

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20120373  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |                     | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                                     | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Friends of Mary Jo Daley |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
| <b>Street Address:</b>   |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
| <b>City:</b> Conshohocken  |                          |           |                         |                          |                                    | <b>State:</b> PA        |                     | <b>Zip Code:</b> 19428                               |                                     |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?   | Yes  | <input checked="" type="checkbox"/> | No                 |                                     |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT? | Yes  |                                     | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2017               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b>        | <input checked="" type="checkbox"/>                  | <b>DISKETTE</b>                     |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |                     |  | <b>District Number</b>              | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>          | <b>YEAR</b>  |                                     |                    |                                     |                    |
|  |                          |           |                         |                          |                                    | 11                      | 7                   | 2017   |                                     |                    |                                     |                    |
|  |                          |           |                         |                          |                                    |                         |                     |  | (SEE INSTRUCTIONS FOR CODES)        |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>          | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>          |                    |                                     |                    |
|  |                          | 1         | 1                       | 2017                     |                                    | 10                      | 23                  | 2017   |                                     |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                          |                                    | \$ 31,548.78            |                     |  |                                     |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                          |                                    | \$ 10,700.00            |                     |  |                                     |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                          |                                    | \$ 42,248.78            |                     |  |                                     |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                          |                                    | \$ 17,844.49            |                     |  |                                     |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                          |                                    | \$ 24,404.29            |                     |  |                                     |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                          |                                    | \$ 0.00                 |                     |  |                                     |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                          |                                    | \$ 0.00                 |                     |  |                                     |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Friends of Mary Jo Daley                     | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 4,750.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 650.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 5,400.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 4,300.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 5,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 10,700.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| Friends of Mary Jo Daley                     |  |  |  | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| 1776 PAC                                   |              |                          | 4         | 25         | 2017        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Plymouth Meetin                       | PA           | 194622369                |           |            |             |           |

  

|   |              |                          |           |            |             |           |
|---|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>                                |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Association of Pennsylvania State College and University Faculties/CAP-PA |              |                          | 3         | 13         | 2017        |           |
| <b>Mailing Address</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Harrisburg   | PA           | 171011203                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| BRAVO PAC                                  |              |                          | 4         | 10         | 2017        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Harrisburg                            | PA           | 171011611                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| CUPAC                                      |              |                          | 4         | 10         | 2017        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Harrisburg                            | PA           | 171101618                |           |            |             |           |

  

|   |              |                          |           |            |             |           |
|---|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>    |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Duane Morris LLP Committee State & Local Fund |              |                          | 4         | 10         | 2017        |           |
| <b>Mailing Address</b>                        | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Philadelphia                             | PA           | 191034016                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Friends of Madeleine Dean                  |              |                          | 4         | 10         | 2017        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Jenkintown                            | PA           | 190461528                |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Greenlee Partners State PAC                |              |                          | 4         | 10         | 2017        |           |
| <b>Mailing Address</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| City Harrisburg                            | PA           | 171081972                |           |            |             |           |

|  |             |                                |    |     |      |           |
|--|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HA PAC-State                              |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 3  | 17  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171011703 |    |     |      |           |
| Full Name of Contributing Committee<br>Highmark Health PAC                       |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 3  | 13  | 2017 |           |
| City Camp Hill   | State<br>PA | Zip Code (Plus 4)<br>170111702 |    |     |      |           |
| Full Name of Contributing Committee<br>PA Assn of Nurse Anesthetists PAC         |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>17102     |    |     |      |           |
| Full Name of Contributing Committee<br>PA Optometric                             |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171011124 |    |     |      |           |
| Full Name of Contributing Committee<br>PA PT PAC                                 |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 20  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171091525 |    |     |      |           |
| Full Name of Contributing Committee<br>PAA PAC                                   |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171022214 |    |     |      |           |
| Full Name of Contributing Committee<br>PAW-PAC/PA American Water PAC             |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Hershey   | State<br>PA | Zip Code (Plus 4)<br>170332400 |    |     |      |           |
| Full Name of Contributing Committee<br>Pennsylvania Consulting Engineers/ACEC/PA |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171022025 |    |     |      |           |
| Full Name of Contributing Committee<br>PSEA PACE                                 |             |                                | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |             |                                | 4  | 10  | 2017 |           |
| City Harrisburg  | State<br>PA | Zip Code (Plus 4)<br>171011385 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>The Pennsylvania Insurance PAC |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address   |          |                             | 3  | 13  | 2017 |           |
| City Philadelphia   | State PA | Zip Code (Plus 4) 191037240 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>UNISYS Corporation Employees PAC |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address   |          |                             | 3  | 13  | 2017 |           |
| City Reston   | State VA | Zip Code (Plus 4) 201904757 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>UPAC |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                             |          |                             | 4  | 10  | 2017 |           |
| City Camp Hill                              | State PA | Zip Code (Plus 4) 170010458 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,750.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Friends of Mary Jo Daley                     | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                                 |                 |                                    |             |           |
|---------------------------------|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b> | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 250.00 |
| Ronald Henry                    |                 |                                    |             |           |
| <b>Mailing Address</b>          |                 |                                    |             |           |
| <b>City</b> Bryn Mawr           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190102939 | 4 10 2017   |           |

|                                 |                 |                                    |             |           |
|---------------------------------|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b> | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 100.00 |
| James Markham                   |                 |                                    |             |           |
| <b>Mailing Address</b>          |                 |                                    |             |           |
| <b>City</b> Philadelphia        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191473318 | 5 4 2017    |           |

|                                 |                 |                                    |             |           |
|---------------------------------|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b> | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 200.00 |
| Julian Miraglia                 |                 |                                    |             |           |
| <b>Mailing Address</b>          |                 |                                    |             |           |
| <b>City</b> Conshohocken        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 194284727 | 2 1 2017    |           |

|                                 |                 |                                    |             |           |
|---------------------------------|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b> | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 100.00 |
| Bennett Wartman                 |                 |                                    |             |           |
| <b>Mailing Address</b>          |                 |                                    |             |           |
| <b>City</b> Plymouth Meetin     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 194621039 | 6 21 2017   |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 650.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Mary Jo Daley | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2017</u> <b>To:</b> <u>10/23/2017</u> |
|--|--|

|   |              |       |                   | DATE |     | AMOUNT |             |
|---|--------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>AmeriSource Bergen Corporation PAC               |              |       |                   | MO   | DAY | YEAR   | \$ 300.00   |
| Mailing Address   |              |       |                   | 8    | 11  | 2017   |             |
| City  | Chesterbrook | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 190875594         |      |     |        |             |
| Full Name of Contributing Committee<br>APPAC  |              |       |                   | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address   |              |       |                   | 6    | 5   | 2017   |             |
| City  | Philadelphia | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 191302526         |      |     |        |             |
| Full Name of Contributing Committee<br>Aqua America Inc. H2O PAC                        |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 4    | 10  | 2017   |             |
| City  | Bryn Mawr    | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 190103402         |      |     |        |             |
| Full Name of Contributing Committee<br>DISPAC (Distributors Political Action Committee) |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 3    | 13  | 2017   |             |
| City  | Philadelphia | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 191024121         |      |     |        |             |
| Full Name of Contributing Committee<br>GGR Inc PAC                                      |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address   |              |       |                   | 3    | 13  | 2017   |             |
| City  | Harrisburg   | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 171011510         |      |     |        |             |
| Full Name of Contributing Committee<br>Independence Blue Cross PAC (IBC PAC)            |              |       |                   | MO   | DAY | YEAR   | \$ 250.00   |
| Mailing Address   |              |       |                   | 4    | 10  | 2017   |             |
| City  | Philadelphia | State | Zip Code (Plus 4) |      |     |        |             |
|   |              | PA    | 191031480         |      |     |        |             |

|                                       |          |                             |    |     |      |           |
|---------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Independence Blue Cross PAC (IBC PAC) |          |                             | 4  | 10  | 2017 |           |
| Mailing Address                       |          |                             |    |     |      |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 191031480 |    |     |      |           |
| Full Name of Contributing Committee   |          |                             | MO | DAY | YEAR | \$ 500.00 |
| PECOPAC                               |          |                             | 3  | 13  | 2017 |           |
| Mailing Address                       |          |                             |    |     |      |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 191031338 |    |     |      |           |
| Full Name of Contributing Committee   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Pennsylvania Trial Lawyers/LAWPAC     |          |                             | 4  | 10  | 2017 |           |
| Mailing Address                       |          |                             |    |     |      |           |
| City Harrisburg                       | State PA | Zip Code (Plus 4) 171011505 |    |     |      |           |
| Full Name of Contributing Committee   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Pennsylvania Trial Lawyers/LAWPAC     |          |                             | 4  | 19  | 2017 |           |
| Mailing Address                       |          |                             |    |     |      |           |
| City Harrisburg                       | State PA | Zip Code (Plus 4) 171011505 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,300.00       |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Friends of Mary Jo Daley | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2017</u> <b>To:</b> <u>10/23/2017</u> |
|--|--|

|   |                    |                                       | DATE               | AMOUNT                            |
|---|--------------------|---------------------------------------|--------------------|-----------------------------------|
| Full Name of Contributor                                    | MO                 | DAY                                   | YEAR               |                                   |
| Mark Haskins  |                    |                                       |                    | \$ 1,000.00                       |
| <b>Mailing Address</b>                                      |                    | 10                                    | 10                 | 2017                              |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191191645 |                    |                                   |
| <b>Employer Name</b> Retired                                |                    | <b>Occupation</b> Retired professor   |                    |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Philadelphia           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104 |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| Friends of Mary Jo Daley   |  | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

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# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Friends of Mary Jo Daley                     | From <u>1/1/2017</u> To: <u>10/23/2017</u> |

| DATE  |                 |                                    |  | AMOUNT      |
|---|-----------------|------------------------------------|--|-------------|
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Area 10 Democratic Committee                      |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 5               | 7                                  | 2017   | \$ 500.00   |
| <b>City</b> Conshohocken                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 194280055 | <b>Description of Expenditure</b><br>Donation              |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Daylin for Congress                               |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 9               | 24                                 | 2017   | \$ 750.00   |
| <b>City</b> Wayne                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190870631 | <b>Description of Expenditure</b><br>Campaign Contribution |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Democratic Committee of Lower Merion and Narberth |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 5               | 7                                  | 2017   | \$ 500.00   |
| <b>City</b> Bala Cynwyd                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190041706 | <b>Description of Expenditure</b><br>Donation              |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Democratic Governors Association                  |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 3               | 6                                  | 2017   | \$ 6.00     |
| <b>City</b> Washington                            | <b>State</b> DC | <b>Zip Code (Plus 4)</b> 200053914 | <b>Description of Expenditure</b><br>Donation              |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Vanessa Gervasi DeRose                            |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 1               | 26                                 | 2017   | \$ 2,000.00 |
| <b>City</b> Cape May Court House                  | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 082101139 | <b>Description of Expenditure</b><br>Donation              |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  |             |
| Vanessa Gervasi DeRose                            |                 |                                    |  |             |
| <b>Mailing Address</b>                            | 3               | 22                                 | 2017   | \$ 2,000.00 |
| <b>City</b> Cape May Court House                  | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 082101139 | <b>Description of Expenditure</b><br>Donation              |             |

|                                       |             |                                |  |     |      |           |
|---------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Eileen for Warrington |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address                       |             |                                | 10                                     | 15  | 2017 |           |
| City Warrington                       | State<br>PA | Zip Code (Plus 4)<br>189763010 | Description of Expenditure<br>Donation |     |      |           |

|                           |             |                                |  |     |      |           |
|---------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Emerge PA |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address           |             |                                | 1                                      | 29  | 2017 |           |
| City Philadelphia         | State<br>PA | Zip Code (Plus 4)<br>191020078 | Description of Expenditure<br>Donation |     |      |           |

|                           |             |                                |  |     |      |           |
|---------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Emerge PA |             |                                | MO                                     | DAY | YEAR | \$ 750.00 |
| Mailing Address           |             |                                | 10                                     | 15  | 2017 |           |
| City Philadelphia         | State<br>PA | Zip Code (Plus 4)<br>191020078 | Description of Expenditure<br>Donation |     |      |           |

|  |             |                                |   |     |      |           |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Friends of Jeanne Sorg |             |                                | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address                        |             |                                | 4   | 3   | 2017 |           |
| City Ambler                            | State<br>PA | Zip Code (Plus 4)<br>190025823 | Description of Expenditure<br>Campaign Contribution |     |      |           |

|   |             |                                |   |     |      |           |
|---|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Friends of Karen Geld Sanchez |             |                                | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address                               |             |                                | 7   | 16  | 2017 |           |
| City Jenkintown                               | State<br>PA | Zip Code (Plus 4)<br>190463841 | Description of Expenditure<br>Campaign Contribution |     |      |           |

|  |             |                                |   |     |      |           |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Friends of Val Arkoosh |             |                                | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                        |             |                                | 10  | 5   | 2017 |           |
| City Norristown                        | State<br>PA | Zip Code (Plus 4)<br>194040117 | Description of Expenditure<br>Campaign Contribution |     |      |           |

|                            |             |                                |   |     |      |          |
|----------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>Google Inc |             |                                | MO  | DAY | YEAR | \$ 12.00 |
| Mailing Address            |             |                                | 8   | 14  | 2017 |          |
| City Mountain View         | State<br>CA | Zip Code (Plus 4)<br>940431351 | Description of Expenditure<br>Web Hosting |     |      |          |

|                            |             |                                |   |     |      |          |
|----------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>Google Inc |             |                                | MO  | DAY | YEAR | \$ 12.00 |
| Mailing Address            |             |                                | 9   | 5   | 2017 |          |
| City Mountain View         | State<br>CA | Zip Code (Plus 4)<br>940431351 | Description of Expenditure<br>Web Hosting |     |      |          |

|  |                    |                                       |  |            |             |           |
|--|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Harrisburg Hilton                               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b>   |                    |                                       | 4  | 19         | 2017        |           |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011601 | <b>Description of Expenditure</b><br>Event Expense         |            |             |           |
| <b>To Whom Paid</b><br>Harrisburg Hilton                               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 92.20  |
| <b>Mailing Address</b>   |                    |                                       | 5  | 1          | 2017        |           |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011601 | <b>Description of Expenditure</b><br>Event Expense         |            |             |           |
| <b>To Whom Paid</b><br>Harrisburg Hilton                               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 350.00 |
| <b>Mailing Address</b>   |                    |                                       | 10   | 13         | 2017        |           |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011601 | <b>Description of Expenditure</b><br>Event Expense         |            |             |           |
| <b>To Whom Paid</b><br>Jeff Saltz for Judge                            |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                       | 5  | 7          | 2017        |           |
| <b>City</b> Wynnewood  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190960338 | <b>Description of Expenditure</b><br>Campaign Contribution |            |             |           |
| <b>To Whom Paid</b><br>Keystone Victory Fund                           |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                       | 3  | 26         | 2017        |           |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191028746 | <b>Description of Expenditure</b><br>Campaign Contribution |            |             |           |
| <b>To Whom Paid</b><br>Montco Democratic Women's Leadership Initiative |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 750.00 |
| <b>Mailing Address</b>   |                    |                                       | 1  | 29         | 2017        |           |
| <b>City</b> Fort Washington  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190340003 | <b>Description of Expenditure</b><br>Donations             |            |             |           |
| <b>To Whom Paid</b><br>Montco Police Officers Memorial Fund            |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>   |                    |                                       | 2  | 28         | 2017        |           |
| <b>City</b> Ardmore  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190032323 | <b>Description of Expenditure</b><br>Donation              |            |             |           |
| <b>To Whom Paid</b><br>Montgomery County Democratic Committee          |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 167.00 |
| <b>Mailing Address</b>   |                    |                                       | 3  | 31         | 2017        |           |
| <b>City</b> Fort Washington  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190340857 | <b>Description of Expenditure</b><br>Donation              |            |             |           |



|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 5                                   | 1   | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 5                                   | 31  | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 7                                   | 3   | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 7                                   | 31  | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |             |
|--|----------|-----------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 1,250.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |             |
| Mailing Address                        |          |                             | 8                                   | 3   | 2017 |             |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |             |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 8                                   | 31  | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |           |
|--|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                             | MO                                  | DAY | YEAR | \$ 167.00 |
| Montgomery County Democratic Committee |          |                             |                                     |     |      |           |
| Mailing Address                        |          |                             | 10                                  | 2   | 2017 |           |
| City Fort Washington                   | State PA | Zip Code (Plus 4) 190340857 | Description of Expenditure Donation |     |      |           |

|  |          |                             |                                     |     |      |          |
|--|----------|-----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid                             |          |                             | MO                                  | DAY | YEAR | \$ 25.00 |
| Nat'l Democratic Redistricting Committee |          |                             |                                     |     |      |          |
| Mailing Address                          |          |                             | 3                                   | 16  | 2017 |          |
| City Washington                          | State DC | Zip Code (Plus 4) 200055998 | Description of Expenditure Donation |     |      |          |

|                 |          |                             |  |     |      |           |
|-----------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 1  | 2   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 1  | 3   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 3  | 2   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 4  | 3   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 5  | 31  | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 6  | 2   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 7  | 5   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |
| To Whom Paid    |          |                             | MO   | DAY | YEAR | \$ 150.00 |
| NGP VAN         |          |                             |  |     |      |           |
| Mailing Address |          |                             | 8  | 2   | 2017 |           |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Campaign Software |     |      |           |

|  |             |                                |   |     |      |           |
|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>NGP VAN                |             |                                | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address                        |             |                                | 9   | 5   | 2017 |           |
| City Washington                        | State<br>DC | Zip Code (Plus 4)<br>200055006 | Description of Expenditure<br>Campaign Software     |     |      |           |
| To Whom Paid<br>NGP VAN                |             |                                | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address                        |             |                                | 10  | 2   | 2017 |           |
| City Washington                        | State<br>DC | Zip Code (Plus 4)<br>200055006 | Description of Expenditure<br>Campaign Software     |     |      |           |
| To Whom Paid<br>Nichols for PA         |             |                                | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                        |             |                                | 10  | 5   | 2017 |           |
| City Philadelphia                      | State<br>PA | Zip Code (Plus 4)<br>191460298 | Description of Expenditure<br>Campaign Contribution |     |      |           |
| To Whom Paid<br>PA HDCC                |             |                                | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                        |             |                                | 3   | 23  | 2017 |           |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>171080555 | Description of Expenditure<br>Donation              |     |      |           |
| To Whom Paid<br>PA HDCC                |             |                                | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                        |             |                                | 6   | 15  | 2017 |           |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>171080555 | Description of Expenditure<br>Donation              |     |      |           |
| To Whom Paid<br>PA HDCC                |             |                                | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address                        |             |                                | 9   | 11  | 2017 |           |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>171080555 | Description of Expenditure<br>Donation              |     |      |           |
| To Whom Paid<br>Sage Payment Solutions |             |                                | MO  | DAY | YEAR | \$ 1.25   |
| Mailing Address                        |             |                                | 1   | 4   | 2017 |           |
| City Reston                            | State<br>VA | Zip Code (Plus 4)<br>201905858 | Description of Expenditure<br>Bank Charges          |     |      |           |
| To Whom Paid<br>Sage Payment Solutions |             |                                | MO  | DAY | YEAR | \$ 1.25   |
| Mailing Address                        |             |                                | 2   | 1   | 2017 |           |
| City Reston                            | State<br>VA | Zip Code (Plus 4)<br>201905858 | Description of Expenditure<br>Bank Charges          |     |      |           |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 3  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 4  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 5  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 6  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 7  | 3   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 8  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |         |
|--|----------|-----------------------------|--|-----|------|---------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 1.25 |
| Mailing Address                        |          |                             | 9  | 1   | 2017 |         |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |         |

|  |          |                             |  |     |      |          |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid<br>Sage Payment Solutions |          |                             | MO   | DAY | YEAR | \$ 96.00 |
| Mailing Address                        |          |                             | 10   | 2   | 2017 |          |
| City Reston                            | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure<br>Bank Charges |     |      |          |

|                               |             |                                |  |     |      |           |
|-------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Team4Whitpain |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address               |             |                                | 10                                     | 15  | 2017 |           |
| City    Ambler                | State<br>PA | Zip Code (Plus 4)<br>190025708 | Description of Expenditure<br>Donation |     |      |           |

|  |             |                            |                                       |     |      |         |
|--|-------------|----------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>United States Postal Service |             |                            | MO                                    | DAY | YEAR | \$ 9.40 |
| Mailing Address                              |             |                            | 1                                     | 5   | 2017 |         |
| City    Ocean View                           | State<br>NJ | Zip Code (Plus 4)<br>08230 | Description of Expenditure<br>Postage |     |      |         |

|  |             |                                |   |     |      |          |
|--|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>United States Postal Service |             |                                | MO  | DAY | YEAR | \$ 86.00 |
| Mailing Address                              |             |                                | 1   | 22  | 2017 |          |
| City    Conshohocken                         | State<br>PA | Zip Code (Plus 4)<br>194285444 | Description of Expenditure<br>PO Box Rental |     |      |          |

|                      |             |                                |                                      |     |      |          |
|----------------------|-------------|--------------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS |             |                                | MO                                   | DAY | YEAR | \$ 19.60 |
| Mailing Address      |             |                                | 10                                   | 15  | 2017 |          |
| City    Ardmore      | State<br>PA | Zip Code (Plus 4)<br>190033438 | Description of Expenditure<br>Stamps |     |      |          |

|   |             |                                |   |     |      |           |
|---|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>Wendy Rothstein for Judge |             |                                | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address                           |             |                                | 5   | 7   | 2017 |           |
| City    Blue Bell                         | State<br>PA | Zip Code (Plus 4)<br>194220750 | Description of Expenditure<br>Campaign Contribution |     |      |           |

|                                |             |                                |   |     |      |          |
|--------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>White Dog Cafe |             |                                | MO  | DAY | YEAR | \$ 56.04 |
| Mailing Address                |             |                                | 8   | 17  | 2017 |          |
| City    Haverford              | State<br>PA | Zip Code (Plus 4)<br>190411535 | Description of Expenditure<br>Campaign Luncheon Meeting |     |      |          |

|   |             |                                |  |     |      |           |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Wissahickon Democrats (Area 14) |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |             |                                | 5                                      | 7   | 2017 |           |
| City    Blue Bell                               | State<br>PA | Zip Code (Plus 4)<br>194220166 | Description of Expenditure<br>Donation |     |      |           |

|   |             |                                |  |     |      |           |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>Wissahickon Democrats (Area 14) |             |                                | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address                                 |             |                                | 10                                     | 12  | 2017 |           |
| City    Blue Bell                               | State<br>PA | Zip Code (Plus 4)<br>194220166 | Description of Expenditure<br>Donation |     |      |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 17,844.49

