

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2000207   |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Pennsylvania Future Fund |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO Box 6128   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> Harrisburg  |                          |           |                         |                          |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 17112                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2017               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 22                           |                                     |                   |                    |
|  |                          |           |                         |                          |                                    | 11                      | 7  | 2017   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 9         | 19                      | 2017                     |                                    | 10                      | 23   | 2017   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                          |                                    | \$ 624,508.13           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                          |                                    | \$ 140,000.00           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                          |                                    | \$ 764,508.13           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                          |                                    | \$ 151,559.87           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                          |                                    | \$ 612,948.26           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| Pennsylvania Future Fund                     | From: <u>9/19/2017</u> To: <u>10/23/2017</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 45,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 94,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 140,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 140,000.00 |
|---|---------------|





# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Pennsylvania Future Fund                     | <b>From:</b> <u>9/19/2017</u> <b>To:</b> <u>10/23/2017</u> |

|   |          |                             |  | DATE |     | AMOUNT |              |
|---|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| EXELONPAC                               |          |                             |  | 9    | 29  | 2017   |              |
| Mailing Address PO Box 805379           |          |                             |  |      |     |        |              |
| City Chicago                            | State IL | Zip Code (Plus 4) 606805379 |  |      |     |        |              |
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| Better Pennsylvania PAC                 |          |                             |  | 10   | 20  | 2017   |              |
| Mailing Address 121 State Street        |          |                             |  |      |     |        |              |
| City Harrisburg                         | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |              |
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| Aqua America PAC                        |          |                             |  | 10   | 20  | 2017   |              |
| Mailing Address 762 W. Lancaster Avenue |          |                             |  |      |     |        |              |
| City Bryn Mawr                          | State PA | Zip Code (Plus 4) 19010     |  |      |     |        |              |
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Friends of Scott Martin                 |          |                             |  | 10   | 20  | 2017   |              |
| Mailing Address 1535 N Jefferson Court  |          |                             |  |      |     |        |              |
| City Lancaster                          | State PA | Zip Code (Plus 4) 17602     |  |      |     |        |              |
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| IBC PAC Independence Blue Cross PAC     |          |                             |  | 9    | 29  | 2017   |              |
| Mailing Address 1901 Market Street      |          |                             |  |      |     |        |              |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19103     |  |      |     |        |              |
| Full Name of Contributing Committee     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00  |
| IBC PAC Independence Blue Cross PAC     |          |                             |  | 9    | 29  | 2017   |              |
| Mailing Address 1901 Market Street      |          |                             |  |      |     |        |              |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19103     |  |      |     |        |              |

| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$2,500.00 |
|---|------------------|-------------|----|-----|------|------------|
| Excellent Schools PA PAC                |                  |             | 10 | 20  | 2017 |            |
| City                                    | Philadelphia     | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$3,000.00 |
| Friends of Rob Loughery                 |                  |             | 10 | 20  | 2017 |            |
| City                                    | Langhorne        | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$2,500.00 |
| Keystone Prosperity PAC                 |                  |             | 9  | 29  | 2017 |            |
| City                                    | Levittown        | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$2,500.00 |
| Range Resources Energy Independence PAC |                  |             | 9  | 29  | 2017 |            |
| City                                    | Harrisburg       | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$500.00   |
| Lewis Eckert Robb & Company             |                  |             | 10 | 20  | 2017 |            |
| City                                    | Plymouth Meeting | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$1,000.00 |
| Buchanan Ingersoll & Rooney             |                  |             | 10 | 20  | 2017 |            |
| City                                    | Pittsburgh       | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$2,000.00 |
| PECOPAC                                 |                  |             | 9  | 29  | 2017 |            |
| City                                    | Philadelphia     | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee     |                  |             | MO | DAY | YEAR | \$3,000.00 |
| Responsible Citizens                    |                  |             | 9  | 29  | 2017 |            |
| City                                    | Harrisburg       | State<br>PA |    |     |      |            |

| Full Name of Contributing Committee                             |             |                            | MO | DAY | YEAR | \$ 5,000.00 |
|---|-------------|----------------------------|----|-----|------|-------------|
| Commonwealth Heritage PAC                                       |             |                            | 9  | 29  | 2017 |             |
| Mailing Address    Union Meeting Corp. Center 925 Harvest Drive |             |                            |    |     |      |             |
| City    Blue Bell   | State<br>PA | Zip Code (Plus 4)<br>19422 |    |     |      |             |

| Full Name of Contributing Committee |            |                   | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-----------|
| Friends of Tom Panzer               |            |                   | 10 | 20  | 2017 |           |
| Mailing Address                     |            |                   |    |     |      |           |
| PO Box 123                          |            |                   |    |     |      |           |
| City                                | Doylestown | State             |    |     |      |           |
|                                     |            | PA                |    |     |      |           |
|                                     |            | Zip Code (Plus 4) |    |     |      |           |
|                                     |            | 18901             |    |     |      |           |

| Full Name of Contributing Committee   |           |       | MO | DAY               | YEAR  | \$500.00 |
|---------------------------------------|-----------|-------|----|-------------------|-------|----------|
| Marte and Toadvine                    |           |       | 10 | 20                | 2017  |          |
| Mailing Address 344 S Bellevue Avenue |           |       |    |                   |       |          |
| City                                  | Langhorne | State | PA | Zip Code (Plus 4) | 19047 |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 45,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| Pennsylvania Future Fund                     | <b>From:</b> <u>9/19/2017</u> <b>To:</b> <u>10/23/2017</u> |

|   |  |          |                             | DATE                          |     | AMOUNT            |             |
|---|--|----------|-----------------------------|-------------------------------|-----|-------------------|-------------|
| Full Name of Contributor                                  |  |          |                             | MO                            | DAY | YEAR              | \$ 1,000.00 |
| Leroy S Zimmerman   |  |          |                             |                               |     |                   |             |
| Mailing Address PO Box 789                                |  |          |                             |                               |     |                   |             |
| City Harrisburg   |  | State PA | Zip Code (Plus 4) 17108     |                               |     |                   |             |
| Employer Name Eckert Seamans Cherin & Mellott, LLC        |  |          |                             | Occupation Counselor          |     |                   |             |
| Employer Mailing Address/Principal Place of Business      |  |          | City                        | State                         |     | Zip Code (Plus 4) |             |
| 213 Market StreetPost Office Box 1248Post Office Box 1248 |  |          | Harrisburg                  | PA                            |     | 17108             |             |
| Full Name of Contributor                                  |  |          |                             | MO                            | DAY | YEAR              | \$ 2,500.00 |
| Manual N Stamatakis                                       |  |          |                             |                               |     |                   |             |
| Mailing Address PO Box 878                                |  |          |                             |                               |     |                   |             |
| City Valley Forge   |  | State PA | Zip Code (Plus 4) 19482     |                               |     |                   |             |
| Employer Name Capital Management Enter.                   |  |          |                             | Occupation President          |     |                   |             |
| Employer Mailing Address/Principal Place of Business      |  |          | City                        | State                         |     | Zip Code (Plus 4) |             |
| 1111 West Dekalb Pike                                     |  |          | Wayne                       | PA                            |     | 19087             |             |
| Full Name of Contributor                                  |  |          |                             | MO                            | DAY | YEAR              | \$ 500.00   |
| Michele A Johnson   |  |          |                             |                               |     |                   |             |
| Mailing Address 646 Wissahickon Avenue                    |  |          |                             |                               |     |                   |             |
| City Lansdale   |  | State PA | Zip Code (Plus 4) 194463228 |                               |     |                   |             |
| Employer Name Merck & Co., Inc.                           |  |          |                             | Occupation Executive Director |     |                   |             |
| Employer Mailing Address/Principal Place of Business      |  |          | City                        | State                         |     | Zip Code (Plus 4) |             |
| 1 Merck Drive   |  |          | Whitehouse Station          | NJ                            |     | 088890100         |             |
| Full Name of Contributor                                  |  |          |                             | MO                            | DAY | YEAR              | \$ 1,000.00 |
| Michael A Maholick  |  |          |                             |                               |     |                   |             |
| Mailing Address 105 Stayman Drive                         |  |          |                             |                               |     |                   |             |
| City North Wales  |  | State PA | Zip Code (Plus 4) 19454     |                               |     |                   |             |
| Employer Name McCormick Taylor                            |  |          |                             | Occupation Engineer           |     |                   |             |
| Employer Mailing Address/Principal Place of Business      |  |          | City                        | State                         |     | Zip Code (Plus 4) |             |
| Two Commerce Square2001 Market Street,10th Floor          |  |          | Philadelphia                | PA                            |     | 19103             |             |



|   |                    |                                   |                           |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Nathan D Fox                             |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 210 Windsor Court                                    |                    |                                   |                           | 10                         | 20                 | 2017        |                                   |
| <b>City</b> Quakertown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18951 |                           |                            |                    |             |                                   |
| <b>Employer Name</b> Eastburn and Gray                                      |                    |                                   |                           | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>Court Street |                    |                                   | <b>City</b><br>Doylestown |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18901 |

  

|   |                    |                                   |                             |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Daniel J Hilferty                          |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 7,500.00                |
| <b>Mailing Address</b> 220 Cedarbrook Road                                    |                    |                                   |                             | 10                          | 11                 | 2017        |                                   |
| <b>City</b> Ardmore   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19003 |                             |                             |                    |             |                                   |
| <b>Employer Name</b> health Markets - Independence Blue Cross                 |                    |                                   |                             | <b>Occupation</b> President |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1901 Market St |                    |                                   | <b>City</b><br>Philadelphia |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|   |                    |                                   |                           |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Daniel P Meuser  |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 182 Susquehanna Ave  |                    |                                   |                           | 9                           | 29                 | 2017        |                                   |
| <b>City</b> West Pittston   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18643 |                           |                             |                    |             |                                   |
| <b>Employer Name</b> Commonwealth of PA   |                    |                                   |                           | <b>Occupation</b> Executive |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>11th Floor Strawberry Square |                    |                                   | <b>City</b><br>Harrisburg |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17128 |

  

|   |                    |                                   |             |                             |                    |             |                          |
|---|--------------------|-----------------------------------|-------------|-----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>Lynn M Breen             |                    |                                   |             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 20,000.00      |
| <b>Mailing Address</b> 180 Street Road                      |                    |                                   |             | 9                           | 29                 | 2017        |                          |
| <b>City</b> New Hope  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18938 |             |                             |                    |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> Homemaker |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                             |  |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|--|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>David L Cohen  |                    |                                   |                             | <b>MO</b>                                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 1701 John F Kennedy Blvd FL 52   |                    |                                   |                             | 9  | 29                 | 2017        |                                   |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |  |                    |             |                                   |
| <b>Employer Name</b> Comcast Corporation  |                    |                                   |                             | <b>Occupation</b> Executive Vice President |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1701 John F Kennedy Blvd Suite 100 |                    |                                   | <b>City</b><br>Philadelphia |  | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19019 |

  

|   |                    |                                       |                        |                                |                    |             |                                       |
|---|--------------------|---------------------------------------|------------------------|--------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>David W Frascella                          |                    |                                       |                        | <b>MO</b>                      | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 5,000.00                    |
| <b>Mailing Address</b> 1 Claire Drive   |                    |                                       |                        | 10                             | 20                 | 2017        |                                       |
| <b>City</b> Newtown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>189402441 |                        |                                |                    |             |                                       |
| <b>Employer Name</b> David W. Frascella                                       |                    |                                       |                        | <b>Occupation</b> Entrepreneur |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 Claire Drive |                    |                                       | <b>City</b><br>Newtown |                                | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>189402441 |

|  |                    |                                   |                             |                           |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Matthew H Haverstick  |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,500.00                |
| <b>Mailing Address</b> 104 Laymens Way   |                    |                                   |                             | 10                        | 17                 | 2017        |                                   |
| <b>City</b> Chester Springs  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19425 |                             |                           |                    |             |                                   |
| <b>Employer Name</b> Kleinbard, LLC  |                    |                                   |                             | <b>Occupation</b> Partner |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>One Liberty Place46th Floor, 1650 Market Street |                    |                                   | <b>City</b><br>Philadelphia |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|  |                    |                                   |                             |                       |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Anthony V Mannino, III                        |                    |                                   |                             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 1207 Annin Street   |                    |                                   |                             | 9                     | 29                 | 2017        |                                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |                             |                       |                    |             |                                   |
| <b>Employer Name</b> Wolf Commercial Real Estate                                 |                    |                                   |                             | <b>Occupation</b> CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1207 Annin Street |                    |                                   | <b>City</b><br>Philadelphia |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19147 |

  

|  |                    |                                   |                         |                         |                    |             |                                   |
|--|--------------------|-----------------------------------|-------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Andrew M Muller, Jr                           |                    |                                   |                         | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 20,000.00               |
| <b>Mailing Address</b> 16 Snowdrift Road   |                    |                                   |                         | 10                      | 11                 | 2017        |                                   |
| <b>City</b> Kutztown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19530 |                         |                         |                    |             |                                   |
| <b>Employer Name</b> A. C. Muller  |                    |                                   |                         | <b>Occupation</b> Owner |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>16 Snowdrift Road |                    |                                   | <b>City</b><br>Kutztown |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19530 |

  

|   |                    |                                   |                          |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>James O Pickard                                |                    |                                   |                          | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> PO Box 4098  |                    |                                   |                          | 10                          | 11                 | 2017        |                                   |
| <b>City</b> Lancaster   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17604 |                          |                             |                    |             |                                   |
| <b>Employer Name</b> Globus USA, Inc.   |                    |                                   |                          | <b>Occupation</b> President |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1263 Wheatland Ave |                    |                                   | <b>City</b><br>Lancaster |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17603 |

  

|   |                    |                                   |                          |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Jeffrey P Garton   |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 250.00                  |
| <b>Mailing Address</b> PO Box 308   |                    |                                   |                          | 10                         | 11                 | 2017        |                                   |
| <b>City</b> Langhorne   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 |                          |                            |                    |             |                                   |
| <b>Employer Name</b> Begley Carlin & Mandio   |                    |                                   |                          | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>680 Middletown BlvdSuite 300 |                    |                                   | <b>City</b><br>Langhorne |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19047 |

  

|   |                    |                                   |                          |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Jeffrey P Garton   |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 250.00                  |
| <b>Mailing Address</b> PO Box 308   |                    |                                   |                          | 10                         | 11                 | 2017        |                                   |
| <b>City</b> Langhorne   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19047 |                          |                            |                    |             |                                   |
| <b>Employer Name</b> Begley Carlin & Mandio   |                    |                                   |                          | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>680 Middletown BlvdSuite 300 |                    |                                   | <b>City</b><br>Langhorne |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19047 |

|   |                    |                                   |                       |                         |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Joseph Wright                                  |                    |                                   |                       | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 5,000.00                |
| <b>Mailing Address</b> 919 Talamore Drive   |                    |                                   |                       | 10                      | 20                 | 2017        |                                   |
| <b>City</b> Ambler  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19002 |                       |                         |                    |             |                                   |
| <b>Employer Name</b> Insight Dispute Management Consultants                       |                    |                                   |                       | <b>Occupation</b> Owner |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>919 Talamore Drive |                    |                                   | <b>City</b><br>Ambler |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19002 |

  

|  |                    |                                   |                             |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Shohin Vance  |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1917 Grist Mill Circle  |                    |                                   |                             | 10                         | 20                 | 2017        |                                   |
| <b>City</b> Hershey  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> Kleinbard LLC   |                    |                                   |                             | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>One Liberty Place, 46th Floor1650 Market Street |                    |                                   | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|   |                    |                                   |                             |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Mark E Seiberling  |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1300 Chestnut Street Apt 706   |                    |                                   |                             | 10                         | 20                 | 2017        |                                   |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> Kleinbard LLC  |                    |                                   |                             | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>One Liberty Place 46th Floor1650 Market Street |                    |                                   | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|  |                    |                                   |                        |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Joseph A Cullen, Jr   |                    |                                   |                        | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1235 Revere Drive   |                    |                                   |                        | 10                         | 20                 | 2017        |                                   |
| <b>City</b> Chalfont   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18914 |                        |                            |                    |             |                                   |
| <b>Employer Name</b> Stark and Stark   |                    |                                   |                        | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>777 Township Line RoadSuite 120 |                    |                                   | <b>City</b><br>Yardley |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19067 |

  

|   |                    |                                   |                          |                       |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Michael W Brubaker   |                    |                                   |                          | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 29 Ridge Road  |                    |                                   |                          | 10                    | 20                 | 2017        |                                   |
| <b>City</b> Lititz  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                          |                       |                    |             |                                   |
| <b>Employer Name</b> Blackford Ventures   |                    |                                   |                          | <b>Occupation</b> CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>120 North Pointe BlvdSuite 203 |                    |                                   | <b>City</b><br>Lancaster |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17601 |

  

|  |                    |                                   |                                |                           |                    |             |                                   |
|--|--------------------|-----------------------------------|--------------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Karl L Prior  |                    |                                   |                                | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1475 Heather Ridge Drive  |                    |                                   |                                | 10                        | 20                 | 2017        |                                   |
| <b>City</b> Newtown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18940 |                                |                           |                    |             |                                   |
| <b>Employer Name</b> Mannion Prior LLP   |                    |                                   |                                | <b>Occupation</b> Partner |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>840 First AvenueSuite 100 |                    |                                   | <b>City</b><br>King of Prussia |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19406 |

|   |                    |                                       |                             |                               |                    |             |                                       |
|---|--------------------|---------------------------------------|-----------------------------|-------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Saul Ewing Arnstein &amp; Lehr LLP   |                    |                                       |                             | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                    |
| <b>Mailing Address</b> Centre Square West 1500 Market Street 38th Floor   |                    |                                       |                             | 10                            | 11                 | 2017        |                                       |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191022186 |                             |                               |                    |             |                                       |
| <b>Employer Name</b> Saul Ewing LLP   |                    |                                       |                             | <b>Occupation</b> Partnership |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1500 Market Street, 38th FloorCentre Square West |                    |                                       | <b>City</b><br>Philadelphia |                               | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191022186 |

  

|  |                    |                                       |                             |                       |                    |             |                                       |
|--|--------------------|---------------------------------------|-----------------------------|-----------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Dilworth Paxson LLP   |                    |                                       |                             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                    |
| <b>Mailing Address</b> 3200 Mellon Bank Center 1735 Market Street  |                    |                                       |                             | 10                    | 20                 | 2017        |                                       |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191037596 |                             |                       |                    |             |                                       |
| <b>Employer Name</b> Dilworth Paxson   |                    |                                       |                             | <b>Occupation</b> LLP |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3200 Mellon Bank Center1735 Market Street |                    |                                       | <b>City</b><br>Philadelphia |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191037596 |

  

|   |                    |                                   |                         |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Patricia K. Poprik       |                    |                                   |                         | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 3769 Newbolt Court                   |                    |                                   |                         | 10                          | 20                 | 2017        |                                   |
| <b>City</b> Doylestown                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18901 |                         |                             |                    |             |                                   |
| <b>Employer Name</b> First American Municipals              |                    |                                   |                         | <b>Occupation</b> President |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Bensalem |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19020 |

  

|   |                    |                                   |                         |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Mario Mele   |                    |                                   |                         | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 1250 Pinetown Road   |                    |                                   |                         | 10                          | 11                 | 2017        |                                   |
| <b>City</b> Fort Washington   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 |                         |                             |                    |             |                                   |
| <b>Employer Name</b> Fidelio Insurance Company  |                    |                                   |                         | <b>Occupation</b> Executive |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2826 Mount Carmel Avenue |                    |                                   | <b>City</b><br>Glenside |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19038 |

  

|  |                    |                                       |                          |                            |                    |             |                                   |
|--|--------------------|---------------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Thomas R Hecker, Jr                                     |                    |                                       |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 559 Heatons Mill Drive  |                    |                                       |                          | 10                         | 11                 | 2017        |                                   |
| <b>City</b> Langhorne  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190477021 |                          |                            |                    |             |                                   |
| <b>Employer Name</b> Begley Carlin & Mandio  |                    |                                       |                          | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>680 Middleton BlvdSuite 308 |                    |                                       | <b>City</b><br>Langhorne |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19047 |

  

|   |                    |                                   |             |                       |                    |             |                          |
|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>Stradley, Ronon, Stevens & Young |                    |                                   |             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 7,500.00       |
| <b>Mailing Address</b> 2600 One Commerce Square                     |                    |                                   |             | 9                     | 29                 | 2017        |                          |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |                       |                    |             |                          |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> LLP |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    |                                   | <b>City</b> |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

|  |                    |                                   |                         |                  |                                   |                     |
|--|--------------------|-----------------------------------|-------------------------|------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Vincent J Deon                                |                    |                                   | <b>MO</b><br>10         | <b>DAY</b><br>20 | <b>YEAR</b><br>2017               | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 1250 Spencer Road   |                    |                                   |                         |                  |                                   |                     |
| <b>City</b> Ivyland  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18974 |                         |                  |                                   |                     |
| <b>Employer Name</b> Profile Recruiters, LLC                                     |                    |                                   | <b>Occupation</b> Owner |                  |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1250 Spencer Road |                    | <b>City</b><br>Ivyland            | <b>State</b><br>PA      |                  | <b>Zip Code (Plus 4)</b><br>18974 |                     |

  

|   |                    |                                   |                              |                  |                                   |                       |
|---|--------------------|-----------------------------------|------------------------------|------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>David R Breidinger                         |                    |                                   | <b>MO</b><br>10              | <b>DAY</b><br>20 | <b>YEAR</b><br>2017               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 196 Hilltop Drive                                      |                    |                                   |                              |                  |                                   |                       |
| <b>City</b> Churchville   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18966 |                              |                  |                                   |                       |
| <b>Employer Name</b> Breidinger and Associates LLC                            |                    |                                   | <b>Occupation</b> Consultant |                  |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>196 Hilltop Dr |                    | <b>City</b><br>Churchville        | <b>State</b><br>PA           |                  | <b>Zip Code (Plus 4)</b><br>18966 |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 94,500.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |   |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period  |
|                                       | <div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div> |

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| Pennsylvania Future Fund   |  | From: <u>9/19/2017</u> To: <u>10/23/2017</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT   |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> <span style="float: right;">0.00</span>                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> <span style="float: right;">0.00</span> |



**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Pennsylvania Future Fund                     | From <u>9/19/2017</u> To: <u>10/23/2017</u> |

| DATE   |          |                         |  | AMOUNT       |
|--|----------|-------------------------|--|--------------|
| To Whom Paid                                     |          |                         |  |              |
| Republican Jewish Coalition                      |          |                         |  |              |
| Mailing Address 111 Presidential Boulevard # 245 |          |                         |  |              |
| City Bala Cynwyd                                 | State PA | Zip Code (Plus 4) 19004 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 20 2017  |          |                         |  | \$ 1,000.00  |
| To Whom Paid                                     |          |                         |  |              |
| John Rafferty for Senate Committee               |          |                         |  |              |
| Mailing Address 425 West Main Street             |          |                         |  |              |
| City Landsdale                                   | State PA | Zip Code (Plus 4) 19446 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 20 2017  |          |                         |  | \$ 1,000.00  |
| To Whom Paid                                     |          |                         |  |              |
| Whitemarsh Republican Committee                  |          |                         |  |              |
| Mailing Address PO Box 68                        |          |                         |  |              |
| City Lafayette Hill                              | State PA | Zip Code (Plus 4) 19444 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 20 2017  |          |                         |  | \$ 5,000.00  |
| To Whom Paid                                     |          |                         |  |              |
| Republican State Committee                       |          |                         |  |              |
| Mailing Address 112 State Street                 |          |                         |  |              |
| City Harrisburg                                  | State PA | Zip Code (Plus 4) 17101 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 22 2017  |          |                         |  | \$ 25,000.00 |
| To Whom Paid                                     |          |                         |  |              |
| Kagarise for Superior Court Committee            |          |                         |  |              |
| Mailing Address PO Box 98                        |          |                         |  |              |
| City Hollidaysburg                               | State PA | Zip Code (Plus 4) 16648 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 22 2017  |          |                         |  | \$ 5,000.00  |
| To Whom Paid                                     |          |                         |  |              |
| Committee to elect Holman D.A.                   |          |                         |  |              |
| Mailing Address PO Box 165                       |          |                         |  |              |
| City Mahanoy City                                | State PA | Zip Code (Plus 4) 17948 |  |              |
| Description of Expenditure                       |          |                         |  |              |
| Contribution                                     |          |                         |  |              |
| MO DAY YEAR                                      |          |                         |  |              |
| 9 22 2017  |          |                         |  | \$ 2,500.00  |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                      |          |                         | MO                                      | DAY | YEAR | \$ 2,000.00 |
| Berks County Republican Committee |          |                         |   |     |      |             |
| Mailing Address 529 Court Street  |          |                         | 10                                      | 9   | 2017 |             |
| City Reading                      | State PA | Zip Code (Plus 4) 19601 | Description of Expenditure Contribution |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid   |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00 |
| Montgomery County Republican Committee               |          |                         |   |     |      |             |
| Mailing Address 860 Penllyn-Blue Bell Pike Suite 240 |          |                         | 10                                      | 9   | 2017 |             |
| City Blue Bell                                       | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure Contribution |     |      |             |

|                            |          |                         |   |     |      |              |
|----------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 20,000.00 |
| Mike Clark for Judge       |          |                         |   |     |      |              |
| Mailing Address PO Box 726 |          |                         | 10                                      | 9   | 2017 |              |
| City Indiana               | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Contribution |     |      |              |

|                                      |          |                         |  |     |      |          |
|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                         |          |                         | MO                                       | DAY | YEAR | \$ 54.00 |
| Mrs Diane Batschelet                 |          |                         |  |     |      |          |
| Mailing Address 1604 Gypsy Hill Road |          |                         | 10                                       | 9   | 2017 |          |
| City Lower Gwynedd                   | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure reimbursement |     |      |          |

|                                       |          |                         |   |     |      |             |
|---------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                          |          |                         | MO  | DAY | YEAR | \$ 4,716.23 |
| Philadelphia Country Club             |          |                         |   |     |      |             |
| Mailing Address 1601 Spring Mill Road |          |                         | 10  | 9   | 2017 |             |
| City Gladwyne                         | State PA | Zip Code (Plus 4) 19035 | Description of Expenditure Fundraiser Event |     |      |             |

|                           |          |                         |   |     |      |              |
|---------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid              |          |                         | MO                                      | DAY | YEAR | \$ 30,000.00 |
| Lalley for Judge          |          |                         |   |     |      |              |
| Mailing Address PO Box 83 |          |                         | 10                                      | 12  | 2017 |              |
| City Harrisburg           | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |              |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid  |          |                         | MO                                      | DAY | YEAR | \$ 2,000.00 |
| Erie County Republican Committee                    |          |                         |   |     |      |             |
| Mailing Address PO Box 1987 or 183 West 14th Street |          |                         | 10                                      | 12  | 2017 |             |
| City Erie   | State PA | Zip Code (Plus 4) 16507 | Description of Expenditure Contribution |     |      |             |

|                                      |          |                         |   |     |      |           |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                         |          |                         | MO                                      | DAY | YEAR | \$ 250.00 |
| Republican Women of the Main Line    |          |                         |   |     |      |           |
| Mailing Address 232 Church Road, #1D |          |                         | 10                                      | 12  | 2017 |           |
| City Ardmore                         | State PA | Zip Code (Plus 4) 19003 | Description of Expenditure Contribution |     |      |           |

|  |          |                         |   |     |      |              |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid<br>Mr Michael J Barley                  |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 7 Gold Finch Drive                   |          |                         | 10                                      | 12  | 2017 |              |
| City Palmyra   | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Consulting   |     |      |              |
| To Whom Paid<br>GT Commonwealth PAC                  |          |                         | MO                                      | DAY | YEAR | \$ 2,000.00  |
| Mailing Address 6405 Rt 426                          |          |                         | 10                                      | 12  | 2017 |              |
| City Spring Creek                                    | State PA | Zip Code (Plus 4) 16436 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid<br>Ms Maria I Diesel                    |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00  |
| Mailing Address 1533 Johnny's Way                    |          |                         | 10                                      | 18  | 2017 |              |
| City West Chester                                    | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Consulting   |     |      |              |
| To Whom Paid<br>KC Consulting                        |          |                         | MO                                      | DAY | YEAR | \$ 4,500.00  |
| Mailing Address PO Box 2101                          |          |                         | 10                                      | 18  | 2017 |              |
| City Jenkintown                                      | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure Consulting   |     |      |              |
| To Whom Paid<br>Plymouth First Committee             |          |                         | MO                                      | DAY | YEAR | \$ 2,000.00  |
| Mailing Address 122 Shasta Road                      |          |                         | 10                                      | 18  | 2017 |              |
| City Plymouth Meeting                                | State PA | Zip Code (Plus 4) 19462 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid<br>Friends of Craig Stedman             |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00  |
| Mailing Address PO Box 431                           |          |                         | 10                                      | 18  | 2017 |              |
| City Harrisburg                                      | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid<br>Republican Party of Lackawana County |          |                         | MO                                      | DAY | YEAR | \$ 1,500.00  |
| Mailing Address 400 Spruce Street Suite 400          |          |                         | 10                                      | 20  | 2017 |              |
| City Scranton  | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure Contribution |     |      |              |
| To Whom Paid<br>Lalley for Judge                     |          |                         | MO                                      | DAY | YEAR | \$ 25,000.00 |
| Mailing Address PO Box 83                            |          |                         | 10                                      | 20  | 2017 |              |
| City Harrisburg                                      | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |              |

|  |                    |                                   |   |            |             |                    |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>MJM Strategies                                |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 3,000.00 |
| <b>Mailing Address</b> PO Box 624 OR 604 North 3rd Street, 1st Floor |                    |                                   | 10  | 20         | 2017        |                    |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Contribution |            |             |                    |

  

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ACH Direct                        |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 19.95 |
| <b>Mailing Address</b> 500 West Bethany Drive Suite #200 |                    |                                   | 10  | 11         | 2017        |                 |
| <b>City</b> Allen  | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75013 | <b>Description of Expenditure</b><br>ACH Fees |            |             |                 |

  

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>ACH Direct                        |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 19.69 |
| <b>Mailing Address</b> 500 West Bethany Drive Suite #200 |                    |                                   | 10  | 3          | 2017        |                 |
| <b>City</b> Allen  | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75013 | <b>Description of Expenditure</b><br>Global STL |            |             |                 |

  

|  |  |  |  |  |  |                      |
|--|--|--|--|--|--|----------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>    |
|  |  |  |  |  |  | <b>\$</b> 151,559.87 |

