#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :   | on 2004                          | 233       |                        |         |        | port<br>ed B           |        | CAND        | DATE     |             | СОМ        | <b>4ITTEE</b>          | ✓              | LOBE         | SYIST     |                |
|--|----------------------------------|-----------|------------------------|---------|--------|------------------------|--------|-------------|----------|-------------|------------|------------------------|----------------|--------------|-----------|----------------|
| Name of Filing C   | Committee, Candid                | ate or Lo | obbyist:               |         | Frat   | erna                   | al Ord | ler of Pol  | ice Loc  | lge 5       |            |                        |                |              |           |                |
| Street Address:  | 11630 Carolin                    | e Road    |                        |         |        |                        |        |             |          |             |            |                        |                |              |           |                |
| City:  | Philadelphia                     |           |                        |         |        |                        |        | State:      | PA       |             |            | <b>Zip Code:</b> 19154 |                |              |           |                |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDA'<br>PRIMARY  | Y PRE   | -      | 2.                     | 30 DA  |             | POST-    | 3. <b>X</b> |            | AMENDMENT<br>REPORT?   |                | Yes          | No        | <b>\</b>       |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDA'<br>ELECTION | Y PRE   | ≣-     | 5.                     | 30 DA  |             | POST-    | 6.          |            | TERMINA<br>REPORT      |                | Yes          | No        | <b>\</b>       |
| report type)   | ANNUAL REPORT                    | 7.        | <b>Year</b> 2017       |         |        |                        |        | NG METH     |          |             |            | PAPER                  |                | $\checkmark$ | DISKE     | TTE            |
| Name of Office S   | -<br>Sought by Candida           | te:       |                        |         |        |                        |        | DATE C      | F ELE    | CTIO        | N          | District<br>Number     | Office<br>Code | Par          | ty Code   | County<br>Code |
|  |                                  |           |                        |         |        |                        |        | МО          | DAY      | YE          | AR         |                        |                |              |           | 51             |
|  |                                  |           |                        |         |        |                        |        | 11          |          | 7           | 2017       |                        | (SEE IN        | ISTRUCTIO    | ONS FOR C | ODES)          |
|  | Receipts and                     | МО        | DAY                    | YEAR    | ł      |                        |        | мо          | DAY      | YE          | AR         | FO                     | R OFFI         | CE USE       | ONLY      |                |
| Expenditures   | from:                            |           | 5 2                    | 2       | 017    | Т                      | 0      | 6           |          | 5           | 2017       |                        |                |              |           |                |
| A. Amount Bro  | ught Forward Fron                | n Last R  | eport                  |         |        |                        | \$     |             |          | 11,3        | 318.66     |                        |                |              |           |                |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 8,777.38 |                                  |           |                        |         |        |                        |        |             |          |             |            |                        |                |              |           |                |
| C. Total Funds Available (Sum Of Lines A and B) \$ 20,096.04               |                                  |           |                        |         |        |                        |        |             |          |             |            |                        |                |              |           |                |
| D. Total Expenditures (From Schedule III) \$ 11,928.00                     |                                  |           |                        |         |        |                        |        |             |          |             |            |                        |                |              |           |                |
| E. Ending Cash Balance (Subtract Line D From Line C)                       |                                  |           |                        |         |        |                        | \$     |             |          | 8,1         | 68.04      |                        |                |              |           |                |
| F. Value Of In-  | Kind Contributions               | Receiv    | ed (From So            | hedu    | le II  | <b>:</b> )             | \$     |             |          |             | 0.00       |                        |                |              |           |                |
| G. Unpaid Debt   | s And Obligations                | (From S   | Schedule IV            | )       |        |                        | \$     |             |          |             | 0.00       |                        |                | 1            |           |                |
|  |                                  |           |                        | AFF     | IDA    | \VI                    | T SE   | CTION       |          |             |            |                        |                |              |           |                |
|  | s a Committee rep                | -         | _                      |         |        |                        |        |             |          |             | _          |                        |                |              |           |                |
| I swear (or affirm)<br>correct and comple                                  | ) that this report, incl<br>ete. | uding the | attached sch           | nedules | s file | d on                   | paper  | or by elect | ronic m  | edium       | , are to t | he best o              | f my kno       | wledge a     | and belie | ef , true      |
| Sworn to and subs  | cribed before me this<br>day of  | ì         | 20                     |         |        |                        |        |             |          | S           | ignature   | of Perso               | n Submit       | ting Rep     | ort       |                |
|  | Signatu                          |           |                        |         |        |                        | -<br>- |             |          |             |            | Prin                   | ted Nam        | e            |           |                |
| My Commission Ex   | •                                |           |                        |         |        |                        |        |             |          |             |            | Ema                    | il             |              |           |                |
|  | мо                               | D         | AY                     | YR      |        |                        |        |             | Ar       | ea Cod      | le         | Daytim                 | e Telepi       | none Nu      | mber      |                |
| Part II- If this is  | a report of a cand               | lidate's  | authorized             | Comn    | nitte  | e, C                   | andid  | ate shall   | sign h   | ere.        |            |                        |                |              |           |                |
| I swear (or affirm)<br>No 320) as amende                                   | that to the best of n            | ny knowle | edge and beli          | ef this | polit  | tical                  | comm   | ittee has r | ot viola | ted an      | y provisi  | ions of the            | e act of J     | une 3,19     | 937 (P.L. | 1333,          |
| Sworn to and subsc   | ribed before me this             |           |                        |         |        | Signature of Candidate |        |             |          |             |            |                        |                |              |           |                |
|  | day of                           |           |                        |         |        |                        | -      |             |          |             |            | Printe                 | d Name         |              |           |                |
|  | Signature                        |           |                        |         |        |                        | -      |             |          |             |            |                        |                |              |           |                |
| My Commission Exp  | ires                             |           |                        |         |        |                        |        |             |          |             |            | Ema                    | il             |              |           |                |
|  | МО                               | D         | AY                     | YR      | 1      |                        | -      |             | Area     | Code        |            | Da                     | aytime T       | elephon      | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Detailed Summary Luge  |           |         |              |          |
|--|-----------|---------|--------------|----------|
| Name of Filing Committee or Candidate  | Reporting | Period  |              |          |
| Fraternal Order of Police Lodge 5  | From:     | 5/2/201 | <u>7</u> To: | 6/5/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |         |              |          |
| TOTAL for the Reporting  | Period    | (1)     | \$           | 8,777.38 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |         |              |          |
| Contributions Received From Political Committees (Part A)  |           |         | \$           | 0.00     |
| All Other Contributions (Part B)   |           |         | \$           | 0.00     |
| TOTAL for the Reporting  | Period    | (2)     | \$           | 0.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |         |              |          |
| Contributions Received From Political Committees (Part C)  |           |         | \$           | 0.00     |
| All Other Contributions (Part D)   |           |         | \$           | 0.00     |
| TOTAL for the Reporting  | Period    | (3)     | \$           | 0.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |         |              |          |
| TOTAL for the Reporting  | Period    | (4)     | \$           | 0.00     |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |         | \$           | 8,777.38 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize only with an aggregate valu |                  |    |         |        |      |               |            |
|-------------------------|--|------------------|----|---------|--------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                              |                  | Re | porting | Period |      |               |            |
|                         |  | From: To         |    |         |        | :    |               |            |
|                         |  | <u> </u>         |    |         | DATE   |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                    |                  |    | МО      | DAY    | YEAR |               |            |
| Mailing Address         |  |                  |    |         |        |      | \$            | 0.00       |
| City                    | State  | Zip Code (Plus 4 | )  |         |        |      |               |            |
|                         | •  | ·                |    |         | •      | •    | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Camulatte |       |                  | Reporting Period From: To: |    |      |      |    |        |
|--|-------|------------------|----------------------------|----|------|------|----|--------|
|  |       |                  |                            |    | DATE |      |    | AMOUNT |
| Full Name of Contributor               |       |                  |                            | МО | DAY  | YEAR |    |        |
| Mailing Address                        |       |                  |                            |    |      |      | \$ | 0.00   |
| City                                   | State | Zip Code (Plus 4 | )                          |    |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date               |               | Reporting Period |      |     |      |    |            |
|-----------------------------------|--------------------|---------------|------------------|------|-----|------|----|------------|
|                                   |                    |               | From:            |      |     | То:  |    |            |
|                                   |                    |               |                  | DA   | TE  |      | Α  | MOUNT      |
| Full Name of Contributing Commit  | tee                |               |                  | мо   | DAY | YEAR |    |            |
| Mailing Address                   |                    |               |                  |      |     |      | \$ | 0.00       |
| City                              | State              | Zip Cod       | e (Plus 4)       |      |     |      |    |            |
|                                   |                    |               |                  |      |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on S  | Schedule I, Detail | ed Summary Pa | age, Sectio      | n 3. |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                     |                | Rep     | orting Pe | riod  | \$ 0.00 |            |             |
|---|---------------------|----------------|---------|-----------|-------|---------|------------|-------------|
|   |                     |                | Fron    | n:        |       | To      | <b>)</b> : |             |
|   |                     |                |         | D         | ATE   |         | ı          | AMOUNT      |
| Full Name of Contributor                            |                     |                |         | МО        | DAY   | YEAR    |            |             |
| Mailing<br>Address                                  |                     |                |         |           |       |         | \$         | 0.00        |
| City  | State               | Zip Code (Plus | s 4)    |           |       |         |            |             |
| Employer Name                                       |                     |                |         | Occupat   | tion  |         |            |             |
| Employer Mailing Address/Principal Plac<br>Business | e of                | City           |         |           | State |         | Zip Co     | de (Plus 4) |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su | ımmary Page,   | Section | on 3.     |       |         | l          | PAGE TOTAL  |
|   |                     |                |         |           |       |         | \$         | 0.00        |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate                |                  | Report  | ting Perio | bd  |      |     |          |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
|                               |                          |                  | From:   |            |     | To:  |     |          |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT     |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |          |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00     |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |          |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |          |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | GE TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | ı                          |          |  |  |  |  |  |  |
|--|------------------|----------------------------|----------|--|--|--|--|--|--|
| Fraternal Order of Police Lodge 5  | From:            | <u>5/2/2017</u> <b>To:</b> | 6/5/2017 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00     |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00     |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00     |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00     |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
|                                      |                    |                       | From:       |             |       | То:       |            |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |
| Description of Contribution:         |                    |                       |             |             |       |           |            |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |
|                                      |                    |                       |             |             |       | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat              | e            |         |            |         | Re    | porting l | Period    |       |                |                 |
|---|--------------|---------|------------|---------|-------|-----------|-----------|-------|----------------|-----------------|
|   |              |         |            |         | Fro   | om:       |           | То:   |                |                 |
|   |              |         |            |         |       |           | DATE      |       |                | AMOUNT          |
| Full Name of Contributor                          |              |         |            |         |       | мо        | DAY       | YEAR  |                |                 |
| Mailing Address                                   |              |         |            |         |       |           |           |       | <b>-</b><br>\$ | 0.00            |
| City  | State        |         | Zip Code(F | Plus 4) |       |           |           |       |                |                 |
| Employer of Contributor                           |              |         |            |         |       | Occupa    | tion      |       |                |                 |
| Employer Mailing Address/Principal Pl<br>Business | ace of       | City    |            | State   |       | Zip<br>4) | Code(Plus | Desci | iptior         | of Contribution |
| Enter Grand Total of Part G on Sc                 | hedule II, 1 | in-Kind | Contributi | ons De  | taile | ed        |           |       |                | PAGE TOTAL      |
| Summary Page, Section 3.                          |              |         |            |         |       |           |           |       |                | 0.00            |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or C                     | Candidate |  | Reporti |             |          |     |          |
|---|-----------|--|---------|-------------|----------|-----|----------|
| Fraternal Order of Police Lodge 5                 |           |  | From    | <u>5/2</u>  | 2/2017   | То: | 6/5/2017 |
|   |           |  |         | DATE        |          |     | AMOUNT   |
| <b>To Whom Paid</b> Committee to Elect Brian Mcla | ughlin    |  | мо      | DAY         | YEAR     |     |          |
| Mailing Address 3331 Bleigh Ave                   |           |  | 5       | 5           | 2017     | \$  | 1,000.00 |
| City Philadelphia State Zip Code (Plus 4          |           |  | Descrip | tion of Exp | enditure | •   |          |
| PA 19136  |           |  |         | ution       |          |     |          |

| <b>To Whom Paid</b> Judge Furlong Election Comm     |                    |                                   | мо   | DAY          | YEAR     |          |          |
|---|--------------------|-----------------------------------|--|--------------|----------|----------|----------|
| Mailing Address 15041 Kelvin Ave                    |                    |                                   | 5  | 5            | 2017     | \$       | 1,000.00 |
| <b>City</b> Philadelphia                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19116 | <b>Description of Expenditure</b> Contribution |              |          |          |          |
| <b>To Whom Paid</b> Twardy for Judge                |                    |                                   | мо   | DAY          | YEAR     |          |          |
| Mailing Address 1026 Winter Street                  |                    |                                   | 5  | 5            | 2017     | \$       | 500.00   |
| <b>City</b> Philadelphia                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 | <b>Descrip</b><br>Contrib                      | otion of Exp | enditure |          |          |
| <b>To Whom Paid</b> Buck County Democratic Comittee |                    |                                   | МО   | DAY          | YEAR     |          |          |
| Mailing Address 123 North Broad Street              |                    | 5                                 | 11   | 2017         | \$       | 1,500.00 |          |
| CityDoylestownStateZip Code (Plus 4)PA18901         |                    |                                   | <b>Descrip</b><br>Contrib                      | otion of Exp | enditure |          |          |

| 207.000                                 | PA    | 18901             | Contribution               |      |      |          |  |  |
|---|-------|-------------------|----------------------------|------|------|----------|--|--|
| <b>To Whom Paid</b><br>Kennedy Printing |       |                   | МО                         | DAY  | YEAR |          |  |  |
| Mailing Address 5534 Baltimore Ave      |       | 5                 | 16                         | 2017 | \$   | 3,122.00 |  |  |
| <b>City</b> Philadelphia                | State | Zip Code (Plus 4) | Description of Expenditure |      |      |          |  |  |
|   | PA    | 19143             | Negrin signs               |      |      |          |  |  |

| To Whom Paid<br>ABC Sign                       |                    |                                   | МО   | DAY | YEAR |    |                             |  |
|--|--------------------|-----------------------------------|--|-----|------|----|-----------------------------|--|
| Mailing Address 7970 National Hwy              |                    |                                   | 5  | 17  | 2017 | \$ | 400.00                      |  |
| <b>City</b> Pennsauken                         | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b> 08110    | Description of Expenditure  McLaughlin signs   |     |      |    |                             |  |
| <b>To Whom Paid</b> Outfront Media             |                    |                                   | МО   | DAY | YEAR |    |                             |  |
| Mailing Address 4667 Somerton Rd. Suite F      |                    |                                   | 5  | 17  | 2017 | \$ | 3,906.00                    |  |
| City Trevose                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19053 | <b>Description of Expenditure</b> Negrin signs |     |      |    |                             |  |
| <b>To Whom Paid</b><br>Kenney for Philadelphia |                    |                                   | МО   | DAY | YEAR |    |                             |  |
| Mailing Address PO Box 60065                   |                    |                                   | 6  | 5   | 2017 | \$ | 500.00                      |  |
| <b>City</b> Philadelphia                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 | Description of Expenditure Contribution        |     |      |    |                             |  |
| Enter Grand Total of Expenditures              | on Page 1, R       | eport Cover Page, Item D          |  |     |      | \$ | <b>PAGE TOTAL</b> 11,928.00 |  |