Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | .40011 | | | | port | | CANDI | DATE | | СОМ | ITTEE | ✓ | LOBE | SYIST | | |
|--|-----------------------------|-------------|-----------------------|---------|--------|-------|--------|----------------------|----------|-------------|------------|----------------------|----------------|--------------|-----------|---------------|----|
| Name of Filing C | Committee, Cand | idate or L | obbyist: | | AUM | 1EN | Γ FOR | SENATE | | | | | | | | | |
| Street Address: | PO BOX 194 | | | | | | | | | | | | | | | | |
| City: | LANDISVILL | E | | | | | | State: | PA | | | Zip Cod | le: 17 | 7538-0 | 194 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. | 30 DA | | POST- | 3. X | | AMENDMENT REPORT? | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pre | E | 5. | 30 DA | | POST- | 6. | | TERMINA REPORT? | | Yes | No | • | |
| report type) | ANNUAL REPOR | T 7. | Year 2017 | | | | | NG METHO CHECK OI | | | | PAPER | | \checkmark | DISKE | TTE | |
| Name of Office S | Sought by Candid | ate: | - | | - | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Count Code | у |
| | , | | | | | | | МО | DAY | YE | AR | Ivamber | code | REP | | 36 | |
| | | | | | | | | 11 | | 7 | 2017 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | il Olli. | | 5 2 | 2 | 017 | Т | 0 | 6 | | 5 | 2017 | | | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | Report | | | | \$ | | | 42,4 | 181.92 | | | | | | |
| B. Total Moneta | ary Contribution | s And Rec | eipts (Fron | Sche | dule | ı) | \$ | | | 2,5 | 00.00 | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | | \$ | | | 44,9 | 81.92 | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 8,104.0 | | | | | | 04.00 | | | | | | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | | \$ | | | 36,8 | 77.92 | | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From S | chedu | le II | () | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Schedule IV | ') | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | | AFF | FID/ | ٩VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee re | port, trea | surer sign | here. | If th | is is | a Car | ndidate re | port, e | candi | date sig | ın here. | | | | | Ц |
| I swear (or affirm) correct and comple | | cluding th | e attached sc | hedule | s file | d on | paper | or by electi | ronic m | edium | , are to t | the best o | f my kno | wledge a | and belie | ef , tru | e, |
| Sworn to and subs | cribed before me the day of | nis | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signa | huro | | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | - | ure | | | | | | • | | | | Ema | il | | | | - |
| | МО | D | AY | YR | | | | | Ar | ea Cod | e | Daytim | e Telepi | none Nui | mber | | - |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | my knowl | edge and beli | ef this | polit | tical | comm | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,19 | 937 (P.L. | . 1333, | |
| Sworn to and subsc | | s | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | Printe | d Name | | | | - |
| | Signature | <u> </u> | | | | | _ | | | | | | | | | | ╻┃ |
| My Commission Exp | ires | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | ł | | • | | Area | Code | | Da | ytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------------|--------------|----------|
| AUMENT FOR SENATE | From: | <u>5/2/201</u> | <u>7</u> To: | 6/5/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,000.00 |
| All Other Contributions (Part D) | | | \$ | 500.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | |
|---------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | 1 | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candi | date | | Re _l Fro | oorting P m: | eriod | To | o: | |
|-----------------------------------|-------|------------------|------------------------|-----------------|-------|------|----|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate | | Reporting Period | | | | | |
|--|-------------------------------------|-----------------------|------------------|-----------|----------------|------|----|-----------------|
| AUMENT FOR SENATE | | | From: | <u>5/</u> | <u>/2/2017</u> | То: | | <u>6/5/2017</u> |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee PA Committee for Affordable Housing | | | | МО | DAY | YEAR | | |
| Mailing Address 2509 N. Front Street | i | | | | | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code 17110 | e (Plus 4) | 5 | 30 | 2017 | , | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 604 N THIRD ST | | | | | | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code | (Plus 4) | 5 | 30 | 2017 | | |
| Full Name of Contributing Committee FIRSTENERGY PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 76 S MAIN ST | | | | | | | \$ | 1,000.00 |
| City AKRON | State OH | Zip Code | (Plus 4) | 5 | 30 | 2017 | | |
| | | | | | | | , | PAGE TOTAL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sum | mary Pa | ige, Sectio | n 3. | | | \$ | 2,000.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Repo | orting Pe | riod | | | |
|---|---------------------|-------------------------|---------|-----------|--------------|----------------------|-------------|-----------------|
| AUMENT FOR SENATE | | | Fron | n: | <u>5/2/2</u> | <u>017</u> To | : | <u>6/5/2017</u> |
| | | | | D/ | ATE | | AMOL | JNT |
| Full Name of Contributor Robert Taylor | | | | МО | DAY | YEAR | | |
| Mailing Box 220 | | | | _ | 20 | 2017 | \$ | 500.00 |
| City Solebury | State PA | Zip Code (Plus 18963 | s 4) | 5 | 30 | 2017 | | |
| Employer Name The Cameron Compa | nies | | | Occupat | ion | CEO | • | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Code (F | Plus 4) |
| Box 220 | | Solebury | | | PA | | 18963 | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | PAGE | 500.00 |
| | | | | | | _ | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ing Perio | od | | | |
|-----------------------------|-------------------------|--------------------|---------|-----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | · | | | | | • | |
| Enter Grand Total of Part E | on Schedule I. Detailed | d Summary Page | Section | 4 | | | ı | PAGE TOTAL |
| | Journal 1, Betailet | a cannual y 1 age, | 200011 | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | |
|--|--|----------------------------|----------|--|--|--|--|--|--|--|
| AUMENT FOR SENATE | From: | <u>5/2/2017</u> To: | 6/5/2017 | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | . UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reportin | g Period | | | |
|------------------------------------|--------------------|-----------------------|----------|-----------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag | je, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | • | | | | Re | porting P | Period | | | |
|--|--------------|---------|------------|---------|-------|-----------|-----------|--------|---------|----------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip 4) | Code(Plus | Descri | ption o | f Contribution |
| Enter Grand Total of Part G on Sci | nedule II, 1 | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | -, - | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reportir | ng Period | | | | |
|--|--------------------|-----------------------------------|--|--------------------------|----------|-----|----------|--|
| AUMENT FOR SENATE | | | From | <u>5/2</u> | 2/2017 | То: | 6/5/2017 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid CAM Notary | | | мо | DAY | YEAR | | | |
| Mailing Address 3626 Columbia Ave | | | 5 | 8 | 2017 | \$ | 15.00 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | Descrip Adminis | otion of Exp strative | enditure | | | |
| To Whom Paid Phoenix Fundraising Partners | | | мо | DAY | YEAR | | | |
| Mailing Address 2601 N. Front St. | | | 5 | 9 | 2017 | \$ | 1,000.00 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Administrative | | | | | |
| To Whom Paid Phoenix Fundraising Partners | | | мо | DAY | YEAR | | | |
| Mailing Address 2601 N. Front St. | | | 6 | 5 | 2017 | \$ | 1,000.00 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Descrip Adminis | otion of Exp strative | enditure | | | |
| To Whom Paid Garden Spot Village | | | МО | DAY | YEAR | | | |
| Mailing Address 433 S. Kinzer Ave | | | 5 | 9 | 2017 | \$ | 89.00 | |
| City New Holland | State PA | Zip Code (Plus 4) 17557 | Descrip Adverti | otion of Exp | enditure | | | |
| To Whom Paid Friends of Craig Stedman | | | МО | DAY | YEAR | | | |
| | | | | | | | | |

Zip Code (Plus 4)

17108

Description of Expenditure

Contribution

State

PΑ

City

Harrisburg

| | | | , | | | | PAGE 12 | |
|--|------------------------|--------------------------|----------------------------|-------|------|----|------------|--|
| To Whom Paid Friends of Sallie Mundy | nds of Sallie Mundy | | | DAY | YEAR | | | |
| Mailing Address Box 412 | | | 5 | 30 | 2017 | \$ | 1,000.00 | |
| City Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| - | PA | 17108 | Contrib | ution | | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expen | iditures on Page 1, Re | port Cover Page, Item D. | • | | | \$ | 8,104.00 | |
| | | | | | | ' | | |
| | | | | | | | | |
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