#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2003194<br>Number :  |   |             |               |         |        | port  |        | CAN       | DIE   | DATE     |        | СОМ        | 1ITTEE                     | ✓              | LOBE     | BYIST     |         |          |
|---|---|-------------|---------------|---------|--------|-------|--------|-----------|-------|----------|--------|------------|----------------------------|----------------|----------|-----------|---------|----------|
| Name of Filing C                          | Committee, Candid                       | ate or L    | obbyist:      |         | PAD    | F PA  | AC     |           |       |          |        |            |                            |                |          |           |         |          |
| Street Address:                           | 200 N 3RD ST                            | STE 15      | 500           |         |        |       |        |           |       |          |        |            |                            |                |          |           |         |          |
| City:                                     | HARRISBURG                              |             |               |         |        |       |        | State:    |       | PA       |        |            | Zip Cod                    | le: 17         | 7101-1   | 585       |         |          |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY              | 1.          |               |         |        |       | 30 DA  |           | P     | POST- 3. |        |            | AMENDMENT Yes N<br>REPORT? |                |          | No        |         | <b>\</b> |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION             | 4.          |               |         |        |       | 30 DA  |           | P     | POST- 6. |        |            | TERMINATION Yes No         |                |          | No        |         | <b>\</b> |
| report type)                              | ANNUAL REPORT                           | 7. <b>X</b> |               |         |        |       |        | IG MET    |       |          |        |            | PAPER DISKETTE             |                |          |           |         |          |
| Name of Office S                          | Sought by Candida                       | te:         | _             |         |        |       |        | DATE      | OF    | ELEC     | CTIO   | N          | District<br>Number         | Office<br>Code | Par      | ty Code   | Coun    |          |
|   | , |             |               |         |        |       |        | МО        |       | DAY      | YE     | AR         | Number                     | code           |          |           | couc    |          |
|   |   |             |               |         |        |       |        |           | 11    |          | 4      | 2003       |                            | (SEE IN        | STRUCTIO | ONS FOR ( | CODES   | )        |
|   | Receipts and                            | МО          | DAY           | YEAR    | ł      |       |        | МО        |       | DAY      | YE     | AR         | FO                         | R OFFI         | CE USE   | ONLY      |         |          |
| Expenditures                              | s from:                                 |             | 1 1           |         | 1      | Т     | 0      |           | 12    | 13       | 31     | 2003       |                            |                |          |           |         |          |
| A. Amount Bro                             | ught Forward Fron                       | n Last R    | eport         |         |        |       | \$     |           |       |          |        | 0.00       |                            |                |          |           |         |          |
| B. Total Monet                            | ary Contributions                       | And Rec     | eipts (From   | Sche    | dule   | ı)    | \$     |           |       |          | 14,4   | 180.00     |                            |                |          |           |         |          |
| C. Total Funds                            | Available (Sum Of                       | Lines A     | and B)        |         |        |       | \$     |           |       |          | 14,4   | 180.00     |                            |                |          |           |         |          |
| D. Total Expen                            | ditures (From Sch                       | edule II    | I)            |         |        |       | \$     |           |       |          | 1,7    | 78.00      |                            |                |          |           |         |          |
| E. Ending Cash                            | Balance (Subtract                       | Line D      | From Line (   | C)      |        |       | \$     |           |       |          | 12,7   | 02.00      |                            |                |          |           |         |          |
| F. Value Of In-                           | Kind Contributions                      | Receiv      | ed (From Se   | chedu   | le II  | ()    | \$     |           |       |          |        | 0.00       |                            |                |          |           |         |          |
| G. Unpaid Debt                            | s And Obligations                       | (From S     | Schedule IV   | )       |        |       | \$     |           |       |          |        | 0.00       |                            |                | •        |           |         |          |
|   |   |             |               | AFF     | IDA    | ۱۷۶   | T SE   | CTIO      | N     |          |        |            |                            |                |          |           |         |          |
|   | s a Committee rep                       | •           |               |         |        |       |        |           |       |          |        |            |                            |                |          |           |         |          |
| I swear (or affirm)<br>correct and comple | ) that this report, incl<br>ete.        | uding the   | attached scl  | nedule  | s file | d on  | paper  | or by ele | ectr  | onic me  | edium  | , are to t | he best o                  | f my kno       | wledge   | and beli  | ef , tr | ue       |
| Sworn to and subs                         | cribed before me this<br>day of         | •           | 20            |         |        |       |        |           | -     |          | S      | ignature   | of Perso                   | n Submit       | ting Rep | ort       |         | _        |
|   | - <del></del>                           |             | _             |         |        |       | -<br>- |           | -     |          |        |            | Prin                       | ted Name       | e        |           |         | -        |
| My Commission Ex                          | Signatu<br>cpires                       | re          |               |         |        |       |        |           | -     |          |        |            | Ema                        | il             |          |           |         | -        |
|   | мо                                      | D           | AY            | YR      |        |       | -      |           | -     | Are      | ea Cod | le         | Daytim                     | e Teleph       | none Nu  | mber      |         | -        |
| Part II- If this is                       | a report of a cand                      | lidate's    | authorized    | Comn    | nitte  | e, C  | andid  | ate sha   | all s | ign he   | ere.   |            |                            |                |          |           |         |          |
| I swear (or affirm)<br>No 320) as amende  | that to the best of n                   | ny knowle   | edge and beli | ef this | polit  | tical | comm   | ittee ha  | s no  | t violat | ed an  | y provisi  | ions of the                | e act of J     | une 3,1  | 937 (P.L  | . 1333  | 3,       |
| Sworn to and subsc                        | ribed before me this                    |             |               |         |        |       |        |           |       |          |        | Si         | ignature o                 | of Candid      | ate      |           |         | -        |
|   | day of                                  |             |               |         |        |       | _      |           |       |          |        |            | Drinto                     | d Name         |          |           |         | _        |
|   | Signature                               |             |               |         |        |       | -      |           |       |          |        |            |                            |                |          |           |         | _        |
| My Commission Exp                         | _                                       |             |               |         |        |       |        |           | _     | _        |        | _          | Ema                        | il             |          |           |         |          |
|   | МО                                      | D           | AY            | YR      | 1      |       | -      |           |       | Area     | Code   |            | Da                         | aytime T       | elephon  | e Numb    | er      | -        |

## SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting Period |     |            |
|--|------------------|-----|------------|
| PADF PAC   | From:            | То: | 12/31/2003 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                  |     |            |
| TOTAL for the Reporting  | Period (1)       | \$  | 9,820.00   |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                  |     |            |
| Contributions Received From Political Committees (Part A)  |                  | \$  | 0.00       |
| All Other Contributions (Part B)   |                  | \$  | 1,760.00   |
| TOTAL for the Reporting  | Period (2)       | \$  | 1,760.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                  |     |            |
| Contributions Received From Political Committees (Part C)  |                  | \$  | 0.00       |
| All Other Contributions (Part D)   |                  | \$  | 2,900.00   |
| TOTAL for the Reporting  | Period (3)       | \$  | 2,900.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                  |     |            |
| TOTAL for the Reporting  | Period (4)       | \$  | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page |                  | \$  | 14,480.00  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate Re |               |                   | Reporting Period |      |      |    |        |  |  |
|--|---------------|-------------------|------------------|------|------|----|--------|--|--|
|  |               |                   | From:            |      | То   | :  |        |  |  |
|  |               | I                 |                  | DATE |      |    | AMOUNT |  |  |
| Full Name of Contribut                   | ing Committee |                   | МО               | DAY  | YEAR |    |        |  |  |
| Mailing Address                          |               |                   |                  |      |      | \$ | 0.00   |  |  |
| City                                     | State         | Zip Code (Plus 4) |                  |      |      |    |        |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat       | e                  |                                   | Rep  | orting Po | eriod |      |    |            |
|--|--------------------|-----------------------------------|------|-----------|-------|------|----|------------|
| PADF PAC                                   |                    |                                   | Froi | m:        |       | To   | ): | 12/31/2003 |
|  |                    |                                   |      |           | DATE  |      |    | AMOUNT     |
| Full Name of Contributor RUSSELL WALK, SR. |                    |                                   |      | МО        | DAY   | YEAR |    |            |
| Mailing Address RD 1 BOX 579               |                    |                                   |      |           |       |      | \$ | 200.00     |
| City TYRONE                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16686 |      | 5         | 14    | 2003 |    |            |
| Full Name of Contributor HARRY STRAWSER    |                    |                                   |      | МО        | DAY   | YEAR |    |            |
| Mailing Address 1115 DARTMOUTH             | RD                 |                                   |      |           |       |      | \$ | 100.00     |
| City HUMMELSTOWN                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17036 |      | 5         | 14    | 2003 |    |            |
| Full Name of Contributor BRUCE RITCHEY     |                    |                                   |      | МО        | DAY   | YEAR |    |            |
| Mailing Address 1175 TALLOW HILL           | RD                 |                                   |      |           |       |      | \$ | 200.00     |
| City CHAMBERSBURG                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17201 |      | 5         | 14    | 2003 |    |            |
| Full Name of Contributor ROBERT LIEBERUM   |                    |                                   |      | МО        | DAY   | YEAR |    |            |
| Mailing Address 13898 RT. 208  City MARRIE | State              | Zip Code (Plus 4)                 |      | 5         | 14    | 2003 | \$ | 100.00     |
| <b>City</b> MARBLE                         | PA                 | 16334                             |      |           |       |      |    |            |
| Full Name of Contributor RAY KOONTZ        |                    |                                   |      | МО        | DAY   | YEAR |    |            |
| Mailing Address 182 BUCHANAN TR            | . SUITE 195        |                                   |      |           |       |      | \$ | 200.00     |
| City MCCONNELLSBURG                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17233    |      | 5         | 14    | 2003 |    |            |

|  |               |               |                      | FAGL 5                 |
|--|---------------|---------------|----------------------|------------------------|
| Full Name of Contributor CHRISTINE KLEINTOP  | МО            | DAY           | YEAR                 |                        |
| Mailing Address 3252 W. SCENIC DR  |               |               |                      | <b>\$</b> 60.00        |
| City DANIELSVILLE PA Zip Code (Plus 4) 18038   | 5             | 14            | 2003                 |                        |
| Full Name of Contributor PATRICIA HUTCHINSON   | МО            | DAY           | YEAR                 |                        |
| Mailing Address RD 3 BOX 7970  |               |               |                      | \$ 200.00              |
| City ELLWOOD CITY PA  State  Zip Code (Plus 4)  16117  | 5             | 14            | 2003                 |                        |
| Full Name of Contributor NANCY HOFECKER  | МО            | DAY           | YEAR                 |                        |
| Mailing Address 493 WELSH VALLEY DR  |               |               |                      | <b>\$</b> 100.00       |
| City JOHNSTOWN State Zip Code (Plus 4) PA 15905  | 5             | 14            | 2003                 |                        |
|  |               |               |                      |                        |
| Full Name of Contributor DENNIS GOURLEY  | МО            | DAY           | YEAR                 |                        |
|  | МО            | DAY           |                      | <b>\$</b> 100.00       |
| DENNIS GOURLEY   | <b>MO</b> 5   | <b>DAY</b> 14 | <b>YEAR</b> 2003     | <b>\$</b> 100.00       |
| Mailing Address 1830 HWY 76  City WAUKON State Zip Code (Plus 4)   |               |               |                      | \$ 100.00              |
| Mailing Address 1830 HWY 76  City WAUKON State IA Section 1830 | 5             | 14            | 2003<br>YEAR         | \$ 100.00<br>\$ 200.00 |
| Mailing Address 1830 HWY 76  City WAUKON State Zip Code (Plus 4) IA 52172  Full Name of Contributor KENNETH BRANDT   | 5             | 14            | 2003                 |                        |
| Mailing Address 1830 HWY 76  City WAUKON State IA Sign Code (Plus 4) 52172  Full Name of Contributor KENNETH BRANDT  Mailing Address 1 SHYBROOK CT  City ELIZABETHTOWN State Zip Code (Plus 4)   | 5             | 14            | 2003<br>YEAR         |                        |
| Mailing Address 1830 HWY 76  City WAUKON State IA SET IA S | 5 <b>MO</b> 5 | 14<br>DAY     | 2003<br>YEAR<br>2003 |                        |

| Full Name of Contributor<br>SAFARI CLUB INT ALLEGHENY M | NT CPTR            |                                | МО | DAY | YEAR |              |
|---|--------------------|--------------------------------|----|-----|------|--------------|
| Mailing Address PO BOX 653                              |                    |                                |    |     |      | \$<br>100.00 |
| City BEDFORD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 15522 | 5  | 14  | 2003 |              |
| Full Name of Contributor                                |                    |                                | МО | DAY | YEAR |              |
| KENNETH BRANDT  |                    |                                | MO | DAI | ILAK |              |
| Mailing Address 1 SHYBROOK                              | СТ                 |                                | MO | 17  | 2003 | \$<br>100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |          |  |  |  |  |  |  |  |  |  |
|------------|----------|--|--|--|--|--|--|--|--|--|
| \$         | 1,760.00 |  |  |  |  |  |  |  |  |  |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Reportin |                    |               |             | g Period |     |      |    |            |  |
|--|--------------------|---------------|-------------|----------|-----|------|----|------------|--|
|  |                    |               | From:       |          |     | То:  |    |            |  |
|  |                    |               |             | DA       | TE  |      | Α  | MOUNT      |  |
| Full Name of Contributing Commit               | tee                |               |             | мо       | DAY | YEAR |    |            |  |
| Mailing Address                                |                    |               |             |          |     |      | \$ | 0.00       |  |
| City   | State              | Zip Cod       | e (Plus 4)  |          |     |      |    |            |  |
|  |                    |               |             |          |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part C on S               | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3.     |     |      | \$ | 0.00       |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ame of Filing Committee or Candidate                              |                                  |                         |         | orting Pe | riod          |                  |           |                       |
|---|----------------------------------|-------------------------|---------|-----------|---------------|------------------|-----------|-----------------------|
| PADF PAC  |                                  |                         | Fror    | m:        |               | То               | :         | 12/31/2003            |
|   |                                  |                         |         | D         | ATE           |                  | A         | MOUNT                 |
| Full Name of Contributor RUSSELL WALK, SR.                        |                                  |                         |         | МО        | DAY           | YEAR             |           |                       |
| Mailing RD 1 BOX 579  |                                  |                         |         |           |               | <b>\$</b>        | 2,100.00  |                       |
| City TYRONE   | State Zip Code (Plus 4) PA 16686 |                         | 10      | 10        | 2003          |                  |           |                       |
| Employer Name   |                                  |                         | Occupat | tion      |               | •                |           |                       |
| Employer Mailing Address/Principal Pla<br>Business                | ce of                            | City                    |         |           | State         |                  | Zip Coo   | de (Plus 4)           |
|   |                                  |                         |         |           |               |                  |           |                       |
| Full Name of Contributor ROBERT MOTHERSBAUGH                      |                                  |                         |         | МО        | DAY           | YEAR             |           |                       |
|   | RD                               |                         |         |           |               |                  | <b>\$</b> | 800.00                |
| ROBERT MOTHERSBAUGH  Mailing 108 SINKING CREEK                    | RD State PA                      | Zip Code (Plus<br>16875 | s 4)    | <b>мо</b> | <b>DAY</b> 14 | <b>YEAR</b> 2003 | \$        | 800.00                |
| ROBERT MOTHERSBAUGH  Mailing Address  108 SINKING CREEK           | State                            |                         | s 4)    |           | 14            |                  | \$        | 800.00                |
| ROBERT MOTHERSBAUGH  Mailing 108 SINKING CREEK  City SPRING MILLS | State<br>PA                      |                         | s 4)    | 5         | 14            | 2003             |           | 800.00<br>de (Plus 4) |

# OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Re |                       |                  |         | Reporting Period |     |      |    |          |  |  |
|--|-----------------------|------------------|---------|------------------|-----|------|----|----------|--|--|
|  |                       |                  | From:   |                  |     | То:  |    |          |  |  |
|  |                       |                  |         | D                | ATE |      | AN | 10UNT    |  |  |
| Full Name                                |                       |                  |         | мо               | DAY | YEAR |    |          |  |  |
| Mailing Address                          |                       |                  |         |                  |     |      | \$ | 0.00     |  |  |
| City                                     | State                 | Zip Code (       | Plus 4) |                  |     |      |    |          |  |  |
| Receipt Description                      | ·                     | •                |         |                  |     |      |    |          |  |  |
| Enter Grand Total of Part E or           | Schedule T Detaile    | d Summary Page   | Section | 4                |     |      | PA | GE TOTAL |  |  |
| Lines Grana Fotal of Fair 2 of           | r benedule 1/ betanet | z Summary r uge, | Section | ••               |     |      | \$ | 0.00     |  |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |           |            |
|--|------------------|-----------|------------|
| PADF PAC   | From:            | To:       | 12/31/2003 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR  |           |            |
| TOTAL for the Reporting Pe   | eriod (1)        | <b>\$</b> | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |           |            |
| TOTAL for the Reporting Pe   | eriod (2)        | \$        | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |           |            |
| TOTAL for the Reporting Pe   | eriod (3)        | <b>\$</b> | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$        | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                    |                       |          | Reporting Period |      |           |            |  |  |
|---------------------------------------|--------------------|-----------------------|----------|------------------|------|-----------|------------|--|--|
|                                       |                    |                       | From:    |                  |      | To:       |            |  |  |
|                                       |                    |                       |          | DATE             |      |           | AMOUNT     |  |  |
| Full Name of Contributor              |                    |                       | МО       | DAY              | YEAR |           |            |  |  |
| Mailing Address                       |                    |                       |          |                  |      | <b>\$</b> | 0.00       |  |  |
| City                                  | State              | Zip Code (Plus 4)     |          |                  |      |           |            |  |  |
| Description of Contribution:          |                    |                       |          |                  |      |           |            |  |  |
| Enter Grand Total of Part F on S      | chedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag        | je,  |           | PAGE TOTAL |  |  |
| Section 2.                            |                    |                       |          |                  |      | \$        | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          |                |        | Reporting Period |        |           |           |        |         |                    |
|--|----------------|--------|------------------|--------|-----------|-----------|--------|---------|--------------------|
|  |                |        |                  | Fro    | om:       |           | То:    |         |                    |
|  |                |        |                  |        |           | DATE      |        |         | AMOUNT             |
| Full Name of Contributor                                       |                |        |                  |        | мо        | DAY       | YEAR   |         |                    |
| Mailing Address  |                |        |                  |        |           |           |        | \$      | 0.00               |
| City   | State          |        | Zip Code(Plus 4) |        |           |           |        |         |                    |
| Employer of Contributor  |                |        |                  |        | Occupa    | tion      |        |         |                    |
| Employer Mailing Address/Principal Plac<br>Business            | ce of Cit      | ty     | State            |        | Zip<br>4) | Code(Plus | Descri | ption o | f Contribution     |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-K | Cind C | Contributions De | etaile | ed        |           |        |         | PAGE TOTAL<br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   |                       |                                | Reporti                                  |              |           |     |            |
|---|-----------------------|--------------------------------|--|--------------|-----------|-----|------------|
| PADF PAC  |                       |                                | From                                     |              |           | То: | 12/31/2003 |
|   |                       |                                |  | DATE         |           |     | AMOUNT     |
| To Whom Paid PERZEL CAMPAIGN COMMITTEE                                  |                       |                                |  | DAY          | YEAR      |     |            |
| Mailing Address   |                       |                                |  | 7            | 2003      | \$  | 1,000.00   |
| City HARRISBURG   | <b>State</b><br>PA    | Zip Code (Plus 4)              | Description of Expenditure CONTRIBUTION  |              |           |     |            |
| To Whom Paid PHILLIPS CAMPAIGN COMMITTEE                                |                       |                                |  | DAY          | YEAR      |     |            |
| Mailing Address   |                       |                                |  | 5            | 2003      | \$  | 500.00     |
| City HARRISBURG   | <b>State</b><br>PA    | Zip Code (Plus 4)              | Description of Expenditure CONTRIBUTION  |              |           |     |            |
| To Whom Paid<br>GODSHALL CAMPAIGN COMMI                                 | мо                    | DAY                            | YEAR                                     |              |           |     |            |
| Mailing Address   |                       |                                | 10                                       | 15           | 2003      | \$  | 250.00     |
| City HARRISBURG   | <b>State</b><br>PA    | Zip Code (Plus 4)              | Description of Expenditure  CONTRIBUTION |              |           |     |            |
| To Whom Paid FULTON BANK  |                       |                                |  | DAY          | YEAR      |     |            |
| Mailing Address N. THIRD & LOCUST STS                                   |                       |                                |  | 17           | 2003      | \$  | 28.00      |
| City HARRISBURG   | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b> 17101 | <b>Descrip</b><br>BANK F                 | otion of Exp | penditure |     |            |
| Enter Grand Total of Evans  | ditures on Page 1. Pe | nort Cover Page Them !         | `  |              |           |     | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                       |                                |  |              |           |     | 1,778.00   |