Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2000 |)207 | | | Repor | | CA | MDI | DATE | | COM | AITTEE | Y | LUBI | 51151 | |
|--------------------------------|--|-----------|-----------------------|----------|---------------|----------------|------------|-------|------------|-------|----------|--------------------|----------------|--|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | Pennsy | lvania | Futu | ıre F | und | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | Harrisburg | | | | | | Stat | e: | PA | | | Zip Co | de: 17 | 7112 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 D PRIM | | F | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. X | | AY TION | F | POST- | 6. | | TERMIN/ REPORT | | Yes | No | √ |
| report type) | ANNUAL REPORT | 7. | Year 2017 | | | | NG M | | | | | PAPER | | $ \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | DISKE | TTE |
| Name of Office S | Sought by Candida | ite: | | | • | | DAT | ΓΕ Ο | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | МО | | DAY | YE | AR | | • | • | | 22 |
| | | | | | | | | 11 | | 7 | 2017 | | (SEE IN | STRUCTI | ONS FOR C | CODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | s from: | | 9 19 | 20 | 017 | ГО | | 10 | 2 | 23 | 2017 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | leport | | | \$ | ; | | (| 524,5 | 08.13 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) | \$ | 5 | | : | 140,0 | 00.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | 5 | | - | 764,5 | 08.13 | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | \$ | 5 | | 1 | 151,5 | 59.87 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | 4 | 5 | | ϵ | 12,9 | 48.26 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedul | le II) | | 5 | | | | 0.00 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV | /) | | \$ | 5 | | | | 0.00 | | | ' | | |
| | | | | AFF | IDAV: | IT SE | CTI | ON | | | | | | | | |
| I swear (or affirm) | s a Committee rep) that this report, inc | | _ | | | | | | - | | _ | | f my kno | wledge | and belie | ef , true |
| correct and comple | ete. scribed before me thi | e | | | | | | | | | _ | | | | | |
| | day of | 5 | 20 | | | _ | | | | S | ignature | of Perso | n Submit | ting Rep | oort | |
| | Signati | ıre | | | | _ | | | | | | Prin | ted Name | 9 | | |
| My Commission Ex | cpires | | | | | _ | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | Are | a Cod | le | Daytin | e Teleph | one Nu | mber | |
| | a report of a can | | | | • | | | | | | _ | | | | | |
| No 320) as amende | | • | edge and bel | ief this | politica | comn | nittee | has n | ot violat | ed an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | . 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature (| of Candid | ate | | |
| | | | | | | _ | | | | | | Printe | d Name | | | |
| My Commission Exp | Signature pires | | | | _ | _ - | | | | | | Ema | il | | | — |
| | мо | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elephor | ie Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|---------------|------------|
| Pennsylvania Future Fund | From: | 9/19/201 | <u>.7</u> To: | 10/23/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 45,500.00 |
| All Other Contributions (Part D) | | | \$ | 94,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 140,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 140,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Car | ndidate | 1 | Reporting | Period | | | |
|----------------------------------|---------|-------------------|-----------|--------|------|----|--------|
| | | ı | From: | | То | • | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Commit | tee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Car | ndidate | | R | Reporting P | eriod | | | |
|---------------------------------|---------|-------|---------------|-------------|-------|------|------------|------------|
| | | | F | From: | | To |) : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip (| Code (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|-------|----------|------------|--------|--------|------|-----------|----------------|
| Pennsylvania Future Fund | | | From: | 9/1 | 9/2017 | То: | 10/23/ | <u>2017</u> |
| | | | | DA | TE | | AMOU | NT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Marte and Toadvine | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 10 | 20 | 2017 | | |
| City Langhorne | State | Zip Code | e (Plus 4) | 10 | 20 | 2017 | | |
| | PA | 19047 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Friends of Tom Panzer | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 10 | 20 | 2017 | | |
| City Doylestown | State | Zip Code | e (Plus 4) | | | 2017 | | |
| | PA | 18901 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Commonwealth Heritage PAC | | | | MO | DAI | ILAK | \$ | 5,000.00 |
| Mailing Address | | | | 9 | 29 | 2017 |] | 3,000.00 |
| City Blue Bell | State | Zip Code | e (Plus 4) | | 29 | 2017 | | |
| | PA | 19422 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Responsible Citizens | | | | МО | DAY | YEAR | \$ | 3,000.00 |
| Mailing Address | | | | 9 | 29 | 2017 |] ` | 3,000.00 |
| City Harrisburg | State | Zip Code | e (Plus 4) | 9 | 29 | 2017 | | |
| | PA | 171082 | 090 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| PECOPAC | | | | 140 | DAI | ILAK | \$ | 2,000.00 |
| Mailing Address | | | | 9 | 29 | 2017 |] | 2,000.00 |
| City Philadelphia | State | Zip Code | e (Plus 4) | 9 | 29 | 2017 | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| Buchanan Ingersoll & Rooney | | | | 1.10 | DAI | ILAR | \$ | 1,000.00 |
| Mailing Address | | | | 10 | 20 | 2017 |] | _, _ 0 0 . 0 0 |
| City Pittsburgh | State | Zip Code | e (Plus 4) | 10 | | 2017 | | |
| | PA | 152191 | 410 | | | | | |

| 2,500.00 | \$ 7 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20 2017 AY YEAR | | 10 | State Zip Code (Plus 4) 19462 PAC State Zip Code (Plus 4) | | | | |
|----------|---|---|--|-----------------|--|--|--|--|--|
| | 7 s | AY YEAR | | мо | PAC State Zip Code (Plus 4) | | | | |
| 2,500.00 | \$ | AY YEAR | | мо | PAC State Zip Code (Plus 4) | | | | |
| 2,500.00 | _ \$ | | | | PAC State Zip Code (Plus 4) | | | | |
| 2,500.00 | _ \$ | | MO DAY | | PAC State Zip Code (Plus 4) | | | | |
| 2,500.00 | _ \$ | | MO DAY | | State Zip Code (Plus 4) | | | | |
| 2,500.00 | _ \$ | | I IIO DAI | | State Zip Code (Plus 4) | | | | |
| , | | 29 2017 | | _ a | | | | | |
| | | | 9 29 | | | | | | |
| | 1 | 2017 | | | | | | | |
| | | | | | PA 17108 | | | | |
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| 2,500.00 | | AY YEAR | MO DAY | МО | | | | | |
| 2,500.00 | | | 0 20 | | | | | | |
| | | 20 2017 | | 7 9 | State Zip Code (Plus 4) | | | | |
| | | 29 2017 | 1 | | PA 19058 | | | | |
| | | 29 2017 | | | | | | | |
| 3,000.00 | | | | | <u> </u> | | | | |
| 3,000.00 | | | MO DAY | МО | | | | | |
| | \$ | AY YEAR | MO DAY | | | | | | |
| | \$ | | MO DAY 10 20 | | State Zip Code (Plus 4) | | | | |
| | \$ | AY YEAR | MO DAY 10 20 | | | | | | |
| | \$ 7 | AY YEAR 20 2017 | MO DAY 10 20 | 10 | | | | | |
| 2,500.00 | \$ 7 P | AY YEAR 20 2017 | MO DAY 10 20 | 10 | | | | | |
| 2,500.00 | \$ 7 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20 2017 AY YEAR YEAR | MO DAY 10 20 MO DAY | - 10 MO | | | | | |
| 2,500.00 | \$ 7 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 | - 10 MO | | | | | |
| 2,500.00 | \$ 7 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20 2017 AY YEAR YEAR | MO DAY 10 20 MO DAY 10 20 | - 10 MO | PA 19047 | | | | |
| 2,500.00 | \$ 7 \$ 7 | AY YEAR 20 2017 AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 | 10 | PA 19047 State Zip Code (Plus 4) | | | | |
| | \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 | AY YEAR 20 2017 AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 | 10 | PA 19047 State Zip Code (Plus 4) | | | | |
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| | \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 | мо 10 мо 9 | State Zip Code (Plus 4) | | | | |
| 2,500.00 | \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 \$ 7 | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 | мо 10 мо 9 | State Zip Code (Plus 4) | | | | |
| | \$ 7 \$ 7 \$ 7 \$ 8 \$ 7 \$ 7 \$ 8 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 29 2017 AY YEAR | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 MO DAY | мо мо 9 мо | State Zip Code (Plus 4) | | | | |
| 2,500.00 | \$ 7 \$ 7 \$ 7 \$ 8 \$ 7 \$ 7 \$ 8 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 20 2017 | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 MO DAY 9 29 | мо мо 9 мо | State Zip Code (Plus 4) | | | | |
| 2,500.00 | \$ 7 \$ 7 \$ 7 \$ 8 \$ 7 \$ 7 \$ 8 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 29 2017 AY YEAR | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 MO DAY 9 29 | мо мо 9 мо | State Zip Code (Plus 4) 19106 State Zip Code (Plus 4) 19106 State PA 19103 | | | | |
| 2,500.00 | \$ 7 \$ 7 \$ \$ \$ 7 \$ \$ \$ 7 \$ \$ \$ 7 \$ \$ \$ 7 \$ \$ \$ 7 \$ \$ \$ \$ 7 \$ \$ \$ \$ \$ 7 \$ | AY YEAR 20 2017 AY YEAR 20 2017 AY YEAR 29 2017 AY YEAR 29 2017 | MO DAY 10 20 MO DAY 10 20 MO DAY 9 29 MO DAY 9 29 | MO 10 MO 9 MO 9 | State Zip Code (Plus 4) | | | | |
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| | \$ | | | 9 | Full Name of Contributing Committee Friends of Rob Loughery Mailing Address City Langhorne State Zip Code (Plus 4) | | | | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
|-------------------------------------|-------|-------------------|------|--------------|---------|---|
| Aqua America PAC | | | | Σ λ . | 12711 | \$ 2,500.00 |
| Mailing Address | | | 10 | 20 | 2017 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City Bryn Mawr | State | Zip Code (Plus 4) | 10 | 20 | 2017 | |
| | PA | 19010 | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | | | |
| Better Pennsylvania PAC | | | | | | \$ 2,500.00 |
| Mailing Address | | | 10 | 20 | 2017 | , |
| City Harrisburg | State | Zip Code (Plus 4) | 10 | 20 | 2017 | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | |
| EXELONPAC | | | | DA. | . Lotte | \$ 2,500.00 |
| Mailing Address | | | 9 | 29 | 2017 | , |
| City Chicago | State | Zip Code (Plus 4) | | 29 | 2017 | |
| | IL | 606805379 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 45,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | riod | | | |
|---|-----------------------------------|-------------------|--|---------|------------------------|--------------------------------|--------------------------|--|--------------------------------------|
| Pennsylvania Future Fund | | | | From | n: | 9/19/2 | 017 To | : | 10/23/2017 |
| | | | | | DA | \TE | | AN | 10UNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Leroy S Zimmerman | | | | | МО | DAI | ILAK | \$ | 1,000.00 |
| Mailing Address | | | | | 10 | 20 | 2017 | | |
| City Harrisburg | State | Zip C | ode (Plus 4 | 4) | 10 | 20 | 2017 | | |
| | PA | 1710 | 18 | | l | | | | |
| Employer Name Eckert Seamans Cheri | n & Mellott, LL | .C | | | Occupat | ion (| Counsel | or | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | e (Plus 4) |
| | | | Harrisburg | | | PA | | 17108 | |
| Full Name of Contributor | | • | | | | | | | |
| Manual N Stamatakis | | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address | | | | | | | | 7 | |
| City Valley Forge | State | Zip C | ode (Plus 4 | 4) | 10 | 11 | 2017 | | |
| , , | l _{PA} | 1948 | 32 | | | | | | |
| Employer Name Capital Management E | nter. | | | | Occupat | ion | Presider | nt | |
| | | | | | | 1 | | | |
| Employer Mailing Address/Principal Plac | e of Business | 0 | City | | | State | | Zip Code | e (Plus 4) |
| Employer Mailing Address/Principal Plac | e of Business | | - | | | | | - | e (Plus 4) |
| | e of Business | | Vayne | | | State PA | | Zip Code 19087 | e (Plus 4) |
| Full Name of Contributor | e of Business | | - | | мо | | YEAR | - | 500.00 |
| Full Name of Contributor Michele A Johnson | e of Business | | - | | мо | PA | YEAR | 19087 | |
| Full Name of Contributor Michele A Johnson Mailing Address | | <u> </u> | Vayne | 1) | MO 10 | PA | YEAR 2017 | 19087 | |
| Full Name of Contributor Michele A Johnson | State | Zip C | Vayne | 4) | | PA DAY | | 19087 | |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale | State PA | Zip C | Vayne | 4) | 10 | PA DAY 20 | 2017 | \$ | 500.00 |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Co., Inc. | State PA | Zip C 1944 | Vayne Tode (Plus 4 | 4) | | DAY 20 | 2017 | \$ \$ ve Director | 500.00 or |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale | State PA | Zip C 1944 | Vayne Fode (Plus 4 | | 10 | DAY 20 ion State | 2017 | \$ \$ ve Director | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Co., Inc. Employer Mailing Address/Principal Place | State PA | Zip C 1944 | Vayne Tode (Plus 4 | | 10 | DAY 20 | 2017 | \$ \$ ve Director | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor | State PA | Zip C 1944 | Vayne Fode (Plus 4 | | 10 | DAY 20 ion State | 2017 | \$ \$ ve Director | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick | State PA | Zip C 1944 | Vayne Fode (Plus 4 | | 10 Occupat | DAY 20 ion State NJ | 2017 Executiv | \$ \$ ve Director | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick Mailing Address | State PA . e of Business | Zip C 1944 | Vayne Ode (Plus 4 63228 City Whitehouse | e Stati | 10 Occupat | DAY 20 ion State NJ | 2017 Executiv | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick | State PA . e of Business | Zip C | Vayne Code (Plus 4 Code (Plus 4 Vhitehouse | e Stati | 10 Occupation | DAY 20 ion State NJ DAY | 2017 Executiv | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick Mailing Address City North Wales | State PA . e of Business | Zip C 1944 | Vayne Code (Plus 4 Code (Plus 4 Vhitehouse | e Stati | 10 Occupation MO 10 | DAY 20 ion State NJ DAY 20 | 2017 Executive YEAR 2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500.00 or e (Plus 4) |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick Mailing Address City North Wales Employer Name McCormick Taylor | State PA e of Business State PA | Zip C 1944 | Vayne Fode (Plus 4 63228 Whitehouse Fode (Plus 4 | e Stati | 10 Occupation | DAY 20 ion State NJ DAY 20 | 2017 Executiv | \$ \$ r | 500.00 or e (Plus 4) 100 1,000.00 |
| Full Name of Contributor Michele A Johnson Mailing Address City Lansdale Employer Name Merck & Drincipal Place Full Name of Contributor Michael A Maholick Mailing Address City North Wales | State PA e of Business State PA | Zip C 1944 | Vayne Code (Plus 4 Code (Plus 4 Vhitehouse | e Stati | 10 Occupation MO 10 | DAY 20 ion State NJ DAY 20 | 2017 Executive YEAR 2017 | \$ \$ r | 500.00 or e (Plus 4) |

| | | | | | | | _ | TAGE 9 | |
|---|-------------------------|-----|------------------|----------------------|-------|-----------|-------------------|------------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | 500.00 | |
| Nathan D Fox | | | | | | | ↓ Ť | 300.00 | |
| Mailing Address | | | | 10 | 20 | 2017 | 1 | | |
| City Quakertown | State | Ziı | Code (Plus 4) | | | | | | |
| | l _{PA} | 18 | 951 | | | | 1 | | |
| Employer Name Eastburn and Gray | | | | Occupat | tion | Attorne | / | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | e (Plus 4) | |
| | | | Doylestown | | PA | | 18901 | | |
| Full Name of Contributor | | | | | , | | | | |
| Daniel J Hilferty | | | | МО | DAY | YEAR | \$ | 7,500.00 | |
| Mailing Address | | | | | | | ₹ . | | |
| City Ardmore | State | Ziı | Code (Plus 4) | 10 | 11 | 2017 | | | |
| 7 annore | PA | | 0003 | | | | | | |
| Employer Name health Markets - Inde | | | .003 | Occupat | ion | Presider | · ·+ | | |
| | - | 5 | City | ТОссира | | Presidei | | e (Plus 4) | |
| Employer Mailing Address/Principal Plac | ce of Business | | - | | State | | - | e (Plus 4) | |
| | | | Philadelphia | | PA | | 19103 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2,500.00 | |
| Daniel P Meuser | | | | | | | _] * | 2,300.00 | |
| Mailing Address | | | | 9 | 29 | 2017 | | | |
| City West Pittston | State | Ziı | Code (Plus 4) | | | | | | |
| | l _{PA} | 18 | 8643 | | | | l | | |
| Employer Name Commonwealth of PA | | | | Occupation Executive | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | State | | Zip Code (Plus 4) | | |
| | | | Harrisburg | | PA | | 17128 | | |
| Full Name of Contributor | | | | | | | | | |
| Lynn M Breen | | | | МО | DAY | YEAR | \$ | 20,000.00 | |
| Mailing Address | | | | _ | | | 1 | | |
| City New Hope | State | Zij | Code (Plus 4) | 9 | 29 | 2017 | | | |
| · | l _{PA} | 18 | 1938 | | | | | | |
| Employer Name | | | | Occupat | ion | Homem | aker | | |
| Employer Mailing Address/Principal Plac | re of Rusiness | | City | 1 | State | 101110111 | | e (Plus 4) | |
| | | | , | | PA | | | (| |
| Full Name of Contributes | | | | | 1, | | Т | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| David L Cohen | | | | | | | - | | |
| Mailing Address City Philadelphia | State | 7: | n Code (Blue 4) | 9 | 29 | 2017 | | | |
| City Philadelphia | | | p Code (Plus 4) | | | | | | |
| | I PA I | 19 | 0103 | | | | 1 | | |
| Employer Name Comcast Corporation | | | | Occupat | 1 | Executi∖ | e Vice Pi | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | | State | | | e (Plus 4) | |
| | | | Philadelphia | | PA | | 19019 | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | F 000 00 | |
| David W Frascella | | | | 1.13 | | LAIN | \$ | 5,000.00 | |
| Mailing Address | | | | 10 | 20 | 2017 | | | |
| City Newtown | State | Zi | p Code (Plus 4) | | | | | | |
| | State Zip Code (Plus 4) | | | 1 | l | l | | | |
| | l _{PA} l | 18 | 39402441 | 1 | l | • | - | | |
| Employer Name David W. Frascella | l _{PA} | 18 | 39402441 | Occupat | tion | Entrepre | eneur | | |
| Employer Name David W. Frascella Employer Mailing Address/Principal Place | | 18 | 69402441 City | Occupat | tion | Entrepre | | e (Plus 4) | |
| | | 18 | | Occupat | 1 | Entrepre | | - | |

| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,500.00 | |
|--|-----------------|--------|-------------|----------|-------|------------|-------------------|-----------|--|
| Matthew H Haverstick | | | | 1.0 | | , | _ | 1,500.00 | |
| Mailing Address | | | | 10 | 17 | 2017 | | | |
| City Chester Springs | State | Zip Co | de (Plus 4) | | -, | 2017 | | | |
| | l _{PA} | 19425 | | | | | | | |
| Employer Name Kleinbard, LLC | | | | Occupat | ion | Partner | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | | State | | Zip Code | (Plus 4) | |
| | | Ph | iladelphia | | PA | | 19103 | | |
| Full Name of Contributor | | _ | · · | | | | | | |
| Anthony V Mannino, III | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| Mailing Address | | | | | | | 1 | | |
| City Philadelphia | State | Zip Co | de (Plus 4) | 9 | 29 | 2017 | | | |
| Timadelpina | | 19147 | - | | | | | | |
| Franksian Nama - W. 16 C I.B I | | 19147 | | 0 | | CE 0 | <u>'</u> | | |
| Employer Name Wolf Commercial Real | | | | Occupat | | CEO | <u> </u> | (DI 4) | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | - | | State | | Zip Code | (Plus 4) | |
| | | Ph | iladelphia | | PA | | 19147 | | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 20,000,00 | | |
| Andrew M Muller, Jr | | | | 110 | | 1 = 7 1.11 |] * | 20,000.00 | |
| Mailing Address | | | | 10 | 11 | 2017 | 1 | | |
| City Kutztown | State | Zip Co | de (Plus 4) | | | 2027 | | | |
| | PA I | 19530 |) | | | | | | |
| Employer Name A. C. Muller | | | | Occupat | ion (| Owner | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | | State | | Zip Code (Plus 4) | | |
| | | Κι | ıtztown | | PA | | 19530 | | |
| Full Name of Contributor | | - | | | • | | | | |
| James O Pickard | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| Mailing Address | | | | | | | 1 | | |
| City Lancaster | State | Zip Co | de (Plus 4) | 10 | 11 | 2017 | | | |
| 2 | | 17604 | | | | | | | |
| Employer Name Globus USA, Inc. | · · | 17004 | <u> </u> | Occupat | ion | Presider | · ·+ | | |
| | o of Business | | | Госсирас | State | riesiuei | | (Dive 4) | |
| Employer Mailing Address/Principal Plac | e or business | Cit | - | | 1 | | Zip Code | (Plus 4) | |
| | | La | ncaster | | PA | | 17603 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 250.00 | |
| Jeffrey P Garton | | | | | | | _ | 250.00 | |
| Mailing Address | Г Т | | | 10 | 11 | 2017 | | | |
| City Langhorne | State | Zip Co | de (Plus 4) | | | | | | |
| | PA I | 19047 | • | | | | l | | |
| Employer Name Begley Carlin & Description Begley Begley Carlin & Description Begley Be | Mandio | | | Occupat | ion , | Attorney | / | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | | State | | Zip Code | (Plus 4) | |
| | | La | nghorne | | PA | | 19047 | | |
| Full Name of Contributor | | | | | | | | | |
| Jeffrey P Garton | | | | МО | DAY | YEAR | \$ | 250.00 | |
| Mailing Address | | | | , , | | 20:- | 1 | | |
| City Langhorne | State | Zip Co | de (Plus 4) | 10 | 11 | 2017 | | | |
| 3 2 | | 19047 | | | | | | | |
| Employer Name Begley Carlin & Description Begley Carlin & D | | 15077 | | Occupat | ion | Attorney | · / | | |
| | | C | hv | Cecupat | State | -ccorne) | Zip Code | (Plue 4) | |
| mployer Mailing Address/Principal Place of Business City | | | | | State | | ∠ih cone | (Fius 4) | |
| Langhorne | | | | | PA | I | 19047 | | |

| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 5,000.00 | |
|--|------------------------------|---|---------|-------------------|-----------|--|--------------------|--|
| Joseph Wright | | | | | | - | 3,000.00 | |
| Mailing Address | | | 10 | 20 | 2017 | 1 | | |
| City Ambler | State | Zip Code (Plus 4) | | | | | | |
| | I PA I | 19002 | | | l | l | | |
| Employer Name Insight Dispute Mana | gement Consultants | | Occupat | tion | Owner | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code | (Plus 4) | |
| | | Ambler | | PA | | 19002 | | |
| Full Name of Contributor | | - | | | | | | |
| Shohin Vance | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | | 1 | | |
| City Hershey | State | Zip Code (Plus 4) | 10 | 20 | 2017 | | | |
| ,, | | 17033 | | | | | | |
| Employer Name Kleinbard LLC | 117 | 17033 | Occupat | · Hion | Attorne | <u>. </u> | | |
| | on of Business | City | Госсира | T | Attorney | | (Div. 4) | |
| Employer Mailing Address/Principal Place | te or business | _ | | State | | Zip Code | (Plus 4) | |
| Philadelphia | | | | PA | | 19103 | | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 | |
| Mark E Seiberling | | | | | | * | 300.00 | |
| Mailing Address | | | 10 | 20 | 2017 | 1 | | |
| City Philadelphia | State | Zip Code (Plus 4) | | | | | | |
| | l PA | 19107 | | | | l | | |
| Employer Name Kleinbard LLC | | | Occupat | tion | Attorney | / | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | | (Plus 4) | |
| | | Philadelphia | | PA | | 19103 | | |
| Full Name of Contributor | | | | | | | | |
| Joseph A Cullen, Jr | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | | 7 | | |
| City Chalfont | State | Zip Code (Plus 4) | 10 | 20 | 2017 | | | |
| Chanont | | | | | | | | |
| Frankrica Name Co. 1 100 | TPA I | 18914 | | | • | 1 | | |
| Employer Name Stark and Stark | | 1. | Occupat | T | Attorney | | | |
| Employer Mailing Address/Principal Place | ce of Business | City | | State | | Zip Code | (Plus 4) | |
| | | Yardley | | PA | | 19067 | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | 1 000 00 | |
| Michael W Brubaker | | | MO | DAI | ILAK | \$ | 1,000.00 | |
| Mailing Address | | | | | 2017 | | | |
| | | | | 20 | | | | |
| City Lititz | State | Zip Code (Plus 4) | 10 | 20 | 2017 | | | |
| City Lititz | 1 | Zip Code (Plus 4) 17543 | 10 | 20 | | | | |
| City Lititz Employer Name Blackford Ventures | 1 | , | Occupat | | CEO | <u> </u> | | |
| | PA | , | | | | Zip Code | (Plus 4) | |
| Employer Name Blackford Ventures | PA | 17543 | | tion | | Zip Code 17601 | (Plus 4) | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place | PA | 17543 City | | State | | - | (Plus 4) | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor | PA | 17543 City | | State | | - | (Plus 4) 500.00 | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior | PA | 17543 City | Occupat | State PA | CEO | 17601 | | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior Mailing Address | PA ce of Business | 17543 City Lancaster | Occupat | State PA | CEO | 17601 | | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior | PA Ce of Business | City Lancaster Zip Code (Plus 4) | Occupat | State PA DAY | CEO | 17601 | | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior Mailing Address City Newtown | PA Ce of Business | 17543 City Lancaster | MO 10 | State PA DAY 20 | YEAR 2017 | 17601 | | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior Mailing Address | PA Ce of Business | City Lancaster Zip Code (Plus 4) 18940 | Occupat | State PA DAY 20 | CEO | \$ | 500.00 | |
| Employer Name Blackford Ventures Employer Mailing Address/Principal Place Full Name of Contributor Karl L Prior Mailing Address City Newtown | PA Ce of Business State PA | City Lancaster Zip Code (Plus 4) | MO 10 | State PA DAY 20 | YEAR 2017 | 17601 | 500.00 | |

| Full Name of Contributor | | | | мо | DAY | YEAR | | 1,000.00 | |
|---------------------------------------|---------------------|------|-----------------|----------------|----------------------|-----------|-------------------|---------------|--|
| Saul Ewing Arnstein & Damp; Lehr Ll | _P | | | | | | - | _, | |
| Mailing Address | 1 | | | 10 | 11 | 2017 | | | |
| City Philadelphia | State | Zi | p Code (Plus 4) | | | | | | |
| | I PA | l 19 | 91022186 | | | | l | | |
| Employer Name Saul Ewing LLP | | | | Occupat | ion | Partners | hip | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | Philadelphia | | PA | | 19102218 | 36 | |
| Full Name of Contributor | | | | | | | | | |
| Dilworth Paxson LLP | | | | МО | DAY | YEAR | \$ | 2,500.00 | |
| Mailing Address | | | | 10 | 20 | 2017 | | | |
| City Philadelphia | State | Zi | p Code (Plus 4) | 7 10 | 20 | 2017 | | | |
| | l _{PA} | 19 | 91037596 | | | | | | |
| Employer Name Dilworth Paxson | | | | Occupat | ion | LLP | | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | Philadelphia | | PA | | 19103759 | | |
| | | | Timaacipina | | 1.7, | | 1 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
| Patricia K. Poprik | | | | | | | - | | |
| Mailing Address | State | 7: | n Codo (Plus 4) | 10 | 20 | 2017 | | | |
| City Doylestown | State | | p Code (Plus 4) | | | | | | |
| | I PA | I 18 | 3901 | - | | <u> </u> | ı | | |
| Employer Name First American Mi | · | | T | Occupat | Occupation President | | | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code (Plus 4) | | |
| | | | Bensalem | | PA | | 19020 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mario Mele | | | | 140 | DAI | ILAK | \$ | 2,500.00 | |
| Mailing Address | | | | 10 | 11 | 2017 | | | |
| City Fort Washington | State | Zi | p Code (Plus 4) | | | 2017 | | | |
| | l _{PA} | 19 | 9034 | | | | | | |
| Employer Name Fidelio Insurance | Company | | | Occupat | ion | Executiv | re | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | Glenside | | PA | | 19038 | | |
| Full Name of Contributor | | | <u> </u> | | | | | | |
| Thomas R Hecker, Jr | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | | | 1 | | |
| City Langhorne | State | Zi | p Code (Plus 4) | 10 | 11 | 2017 | | | |
| | PA | | 90477021 | | | | | | |
| Employer Name Begley Carlin &ar | | . 13 | | Occupat | ion | Attorne | <u>'</u> | | |
| Employer Mailing Address/Principal | • • | | City | Cccapat | State | , accorne | Zip Code | Plus 4) | |
| Lingity of Fidning Address/Fillicipal | i lace of basilless | | _ | | PA | | 19047 | us + <i>j</i> | |
| | | | Langhorne | | FA | | 1904/ | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 7,500.00 | |
| Stradley, Ronon, Stevens & Damp; Y | oung | | | | | | Ι΄ | . ,555.00 | |
| Mailing Address | 1 | - | | 9 | 29 | 2017 | | | |
| City Philadelphia | State | Zi | p Code (Plus 4) | | | | | | |
| | I _{PA} | l 19 | 9103 | | | l | 1 | | |
| Employer Name | | | | Occupation LLP | | | | | |
| Employer Mailing Address/Principa | Place of Business | | City | | State | | Zip Code | (Plus 4) | |
| | | | | | | | | | |
| | | | • | | • | | | | |

| Full Name of Contributor | | | | | | | | | |
|---|---------------|----|-----------------|-----------------|-------|----------|-------------------|----------|--|
| Vincent J Deon | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | 10 | 20 | 2017 | 1 | | |
| City Ivyland | State | Zi | p Code (Plus 4) |] 10 | 20 | 2017 | | | |
| | _{PA} | 18 | 3974 | | | | | | |
| Employer Name Profile Recruiters, LLC | | | | Occupat | ion | Owner | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | | |
| | | | Ivyland | | PA | | 18974 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| David R Breidinger | | | | MO | DAT | TEAR | \$ | 1,000.00 | |
| Mailing Address | | | | 10 | 20 | 2017 | | | |
| City Churchville | State | Zi | p Code (Plus 4) | | 20 | 2017 | | | |
| | _{PA} | 18 | 3966 | | | | | | |
| Employer Name Breidinger and Associates LLC | | | | Occupat | ion | Consulta | ant | | |
| Employer Mailing Address/Principal Place | e of Business | | City | | State | | Zip Code | (Plus 4) | |
| City Churchville | | | | l _{PA} | | 18966 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 94,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|------------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | • | • | | | I | | _ | |
| Futor Count Total of Doub | For Cabadula I Batailad | I Comment Dans Co | ! ! | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | | | | | | |
|--|-----------------|-----------------------------|------------|--|--|--|--|--|
| Pennsylvania Future Fund | From: | <u>9/19/2017</u> To: | 10/23/2017 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Re | | | | Reporting Period | | | | | |
|--|-----------------------|------------------------|---------|------------------|------|-------------|------------|--|--|
| | From: | | | To: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | = \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | ! | | • | | | | | |
| Enter Grand Total of Part F | on Schedule II, In-Ki | nd Contributions Detai | led Sun | nmary Pa | ge, | | PAGE TOTAL | | |
| Section 2. | | | | - | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|---------------------------------------|------|------------------|--------|------------------|--------------|-------|------|--------------------|------------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Desci | ript | ion of Contributio | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | d | | | | PAGE TOT | FAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|-----------|-----|------------|--|--|
| Pennsylvania Future Fund | From | 9/19/2017 | То: | 10/23/2017 | | |

| | • | | | | | | | | | |
|--|--|--|---|--|--|--|---|--|--|--|
| | | | | DATE | | | AMOUNT | | | |
| hom Paid | | | МО | DAY | YEAR | | | | | |
| blican Jewish Coalition | | | | | | | | | | |
| ng Address | | | 9 | 20 | 2017 | \$ | 1,000.00 | | | |
| Bala Cynwyd | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 19004 | Contrib | ution | | | | | | |
| hom Paid | | | MO | DAY | VEAD | | | | | |
| Rafferty for Senate Committ | ee | | 140 | DA1 | ILAK | | | | | |
| ng Address | | | 9 | 20 | 2017 | \$ | 1,000.00 | | | |
| Landsdale | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 19446 | Contrib | ution | | | | | | |
| hom Paid | | | MC | DAY | VEAD | | | | | |
| marsh Republican Committe | e | | MO | DAT | TEAR | | | | | |
| ng Address | 9 | 20 | 2017 | \$ | 5,000.00 | | | | | |
| City Lafavette Hill State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19444 | Contrib | ution | | | | | | |
| hom Paid | • | | | l _{DAV} | VEAD | | | | | |
| blican State Committee | | | МО | DAY | YEAK | | | | | |
| ng Address | | | 9 | 22 | 2017 | \$ | 25,000.00 | | | |
| Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 17101 | Contribution | | | | | | | |
| hom Paid | | | | l _{DAY} | VEAD | | | | | |
| rise for Superior Court Comn | nittee | | МО | DAY | YEAK | | | | | |
| | | | | | 2017 | \$ | 5,000.00 | | | |
| ng Address | | | 9 | 22 | 2017 | | • | | | |
| | State | Zip Code (Plus 4) | | tion of Exp | | | <u> </u> | | | |
| ng Address Hollidaysburg | State PA | Zip Code (Plus 4) 16648 | | l tion of Exp | | | , | | | |
| | | | Descrip Contrib | tion of Exp ution | enditure | | , | | | |
| Hollidaysburg | | | Descrip | l tion of Exp | | | , | | | |
| Hollidaysburg | | | Descrip Contrib | tion of Exp ution | enditure | \$ | | | | |
| Hollidaysburg hom Paid nittee to elect Holman D.A. | | | Descrip Contribu MO | tion of Exp ution DAY | YEAR 2017 | \$ | 2,500.00 | | | |
| | polican Jewish Coalition Ing Address Bala Cynwyd Inom Paid Rafferty for Senate Committe Ing Address Landsdale Inom Paid | Bala Cynwyd State PA PA Thom Paid Rafferty for Senate Committee Trig Address Landsdale State PA Thom Paid Thom Pa | Bala Cynwyd State Zip Code (Plus 4) PA 19004 Thom Paid Rafferty for Senate Committee Tay Address Landsdale State Zip Code (Plus 4) PA 19446 Thom Paid | Bala Cynwyd State PA Bala Cynwyd State PA 19004 Contribution MO Rafferty for Senate Committee In g Address Landsdale State PA 2ip Code (Plus 4) PA PA 19446 Contribution MO MO Mo Mo Mo Mo Mo Mo Mo Mo | MO DAY Bala Cynwyd State Zip Code (Plus 4) PA 19004 Contribution MO DAY Bala Cynwyd State PA 19004 Contribution MO DAY Bala Cynwyd State PA 19004 Contribution MO DAY Contribution MO DAY Contribution MO DAY Contribution Description of Exp. Code (Plus 4) PA 19446 Contribution MO DAY Contribution MO DAY | MO DAY YEAR Bala Cynwyd State PA 19004 Contribution TOTAL PA 19004 PERPOSITION OF EXPENDITURE PA 1946 PERPOSITION OF EXPENDITURE PA 19446 PERPOSITION PAID PA 19446 PERPOSITION OF EXPENDITURE PA 19446 PERPOSITION PAID PA 19444 PERPOSITION OF EXPENDITURE PA 19441 PERPOSITION OF EXPENDITURE PA 19410 PERPOSITION OF EXP | MO DAY YEAR PA 19004 Contribution MO DAY YEAR PA 19004 Contribution MO DAY YEAR PA 19004 PA 19004 | | | |

| | nom Paid | | | мо | DAY | YEAR | | | | |
|-----------------|-------------------------------|--------|-------------------|----------------------------|-------------|----------|----|-----------|--|--|
| Berks | County Republican Committee | | | | | | | | | |
| Mailin | ng Address | | | 10 | 9 | 2017 | \$ | 2,000.00 | | |
| City | Reading | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19601 | Contribu | ution | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| Monto | gomery County Republican Comr | nittee | | | | | | | | |
| Mailin | ng Address | | | 10 | 9 | 2017 | \$ | 5,000.00 | | |
| City | Blue Bell | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19422 | Contribu | ution | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Mike | Clark for Judge | | | МО | | ILAK | | | | |
| Mailing Address | | | | | 9 | 2017 | \$ | 20,000.00 | | |
| City | Indiana | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15701 | Contribu | ution | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Mrs D | Piane Batschelet | | | MO | DAT | TEAR | | | | |
| Mailing Address | | | | | 9 | 2017 | \$ | 54.00 | | |
| City | Lower Gwynedd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19002 | reimbur | sement | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Philac | delphia Country Club | | | МО | | ILAK | | | | |
| Mailin | ng Address | | | 10 | 9 | 2017 | \$ | 4,716.23 | | |
| City | Gladwyne | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19035 | Fundraiser Event | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Lalley | for Judge | | | М | | ILAK | | | | |
| Mailin | ng Address | | | 10 | 12 | 2017 | \$ | 30,000.00 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17108 | Contribu | ution | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Erie C | County Republican Committee | | | МО | DAT | TEAR | | | | |
| Mailin | ng Address | | | 10 | 12 | 2017 | \$ | 2,000.00 | | |
| City | Erie | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 16507 | | | | Contribu | ution | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Repul | blican Women of the Main Line | | | МО | DAT | ILAK | | | | |
| Mailin | ng Address | | | 10 | 12 | 2017 | \$ | 250.00 | | |
| City | Ardmore | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19003 | Contribu | ution | | | | | |
| 1.77 | | | | | | | | | | |

| | | | | | | | 17102 | 20 | | | |
|------------------|---|-------|-------------------|----------------------------|-------------|----------|-------|-----------|--|--|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Mr Mi | chael J Barley | | | 1-10 | | 1 Z/IIX | | | | | |
| Mailin | g Address | | | 10 | 12 | 2017 | \$ | 5,000.00 | | | |
| City | Palmyra | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17078 | Consult | ing | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| GT Co | mmonwealth PAC | | | 1-10 | | I Z/IIX | | | | | |
| Mailin | g Address | | | 10 | 12 | 2017 | \$ | 2,000.00 | | | |
| City | Spring Creek | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 16436 | Contrib | ution | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
| Ms Ma | ria I Diesel | | | МО | DAI | ILAK | | | | | |
| Mailin | g Address | | | 10 | 18 | 2017 | \$ | 2,500.00 | | | |
| City | City West Chester State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | | |
| | | PA | 19382 | Consult | ing | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| KC Co | nsulting | | | МО | DAI | ILAK | | | | | |
| Mailing Address | | | | | 18 | 2017 | \$ | 4,500.00 | | | |
| City | Jenkintown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 19046 | Consult | ing | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Plymo | uth First Committee | | | 1-10 | | I Z/IIX | | | | | |
| Mailin | g Address | | | 10 | 18 | 2017 | \$ | 2,000.00 | | | |
| City | Plymouth Meeting | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 19462 | Contribution | | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
| Frienc | ls of Craig Stedman | | | | | | | | | | |
| Mailin | g Address | | | 10 | 18 | 2017 | \$ | 2,500.00 | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17108 | Contrib | ution | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Repub | olican Party of Lackawana Count | У | | МО | | ILAK | | | | | |
| Mailin | g Address | | | 10 | 20 | 2017 | \$ | 1,500.00 | | | |
| City | Scranton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| PA 18503 | | | | Contrib | ution | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Lalley for Judge | | | | | | | | | | | |
| Mailin | g Address | | | 10 | 20 | 2017 | \$ | 25,000.00 | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17108 | Contribution | | | | | | | |
| | | | | | | | | | | | |

| To Whom Paid | o Whom Paid | | | | | | | |
|---------------------------|---|-------------------|----------------------------|-------------|----------|----|------------|--|
| MJM Strategies | 4JM Strategies | | | | YEAR | | | |
| Mailing Address | | | 10 | 20 | 2017 | \$ | 3,000.00 | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17108 | Contribu | ution | | | | |
| To Whom Paid | | | | DAY | YEAR | | | |
| ACH Direct | | | МО | | ILAK | | | |
| Mailing Address | | | | 11 | 2017 | \$ | 19.95 | |
| City Allen | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | TX | 75013 | ACH Fees | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ACH Direct | | | 1-10 | | ILAK | | | |
| Mailing Address | | | 10 | 3 | 2017 | \$ | 19.69 | |
| City Allen | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | TX | 75013 | Global S | STL | | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expe | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 151,559.87 | |