

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|--------------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 2008205 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: FARRY, FRANK FRIENDS OF | | | | | | | | | | | |
| Street Address: PO BOX 231 | | | | | | | | | | | |
| City: LANGHORNE | | | | | State: PA | | Zip Code: 19047 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2017 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | 11 | 7 | 2017 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 6 | 6 | 2017 | | 9 | 18 | 2017 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 128,817.63 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 19,250.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 148,067.63 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 7,951.99 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 140,115.64 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 1,800.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>6/6/2017</u> To: <u>9/18/2017</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 200.00 |
| All Other Contributions (Part B) | \$ 250.00 |
| TOTAL for the Reporting Period (2) | \$ 450.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 18,500.00 |
| All Other Contributions (Part D) | \$ 300.00 |
| TOTAL for the Reporting Period (3) | \$ 18,800.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 19,250.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>6/6/2017</u> To: <u>9/18/2017</u> |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|---|-----------|------------|-------------|-----------|
| PENNSYLVANIA RETAIL PAC | | | | |
| Mailing Address 224 PINE STREET | | | | \$ 200.00 |
| City HARRISBURG State PA Zip Code (Plus 4) 17101 | 7 | 7 | 2017 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>6/6/2017</u> To: <u>9/18/2017</u> |

| | | | | DATE | AMOUNT | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| TIMOTHY M. BLOCK | | | | | | |
| Mailing Address 200 BELMONT AVENUE | | | 6 | 12 | 2017 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FARRY, FRANK FRIENDS OF | From: <u>6/6/2017</u> To: <u>9/18/2017</u> |

| | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|------|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | |
| PSEA PACE | | | | | | |
| Mailing Address 400 NORTH THIRD STREET PO BOX 1724 | | | | | | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | 6 | 12 | 2017 | |
| AQUA AMERICA, INC. H2O PAC | | | | | | |
| Mailing Address 762 WEST LANCASTER AVENUE | | | | | | \$ 300.00 |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | 6 | 12 | 2017 | |
| 1776 P.A.C. | | | | | | |
| Mailing Address 3031 A WALTON ROAD SUITE 201 | | | | | | \$ 500.00 |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | 6 | 12 | 2017 | |
| COMCAST CORPORATION & NBCUNIVERSAL PAC | | | | | | |
| Mailing Address 1701 JFK BOULEVARD | | | | | | \$ 1,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | 6 | 12 | 2017 | |
| AT&T PAC PENNSYLVANIA | | | | | | |
| Mailing Address 351 STANLEY DRIVE | | | | | | \$ 300.00 |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | 6 | 12 | 2017 | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee APSCUF/CAP-PA | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 319 N. FRONT STREET | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee UGI STATE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2525 NORTH 11TH STREET PO BOX 12677 | | | 6 | 12 | 2017 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |
| Full Name of Contributing Committee PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2200 MICHENER STREET SUITE 10 | | | 6 | 12 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W. 15TH STREET SUITE 720 | | | 6 | 12 | 2017 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W. 15TH STREET SUITE 720 | | | 9 | 8 | 2017 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee GGR INC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 LOCUST STREET SUITE 300 | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. GOOD GOVERNMENT CLUB-PA | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 417 WALNUT STREET 1ST FLOOR | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 291 | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee INDEPENDENT STATE STORE UNION PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 863 | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 411 WALNUT STREET | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee TAVERN PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 121 PINE STREET | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PAMIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1017 MUMMA ROAD | | | 6 | 12 | 2017 | |
| City WORMLEYSBURG | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee VALUE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1 GOLFOVIEW DRIVE | | | 6 | 12 | 2017 | |
| City ALTOONA | State PA | Zip Code (Plus 4) 16601 | | | | |
| Full Name of Contributing Committee PAA - PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1925 N. FRONT STREET PO BOX 2955 | | | 6 | 12 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee GOOD JOBS PA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 728 | | | 6 | 16 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee APPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2316 PEROT STREET | | | 6 | 16 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Full Name of Contributing Committee NFG PAPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1100 STATE STREET | | | 7 | 7 | 2017 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 212 NORTH THIRD STREET SUITE 203 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee BUCHANAN INGERSOLL & ROONEY COMMITTEE FOR EFFECTIVE STATE GOVERNMENT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 301 GRANT STREET 20TH FLOOR | | | 7 | 7 | 2017 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address TWO NORTH NINTH STREET | | | 7 | 7 | 2017 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1500 NORTH SECOND STREET 2ND FLOOR, SUITE 11 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 30 SOUTH 17TH STREET | | | 7 | 7 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee IBC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1901 MARKET STREET | | | 7 | 7 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PABAR | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 100 SOUTH STREET | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA ENERGY RESOURCES GROUP PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 223 STATE STREET SUITE 300 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2949 N. FRONT STREET | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee CITIZENS FOR A BETTER COMMONWEALTH | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 12090 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA EMERGENCY PHYSICIANS PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 N. THIRD STREET SUITE 1500 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION - NOW P.L.A.N. | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 904 NORTH 2ND STREET | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA MEDICAL POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 8820 | | | 7 | 7 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee SRW & A PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 200 S. BROAD STREET SUITE 850 | | | 7 | 7 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributing Committee PHHA PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1001 HARRAHS BOULEVARD | | | 7 | 7 | 2017 | |
| City CHESTER | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PAW-PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 800 WEST HERSHEY PARK DRIVE | | | 7 | 7 | 2017 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |
| Full Name of Contributing Committee DUQUESNE LIGHT CO. POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 411 7TH AVENUE FLOOR 7 | | | 8 | 7 | 2017 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee FIRSTENERGY POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 76 S. MAIN STREET | | | 8 | 7 | 2017 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|---|----------|-------------------------|----|-----|------|----|--------|
| EXELONPAC | | | 8 | 7 | 2017 | | 500.00 |
| Mailing Address 101 CONSTITUTION AVENUE NW SUITE 400 EAST | | | | | | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20001 | | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|---|----------|-------------------------|----|-----|------|----|--------|
| PENNSYLVANIA COALITION OF NURSE PRACTITIONERS PAC | | | 8 | 25 | 2017 | | 300.00 |
| Mailing Address 2400 ARDMORE BOULEVARD SUITE 302 | | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15221 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 18,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From: <u>6/6/2017</u> To: <u>9/18/2017</u> |
|---|---|

| | | | DATE | AMOUNT |
|---|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| HOLSTON & ASSOCIATES | | | | |
| Mailing Address P.O. BOX 473 | 6 | 12 | 2017 | \$ 300.00 |
| City HARRISBURG State PA Zip Code (Plus 4) 17101 | | | | |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT | |
|----------------------------|--------------|--------------------------|------|--------|------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From: <u>6/6/2017</u> To: <u>9/18/2017</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 1,800.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 1,800.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|---|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From: <u>6/6/2017</u> To: <u>9/18/2017</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|---|-----------------|-------------|--------------|-------------------------|--------|------------------------------------|-----------|
| Full Name of Contributor | Mailing Address | City | State | MO | DAY | YEAR | |
| FOUR LANES END, LLC | 106 MAPLE AVE | LANGHORNE | PA | 7 | 1 | 2017 | \$ 600.00 |
| | | | | | | | |
| Employer of Contributor N/A | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |

| Full Name of Contributor | Mailing Address | City | State | MO | DAY | YEAR | |
|---|-----------------|-------------|--------------|-------------------------|-----|------------------------------------|-----------|
| FOUR LANES END, LLC | 106 MAPLE AVE | LANGHORNE | PA | 8 | 1 | 2017 | \$ 600.00 |
| | | | | | | | |
| Employer of Contributor N/A | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |

| Full Name of Contributor | Mailing Address | City | State | MO | DAY | YEAR | |
|---|-----------------|-------------|--------------|-------------------------|-----|------------------------------------|-----------|
| FOUR LANES END, LLC | 106 MAPLE AVE | LANGHORNE | PA | 9 | 1 | 2017 | \$ 600.00 |
| | | | | | | | |
| Employer of Contributor N/A | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed
Summary Page, Section 3.**

PAGE TOTAL

1,800.00

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|---|--|
| Name of Filing Committee or Candidate FARRY, FRANK FRIENDS OF | Reporting Period From <u>6/6/2017</u> To: <u>9/18/2017</u> |
|---|--|

| | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|------|---|
| To Whom Paid | MO | DAY | YEAR | |
| RED MAVERICK MEDIA | 6 | 9 | 2017 | \$ 300.00 |
| Mailing Address 403 N SECOND STREET | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | Description of Expenditure WEB HOSTING |
| KRISTEN BENHAYON | 6 | 13 | 2017 | \$ 1,064.27 |
| Mailing Address 6 FIREBUSH ROAD | | | | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19056 | | Description of Expenditure REIMBURSEMENT FOR EXPENSES |
| FEDERAL EXPRESS | 6 | 20 | 2017 | \$ 17.40 |
| Mailing Address PO BOX 371461 | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15250 | | Description of Expenditure MAILING |
| KRISTEN BENHAYON | 6 | 23 | 2017 | \$ 365.50 |
| Mailing Address 6 FIREBUSH ROAD | | | | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19056 | | Description of Expenditure REIMBURSEMENT FOR EXPENSES |
| TEMPERANCE HOUSE | 7 | 2 | 2017 | \$ 46.54 |
| Mailing Address 5 SOUTH STATE STREET | | | | |
| City NEWTOWN | State PA | Zip Code (Plus 4) 18940 | | Description of Expenditure DINING |

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|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid OLD NESHAMINY INN | | | MO | DAY | YEAR | |
| Mailing Address 1558 E. MAPLE AVE | | | 7 | 2 | 2017 | \$ 74.00 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |
| To Whom Paid IRISH ROVER STATION HOUSE | | | MO | DAY | YEAR | |
| Mailing Address 1033 S. BELLEVUE AVE | | | 7 | 2 | 2017 | \$ 17.50 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |
| To Whom Paid LANGHORNE HOTEL | | | MO | DAY | YEAR | |
| Mailing Address 100 W. MAPLE AVE | | | 7 | 2 | 2017 | \$ 51.38 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |
| To Whom Paid KRISTEN BENHAYON | | | MO | DAY | YEAR | |
| Mailing Address 6 FIREBUSH ROAD | | | 7 | 18 | 2017 | \$ 192.42 |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19056 | Description of Expenditure REIMBURSEMENT FOR EXPENSES | | | |
| To Whom Paid FOUR LANES END GARDEN CLUB | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 434 | | | 7 | 18 | 2017 | \$ 50.00 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure | | | |
| To Whom Paid AOH DIVISION 5 | | | MO | DAY | YEAR | |
| Mailing Address 644 PALMER LANE | | | 7 | 18 | 2017 | \$ 100.00 |
| City YARDLEY | State PA | Zip Code (Plus 4) 19067 | Description of Expenditure SPONSOR | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid NESHAMINY HIGH SCHOOL CHEERLEADERS | | | MO | DAY | YEAR | |
| Mailing Address 2001 OLD LINCOLN HIGHWAY | | | 7 | 18 | 2017 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid CEC FOOTBALL | | | MO | DAY | YEAR | |
| Mailing Address 611 WISTAR ROAD | | | 7 | 18 | 2017 | |
| City FAIRLESS HILLS | State PA | Zip Code (Plus 4) 19030 | Description of Expenditure AD | | | |
| To Whom Paid NESHAMINY HIGH SCHOOL INSTRUMENTAL MUSIC BOOSTERS | | | MO | DAY | YEAR | |
| Mailing Address 2001 OLD LINCOLN HIGHWAY | | | 7 | 18 | 2017 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure AD | | | |
| To Whom Paid DISTRICT COUNCIL 21 SCHOLARSHIP PROGRAM | | | MO | DAY | YEAR | |
| Mailing Address 2980 SOUTHAMPTON ROAD | | | 7 | 18 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure SPONSOR | | | |
| To Whom Paid LANGHORNE TRAVEL BASEBALL | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 955 | | | 7 | 18 | 2017 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid POLICE CHIEFS ASSOCIATION OF BUCKS COUNTY | | | MO | DAY | YEAR | |
| Mailing Address 2400 BYBERRY ROAD | | | 7 | 18 | 2017 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure SPONSOR | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|----|--------|
| To Whom Paid BUCKS COUNTY TOUR OF HONOR | | | MO | DAY | YEAR | \$ | 550.00 |
| Mailing Address PO BOX 689 | | | 7 | 18 | 2017 | | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure AD | | | | |
| To Whom Paid FEASTERVILLE BUSINESS ASSOCIATION | | | MO | DAY | YEAR | \$ | 125.00 |
| Mailing Address 538 E. MYRTLE AVE | | | 7 | 18 | 2017 | | |
| City TREVOSE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure SPONSOR | | | | |
| To Whom Paid HILTON TOWERS | | | MO | DAY | YEAR | \$ | 22.50 |
| Mailing Address 1 NORTH 2ND STREET | | | 8 | 2 | 2017 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINING | | | | |
| To Whom Paid MCGRATHS PUB | | | MO | DAY | YEAR | \$ | 661.00 |
| Mailing Address 202 LOCUST STREET | | | 8 | 2 | 2017 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINING | | | | |
| To Whom Paid TOM SAWYER DINER | | | MO | DAY | YEAR | \$ | 76.50 |
| Mailing Address 210 N. 2ND STREET | | | 8 | 2 | 2017 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINING | | | | |
| To Whom Paid WILDCATS CHEERLEADING | | | MO | DAY | YEAR | \$ | 100.00 |
| Mailing Address 2001 OLD LINCOLN HIGHWAY | | | 8 | 23 | 2017 | | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure SPONSOR | | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid COMMITTEE TO ELECT JOSEPH DIGIROLAMO | | | MO | DAY | YEAR | |
| Mailing Address 6001 BENSALEM BOULEVARD | | | 8 | 23 | 2017 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 19020 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid MAVERICK FINANCE | | | MO | DAY | YEAR | |
| Mailing Address 403 N. SECOND STREET | | | 8 | 24 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING | | | |
| To Whom Paid MIDDLETOWN ATHLETIC ASSN | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 511 | | | 8 | 24 | 2017 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure SPONSOR | | | |
| To Whom Paid NESHAMINY HALL OF FAME | | | MO | DAY | YEAR | |
| Mailing Address 555 ORCHARD AVE | | | 8 | 24 | 2017 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure SPONSOR | | | |
| To Whom Paid NESHAMINY HIGH SCHOOL | | | MO | DAY | YEAR | |
| Mailing Address 2001 OLD LINCOLN HIGHWAY | | | 2 | 24 | 2017 | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure SPONSOR | | | |
| To Whom Paid FRIENDS OF COLLEEN STRUNK | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 475 | | | 8 | 28 | 2017 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure CONTRIBUTION | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|----------------------------------|
| To Whom Paid TOM SAWYER DINER | | | MO | DAY | YEAR | |
| Mailing Address 210 N. 2ND STREET | | | 9 | 2 | 2017 | \$ 62.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINING | | | |
| To Whom Paid MCGRATHS PUB | | | MO | DAY | YEAR | |
| Mailing Address 202 LOCUST STREET | | | 9 | 2 | 2017 | \$ 127.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINING | | | |
| To Whom Paid SYCAMORE GRILL | | | MO | DAY | YEAR | |
| Mailing Address 255 N SYCAMORE STREET | | | 9 | 2 | 2017 | \$ 77.75 |
| City NEWTOWN | State PA | Zip Code (Plus 4) 18940 | Description of Expenditure DINING | | | |
| To Whom Paid LANGHORNE HOTEL | | | MO | DAY | YEAR | |
| Mailing Address 100 W. MAPLE AVE | | | 9 | 2 | 2017 | \$ 39.25 |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure DINING | | | |
| To Whom Paid RED MAVERICK MEDIA | | | MO | DAY | YEAR | |
| Mailing Address 403 N. SECOND STREET FL 2 | | | 9 | 1 | 2017 | \$ 61.98 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure WEBSITE RENEWAL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 7,951.99 |

