

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|---------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2005289 |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CUTLER, BRYAN FRIENDS OF |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> QUARRYVILLE   |                          |         |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17566-1104  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.      | Year 2017               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |         |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |         |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP 36                       |                                     |                   |                    |
|  |                          |         |                         |                          |                                    | 11                      | 7  | 2017   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          |         |                         | <b>MO</b>                | <b>DAY</b>                         | <b>YEAR</b>             | <b>FOR OFFICE USE ONLY</b>                       |  |                              |                                     |                   |                    |
|  |                          |         |                         | 1                        | 1                                  | 2017                    | <b>TO</b>  | 10   | 23                           | 2017                                |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |         |                         |                          |                                    | \$ 11,741.72            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |         |                         |                          |                                    | \$ 67,900.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |         |                         |                          |                                    | \$ 79,641.72            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |         |                         |                          |                                    | \$ 69,998.37            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |         |                         |                          |                                    | \$ 9,643.35             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |         |                         |                          |                                    | \$ 2,614.20             |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |         |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| CUTLER, BRYAN FRIENDS OF                     | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 850.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,100.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 53,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 12,800.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 65,800.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 67,900.00 |
|---|--------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>CUTLER, BRYAN FRIENDS OF   | <b>Reporting Period</b><br><br>From: <u>1/1/2017</u> To: <u>10/23/2017</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA CEMETARY, CREMATION & FUNERAL ASSOCIATION |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                   | 3         | 13         | 2017        |           |
| <b>City</b> EASTON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENN HY-PAC (PA DENTAL HYGIENISTS) |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                   | 3         | 12         | 2017        |           |
| <b>City</b> MECHANICSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF DENNIS STUCKEY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 29         | 2017        |           |
| <b>City</b> LITITZ  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA OPTOMETRIC PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 21         | 2017        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>A BETTER PA PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 16         | 2017        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,250.00       |

# PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| CUTLER, BRYAN FRIENDS OF                     | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |

|                          |               |       |                   | DATE |     | AMOUNT |           |
|--------------------------|---------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| DONALD ELY               |               |       |                   |      |     |        |           |
| Mailing Address          |               |       |                   | 3    | 10  | 2017   |           |
| City                     | SUNBURY       | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 17801             |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 100.00 |
| JAMES MACKENZIE          |               |       |                   |      |     |        |           |
| Mailing Address          |               |       |                   | 3    | 26  | 2017   |           |
| City                     | OXFORD        | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 19363             |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 250.00 |
| ELLYN PHILLIPS           |               |       |                   |      |     |        |           |
| Mailing Address          |               |       |                   | 2    | 28  | 2017   |           |
| City                     | PHILADELPHIA  | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 19119             |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 200.00 |
| BRIAN RIDER              |               |       |                   |      |     |        |           |
| Mailing Address          |               |       |                   | 3    | 28  | 2017   |           |
| City                     | MECHANICSBURG | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 17055             |      |     |        |           |
| Full Name of Contributor |               |       |                   | MO   | DAY | YEAR   | \$ 50.00  |
| ALFRED DRAYOVITCH JR     |               |       |                   |      |     |        |           |
| Mailing Address          |               |       |                   | 9    | 29  | 2017   |           |
| City                     | QUARRYVILLE   | State | Zip Code (Plus 4) |      |     |        |           |
|                          |               | PA    | 17566             |      |     |        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 850.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| CUTLER, BRYAN FRIENDS OF                     | <b>From:</b> <u>1/1/2017</u> <b>To:</b> <u>10/23/2017</u> |

|                                     |            |       |    | DATE              |     | AMOUNT     |             |
|-------------------------------------|------------|-------|----|-------------------|-----|------------|-------------|
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 500.00   |
| PA TRUCK PAC                        |            |       |    | 4                 | 3   | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | CAMP HILL  | State | PA | Zip Code (Plus 4) |     | 17011-6409 |             |
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 500.00   |
| MALADY & WOOTEN PAC                 |            |       |    | 4                 | 27  | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |     | 17101-0000 |             |
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 500.00   |
| PA PT PAC                           |            |       |    | 4                 | 19  | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |     | 17109      |             |
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 500.00   |
| NORFOLK SOUTHERN CORP GOOD GOV FUND |            |       |    | 3                 | 22  | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | NORFOLK    | State | VA | Zip Code (Plus 4) |     | 23510      |             |
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 1,000.00 |
| GENERAL ELECTRIC CO PAC             |            |       |    | 4                 | 21  | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | WASHINGTON | State | DC | Zip Code (Plus 4) |     | 20004-0000 |             |
| Full Name of Contributing Committee |            |       |    | MO                | DAY | YEAR       | \$ 500.00   |
| FIRSTENERGY PAC                     |            |       |    | 4                 | 8   | 2017       |             |
| Mailing Address                     |            |       |    |                   |     |            |             |
| City                                | AKRON      | State | OH | Zip Code (Plus 4) |     | 44308      |             |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| HAPAC-STATE                         |            |       | 5  | 12                | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101       |

|                                     |              |       |    |                   |      |           |
|-------------------------------------|--------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| H-TECH PAC                          |              |       | 4  | 13                | 2017 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 191020000 |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PNC PAC                             |            |       | 5  | 23                | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | PITTSBURGH | State | PA | Zip Code (Plus 4) |      | 15222       |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 2,500.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC)   |            |       | 5  | 23                | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101       |

|                                     |        |       |    |                   |      |             |
|-------------------------------------|--------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR | \$ 1,500.00 |
| HCR MANOR CARE PAC                  |        |       | 5  | 1                 | 2017 |             |
| Mailing Address                     |        |       |    |                   |      |             |
| City                                | TOLEDO | State | OH | Zip Code (Plus 4) |      | 43699       |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| BURNS WHITE LLC PAC                 |            |       | 4  | 26                | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | PITTSBURGH | State | PA | Zip Code (Plus 4) |      | 15212       |

|                                     |                |       |    |                   |      |             |
|-------------------------------------|----------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |                |       | MO | DAY               | YEAR | \$ 1,000.00 |
| GENESIS HEALTHCARE CORP STATE PAC   |                |       | 5  | 1                 | 2017 |             |
| Mailing Address                     |                |       |    |                   |      |             |
| City                                | KENNETT SQUARE | State | PA | Zip Code (Plus 4) |      | 19348       |

|                                     |              |       |    |                   |      |            |
|-------------------------------------|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00  |
| DUANE MORRIS GOVT COM               |              |       | 4  | 10                | 2017 |            |
| Mailing Address                     |              |       |    |                   |      |            |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103-4196 |

|                                     |               |       |    |                   |      |            |
|-------------------------------------|---------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| K&L GATES LLP                       |               |       | 3  | 29                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | PITTSBURGH    | State | PA | Zip Code (Plus 4) |      | 15222-2602 |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| AGENT PAC OF PA                     |               |       | 4  | 6                 | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | MECHANICSBURG | State | PA | Zip Code (Plus 4) |      | 17055      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| PA ARCHITECTS PAC                   |               |       | 4  | 14                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| PSEA PACE                           |               |       | 4  | 10                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17105      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| EXELONPAC                           |               |       | 3  | 28                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | WASHINGTON    | State | DC | Zip Code (Plus 4) |      | 20001      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| NFG PAPAC                           |               |       | 4  | 4                 | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | ERIE          | State | PA | Zip Code (Plus 4) |      | 16501      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| PA ENERGY RESOURCES GROUP           |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | HARRISBURG    | State | PA | Zip Code (Plus 4) |      | 17101-1135 |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$500.00   |
| IBC PAC                             |               |       | 4  | 4                 | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | PHILADELPHIA  | State | PA | Zip Code (Plus 4) |      | 19103      |

|   |              |       |    |                   |      |           |
|---|--------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| LANCASTER GENERAL HEALTH PAC                        |              |       | 4  | 1                 | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | MEDIA        | State | PA | Zip Code (Plus 4) |      | 19063     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| ELI LILLY & CO                                      |              |       | 4  | 4                 | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | INDIANAPOLIS | State | IN | Zip Code (Plus 4) |      | 46285     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| THE LANCASTER CHAMBER BIZPAC SOUTHERN MARKET CENTER |              |       | 3  | 21                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | LANCASTER    | State | PA | Zip Code (Plus 4) |      | 17608     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| HALLIBURTON COMPANY PAC                             |              |       | 3  | 20                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | HOUSTON      | State | TX | Zip Code (Plus 4) |      | 77072     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC                    |              |       | 3  | 30                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 17101     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| FOODPAC OF PA                                       |              |       | 3  | 29                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | CAMP HILL    | State | PA | Zip Code (Plus 4) |      | 17001     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| FARMER  |              |       | 3  | 30                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | CAMP HIL     | State | PA | Zip Code (Plus 4) |      | 17001     |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$ 500.00 |
| HIGHMARK PAC  |              |       | 3  | 28                | 2017 |           |
| Mailing Address                                     |              |       |    |                   |      |           |
| City  | CAMP HILL    | State | PA | Zip Code (Plus 4) |      | 17089     |



|   |         |       |    |                   |      |           |
|---|---------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee                 |         |       | MO | DAY               | YEAR | \$ 500.00 |
| MARATHON PETROLEUM CORPORATION EMPLOYEES PAC (MPAC) |         |       | 3  | 28                | 2017 |           |
| Mailing Address                                     |         |       |    |                   |      |           |
| City  | FINDLAY | State | OH | Zip Code (Plus 4) |      | 45840     |

|                                     |              |       |    |                   |      |           |
|-------------------------------------|--------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$ 500.00 |
| PECO PAC                            |              |       | 3  | 23                | 2017 |           |
| Mailing Address                     |              |       |    |                   |      |           |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103     |

|                                     |            |       |    |                   |      |           |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 500.00 |
| TEL-PAC                             |            |       | 3  | 28                | 2017 |           |
| Mailing Address                     |            |       |    |                   |      |           |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101     |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PABAR PAC (PA BAR ASSN)             |            |       | 3  | 17                | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17108       |

|                                     |         |       |    |                   |      |           |
|-------------------------------------|---------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$ 500.00 |
| PA REALTORS PAC                     |         |       | 3  | 22                | 2017 |           |
| Mailing Address                     |         |       |    |                   |      |           |
| City                                | LEMOYNE | State | PA | Zip Code (Plus 4) |      | 17043     |

|  |            |       |    |                   |      |           |
|--|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee          |            |       | MO | DAY               | YEAR | \$ 500.00 |
| BUCHANAN INGERSOLL& ROONEY COM EFF STATE GVT |            |       | 3  | 16                | 2017 |           |
| Mailing Address                              |            |       |    |                   |      |           |
| City   | PITTSBURGH | State | PA | Zip Code (Plus 4) |      | 15219     |

|                                     |         |       |    |                   |      |           |
|-------------------------------------|---------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$ 500.00 |
| PAW-PAC                             |         |       | 3  | 20                | 2017 |           |
| Mailing Address                     |         |       |    |                   |      |           |
| City                                | HERSHEY | State | PA | Zip Code (Plus 4) |      | 17033     |

|                                     |            |       |    |                   |      |           |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 500.00 |
| PA COMMITTEE FOR AFFORDABLE HOUSING |            |       | 3  | 7                 | 2017 |           |
| Mailing Address                     |            |       |    |                   |      |           |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17110     |

|                                     |              |       |    |                   |      |          |
|-------------------------------------|--------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |              |       | MO | DAY               | YEAR | \$500.00 |
| PA INSURANCE PAC                    |              |       | 3  | 17                | 2017 |          |
| Mailing Address                     |              |       |    |                   |      |          |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 19103    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| PA MEDICAL PAC                      |            |       | 3  | 16                | 2017 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17105    |

|                                     |         |       |    |                   |      |          |
|-------------------------------------|---------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |         |       | MO | DAY               | YEAR | \$500.00 |
| AT&T PAC PA                         |         |       | 3  | 10                | 2017 |          |
| Mailing Address                     |         |       |    |                   |      |          |
| City                                | PALMYRA | State | PA | Zip Code (Plus 4) |      | 17078    |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$1,000.00 |
| MCNEES PAC                          |            |       | 3  | 3                 | 2017 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17108      |

|                                     |          |       |    |                   |      |          |
|-------------------------------------|----------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |          |       | MO | DAY               | YEAR | \$500.00 |
| NISOURCE INC PAC                    |          |       | 3  | 2                 | 2017 |          |
| Mailing Address                     |          |       |    |                   |      |          |
| City                                | COLUMBUS | State | OH | Zip Code (Plus 4) |      | 43215    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| RCPA PAC                            |            |       | 3  | 6                 | 2017 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17111    |

|                                     |            |       |    |                   |      |          |
|-------------------------------------|------------|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$500.00 |
| PAA-PAC                             |            |       | 3  | 7                 | 2017 |          |
| Mailing Address                     |            |       |    |                   |      |          |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17105    |

|                                     |            |       |    |                   |      |            |
|-------------------------------------|------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$1,000.00 |
| CAPITAL BLUEPAC                     |            |       | 3  | 2                 | 2017 |            |
| Mailing Address                     |            |       |    |                   |      |            |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17106      |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PA BEER ALLIANCE                    |            |       | 4  | 4                 | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101       |

|                                     |           |       |    |                   |      |           |
|-------------------------------------|-----------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |           |       | MO | DAY               | YEAR | \$ 500.00 |
| AQUA AMERICA INC H2O PAC            |           |       | 3  | 29                | 2017 |           |
| Mailing Address                     |           |       |    |                   |      |           |
| City                                | BRYN MAWR | State | PA | Zip Code (Plus 4) |      | 19010     |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 2,500.00 |
| REPOSNSIBLE CITIZENS                |            |       | 4  | 4                 | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17108       |

|  |            |       |    |                   |      |             |
|--|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee        |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC |            |       | 4  | 4                 | 2017 |             |
| Mailing Address                            |            |       |    |                   |      |             |
| City                                       | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17102       |

|  |           |       |    |                   |      |           |
|--|-----------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee      |           |       | MO | DAY               | YEAR | \$ 500.00 |
| BUILDING INDUSTRY ASSOC OF LANC CNTY PAC |           |       | 3  | 24                | 2017 |           |
| Mailing Address                          |           |       |    |                   |      |           |
| City                                     | LANCASTER | State | PA | Zip Code (Plus 4) |      | 17601     |

|                                     |            |       |    |                   |      |             |
|-------------------------------------|------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PA RADIOLOGY PAC                    |            |       | 4  | 4                 | 2017 |             |
| Mailing Address                     |            |       |    |                   |      |             |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101       |

|                                     |               |       |    |                   |      |           |
|-------------------------------------|---------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$ 500.00 |
| CHESAPEAKE ENERGY CORP PAC          |               |       | 3  | 17                | 2017 |           |
| Mailing Address                     |               |       |    |                   |      |           |
| City                                | OKLAHOMA CITY | State | OK | Zip Code (Plus 4) |      | 73154     |

|                                     |            |       |    |                   |      |           |
|-------------------------------------|------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR | \$ 500.00 |
| CHAMBER PAC                         |            |       | 3  | 15                | 2017 |           |
| Mailing Address                     |            |       |    |                   |      |           |
| City                                | HARRISBURG | State | PA | Zip Code (Plus 4) |      | 17101     |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA ASSN OF NURSE ANESTHETISTS PAC       |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 3  | 15  | 2017 |             |
| City COLUMBUS  | State OH | Zip Code (Plus 4) 43215 |    |     |      |             |
| Full Name of Contributing Committee<br>LAWPAC                                  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 3  | 23  | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>CRISCI ASSOCIATES PAC                   |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |          |                         | 4  | 3   | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee<br>RANGE RESOURCES ENERGY INDEPENDENCE PAC |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 3  | 10  | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |
| Full Name of Contributing Committee<br>PENN AG IND ASSN PAC                    |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 4  | 4   | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17112 |    |     |      |             |
| Full Name of Contributing Committee<br>PA OSTEOPATHIC MEDICAL PAC              |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 3  | 20  | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC             |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 4  | 4   | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |
| Full Name of Contributing Committee<br>CUPAC                                   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address  |          |                         | 3  | 23  | 2017 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|                                       |          |                         |    |     |      |             |
|---------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| TAVERN PAC                            |          |                         | 4  | 3   | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City HARRISBURG                       | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| FULTON FINANCIAL PAC                  |          |                         | 4  | 3   | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City LANCASTER                        | State PA | Zip Code (Plus 4) 17604 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| FIRST PAC (PA ASSN COMMUNITY BANKERS) |          |                         | 3  | 30  | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City HARRISBURG                       | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| JOHN DEERE PAC                        |          |                         | 3  | 10  | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City MOLINE                           | State IL | Zip Code (Plus 4) 61265 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| UGI STATE PAC                         |          |                         | 3  | 28  | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City READING                          | State PA | Zip Code (Plus 4) 19612 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| ENERGY TRANSFER PAC                   |          |                         | 8  | 3   | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City AUSTIN                           | State TX | Zip Code (Plus 4) 78701 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| PFIZER PAC                            |          |                         | 8  | 23  | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City NEW YORK                         | State NY | Zip Code (Plus 4) 10017 |    |     |      |             |
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00   |
| ABBVIE POLITICAL ACTION COMMITTEE     |          |                         | 7  | 26  | 2017 |             |
| Mailing Address                       |          |                         |    |     |      |             |
| City NORTH CHICAGO                    | State IL | Zip Code (Plus 4) 60064 |    |     |      |             |

|   |             |                            |    |     |      |           |
|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>ENTERPRISE HOLDINGS, INC PAC |             |                            | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address   |             |                            | 6  | 1   | 2017 |           |
| City ST LOUIS   | State<br>MO | Zip Code (Plus 4)<br>63105 |    |     |      |           |

|   |             |                            |    |     |      |             |
|---|-------------|----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LAWPAC (PA ASSOC. FOR JUSTICE) |             |                            | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address   |             |                            | 9  | 17  | 2017 |             |
| City HARRISBURG   | State<br>PA | Zip Code (Plus 4)<br>17101 |    |     |      |             |

|   |             |                            |    |     |      |           |
|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>EQT CORP STATE PAC |             |                            | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address   |             |                            | 7  | 25  | 2017 |           |
| City PITTSBURGH   | State<br>PA | Zip Code (Plus 4)<br>15222 |    |     |      |           |

|  |             |                                 |    |     |      |             |
|--|-------------|---------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT (PPLPGG) |             |                                 | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |             |                                 | 3  | 13  | 2017 |             |
| City ALLENTOWN   | State<br>PA | Zip Code (Plus 4)<br>18101-0000 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 53,000.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CUTLER, BRYAN FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2017</u> <b>To:</b> <u>10/23/2017</u> |
|--|--|

|   |                    |                                   |                           | DATE                         | AMOUNT                            |             |             |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>CHET BEILER              |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 5                            | 27                                | 2017        |             |
| <b>City</b> MANHEIM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17545 |                           |                              |                                   |             |             |
| <b>Employer Name</b> AMISH COUNTRY GAZEBOS                  |                    |                                   |                           | <b>Occupation</b> FUNDER/CEO |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>MANHEIM    | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>17545 |             |             |
| <b>Full Name of Contributor</b><br>WM RUSSELL MCDAID        |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 5                            | 16                                | 2017        |             |
| <b>City</b> LEBANON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17046 |                           |                              |                                   |             |             |
| <b>Employer Name</b> PA Healthcare Association              |                    |                                   |                           | <b>Occupation</b> CEO        |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>17101 |             |             |
| <b>Full Name of Contributor</b><br>ROBERT S TAYLOR          |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 5                            | 7                                 | 2017        |             |
| <b>City</b> SOLEBURY  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18963 |                           |                              |                                   |             |             |
| <b>Employer Name</b> THE CAMERON COMPANIES LLC              |                    |                                   |                           | <b>Occupation</b> PRINCIPAL  |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW HOPE   | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>18938 |             |             |
| <b>Full Name of Contributor</b><br>ROBERT S TAYLOR          |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 4                            | 1                                 | 2017        |             |
| <b>City</b> SOLEBURY  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18963 |                           |                              |                                   |             |             |
| <b>Employer Name</b> THE CAMERON COMPANIES LLC              |                    |                                   |                           | <b>Occupation</b> PRINCIPAL  |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>NEW HOPE   | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>18938 |             |             |

|   |                    |                                   |                     |                       |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------|-----------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>KAREN MCCORMACK          |                    |                                   |                     | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                     | 5                     | 3          | 2017                              |                    |
| <b>City</b> YORK  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17401 |                     |                       |            |                                   |                    |
| <b>Employer Name</b> WILMAC CORPORATION                     |                    |                                   |                     | <b>Occupation</b> CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>YORK | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>17102 |                    |

  

|   |                    |                                   |                           |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JOHN KENNEDY             |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 5                          | 5          | 2017                              |                    |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                           |                            |            |                                   |                    |
| <b>Employer Name</b> KENNEDY LAW FIRM                       |                    |                                   |                           | <b>Occupation</b> ATTORNEY |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17102 |                    |

  

|   |                    |                                   |                        |                               |            |                                   |                    |
|---|--------------------|-----------------------------------|------------------------|-------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>VAHAN GUREGHIAN          |                    |                                   |                        | <b>MO</b>                     | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 4                             | 4          | 2017                              |                    |
| <b>City</b> GLADWYNE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19035 |                        |                               |            |                                   |                    |
| <b>Employer Name</b> CSMI LLC                               |                    |                                   |                        | <b>Occupation</b> FOUNDER/CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>CHESTER | <b>State</b><br>PA            |            | <b>Zip Code (Plus 4)</b><br>19013 |                    |

  

|   |                    |                                   |                          |                                 |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>THOMAS W PONESSA         |                    |                                   |                          | <b>MO</b>                       | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 4                               | 13         | 2017                              |                    |
| <b>City</b> LANCASTER                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                                 |            |                                   |                    |
| <b>Employer Name</b> TW PONESSA                             |                    |                                   |                          | <b>Occupation</b> OWNER/FOUNDER |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA              |            | <b>Zip Code (Plus 4)</b><br>17603 |                    |

  

|   |                    |                                   |                          |                       |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|-----------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>PHILIP WENGER            |                    |                                   |                          | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 4                     | 9          | 2017                              |                    |
| <b>City</b> PEQUEA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17565 |                          |                       |            |                                   |                    |
| <b>Employer Name</b> FULTON FINANCIAL                       |                    |                                   |                          | <b>Occupation</b> CEO |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>17604 |                    |

  

|   |                    |                                   |                          |                                      |            |                                   |                  |
|---|--------------------|-----------------------------------|--------------------------|--------------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>ALEXANDER MUNRO          |                    |                                   |                          | <b>MO</b>                            | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 4                                    | 4          | 2017                              |                  |
| <b>City</b> CONESTOGA                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |                          |                                      |            |                                   |                  |
| <b>Employer Name</b> THADDEUS STEVENS COLLEGE OF TECHNOLOGY |                    |                                   |                          | <b>Occupation</b> EXECUTIVE DIRECTOR |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA                   |            | <b>Zip Code (Plus 4)</b><br>17602 |                  |



|   |                    |                                   |                          |                                     |                                   |                     |                       |
|---|--------------------|-----------------------------------|--------------------------|-------------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>S DALE HIGH              |                    |                                   |                          | <b>MO</b><br>3                      | <b>DAY</b><br>9                   | <b>YEAR</b><br>2017 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          |                                     |                                   |                     |                       |
| <b>City</b><br>LANCASTER                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                          |                                     |                                   |                     |                       |
| <b>Employer Name</b><br>HIGH COMPANY LLC                    |                    |                                   |                          | <b>Occupation</b><br>CHAIR EMERITUS |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>17601 |                     |                       |

  

|   |                    |                                   |                       |                                |                                   |                     |                       |
|---|--------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>MATT KIRK                |                    |                                   |                       | <b>MO</b><br>3                 | <b>DAY</b><br>6                   | <b>YEAR</b><br>2017 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                       |                                |                                   |                     |                       |
| <b>City</b><br>LANCASTER                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 |                       |                                |                                   |                     |                       |
| <b>Employer Name</b><br>BENECOM                             |                    |                                   |                       | <b>Occupation</b><br>PRESIDENT |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LITITZ | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>17543 |                     |                       |

  

|   |                    |                                   |                          |                                |                                   |                     |                     |
|---|--------------------|-----------------------------------|--------------------------|--------------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>KIRK LIDDELL             |                    |                                   |                          | <b>MO</b><br>3                 | <b>DAY</b><br>3                   | <b>YEAR</b><br>2017 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          |                                |                                   |                     |                     |
| <b>City</b><br>CONESTOGA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |                          |                                |                                   |                     |                     |
| <b>Employer Name</b><br>IREX CORPORATION                    |                    |                                   |                          | <b>Occupation</b><br>PRESIDENT |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>LANCASTER | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>17608 |                     |                     |

  

|   |                    |                                   |                       |   |                                   |                     |                       |
|---|--------------------|-----------------------------------|-----------------------|---|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>BARRY SHAW               |                    |                                   |                       | <b>MO</b><br>3                                | <b>DAY</b><br>27                  | <b>YEAR</b><br>2017 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                       |   |                                   |                     |                       |
| <b>City</b><br>ELIZABETHTOWN                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 |                       |   |                                   |                     |                       |
| <b>Employer Name</b><br>THE WENGER GROUP                    |                    |                                   |                       | <b>Occupation</b><br>EXECUTIVE CHAIR OF BOARD |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>RHEEMS | <b>State</b><br>PA                            | <b>Zip Code (Plus 4)</b><br>17570 |                     |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 12,800.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |             |
|--|--|---|-------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |             |
| CUTLER, BRYAN FRIENDS OF   |  | From: <u>1/1/2017</u> To: <u>10/23/2017</u> |             |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |             |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (3)   | \$ 2,614.20 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 2,614.20 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CUTLER, BRYAN FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>1/1/2017</u> To: <u>10/23/2017</u> |
|--|--|

|  |                    |                                  |              | DATE                    | AMOUNT  |
|--|--------------------|----------------------------------|--------------|-------------------------|---|
| <b>Full Name of Contributor</b><br>PA Bankers Assoc  |                    |                                  |              | MO                      | \$ 2,614.20   |
| <b>Mailing Address</b>   |                    |                                  |              | DAY                     |   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17110 | YEAR         |                         |   |
|  |                    |                                  |              | 4                       | 4   |
|  |                    |                                  |              | 2017                    |   |
| <b>Employer of Contributor</b>   |                    |                                  |              | <b>Occupation</b>       |   |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>FUNDRAISER HOST |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |              |                         | <b>PAGE TOTAL</b><br>2,614.20                         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| CUTLER, BRYAN FRIENDS OF                     | From <u>1/1/2017</u> To: <u>10/23/2017</u> |

| DATE                   |                 |                                |   | AMOUNT      |
|------------------------|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| OLD TOWN DELI          |                 |                                |   |             |
| <b>Mailing Address</b> | 1               | 3                              | 2017  | \$ 499.26   |
| <b>City</b> HARRISBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 | <b>Description of Expenditure</b> CATERING EXPENSES |             |
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| HRCC                   |                 |                                |   |             |
| <b>Mailing Address</b> | 1               | 4                              | 2017  | \$ 5,000.00 |
| <b>City</b> HARRISBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b> DONATION          |             |
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| WELLS FARGO BANK       |                 |                                |   |             |
| <b>Mailing Address</b> | 1               | 10                             | 2017  | \$ 3.00     |
| <b>City</b> LANCASTER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 | <b>Description of Expenditure</b> ONLINE IMAGING    |             |
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| WELLS FARGO BANK       |                 |                                |   |             |
| <b>Mailing Address</b> | 2               | 8                              | 2017  | \$ 3.00     |
| <b>City</b> LANCASTER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 | <b>Description of Expenditure</b> ONLINE IMAGING    |             |
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| LANCASTER COUNTY YRS   |                 |                                |   |             |
| <b>Mailing Address</b> | 1               | 27                             | 2017  | \$ 500.00   |
| <b>City</b> LANCASTER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 | <b>Description of Expenditure</b> EVENT SPONSORSHIP |             |
| <b>To Whom Paid</b>    | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| HRCC                   |                 |                                |   |             |
| <b>Mailing Address</b> | 1               | 27                             | 2017  | \$ 500.00   |
| <b>City</b> HARRISBURG | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b> DONATION          |             |

|                              |          |                         |  |     |      |             |
|------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 550.00   |
| HRCC                         |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 2  | 1   | 2017 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>EVENT TICKET         |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 2,000.00 |
| HRCC                         |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 3  | 8   | 2017 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>DONATION             |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| HRCC                         |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 6  | 20  | 2017 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>EVENT                |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| SOLANCO REPUBLICAN COMMITTEE |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 2  | 20  | 2017 |             |
| City PEACH BOTTOM            | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>SOLANCO BREAKFAST    |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 153.72   |
| SHELLEY CASTETTER            |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 3  | 2   | 2017 |             |
| City QUARRYVILLE             | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>WEB HOSTING          |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| PENN MANOR REPUBLICAN PARTY  |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 3  | 2   | 2017 |             |
| City LANCASTER               | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure<br>PENN MANOR BREAKFAST |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 753.53   |
| MAVERICK FINANCE             |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 3  | 8   | 2017 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>4/4 EVENT            |     |      |             |
| To Whom Paid                 |          |                         | MO   | DAY | YEAR | \$ 4,704.86 |
| MAVERICK FINANCE             |          |                         |  |     |      |             |
| Mailing Address              |          |                         | 6  | 8   | 2017 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>COMMISSIONS          |     |      |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>BUILDING A STRONGER PA       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>                              |                    |                                   | 3   | 8          | 2017        |             |
| <b>City</b> LANDISVILLE                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17538 | <b>Description of Expenditure</b><br>DONATION         |            |             |             |
| <b>To Whom Paid</b><br>SOLANCO FAIR ASSOCIATION     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 90.00    |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 19         | 2017        |             |
| <b>City</b> PEACH BOTTOM                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>SPONSORSHIP      |            |             |             |
| <b>To Whom Paid</b><br>WEST LAMPETER COMMUNITY FAIR |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 140.00   |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 19         | 2017        |             |
| <b>City</b> CONESTOGA                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 | <b>Description of Expenditure</b><br>SPONSORSHIP      |            |             |             |
| <b>To Whom Paid</b><br>RCLC                         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>                              |                    |                                   | 5   | 7          | 2017        |             |
| <b>City</b> LANCASTER                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>DUES             |            |             |             |
| <b>To Whom Paid</b><br>REPUBLICAN PARTY OF PA       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b>                              |                    |                                   | 6   | 8          | 2017        |             |
| <b>City</b> HARRISBURG                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>DONATION         |            |             |             |
| <b>To Whom Paid</b><br>SOLANCO EDUCATION FOUNDATION |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 510.00   |
| <b>Mailing Address</b>                              |                    |                                   | 6   | 20         | 2017        |             |
| <b>City</b> QUARRYVILLE                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17566 | <b>Description of Expenditure</b><br>GOLF SPONSORSHIP |            |             |             |
| <b>To Whom Paid</b><br>NORTHEAST LEADERSHIP FUND    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 200.00   |
| <b>Mailing Address</b>                              |                    |                                   | 7   | 21         | 2017        |             |
| <b>City</b> WILKES-BARRE                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18711 | <b>Description of Expenditure</b><br>DONATION         |            |             |             |
| <b>To Whom Paid</b><br>CINDY STAUFFER FOR MAYOR     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 750.00   |
| <b>Mailing Address</b>                              |                    |                                   | 7   | 25         | 2017        |             |
| <b>City</b> LANCASTER                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>DONATION         |            |             |             |



|                         |          |                         |  |     |      |              |
|-------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 3.00      |
| WELLS FARGO BANK        |          |                         | 9  | 11  | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City LANCASTER          | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure Online Imaging                    |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 250.00    |
| PAYR PAC                |          |                         | 10   | 9   | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City HARRISBURG         | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION                          |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 500.00    |
| FRIENDS OF BRIAN HURTER |          |                         | 10   | 9   | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City LANCASTER          | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure DONATION                          |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 88.00     |
| POSTMASTER              |          |                         | 10   | 9   | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City QUARRYVILLE        | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure PO BOX FEE                        |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 2,000.00  |
| FRIENDS OF SCOTT MARTIN |          |                         | 9  | 29  | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City LANCASTER          | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure DONATION                          |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 7,000.00  |
| HRCC                    |          |                         | 9  | 29  | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City HARRISBURG         | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure \$2K OKTOBERFEST, \$5K GOLF EVENT |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 30,000.00 |
| HRCC                    |          |                         | 8  | 16  | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City HARRISBURG         | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION                          |     |      |              |
| To Whom Paid            |          |                         | MO   | DAY | YEAR | \$ 1,000.00  |
| RCLC-STEADMAN EVENT     |          |                         | 9  | 29  | 2017 |              |
| Mailing Address         |          |                         |  |     |      |              |
| City LANCASTER          | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DONATION                          |     |      |              |

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>MOORES MEMORIAL LIBRARY |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                         |                    |                                   | 8   | 25         | 2017        |                  |
| <b>City</b> CHRISTIANA                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17509 | <b>Description of Expenditure</b><br>GOLF SPONSORSHIP |            |             |                  |

  

|   |                    |                                   |   |            |             |                  |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>FRIENDS OF J GLENN EBERSOLE JR |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                |                    |                                   | 9   | 21         | 2017        |                  |
| <b>City</b> LANCASTER                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>DONATION |            |             |                  |

  

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>FRIENDS OF ANN HESS |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                     |                    |                                   | 9   | 1          | 2017        |                  |
| <b>City</b> LANCASTER                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>DONATION |            |             |                  |

  

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>COLLEGE REPUBLICANS |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                     |                    |                                   | 10  | 23         | 2017        |                  |
| <b>City</b> ELIZABETHTOWN                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 | <b>Description of Expenditure</b><br>DONATION |            |             |                  |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 69,998.37 |

