

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20150334  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CIRESI, JOE FRIEND OF |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 120 CONNOR DRIVE                                       |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> LIMERICK   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19468       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)            | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2017               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                    |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | DEM 46                       |                                     |                   |                    |
|   |                          |           |                         |                          |                                    | 11                      | 7  | 2017   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                             |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 6         | 6                       | 2017                     |                                    | 10                      | 23   | 2017   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                             |                          |           |                         |                          |                                    | \$ 6,998.20             |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>         |                          |           |                         |                          |                                    | \$ 7,104.37             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                        |                          |           |                         |                          |                                    | \$ 14,102.57            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                              |                          |           |                         |                          |                                    | \$ 3,102.79             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                   |                          |           |                         |                          |                                    | \$ 10,999.78            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>          |                          |           |                         |                          |                                    | \$ 850.00               |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                     |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| CIRESI, JOE FRIEND OF                        | From: <u>6/6/2017</u> To: <u>10/23/2017</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,390.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 450.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,600.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,050.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,160.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 3,660.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 4.37 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 7,104.37 |
|---|-------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>CIRESI, JOE FRIEND OF  | <b>Reporting Period</b><br><br>From: <u>6/6/2017</u> To: <u>10/23/2017</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Boilermakers Local No. 13 PAC Fund |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 2300 New Falls Road                                       |                    |                                   | 9         | 27         | 2017        |           |
| <b>City</b> Newportville   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19056 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Friends of Peter Addalli |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 108 E Beidler Road                              |                    |                                   | 9         | 16         | 2017        |           |
| <b>City</b> King of Prussia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19406 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Friends of Sarah Glenn |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 514 Second Avenue                             |                    |                                   | 9         | 12         | 2017        |           |
| <b>City</b> Collegeville   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19426 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| CIRESI, JOE FRIEND OF                        | <b>From:</b> <u>6/6/2017</u> <b>To:</b> <u>10/23/2017</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor |            |       |    | MO                | DAY   | YEAR | \$150.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|----------|
| Amy Calamari             |            |       |    |                   |       |      |          |
| Mailing Address          |            |       |    | 6                 | 13    | 2017 |          |
| 511 Joseph Street        |            |       |    |                   |       |      |          |
| City                     | Norristown | State | PA | Zip Code (Plus 4) | 19403 |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Stephen & Deborah McCarter |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 211 W Waverly Road                     |          |                         | 6  | 10  | 2017 |           |
| City Glenside  | State PA | Zip Code (Plus 4) 19038 |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>James Preston Luitweiler |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 806 Lizzie Lane                      |          |                         |  | 6  | 10  | 2017 |           |
| City Royersford                                      | State PA | Zip Code (Plus 4) 19468 |  |    |     |      |           |

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Linda J. Weaver |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 806 Lizzie Lane             |                    |                                   |  | 6         | 10         | 2017        |           |
| <b>City</b> Royersford                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |           |            |             |           |

|                                |           |       |                   |     |      |           |
|--------------------------------|-----------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor       |           |       | MO                | DAY | YEAR | \$ 100.00 |
| Zane Beller Szurgot            |           |       |                   |     |      |           |
| Mailing Address 146 Spook Lane |           |       |                   |     |      |           |
| City                           | Fleetwood | State | Zip Code (Plus 4) | 6   | 10   | 2017      |
|                                |           | PA    | 19522             |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Roman & Katria Petyk |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1075 Chester Spring Road         |          |                         | 9  | 16  | 2017 |           |
| City Phoenixville                                | State PA | Zip Code (Plus 4) 19460 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>James Preston Luitweiler |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 806 Lizzie Lane                      |          |                         | 9  | 16  | 2017 |           |
| City Royersford                                      | State PA | Zip Code (Plus 4) 19468 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Scott Johnson & Laurie Higgins |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 101 Acoma Lane                             |          |                         | 9  | 16  | 2017 |           |
| City Collegeville  | State PA | Zip Code (Plus 4) 19426 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Clinton L Jackson & Barbara L Hewitt |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 11 Springfield Drive                             |          |                         | 9  | 16  | 2017 |           |
| City Collegeville  | State PA | Zip Code (Plus 4) 19426 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Anne Wilhelm |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 514 Spring Street        |          |                         | 9  | 14  | 2017 |           |
| City Royersford                          | State PA | Zip Code (Plus 4) 19468 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Mary Costello |          |                         | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 7819 Linden Road          |          |                         | 9  | 16  | 2017 |          |
| City Wyndmoor                             | State PA | Zip Code (Plus 4) 19038 |    |     |      |          |

| Full Name of Contributor |            |       |    | MO                | DAY   | YEAR | \$ 60.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|----------|
| Colleen Lelli            |            |       |    |                   |       |      |          |
| Mailing Address          |            |       |    | 9                 | 13    | 2017 |          |
| 472 N 7th Ave            |            |       |    |                   |       |      |          |
| City                     | Royersford | State | PA | Zip Code (Plus 4) | 19468 |      |          |

| Full Name of Contributor |            |                   | MO | DAY | YEAR | \$ 60.00 |
|--------------------------|------------|-------------------|----|-----|------|----------|
| Linda Courtemanche       |            |                   |    |     |      |          |
| Mailing Address          |            |                   | 9  | 14  | 2017 |          |
| 407 N. 5th Avenue        |            |                   |    |     |      |          |
| City                     | Royersford | State             |    |     |      |          |
|                          |            | PA                |    |     |      |          |
|                          |            | Zip Code (Plus 4) |    |     |      |          |
|                          |            | 19468             |    |     |      |          |

| Full Name of Contributor |               |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|---------------|-------|-------------------|----|-----|------|-----------|
| Joanne Jackson           |               |       |                   |    |     |      |           |
| Mailing Address          |               |       |                   | 9  | 16  | 2017 |           |
| 4195 Estates Drive       |               |       |                   |    |     |      |           |
| City                     | Center Valley | State | Zip Code (Plus 4) |    |     |      |           |
|                          |               | PA    | 18034             |    |     |      |           |

| Full Name of Contributor |              |       |    | MO                | DAY   | YEAR | \$60.00 |
|--------------------------|--------------|-------|----|-------------------|-------|------|---------|
| Hans Mueller             |              |       |    |                   |       |      |         |
| Mailing Address          |              |       |    | 9                 | 16    | 2017 |         |
| 385 Shelbourne Lane      |              |       |    |                   |       |      |         |
| City                     | Phoenixville | State | PA | Zip Code (Plus 4) | 19560 |      |         |

| Full Name of Contributor |       |                   |  | MO | DAY | YEAR | \$60.00 |
|--------------------------|-------|-------------------|--|----|-----|------|---------|
| Sharon Pahlck            |       |                   |  |    |     |      |         |
| Mailing Address          |       |                   |  | 9  | 16  | 2017 |         |
| 536 Fox Road             |       |                   |  |    |     |      |         |
| City                     | State | Zip Code (Plus 4) |  |    |     |      |         |
| Glenside                 | PA    | 19038             |  |    |     |      |         |

**PAGE TOTAL**

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 1,600.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CIRESI, JOE FRIEND OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2017</u> <b>To:</b> <u>10/23/2017</u> |
|---|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>Montgomery County Democratic Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 21 East Airy Street  |          |                         |  | 6    | 12  | 2017   |             |
| City Norristown  | State PA | Zip Code (Plus 4) 19401 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Local Union #98 IBEW Committee on Political Education   |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1719 Spring Garden Street  |          |                         |  | 6    | 13  | 2017   |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Plumbers Union Local 690 Election Political Action fund |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 2791 Southampton Road  |          |                         |  | 8    | 9   | 2017   |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CIRESI, JOE FRIEND OF | <b>Reporting Period</b><br><br>From: <u>6/6/2017</u> To: <u>10/23/2017</u> |
|---|--|

|   |                    |                                   |                          | DATE                                    |                    |                                   | AMOUNT    |
|---|--------------------|-----------------------------------|--------------------------|---|--------------------|-----------------------------------|-----------|
| Full Name of Contributor  |                    |                                   |                          | MO                                      | DAY                | YEAR                              |           |
| Marian Moskowitz  |                    |                                   |                          | 7                                       | 12                 | 2017                              | \$ 500.00 |
| <b>Mailing Address</b> 1890 Rose Cottage Lane   |                    |                                   |                          |   |                    |                                   |           |
| <b>City</b> Malvern   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |                          |   |                    |                                   |           |
| <b>Employer Name</b> Self employed  |                    |                                   |                          | <b>Occupation</b> Real estate developer |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1890 Rose Cottage Lane |                    |                                   | <b>City</b><br>Malvern   |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |           |
| Beverly Hahn  |                    |                                   |                          | 9                                       | 3                  | 2017                              | \$ 60.00  |
| <b>Mailing Address</b> 1621 Winchester Drive  |                    |                                   |                          |   |                    |                                   |           |
| <b>City</b> Blue Bell   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |   |                    |                                   |           |
| <b>Employer Name</b> Retired  |                    |                                   |                          | <b>Occupation</b> Retired               |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive  |                    |                                   | <b>City</b><br>Blue Bell |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |
| Beverly Hahn  |                    |                                   |                          | 6                                       | 8                  | 2017                              | \$ 200.00 |
| <b>Mailing Address</b> 1621 Winchester Drive  |                    |                                   |                          |   |                    |                                   |           |
| <b>City</b> Blue Bell   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |   |                    |                                   |           |
| <b>Employer Name</b> Retired  |                    |                                   |                          | <b>Occupation</b> Retired               |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive  |                    |                                   | <b>City</b><br>Blue Bell |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |

|  |                    |                                   |                          |                           |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Beverly Hahn                                      |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 1621 Winchester Drive   |                    |                                   |                          | 7                         | 8                  | 2017                              |           |
| <b>City</b> Blue Bell  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |                           |                    |                                   |           |
| <b>Employer Name</b> Retired   |                    |                                   |                          | <b>Occupation</b> Retired |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive |                    |                                   | <b>City</b><br>Blue Bell |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |

|  |                    |                                   |                          |                           |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Beverly Hahn                                      |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 1621 Winchester Drive   |                    |                                   |                          | 8                         | 8                  | 2017                              |           |
| <b>City</b> Blue Bell  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |                           |                    |                                   |           |
| <b>Employer Name</b> Retired   |                    |                                   |                          | <b>Occupation</b> Retired |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive |                    |                                   | <b>City</b><br>Blue Bell |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |

|  |                    |                                   |                          |                           |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Beverly Hahn                                      |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 1621 Winchester Drive   |                    |                                   |                          | 9                         | 8                  | 2017                              |           |
| <b>City</b> Blue Bell  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |                           |                    |                                   |           |
| <b>Employer Name</b> Retired   |                    |                                   |                          | <b>Occupation</b> Retired |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive |                    |                                   | <b>City</b><br>Blue Bell |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |

|  |                    |                                   |                          |                           |                    |                                   |           |
|--|--------------------|-----------------------------------|--------------------------|---------------------------|--------------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Beverly Hahn                                      |                    |                                   |                          | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b>                       | \$ 100.00 |
| <b>Mailing Address</b> 1621 Winchester Drive   |                    |                                   |                          | 10                        | 8                  | 2017                              |           |
| <b>City</b> Blue Bell  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |                           |                    |                                   |           |
| <b>Employer Name</b> Retired   |                    |                                   |                          | <b>Occupation</b> Retired |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1621 Winchester Drive |                    |                                   | <b>City</b><br>Blue Bell |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 1,160.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CIRESI, JOE FRIEND OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2017</u> <b>To:</b> <u>10/23/2017</u> |
|---|--|

|   |                    |                                   |  | DATE      |            | AMOUNT      |         |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|---------|
| <b>Full Name</b><br>Phoenixville Federal Bank & Trust |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 0.70 |
| <b>Mailing Address</b> 70 N. Lewis Road               |                    |                                   |  | 6         | 23         | 2017        |         |
| <b>City</b> Royersford                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |           |            |             |         |
| <b>Receipt Description</b> Interest earned            |                    |                                   |  |           |            |             |         |
| <b>Full Name</b><br>Phoenixville Federal Bank & Trust |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1.09 |
| <b>Mailing Address</b> 70 N. Lewis Road               |                    |                                   |  | 7         | 25         | 2017        |         |
| <b>City</b> Royersford                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |           |            |             |         |
| <b>Receipt Description</b> Interest earned            |                    |                                   |  |           |            |             |         |
| <b>Full Name</b><br>Phoenixville Federal Bank & Trust |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1.24 |
| <b>Mailing Address</b> 70 N. Lewis Road               |                    |                                   |  | 8         | 25         | 2017        |         |
| <b>City</b> Royersford                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |           |            |             |         |
| <b>Receipt Description</b> Interest earned            |                    |                                   |  |           |            |             |         |
| <b>Full Name</b><br>Phoenixville Federal Bank & Trust |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1.34 |
| <b>Mailing Address</b> 70 N. Lewis Road               |                    |                                   |  | 9         | 25         | 2017        |         |
| <b>City</b> Royersford                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |           |            |             |         |
| <b>Receipt Description</b> Interest earned            |                    |                                   |  |           |            |             |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL**

\$ 4.37

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |        |
|--|--|---|--------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |        |
| CIRESI, JOE FRIEND OF  |  | From: <u>6/6/2017</u> To: <u>10/23/2017</u> |        |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |        |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |        |
| TOTAL for the Reporting Period (2)   |  | \$  | 250.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |        |
| TOTAL for the Reporting Period (3)   |  | \$  | 600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 850.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CIRESI, JOE FRIEND OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2017</u> <b>To:</b> <u>10/23/2017</u> |
|---|--|

|  |                    |                                   |  | DATE |     |      | AMOUNT  |
|--|--------------------|-----------------------------------|--|------|-----|------|---|
| Full Name of Contributor   |                    |                                   |  | MO   | DAY | YEAR |   |
| Nathan Reidy   |                    |                                   |  |      |     |      |   |
| <b>Mailing Address</b> 316 Patrick Way   |                    |                                   |  | 8    | 18  | 2017 | \$            250.00                          |
| <b>City</b> Royersford   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 |  |      |     |      |   |
| <b>Description of Contribution:</b> Consulting services  |                    |                                   |  |      |     |      |   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |                    |                                   |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$            250.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |  |  |
| CIRESI, JOE FRIEND OF                        |  |  |  | From: <u>6/6/2017</u> To: <u>10/23/2017</u> |  |  |  |

  

|  |                    |                                  |                    | DATE                             | AMOUNT   |                             |           |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-----------------------------|-----------|
| <b>Full Name of Contributor</b>  |                    |                                  |                    | MO                               | DAY  | YEAR                        | \$ 600.00 |
| <b>Mailing Address</b> 266 Arcola Road   |                    |                                  |                    | 9                                | 16   | 2017                        |           |
| <b>City</b> Collegeville   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19426 |                    |                                  |  |                             |           |
| <b>Employer of Contributor</b> Fitzwater Station   |                    |                                  |                    | <b>Occupation</b> Business owner |  |                             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>264 Canal Street                            |                    | <b>City</b><br>Phoenixville      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19460 | <b>Description of Contribution</b><br>food/beverages for fundraising event |                             |           |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                    |                                  |  | <b>PAGE TOTAL</b><br>600.00 |           |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| CIRESI, JOE FRIEND OF                        | From <u>6/6/2017</u> To: <u>10/23/2017</u> |

| DATE   |             |                            |  | AMOUNT |      |           |
|--|-------------|----------------------------|--|--------|------|-----------|
| To Whom Paid<br>FRIENDS OF JASON SALUS                 |             |                            | MO   | DAY    | YEAR | \$ 50.00  |
| Mailing Address PO BOX 1214                            |             |                            | 6  | 21     | 2017 |           |
| City NORRISTOWN  | State<br>PA | Zip Code (Plus 4)<br>19404 | Description of Expenditure<br>Donation                             |        |      |           |
| To Whom Paid<br>Mike Hays                              |             |                            | MO   | DAY    | YEAR | \$ 72.19  |
| Mailing Address 213 Lippincott Ave Apt 3               |             |                            | 6  | 21     | 2017 |           |
| City Ardmore   | State<br>PA | Zip Code (Plus 4)<br>19003 | Description of Expenditure<br>reimburse for expenses pd personally |        |      |           |
| To Whom Paid<br>Joe Ciresi                             |             |                            | MO   | DAY    | YEAR | \$ 346.13 |
| Mailing Address 120 Connor Drive                       |             |                            | 6  | 21     | 2017 |           |
| City Royersford  | State<br>PA | Zip Code (Plus 4)<br>19468 | Description of Expenditure<br>reimburse for expenses pd personally |        |      |           |
| To Whom Paid<br>Montgomery County Democratic Committee |             |                            | MO   | DAY    | YEAR | \$ 335.00 |
| Mailing Address 21 East Airy Street                    |             |                            | 7  | 28     | 2017 |           |
| City Norristown  | State<br>PA | Zip Code (Plus 4)<br>19401 | Description of Expenditure<br>Democratic fundraiser                |        |      |           |
| To Whom Paid<br>Cheltenham Printing Co                 |             |                            | MO   | DAY    | YEAR | \$ 80.56  |
| Mailing Address 518 Ryers Avenue Bldg #2, 1st Fl       |             |                            | 8  | 31     | 2017 |           |
| City Cheltenham  | State<br>PA | Zip Code (Plus 4)<br>19012 | Description of Expenditure<br>promotional materials                |        |      |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Cheltenham Printing Co           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 50.88 |
| <b>Mailing Address</b> 518 Ryers Avenue Bldg #2, 1st Fl |                    |                                   | 8  | 31         | 2017        |          |
| <b>City</b> Cheltenham                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>promotional materials |            |             |          |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Cheltenham Printing Co           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 63.60 |
| <b>Mailing Address</b> 518 Ryers Avenue Bldg #2, 1st Fl |                    |                                   | 6  | 30         | 2017        |          |
| <b>City</b> Cheltenham                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19012 | <b>Description of Expenditure</b><br>promotional materials |            |             |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Nate Riedy      |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 63.00 |
| <b>Mailing Address</b> 316 Patrick Way |                    |                                   | 9   | 19         | 2017        |          |
| <b>City</b> Royersford                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 | <b>Description of Expenditure</b><br>reimburse for expenses pd personally |            |             |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Nate Riedy      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 316 Patrick Way |                    |                                   | 9  | 19         | 2017        |           |
| <b>City</b> Royersford                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 | <b>Description of Expenditure</b><br>Consulting services |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Area 4 Montgomery County Democratic Committee |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 3900 Ridge Pike                               |                    |                                   | 10  | 14         | 2017        |           |
| <b>City</b> Collegeville   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19426 | <b>Description of Expenditure</b><br>fundraiser |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Dan Weand           |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1010 N. Evans Street10/24/2017 |                    |                                   | 10  | 20         | 2017        |           |
| <b>City</b> Pottstown                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19464 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Area 1 Montgomery County Democratic Committee |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 217 King Street                               |                    |                                   | 10  | 20         | 2017        |           |
| <b>City</b> Pottstown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19464 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Area 1 Montgomery County Democratic Committee |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 217 King Street                               |                    |                                   | 9   | 28         | 2017        |           |
| <b>City</b> Pottstown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19464 | <b>Description of Expenditure</b><br>Fundraiser |            |             |           |

|                                      |                    |                                   |   |            |             |         |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>ActBlue       |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 5.85 |
| <b>Mailing Address</b> PO Box 441146 |                    |                                   | 10  | 4          | 2017        |         |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Fees |            |             |         |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Vantiv eCommerce Funds    |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 14.18 |
| <b>Mailing Address</b> 8500 Governors Hill Drive |                    |                                   | 10  | 11         | 2017        |          |
| <b>City</b> Symmes Township                      | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>45249 | <b>Description of Expenditure</b><br>Fees |            |             |          |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Mike Hays                |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 348.35 |
| <b>Mailing Address</b> 213 Lippincott Ave Apt 3 |                    |                                   | 10   | 20         | 2017        |           |
| <b>City</b> Ardmore                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19003 | <b>Description of Expenditure</b><br>reimburse exps & administrative |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Alex Teplyakov  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 241.90 |
| <b>Mailing Address</b> 65 Sheffield Ct |                    |                                   | 10  | 20         | 2017        |           |
| <b>City</b> Phoenixville               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19460 | <b>Description of Expenditure</b><br>Reimburse expenses paid personally |            |             |           |

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>Joe Ciresi       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 120 Connor Drive |                    |                                   | 10  | 20         | 2017        |  |
| <b>City</b> Royersford                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 | <b>Description of Expenditure</b><br>reimburse for expenses pd personally |            |             |  |

  

|  |                    |                                   |  |            |             |  |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>Nathan Riedy    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 316 Patrick Way |                    |                                   | 10   | 20         | 2017        |  |
| <b>City</b> Royersford                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19468 | <b>Description of Expenditure</b><br>Consulting services |            |             |  |

  

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>PayPal            |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 2221 First Street |                    |                                   | 10  | 8          | 2017        |  |
| <b>City</b> San Jose                     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>95131 | <b>Description of Expenditure</b><br>Fees |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 3,102.79       |

