD ST | | | | | | | \$ | 990.00 |
| City HARRISBURG | State PA | Zip Cod 17101 | e (Plus 4) | | | | | |
| | • | • | | • | • | | ! | PAGE TOTAL |
| Enter Grand Total of Part C on Scho | edule I, Detailed Su | mmary P | age, Sectio | n 3. | | | \$ | 2,961.97 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | - | | | orting Pe | riod | | | |
|---|--------------------|----------------|---------|-----------|--------|---------|-----------|----------------------------|
| MONTGOMERY CO DEM COM | | | Fror | m: | | То | : | 12/31/2003 |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor JOHN C. HAAS | | | | мо | DAY | YEAR | | |
| Mailing 330 N SPRING MILL F | ROAD | | | | | | \$ | 1,000.00 |
| City VILLANOVA State Zip Code | | Zip Code (Plus | s 4) | | | | | |
| | PA | 19085 | | | | | | |
| Employer Name | | | | Occupa | tion F | RETIRED | • | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip C | ode (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page, | Section | on 3. | | \$ | 3 | PAGE TOTAL 1,000.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ing Perio | od | | | | |
|-----------------------------|-------------------------|-----------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | 1 | | |
| Mailing Address | | | | | | | \$ | | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | · | | • | | | • | | |
| Enter Grand Total of Part E | on Schedule I. Detailer | l Summary Page. | Section | 4. | | | | PAGE TO | ΓAL |
| - Communication of the Ex | Januara 1/ Betained | . Jaai y 1 ago, | Dection | •• | | | \$ | | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|-----|------------|--|--|--|--|--|--|
| MONTGOMERY CO DEM COM | From: | To: | 12/31/2003 | | | | | | |
| L. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | late | | Reportin | g Period | | | | |
|------------------------------------|---------------------|-----------------------|----------|-----------|------|-----|------------|--|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | Schedule II, In-Kir | nd Contributions Deta | iled Sum | ımary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | e | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Cand | date | | Reporti | ng Period | | | |
|---|--------------------|-----------------------------------|--|--------------|-----------|-----|------------|
| MONTGOMERY CO DEM COM | | | From | | | То: | 12/31/2003 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid HON. VINCENT FUMO | | | мо | DAY | YEAR | | |
| Mailing Address 1208 TASKER S | ST. | | 12 | 10 | 2003 | \$ | 20,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | | otion of Exp | | | |
| To Whom Paid ELIZABETH OWEN | | | | DAY | YEAR | | |
| Mailing Address 5 W. 3RD ST. | | | 12 | 2 | 2003 | \$ | 1,250.00 |
| City POTTSTOWN | State PA | Zip Code (Plus 4) 19464 | Description of Expenditure CAMPAIGN CONSULTANT | | | | |
| To Whom Paid ELIZABETH OWEN | | | мо | DAY | YEAR | | |
| Mailing Address 5 W. 3RD ST. | | | 12 | 16 | 2003 | \$ | 1,250.00 |
| City POTTSTOWN | State PA | Zip Code (Plus 4) 19464 | _ | otion of Exp | | | |
| To Whom Paid RON STRAUSSBURG | | | МО | DAY | YEAR | | |
| Mailing Address 134 HUNTERS RUN | | | 12 | 16 | 2003 | \$ | 600.00 |
| City KING OF PRUSSIA State PA Zip Code (Plus 4) 19406 | | | Descrip OFFICE | otion of Exp | penditure | | |
| To Whom Boid | • | • | | | | I | |

| To Whom Paid AFL-CIO PAC | | | МО | DAY | YEAR | |
|---|--------------------|-----------------------------------|----|--------------|------|----------------|
| Mailing Address 3031 WALTON RD. SUITE 113 | | | 12 | 16 | 2003 | \$ 1,000.00 |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | • | otion of Exp | | |

| | | | | | | | PAGE | 12 |
|---|--------------------|-----------------------------------|--|-------------------------------|--|----|------|------------------|
| To Whom Paid DAN WEAND | | | мо | DAY | YEAR | | | |
| Mailing Address | | | 12 | 2 | 2003 | \$ | | 260.00 |
| City | State | Zip Code (Plus 4) | 1 | L otion of Exp JRSEMENT | | | | |
| To Whom Paid FIRST UNION/WACHOVIA | | | МО | DAY | YEAR | | | |
| Mailing Address MAIN STREET | | | 12 | 9 | 2004 | \$ | | 10.00 |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | 1 | otion of Exp | | | | |
| To Whom Paid FIRST UNION/WACHOVIA | | | МО | DAY | YEAR | | | |
| Mailing Address MAIN STREET | | | 12 | 16 | 2003 | \$ | | 794.25 |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19401 | Description of Expenditure TAXES | | | | | |
| | | | | | | | | |
| To Whom Paid GE CAPITAL | <u> </u> | <u> </u> | МО | DAY | YEAR | | | |
| | | | MO | DAY 16 | YEAR 2003 | \$ | | 159.96 |
| GE CAPITAL | State PA | Zip Code (Plus 4) 15264 | 12 Descrip | | 2003 penditure | \$ | | 159.96 |
| GE CAPITAL Mailing Address PO BOX 642111 | | | 12 Descrip | 16 otion of Exp | 2003 penditure | \$ | | 159.96 |
| GE CAPITAL Mailing Address PO BOX 642111 City PITTSBURGH To Whom Paid | | | 12 Descrip | 16 Otion of Exp | 2003 penditure | \$ | | 159.96 159.96 |
| GE CAPITAL Mailing Address PO BOX 642111 City PITTSBURGH To Whom Paid GE CAPITAL | | | Description MO 1 Description MO | 16 ption of Exp EXPENSES | 2003 penditure S YEAR 2004 | \$ | | |
| Mailing Address PO BOX 642111 City PITTSBURGH To Whom Paid GE CAPITAL Mailing Address PO BOX 642111 | PA State | 15264 Zip Code (Plus 4) | Description MO 1 Description MO | DAY 7 otion of Exp | 2003 penditure S YEAR 2004 | \$ | | |
| Mailing Address PO BOX 642111 City PITTSBURGH To Whom Paid GE CAPITAL Mailing Address PO BOX 642111 City PITTSBURGH | PA State PA | 15264 Zip Code (Plus 4) | Description of the control of the co | DAY 7 ption of Expenses | 2003 penditure S YEAR 2004 penditure S | \$ | | |

| | | | | | | | PAGE 13 |
|--|----------------------|-----------------------------------|--|--|--|----|-----------------|
| To Whom Paid PECO ENERGY | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 1343 | 7 | | 12 | 16 | 2003 | \$ | 159.69 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19162 | Descrip UTILIT | | | | |
| To Whom Paid STAPLES CREDIT CARD | | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 2979 | | | 12 | 16 | 2003 | \$ | 203.00 |
| City OMAHA | State NE | Zip Code (Plus 4) 68103 | | etion of Exp | | | |
| To Whom Paid UNITED PARCEL SERVICE | | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 7247 | -0244 | | 12 | 16 | 2003 | \$ | 41.80 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19170 | Description of Expenditure OFFICE EXPENSES | | | | |
| | | | | | | | |
| To Whom Paid VERIZON | | I | МО | DAY | YEAR | | |
| | 0 | l | MO | DAY 16 | YEAR 2003 | \$ | 185.69 |
| VERIZON Mailing Address | 0 State | Zip Code (Plus 4) 18002 | 12 | 16 otion of Exp | 2003 | \$ | 185.69 |
| VERIZON Mailing Address PO BOX 28000 | State | | 12 Descrip | 16 otion of Exp | 2003 | \$ | 185.69 |
| VERIZON Mailing Address PO BOX 28000 City LEHIGH VALLEY To Whom Paid | State PA | | 12 Descrip | 16 Otion of Exp | 2003 penditure | \$ | 185.69 22.81 |
| VERIZON Mailing Address PO BOX 28000 City LEHIGH VALLEY To Whom Paid VERIZON | State PA | | Descripte TELEPH MO | DAY 16 Day | 2003 Penditure YEAR 2003 | | |
| VERIZON Mailing Address PO BOX 28000 City LEHIGH VALLEY To Whom Paid VERIZON Mailing Address PO BOX 28000 | State PA 0 State | 2ip Code (Plus 4) | Description MO 12 Description Descriptio | DAY 16 Day | 2003 Penditure YEAR 2003 | | |
| Mailing Address PO BOX 28000 City LEHIGH VALLEY To Whom Paid VERIZON Mailing Address PO BOX 28000 City LEHIGH VALLEY | State PA O State PA | 2ip Code (Plus 4) | Description 12 Description 12 Description 12 | DAY 16 Dition of Exp 16 Dition of Exp | 2003 Penditure YEAR 2003 Penditure | | |

| To Whom Paid AMERICAN FUND RAISING GRP | | | мо | DAY | YEAR | |
|---|------------------------|--------------------------------|----|-------------------------|----------|-----------------------------------|
| Mailing Address P.O. BOX 3973 | | | 10 | 16 | 2003 | \$ (4,500.00) |
| City WINDHAM | State NH | Zip Code (Plus 4) 03087 | | otion of Exp RAISING | enditure | |
| Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item D | • | | | \$ PAGE TOTAL 20,362.41 |
| | | | | | | |
| | | | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reportir | ng Period | l | | | |
|--|-------------|---------------------------|----------|-------------------------|-----------------|------|----------|--------------------------------|
| MONTGOMERY CO DEM COM | | | From: | | | То: | <u>1</u> | .2/31/2003 |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor AMERICAN FUND RAISING GROUP | | | | МО | DAY | YEAR | | |
| Mailing Address P.O. BOX 3973 | | | | | | | \$ | 3,000.00 |
| City WINDHAM | State NH | Zip Code (Pl | us 4) | | otion of Del | bt | | |
| | | | | | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor AMERICAN FUND RAISING GROUP | | | | МО | DATE | YEAR | | |
| | | | | мо | | YEAR | | |
| AMERICAN FUND RAISING GROUP | State NH | Zip Code (Pl 03087 | us 4) | Descrip | | | | Balance of Debt |
| AMERICAN FUND RAISING GROUP Mailing Address P.O. BOX 3973 City WINDHAM | NH | 03087 | | Descri FUND F | DAY otion of De | | | Balance of Debt |
| AMERICAN FUND RAISING GROUP Mailing Address P.O. BOX 3973 | NH | 03087 | | Descri FUND F | DAY otion of De | | | 4,500.00 |