

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20170083  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF CRAIG STEDMAN |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> P.O. BOX 431  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> HARRISBURG  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17108       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2017               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| JUDGE OF THE SUPERIOR COURT  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | SPR                          | REP                                 | 22                |                    |
|  |                          |           |                         |                          |                                    | 11                      | 7  | 2017   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 9         | 19                      | 2017                     |                                    | 10                      | 23   | 2017   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                          |                                    | \$ 29,735.88            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                          |                                    | \$ 117,415.00           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                          |                                    | \$ 147,150.88           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                          |                                    | \$ 106,786.97           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                          |                                    | \$ 40,363.91            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF CRAIG STEDMAN                     | From: <u>9/19/2017</u> To: <u>10/23/2017</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 2,160.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 350.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 4,505.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,855.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 73,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 36,900.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 110,400.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 117,415.00 |
|---|---------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF CRAIG STEDMAN   | <b>Reporting Period</b><br><br>From: <u>9/19/2017</u> To: <u>10/23/2017</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF KATHERINE WOOD JACOBS |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 62 PARADISE LN  |                 |                                | 10        | 16         | 2017        |           |
| <b>City</b> RONKS  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17572 |           |            |             |           |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>COMMITTEE TO ELECT JIM MARTIN |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 645 HAMILTON ST SUITE 204                            |                 |                                | 10        | 16         | 2017        |           |
| <b>City</b> ALLENTOWN   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 350.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF CRAIG STEDMAN | <b>Reporting Period</b><br>From: <u>9/19/2017</u> To: <u>10/23/2017</u> |
|--|---|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>PAMELA GROSH |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 828 BELLAIRE RD          |          |                         |  | 10 | 16  | 2017 |           |
| City ELIZABETHTOWN                       | State PA | Zip Code (Plus 4) 17022 |  |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>FRITZ K HAVERSTICK |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 216 N MULBERRY ST              |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                                 | State PA | Zip Code (Plus 4) 17603 |    |     |      |           |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>JONATHAN W HEISSE |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 23 DAWKINS DR                 |          |                         |  | 10 | 16  | 2017 |           |
| City EAST EARL                                | State PA | Zip Code (Plus 4) 17519 |  |    |     |      |           |

|                             |  |          |                         |    |     |      |          |
|-----------------------------|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor    |  |          |                         | MO | DAY | YEAR | \$ 50.00 |
| JARED L HINSEY              |  |          |                         |    |     |      |          |
| Mailing Address 537 MAIN ST |  |          |                         | 10 | 16  | 2017 |          |
| City DENVER                 |  | State PA | Zip Code (Plus 4) 17517 |    |     |      |          |

|                             |          |                         |    |     |      |          |
|-----------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor    |          |                         | MO | DAY | YEAR | \$ 50.00 |
| JARED L HINSEY              |          |                         |    |     |      |          |
| Mailing Address 537 MAIN ST |          |                         | 10 | 18  | 2017 |          |
| City DENVER                 | State PA | Zip Code (Plus 4) 17517 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>PAUL R HOFFER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 340 ROCK HILL RD          |          |                         | 10 | 6   | 2017 |           |
| City MILLERSVILLE                         | State PA | Zip Code (Plus 4) 17551 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SYLVIA A HOLLINGER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 812 WILLOW VALLEY LAKES DR     |          |                         | 10 | 6   | 2017 |           |
| City WILLOW STREET                             | State PA | Zip Code (Plus 4) 17584 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CORAL R HOTTE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2515 STARBRUSH DR         |          |                         | 10 | 16  | 2017 |           |
| City EAST PETERSBURG                      | State PA | Zip Code (Plus 4) 17520 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>WILLIAM L IVES, JR. |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 21 N STATE ST                   |          |                         | 10 | 18  | 2017 |           |
| City EPHRATA                                    | State PA | Zip Code (Plus 4) 17522 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>AMBER L CZERNIAKOWSKI |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2225 RALIEGH RD                   |          |                         | 10 | 16  | 2017 |           |
| City HUMMELSTOWN                                  | State PA | Zip Code (Plus 4) 17036 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MATTHEW DAGGETT |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 28 COUNTRYSIDE LN           |          |                         | 10 | 18  | 2017 |           |
| City MARIETTA                               | State PA | Zip Code (Plus 4) 17547 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RAYMOND DAGOSTINO, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 123 CHELSEA LOOP                   |          |                         | 10 | 6   | 2017 |           |
| City LANCASTER                                     | State PA | Zip Code (Plus 4) 17602 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>R A EELMAN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 310 RUMFORD RD         |          |                         | 10 | 16  | 2017 |           |
| City LITITZ                            | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTOPHER ERB |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 25 HILLCREST AVE            |          |                         | 10 | 16  | 2017 |           |
| City LEOLA                                  | State PA | Zip Code (Plus 4) 17540 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>CHRISTOPHER ERB |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 25 HILLCREST AVE            |          |                         | 10 | 18  | 2017 |          |
| City LEOLA                                  | State PA | Zip Code (Plus 4) 17540 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CALVIN E EWELL |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 620 WENTZEL RD             |          |                         | 10 | 6   | 2017 |           |
| City EAST EARL                             | State PA | Zip Code (Plus 4) 17519 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MIRIAM N FLETCHER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 286 W MARKET ST               |          |                         | 10 | 6   | 2017 |           |
| City MARIETTA                                 | State PA | Zip Code (Plus 4) 17547 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DEBORAH L GREATHOUSE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 781 NEWPORT AVE                  |          |                         | 10 | 16  | 2017 |           |
| City GAP   | State PA | Zip Code (Plus 4) 17527 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KENNETH L JACOBS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 618 WILLOW VALLEY LAKES DR   |          |                         | 10 | 6   | 2017 |           |
| City WILLOW STREET                           | State PA | Zip Code (Plus 4) 17584 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ANDREW T LEFEVER |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1101 GRANDVIEW BLVD          |          |                         | 10 | 16  | 2017 |          |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ANDREW T LEFEVER |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1101 GRANDVIEW BLVD          |          |                         | 10 | 19  | 2017 |          |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RICHARD LOW |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 832 STUMPF HILL DR      |          |                         | 10 | 18  | 2017 |           |
| City LANCASTER                          | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTOPHER P LYDEN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1737 WHEATLAND AVE              |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                                  | State PA | Zip Code (Plus 4) 17603 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN B MACCALARNEY |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1966 PICKERING TRL             |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                                 | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LEE H MARTIN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 990 STONY BATTERY RD     |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KEVIN T MCGARRY |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 321 COVENTRY LN             |          |                         | 10 | 16  | 2017 |           |
| City LITITZ                                 | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SHAWN P MCLAUGHLIN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 144 FALMOUTH RD                |          |                         | 10 | 16  | 2017 |           |
| City BAINBRIDGE                                | State PA | Zip Code (Plus 4) 17502 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE D ALSPACH |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 829 N DUKE ST                |          |                         | 10 | 18  | 2017 |           |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17602 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ERIC N ATHEY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3165 GRANDE OAK PL       |          |                         | 10 | 18  | 2017 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |



|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>LYNDA J BOWMAN |          |                         | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 1349 COUNTRY CLUB DR       |          |                         | 10 | 11  | 2017 |          |
| City LANCASTER                             | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>LYNDA J BOWMAN |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1349 COUNTRY CLUB DR       |          |                         | 10 | 16  | 2017 |          |
| City LANCASTER                             | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>STEVEN L BREIT |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 36 E KING ST               |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                             | State PA | Zip Code (Plus 4) 17602 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>TODD E BROWN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2633 CHESTNUT VALLEY DR  |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>DOUGLAS BRUBAKER |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1430 ROHRERSTOWN RD          |          |                         | 10 | 16  | 2017 |          |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARIANNE T CLAY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 920 SHREINER AVE            |          |                         | 10 | 16  | 2017 |           |
| City LANCASTER                              | State PA | Zip Code (Plus 4) 17603 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JEFFREY A CONRAD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 153 S BROAD ST               |          |                         | 10 | 6   | 2017 |           |
| City LITITZ                                  | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |
| Full Name of Contributor<br>MARK S MILLER    |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 332 SPURRIER DR              |          |                         | 10 | 16  | 2017 |           |
| City LITITZ                                  | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |
| Full Name of Contributor<br>KENT SWITZER     |          |                         | MO | DAY | YEAR | \$ 50.00  |
| Mailing Address 87 STONERIDGE DR             |          |                         | 10 | 16  | 2017 |           |
| City EPHRATA                                 | State PA | Zip Code (Plus 4) 17522 |    |     |      |           |
| Full Name of Contributor<br>KENT SWITZER     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 87 STONERIDGE DR             |          |                         | 10 | 18  | 2017 |           |
| City EPHRATA                                 | State PA | Zip Code (Plus 4) 17522 |    |     |      |           |
| Full Name of Contributor<br>DENISE M TODD    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 919 HAMILTON RD              |          |                         | 10 | 16  | 2017 |           |
| City COLLEGEVILLE                            | State PA | Zip Code (Plus 4) 19426 |    |     |      |           |
| Full Name of Contributor<br>KATIE TRUE       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2962 KINGS LN                |          |                         | 10 | 6   | 2017 |           |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                   |        |       |                   |    |     |      |           |
|-----------------------------------|--------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor          |        |       |                   | MO | DAY | YEAR | \$ 100.00 |
| JERRY W TUECHE                    |        |       |                   |    |     |      |           |
| Mailing Address 1129 N BRISTOL DR |        |       |                   | 10 | 16  | 2017 |           |
| City                              | LITITZ | State | Zip Code (Plus 4) |    |     |      |           |
|                                   |        | PA    | 17543             |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTINE L WILSON |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 707 SKYWALK LN                 |          |                         |  | 10 | 16  | 2017 |           |
| City LANCASTER                                 | State PA | Zip Code (Plus 4) 17601 |  |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,505.00       |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF CRAIG STEDMAN | <b>Reporting Period</b><br><br><b>From:</b> <u>9/19/2017</u> <b>To:</b> <u>10/23/2017</u> |
|--|---|

|  |          |                         |  | DATE |     | AMOUNT |              |
|--|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>COMMITTEE FOR A BETTER TOMORROW |          |                         |  | MO   | DAY | YEAR   | \$ 50,000.00 |
| Mailing Address 123 S BROAD ST SUITE 2200                              |          |                         |  | 10   | 11  | 2017   |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19109 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF BRIAN HURTER         |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 1058 FONDERSMITH DR                                    |          |                         |  | 10   | 6   | 2017   |              |
| City LANCASTER   | State PA | Zip Code (Plus 4) 17601 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF DENNIS STUCKEY       |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 216 OXFORD DR  |          |                         |  | 10   | 16  | 2017   |              |
| City LITITZ  | State PA | Zip Code (Plus 4) 17543 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF KEITH GREINER        |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 405 MYER TERR  |          |                         |  | 10   | 6   | 2017   |              |
| City LEOLA   | State PA | Zip Code (Plus 4) 17540 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF MATT WEINTRAUB       |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00  |
| Mailing Address 3244 DOVECOTE DR                                       |          |                         |  | 10   | 16  | 2017   |              |
| City QUAKERTOWN  | State PA | Zip Code (Plus 4) 18951 |  |      |     |        |              |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>FRIENDS OF SCOTT MARTIN          |          |                         | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 802 LIGHTFOOT DR  |          |                         | 10 | 18  | 2017 |             |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17602 |    |     |      |             |
| Full Name of Contributing Committee<br>FRIENDS OF STEVE MENTZER         |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 220 SETTLERS BEND                                       |          |                         | 10 | 6   | 2017 |             |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17601 |    |     |      |             |
| Full Name of Contributing Committee<br>GREAT AMERICAN PENNSYLVANIA FUND |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 552 ELKNUD LN   |          |                         | 9  | 26  | 2017 |             |
| City JOHNSTOWN  | State PA | Zip Code (Plus 4) 15905 |    |     |      |             |
| Full Name of Contributing Committee<br>HUMANE PA                        |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 352  |          |                         | 10 | 13  | 2017 |             |
| City RED LION   | State PA | Zip Code (Plus 4) 17356 |    |     |      |             |
| Full Name of Contributing Committee<br>MCNEES PAC                       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 1166   |          |                         | 10 | 6   | 2017 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |
| Full Name of Contributing Committee<br>MILLER VICTORY COMMITTEE         |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1048 LAMBLEY RD   |          |                         | 10 | 3   | 2017 |             |
| City LANDISVILLE  | State PA | Zip Code (Plus 4) 17538 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MOVING PA FORWARD PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 523                                 |          |                         | 10 | 9   | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PAT MEEHAN FOR CONGRESS |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 50 SOUTH PROVIDENCE RD                         |          |                         | 10 | 6   | 2017 |             |
| City MEDIA   | State PA | Zip Code (Plus 4) 19063 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>REPUBLICAN COMMITTEE OF LANCASTER COUNTY |          |                         | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 902 COLUMBIA AVE  |          |                         | 10 | 16  | 2017 |             |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17603 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>SMUCKER FOR CONGRESS |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 548 STEEL WAY                               |          |                         | 10 | 6   | 2017 |             |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17604 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>SUPPORTERS OF DAVE ZIMMERMAN |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 314 DEERFIELD DR                                    |          |                         | 10 | 16  | 2017 |           |
| City EAST EARL  | State PA | Zip Code (Plus 4) 17519 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 73,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF CRAIG STEDMAN | <b>Reporting Period</b><br><br>From: <u>9/19/2017</u> To: <u>10/23/2017</u> |
|--|---|

|  |                    |                                   |                          | DATE                        |                    |                                   | AMOUNT    |
|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>JAMES M REEDER                            |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 1579 MISSION RD                                       |                    |                                   |                          | 10                          | 6                  | 2017                              |           |
| <b>City</b> LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                             |                    |                                   |           |
| <b>Employer Name</b> LANCASTER COUNTY  |                    |                                   |                          | <b>Occupation</b> ATTORNEY  |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 N DUKE ST  |                    |                                   | <b>City</b><br>LANCASTER |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |
| <b>Full Name of Contributor</b><br>JAMES M REEDER                            |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 250.00 |
| <b>Mailing Address</b> 1579 MISSION RD                                       |                    |                                   |                          | 10                          | 13                 | 2017                              |           |
| <b>City</b> LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                             |                    |                                   |           |
| <b>Employer Name</b> LANCASTER COUNTY  |                    |                                   |                          | <b>Occupation</b> ATTORNEY  |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 N DUKE ST  |                    |                                   | <b>City</b><br>LANCASTER |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |
| <b>Full Name of Contributor</b><br>MICHAEL J REIHART                         |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 600.00 |
| <b>Mailing Address</b> 2419 IRONVILLE PK                                     |                    |                                   |                          | 10                          | 16                 | 2017                              |           |
| <b>City</b> COLUMBIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17512 |                          |                             |                    |                                   |           |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   |                          | <b>Occupation</b> PHYSICIAN |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>555 N DUKE ST |                    |                                   | <b>City</b><br>LANCASTER |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |

|   |                    |                                   |                          |                             |                    |                                   |             |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>RICK RODGERS                               |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 5,000.00 |
| <b>Mailing Address</b> 507 STONEHENGE DR                                      |                    |                                   |                          | 10                          | 6                  | 2017                              |             |
| <b>City</b> LITITZ  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                          |                             |                    |                                   |             |
| <b>Employer Name</b> RODGERS & ASSOCIATES                                     |                    |                                   |                          | <b>Occupation</b> EXECUTIVE |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2025 LITITZ PK |                    |                                   | <b>City</b><br>LANCASTER |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |             |

|  |                    |                                   |                                |                             |                    |                                   |             |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>WAYNE K ROSS                                  |                    |                                   |                                | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b>                       | \$ 2,500.00 |
| <b>Mailing Address</b> 550 ST MATTHEWS RD  |                    |                                   |                                | 10                          | 6                  | 2017                              |             |
| <b>City</b> CHESTER SPRINGS  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19425 |                                |                             |                    |                                   |             |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   |                                | <b>Occupation</b> PHYSICIAN |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>550 ST MATTHEW RD |                    |                                   | <b>City</b><br>CHESTER SPRINGS |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19425 |             |

|  |                    |                                   |                          |                                     |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|-------------------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>GARY W SELDOMRIDGE                      |                    |                                   |                          | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 150 RIVEREDGE DR                                    |                    |                                   |                          | 10                                  | 6                  | 2017                              |           |
| <b>City</b> LEOLA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17540 |                          |                                     |                    |                                   |           |
| <b>Employer Name</b> CONESTOGA ORAL SURGERY                                |                    |                                   |                          | <b>Occupation</b> DENTAL PROFESSION |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>190 GOOD DR |                    |                                   | <b>City</b><br>LANCASTER |                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |           |

|   |                    |                                   |                          |                            |                    |                                   |           |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>CHRISTIAN L HAUSNER  |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 3299 RANDY RD  |                    |                                   |                          | 10                         | 6                  | 2017                              |           |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                            |                    |                                   |           |
| <b>Employer Name</b> RUSSELL, KRAFFT & GRUBER, LLP  |                    |                                   |                          | <b>Occupation</b> ATTORNEY |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>HEMPFIELD CENTER, SUITE 300930 RED ROSE CT |                    |                                   | <b>City</b><br>LANCASTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |           |



|  |                 |                                |                            |            |                                   |             |
|--|-----------------|--------------------------------|----------------------------|------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>DAVID L HOLLINGER                         |                 |                                | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | \$ 2,000.00 |
| <b>Mailing Address</b> 755 WHITE OAK RD                                      |                 |                                | 10                         | 16         | 2017                              |             |
| <b>City</b> DENVER   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17517 |                            |            |                                   |             |
| <b>Employer Name</b> FOUR SEASONS PRODUCE                                    |                 |                                | <b>Occupation</b> CHAIRMAN |            |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 WABASH RD |                 | <b>City</b><br>EPHRATA         | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17522 |             |

|   |                 |                                |                           |            |                          |             |
|---|-----------------|--------------------------------|---------------------------|------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>LESTER O HOUCK           |                 |                                | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 361 DIEM WOODS DR                    |                 |                                | 10                        | 6          | 2017                     |             |
| <b>City</b> NEW HOLLAND                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17557 |                           |            |                          |             |
| <b>Employer Name</b>  |                 |                                | <b>Occupation</b> RETIRED |            |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b>              |            | <b>Zip Code (Plus 4)</b> |             |

|   |                 |                                |                             |            |                                   |           |
|---|-----------------|--------------------------------|-----------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MATTHEW W KIRK                                       |                 |                                | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 131 ESHELMAN RD  |                 |                                | 10                          | 18         | 2017                              |           |
| <b>City</b> LANCASTER   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 |                             |            |                                   |           |
| <b>Employer Name</b> THE BENECON GROUP  |                 |                                | <b>Occupation</b> PRESIDENT |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>201 E OREGON RDSUITE 100 |                 | <b>City</b><br>LITITZ          | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17543 |           |

|  |                 |                                |                            |            |                                   |           |
|--|-----------------|--------------------------------|----------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>CHRISTOPHER P LARSEN                              |                 |                                | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | \$ 300.00 |
| <b>Mailing Address</b> 829 W WALNUT ST   |                 |                                | 10                         | 13         | 2017                              |           |
| <b>City</b> LANCASTER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 |                            |            |                                   |           |
| <b>Employer Name</b> LANCASTER COUNTY  |                 |                                | <b>Occupation</b> ATTORNEY |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 N DUKE ST5TH FLOOR |                 | <b>City</b><br>LANCASTER       | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17602 |           |

|   |                    |                                   |                   |                          |             |             |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>NOAH W KREIDER & SONS    |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1461 LANCASTER RD                    |                    |                                   | 10                | 16                       | 2017        |             |
| <b>City</b> MANHEIM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17545 |                   |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RANKIN & GREGORY, LLC    |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 2173 EMBASY DR                       |                    |                                   | 10                | 18                       | 2017        |           |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |             |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>THE PERSONAL INJURY LAW GROUP, LLC |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> 49 N DUKE ST                                   |                    |                                   | 10                | 18                       | 2017        |             |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |                   |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>           |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                            |                                   |             |           |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JEFFREY C CLARK                          |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 88 GREENBRIAR DR                                     |                    |                                   | 10                         | 6                                 | 2017        |           |
| <b>City</b> ELIZABETHTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 |                            |                                   |             |           |
| <b>Employer Name</b> WIX, WENGER & WEIDNER                                  |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 845 |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17108 |             |           |

|  |                    |                                   |                                |                                   |             |           |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CHRIS DEMKO                                 |                    |                                   | <b>MO</b>                      | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b><br>5 CHUKAR CT  |                    |                                   | 10                             | 20                                | 2017        |           |
| <b>City</b><br>LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |                                |                                   |             |           |
| <b>Employer Name</b><br>FULTON FINANCIAL CORPORATION                           |                    |                                   | <b>Occupation</b><br>EXECUTIVE |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>ONE PENN SQUARE |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>17604 |             |           |

|  |                    |                                   |                                |                                   |             |             |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>W KIRK LIDDELL                            |                    |                                   | <b>MO</b>                      | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b><br>175 RIVER HILL RD                                  |                    |                                   | 10                             | 6                                 | 2017        |             |
| <b>City</b><br>CONESTOGA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |                                |                                   |             |             |
| <b>Employer Name</b><br>IREX CORPORATION                                     |                    |                                   | <b>Occupation</b><br>EXECUTIVE |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>120 N LIME ST |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>17608 |             |             |

|  |                    |                                   |                              |                                   |             |             |
|--|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ANNE M LUSK                                 |                    |                                   | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b><br>2 VALLEY VIEW CT                                     |                    |                                   | 10                           | 16                                | 2017        |             |
| <b>City</b><br>LITITZ  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                              |                                   |             |             |
| <b>Employer Name</b><br>LUSK AND ASSOCIATES                                    |                    |                                   | <b>Occupation</b><br>REALTOR |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 FOXSHIRE DR |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>17601 |             |             |

|   |                    |                                   |                               |                                   |             |           |
|---|--------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN S MAY                               |                    |                                   | <b>MO</b>                     | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b><br>49 N DUKE ST                                      |                    |                                   | 10                            | 18                                | 2017        |           |
| <b>City</b><br>LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |                               |                                   |             |           |
| <b>Employer Name</b><br>MAY, MAY & ZIMMERMAN, LLP                           |                    |                                   | <b>Occupation</b><br>ATTORNEY |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>49 N DUKE ST |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>17602 |             |           |

|   |                    |                                   |                            |                                   |             |           |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN H MAY                               |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1322 CLAYTON RD                                      |                    |                                   | 10                         | 18                                | 2017        |           |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                            |                                   |             |           |
| <b>Employer Name</b> MAY, MAY & ZIMMERMAN                                   |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>49 N DUKE ST |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17602 |             |           |

|  |                    |                                   |                         |                                   |             |             |
|--|--------------------|-----------------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>THOMAS W PONESSA                            |                    |                                   | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 160 VALLEY RD   |                    |                                   | 10                      | 6                                 | 2017        |             |
| <b>City</b> LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                         |                                   |             |             |
| <b>Employer Name</b> TW PONESSA  |                    |                                   | <b>Occupation</b> OWNER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>410 N PRINCE ST |                    | <b>City</b><br>LANCASTER          | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17603 |             |             |

|  |                    |                                   |                              |                                   |             |             |
|--|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>DAVID M DUMEYER                         |                    |                                   | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1665 SILVER SPRING RD                               |                    |                                   | 10                           | 6                                 | 2017        |             |
| <b>City</b> LANDISVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17538 |                              |                                   |             |             |
| <b>Employer Name</b> TRIAD STRATEGIES                                      |                    |                                   | <b>Occupation</b> CONSULTANT |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>116 PINE ST |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>17101 |             |             |

|   |                    |                                   |                   |                          |             |             |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>TY M ESPENSHADE          |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 858 HOSSLER RD                       |                    |                                   | 10                | 18                       | 2017        |             |
| <b>City</b> MANHEIM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17545 |                   |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                          |                            |                    |                                   |           |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MARK D FETTERMAN                         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 749 WALLINGFORD RD                                   |                    |                                   |                          | 10                         | 6                  | 2017                              |           |
| <b>City</b> LITITZ  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                          |                            |                    |                                   |           |
| <b>Employer Name</b> SELF EMPLOYED  |                    |                                   |                          | <b>Occupation</b> ATTORNEY |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 N DUKE ST |                    |                                   | <b>City</b><br>LANCASTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |

|   |                    |                                   |                          |                            |                    |                                   |           |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>MARK D FETTERMAN                         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 200.00 |
| <b>Mailing Address</b> 749 WALLINGFORD RD                                   |                    |                                   |                          | 10                         | 16                 | 2017                              |           |
| <b>City</b> LITITZ  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                          |                            |                    |                                   |           |
| <b>Employer Name</b> SELF EMPLOYED  |                    |                                   |                          | <b>Occupation</b> ATTORNEY |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 N DUKE ST |                    |                                   | <b>City</b><br>LANCASTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |

|  |                    |                                   |                          |                            |                    |                                   |             |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>ANTHONY GEORGELIS                           |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 5,000.00 |
| <b>Mailing Address</b> 1126 PERSIMMON DR                                       |                    |                                   |                          | 10                         | 6                  | 2017                              |             |
| <b>City</b> LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                            |                    |                                   |             |
| <b>Employer Name</b> GEORGELIS LAW FIRM  |                    |                                   |                          | <b>Occupation</b> ATTORNEY |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2168 EMBASSY DR |                    |                                   | <b>City</b><br>LANCASTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |             |

|  |                    |                                   |                          |                            |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>BARRY G GOLDMAN                         |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 1262 BELLE MEADE DR                                 |                    |                                   |                          | 10                         | 16                 | 2017                              |           |
| <b>City</b> LANCASTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                            |                    |                                   |           |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   |                          | <b>Occupation</b> ATTORNEY |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>600 EDEN RD |                    |                                   | <b>City</b><br>LANCASTER |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |           |

|   |                    |                                   |  |                          |             |           |
|---|--------------------|-----------------------------------|--|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BRENT A SHULTZ           |                    |                                   | <b>MO</b>                                  | <b>DAY</b>               | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 854 PARKSIDE LN                      |                    |                                   | 10   | 6                        | 2017        |           |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |  |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>INFORMATION REQUESTED |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |  |                          |             |           |
|---|--------------------|-----------------------------------|--|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BRENT A SHULTZ           |                    |                                   | <b>MO</b>                                  | <b>DAY</b>               | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 854 PARKSIDE LN                      |                    |                                   | 10   | 18                       | 2017        |           |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |  |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>INFORMATION REQUESTED |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                              |                          |             |           |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BEVERLY R STEINMAN       |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1063 WHEATLAND AVE                   |                    |                                   | 10                           | 6                        | 2017        |           |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>RETIRED |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                 | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                              |                                   |             |             |
|---|--------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>SCOTT R WAGNER                           |                    |                                   | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> P.O. BOX 1627  |                    |                                   | 10                           | 6                                 | 2017        |             |
| <b>City</b> YORK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17405 |                              |                                   |             |             |
| <b>Employer Name</b> COMMONWEALTH OF PENNSYLVANIA                           |                    |                                   | <b>Occupation</b><br>SENATOR |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>MAIN CAPITOL |                    | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>17120 |             |             |

|   |                    |                                   |                           |                          |             |             |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>HAROLD J WEGLARZ         |                    |                                   | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 587 LAUREL LN                        |                    |                                   | 10                        | 6                        | 2017        |             |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                           |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> RETIRED |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>              | <b>Zip Code (Plus 4)</b> |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 36,900.00      |

## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| FRIENDS OF CRAIG STEDMAN   |  | From: <u>9/19/2017</u> To: <u>10/23/2017</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF CRAIG STEDMAN                     | From <u>9/19/2017</u> To: <u>10/23/2017</u> |

|  |             |                            |   | DATE |     | AMOUNT |             |
|--|-------------|----------------------------|---|------|-----|--------|-------------|
| To Whom Paid<br>DAVID A SMITH PRINTING, INC. |             |                            |   | MO   | DAY | YEAR   | \$ 3,888.50 |
| Mailing Address 742 S 22ND ST                |             |                            |   | 9    | 26  | 2017   |             |
| City HARRISBURG                              | State<br>PA | Zip Code (Plus 4)<br>17104 | Description of Expenditure<br>YARD SIGNS            |      |     |        |             |
| To Whom Paid<br>DTR CONSULTING               |             |                            |   | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 210 KELKER ST                |             |                            |   | 10   | 9   | 2017   |             |
| City HARRISBURG                              | State<br>PA | Zip Code (Plus 4)<br>17102 | Description of Expenditure<br>PROFESSIONAL SERVICES |      |     |        |             |
| To Whom Paid<br>LANCASTER MARRIOTT           |             |                            |   | MO   | DAY | YEAR   | \$ 4,433.05 |
| Mailing Address 25 S QUEEN ST                |             |                            |   | 10   | 9   | 2017   |             |
| City LANCASTER                               | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>FUNDRAISING EXPENSE   |      |     |        |             |
| To Whom Paid<br>LN CONSULTING, LLC           |             |                            |   | MO   | DAY | YEAR   | \$ 4,383.32 |
| Mailing Address 121 STATE ST                 |             |                            |   | 10   | 9   | 2017   |             |
| City HARRISBURG                              | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>PRINTING              |      |     |        |             |
| To Whom Paid<br>LULUBELLE PHOTOGRAPHY        |             |                            |   | MO   | DAY | YEAR   | \$ 191.60   |
| Mailing Address 2 E 28TH DIVISION HWY        |             |                            |   | 10   | 9   | 2017   |             |
| City LITITZ                                  | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>PHOTO SHOOT           |      |     |        |             |

|                                    |             |                            |   |     |      |              |
|------------------------------------|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid<br>BRABENDERCox       |             |                            | MO                                      | DAY | YEAR | \$ 33,334.00 |
| Mailing Address 1218 GRANDVIEW AVE |             |                            | 10                                      | 10  | 2017 |              |
| City PITTSBURGH                    | State<br>PA | Zip Code (Plus 4)<br>15211 | Description of Expenditure<br>MEDIA BUY |     |      |              |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>AVANTI CONSULTING GROUP, INC. |             |                            | MO                                       | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1635 MCFARLAND RD SUITE 103   |             |                            | 10                                       | 15  | 2017 |             |
| City PITTSBURGH                               | State<br>PA | Zip Code (Plus 4)<br>15216 | Description of Expenditure<br>CONSULTING |     |      |             |

|   |             |                            |                                      |     |      |           |
|---|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>LANCASTER BAR ASSOCIATION |             |                            | MO                                   | DAY | YEAR | \$ 200.00 |
| Mailing Address 28 E ORANGE ST            |             |                            | 10                                   | 15  | 2017 |           |
| City LANCASTER                            | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>RENTAL |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>THYME & SEASONS CATERING |             |                            | MO  | DAY | YEAR | \$ 642.89 |
| Mailing Address 62 PITNEY RD             |             |                            | 10  | 15  | 2017 |           |
| City LANCASTER                           | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>FOOD AND BEVERAGE |     |      |           |

|                                    |             |                            |   |     |      |              |
|------------------------------------|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid<br>BRABENDERCox       |             |                            | MO                                      | DAY | YEAR | \$ 33,334.00 |
| Mailing Address 1218 GRANDVIEW AVE |             |                            | 10                                      | 16  | 2017 |              |
| City PITTSBURGH                    | State<br>PA | Zip Code (Plus 4)<br>15211 | Description of Expenditure<br>MEDIA BUY |     |      |              |

|                                     |             |                            |   |     |      |         |
|-------------------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>PAYPAL              |             |                            | MO  | DAY | YEAR | \$ 0.59 |
| Mailing Address 2211 NORTH FIRST ST |             |                            | 10  | 18  | 2017 |         |
| City SAN JOSE                       | State<br>CA | Zip Code (Plus 4)<br>95131 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|   |                    |                                   |  |            |             |             |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>LN CONSULTING, LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,931.23 |
| <b>Mailing Address</b> 121 STATE ST       |                    |                                   | 10   | 19         | 2017        |             |
| <b>City</b> HARRISBURG                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>VIDEO SHOOT |            |             |             |

  

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>MJM STRATEGIES, LLC |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 4,853.20 |
| <b>Mailing Address</b> P.O. BOX 624        |                    |                                   | 10  | 19         | 2017        |             |
| <b>City</b> HARRISBURG                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>COMMISSION |            |             |             |

  

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>THYME & SEASONS CATERING |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 79.79 |
| <b>Mailing Address</b> 62 PITNEY RD             |                    |                                   | 10   | 19         | 2017        |          |
| <b>City</b> LANCASTER                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 | <b>Description of Expenditure</b><br>FOOD AND BEVERAGE |            |             |          |

  

|   |                    |                                   |  |            |             |              |
|---|--------------------|-----------------------------------|--|------------|-------------|--------------|
| <b>To Whom Paid</b><br>BRABENDERCox       |                    |                                   | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 15,000.00 |
| <b>Mailing Address</b> 1218 GRANDVIEW AVE |                    |                                   | 10   | 20         | 2017        |              |
| <b>City</b> PITTSBURGH                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15211 | <b>Description of Expenditure</b><br>MEDIA BUY |            |             |              |

  

|  |                    |                                   |  |            |             |          |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>PAYPAL              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 14.80 |
| <b>Mailing Address</b> 2211 NORTH FIRST ST |                    |                                   | 10   | 20         | 2017        |          |
| <b>City</b> SAN JOSE                       | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>95131 | <b>Description of Expenditure</b><br>SERVICE FEE |            |             |          |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 106,786.97     |

