Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 8300 | 0021 | | | Rep File | | | CAND | COMMITTEE V LOBBYIST | | | | | | | | |
|---|-------------------------------|------------|-------------------------|------|-------------|------------|----------------|--------------------|----------------------|-------------|------------|--------------------|----------------|----------|-----------|----------|--------------|
| Name of Filing C | ommittee, Candid | late or L | obbyist: | - | ACB, | A JU | JDICI | AL EXCE | LLENC | E COI | MITTE | E | | | | | |
| Street Address: | 400 KOPPER | S BUILD: | ING,436 SEVE | NTI | H AV | /EN | UE | | | | | | | | | | |
| City: | _ | | | | | | | State: | | | | Zip Cod | ie: 1! | 5219 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY P PRIMARY | RE- | 2 | 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDM REPORT | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY FELECTION | PRE | - 5 | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | ` | |
| report type) | ANNUAL REPORT | 7. | Year 2017 | | | | | NG METH CHECK C | | | | PAPER | | V | DISKE | TTE | |
| Name of Office S | ought by Candida | ite: | • | | • | | | DATE (| OF ELE | CTIO | N | District Number | Office Code | Par | ty Code | Count | у |
| | | | | | | | | МО | DAY | YE | AR | Code | | | code | | |
| | 11 7 201 | | | | | | | | 2017 | | (SEE IN | STRUCTI | ONS FOR O | CODES) | | | |
| | Receipts and | МО | DAY YE | AR | | | | МО | DAY | YI | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | Trom: | | 5 2 | 20 |)17 | Т | 0 | (| 5 | 5 | 2017 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 23,3 | 337.63 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From Sc | hec | dule | I) | \$ | | | | 0.18 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 23,3 | 337.81 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | 5 | 86.72 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 22,7 | 51.09 |] | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | |
| | | | А | FF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | |
| PART I - If this is | a Committee rep | ort, trea | surer sign her | e. I | f thi | is is | a Can | ndidate r | eport, | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and complete | that this report, inc ete. | luding the | e attached schedu | ules | filed | d on | paper (| or by elec | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | e, |
| Sworn to and subs | cribed before me thi | s | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signati | ıre | | | | | - - | | | | | Prin | ted Nam | e | | | - |
| My Commission Ex | - | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | | | Ar | ea Cod | le | Daytim | e Telepi | none Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | itte | e, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and belief t | his | politi | ical | commi | ittee has | not viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333, | , |
| Sworn to and subsc | ribed before me this | | | | | | | | - | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | - | | | | | Drint | d Name | | | | - |
| | Signature | | | | | | - | | | | | Printe | d Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | ⁻ |
| | мо | D | AY | YR | | | • | | Area | Code | | Da | aytime 1 | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| ACBA JUDICIAL EXCELLENCE COMMITTEE | From: | 5/2/201 | <u>7</u> To: | 6/5/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | I | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---------------------------------------|----------|-------------------|-----------|--------|------|----|--------|
| | | | From: To | | | : | |
| | | I | | DATE | | | AMOUNT |
| Full Name of Contributing C | ommittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate | | | | Reporting Period From: To: | | | | |
|--|-------|-------------------|---|----------------------------|------|------|----|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | ١ | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | nme of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|--------------------------------------|----------|-------------|------|------------------|------|----|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | А | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | riod | | | | |
|---|--------------------------------------|---------------|-----------|--------|-------|------|---------|--------------------|--|
| | | | Fror | n: | | To | То: | | |
| | | | | D | ATE | | А | MOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plu | s 4) | | | | | | |
| Employer Name | | • | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Coo | de (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page | Section . | on 3. | | | \$ | PAGE TOTAL 0.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | GE TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|----------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE | From: | <u>5/2/2017</u> To: | 6/5/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate Rep | | | | | | |
|--------------------------------------|--|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia Contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | porting P | Period | | | |
|--|--------------------------------------|--------|------------------|--------|-----------|-----------|--------|---------|--------------------|
| | | | | Fro | om: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac Business | ce of Cit | ity | State | | Zip 4) | Code(Plus | Descri | ption o | f Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-K | Kind (| Contributions De | etaile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | | | |
|---|------------------------------------|-----------------------------------|---------|--------------|------|--------------------------|--------|--|--|--|
| ACBA JUDICIAL EXCELLENCE COMMIT | ACBA JUDICIAL EXCELLENCE COMMITTEE | | | | | From <u>5/2/2017</u> To: | | | | |
| | | AMOUNT | | | | | | | | |
| To Whom Paid 535 MEDIA | мо | DAY | YEAR | | | | | | | |
| Mailing Address 622 CABIN HILL DRIVE | | | | 12 | 2017 | \$ | 500.00 | | | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | 1 | otion of Exp | | | | | | |
| To Whom Paid FRANK, GALE, BAILS, MURCKO & amp; | POCRASS, P.C. | | мо | DAY | YEAR | | | | | |
| Mailing Address 707 GRANT STREET 33RD FLOOR, GULF TOWER | | | 5 | 12 | 2017 | \$ | 86.72 | | | |
| City PITTSBURGH State Zip Code (Plus 4) PA 15219 | | | | otion of Exp | | | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

586.72