### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on 201                          | 50218       |                          |       | Repo<br>Filed |              | •           | CANDI     | DATE     |             | соми       | <b>ITTEE</b>       | <b>✓</b>       | LOB                  | BYIST     |         |          |
|--|---------------------------------|-------------|--------------------------|-------|---------------|--------------|-------------|-----------|----------|-------------|------------|--------------------|----------------|----------------------|-----------|---------|----------|
| Name of Filing C                         | Committee, Candi                | date or L   | obbyist:                 | F     | riend         | s of D       | onn         | a Bullo   | ock      |             |            |                    |                |                      |           |         |          |
| Street Address:                          |                                 |             |                          |       |               |              |             |           |          |             |            |                    |                |                      |           |         |          |
| City:                                    | PHILADELPH:                     | IA          |                          |       |               |              | St          | ate:      | PA       |             |            | Zip Cod            | de: 19         | 9121                 |           |         |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY      | 1.          | 2ND FRIDAY PE<br>PRIMARY | RE-   | 2.            | 30 E<br>PRIN | DAY<br>MARY |           | POST-    | 3. <b>X</b> |            | AMENDM<br>REPORT   |                | Yes                  | No        |         | <b>\</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDAY P<br>ELECTION | RE-   | 5.            | 30 E         | DAY<br>CTIO |           | POST-    | 6.          |            | TERMINA<br>REPORT  |                | Yes                  | No        |         | <b>√</b> |
| report type)                             | ANNUAL REPORT                   | 7.          | <b>Year</b> 2017         |       |               |              |             | METHO     |          |             |            | PAPER              |                | <b>\</b>             | DISKE     | TTE     |          |
| Name of Office S                         | Sought by Candida               | ate:        | •                        |       |               |              | D           | ATE O     | F ELE    | CTIC        | N          | District<br>Number | Office<br>Code | Par                  | ty Code   | Coun    |          |
|  |                                 |             |                          |       |               |              | М           | 0         | DAY      | YI          | AR         | Number             | Toode          |                      |           | couc    | •        |
|  |                                 |             |                          |       |               |              |             | 11        |          | 7           | 2017       |                    | (SEE IN        | STRUCTI              | ONS FOR ( | CODES   | )        |
|  | Receipts and                    | МО          | DAY YE                   | AR    |               |              | M           | 0         | DAY      | YI          | EAR        | FO                 | ONLY           |                      |           |         |          |
| Expenditures                             | s from:                         |             | 5 2                      | 20    | 17            | ГО           |             | 6         |          | 5           | 2017       |                    |                |                      |           |         |          |
| A. Amount Bro                            | ught Forward Fro                | m Last R    | eport                    |       |               | 9            | \$          |           |          | 19,2        | 271.64     |                    |                |                      |           |         |          |
| B. Total Moneta                          | ary Contributions               | And Rec     | eipts (From Scl          | hed   | ule I)        | !            | \$          |           |          | 3,2         | 250.00     |                    |                |                      |           |         |          |
| C. Total Funds                           | Available (Sum 0                | f Lines A   | and B)                   |       |               |              | \$          |           |          | 22,         | 521.64     |                    |                |                      |           |         |          |
| D. Total Expend                          | ditures (From Scl               | nedule II   | I)                       |       |               |              | \$          |           |          | 1,8         | 340.43     |                    |                |                      |           |         |          |
| E. Ending Cash                           | Balance (Subtra                 | ct Line D   | From Line C)             |       |               |              | \$          |           |          | 20,6        | 81.21      |                    |                |                      |           |         |          |
| F. Value Of In-                          | Kind Contribution               | s Receiv    | ed (From Sched           | dule  | e II)         |              | \$          |           |          |             | 0.00       |                    |                |                      |           |         |          |
| G. Unpaid Debt                           | ts And Obligation               | s (From S   | Schedule IV)             |       |               |              | \$          |           |          |             | 0.00       |                    |                | 1                    |           |         |          |
|  |                                 |             | AF                       | FI    | DAV           | IT SI        | ECT         | TION      |          |             |            |                    |                |                      |           |         |          |
| PART I - If this is                      | s a Committee rep               | ort, trea   | surer sign here          | e. If | f this i      | s a Ca       | andi        | date re   | eport, o | candi       | date sig   | jn here.           |                |                      |           |         |          |
| I swear (or affirm) correct and comple   | ) that this report, inc<br>ete. | cluding the | e attached schedu        | les   | filed o       | n pape       | r or b      | by electi | ronic m  | edium       | , are to t | the best o         | f my kno       | wledge               | and beli  | ef , tr | ue       |
| Sworn to and subs                        | cribed before me th<br>day of   | is          | 20                       |       |               |              |             |           |          | 9           | Signature  | of Perso           | n Submit       | ting Re <sub>l</sub> | oort      |         |          |
|  | Signat                          | ure         |                          |       |               | _            |             |           |          |             |            | Prin               | ted Nam        | <b>e</b>             |           |         | _        |
| My Commission Ex                         | cpires                          |             |                          |       |               | _            |             |           |          |             |            | Ema                | il             |                      |           |         |          |
|  | МО                              | D           | AY Y                     | /R    |               |              |             |           | Are      | ea Cod      | le         | Daytim             | e Telepi       | none Nu              | mber      |         |          |
| Part II- If this is                      | a report of a car               | didate's    | authorized Con           | nmi   | ittee,        | Candi        | date        | shall :   | sign h   | ere.        |            |                    |                |                      |           |         |          |
| I swear (or affirm)<br>No 320) as amende | that to the best of ed.         | my knowl    | edge and belief tl       | nis p | oolitica      | l comi       | mitte       | e has n   | ot viola | ted an      | y provis   | ions of th         | e act of J     | une 3,1              | 937 (P.L  | . 1333  | 3,       |
| Sworn to and subsc                       | ribed before me this<br>day of  | <b>i</b>    | 20                       |       |               |              |             |           |          |             | s          | ignature o         | of Candid      | ate                  |           |         | -        |
|  |                                 |             |                          |       |               | _            |             |           |          |             |            | Printe             | d Name         |                      |           |         | -        |
| My Commission F                          | Signature                       |             |                          |       |               | _            |             |           |          |             |            | Ema                | il             |                      |           |         | _        |
| My Commission Exp                        |                                 |             |                          |       |               | _            |             |           |          |             |            |                    |                |                      |           |         | _        |
|  | МО                              | D           | AY                       | YR    |               | _            |             |           | Area     | Code        |            | D                  | aytime T       | elephor              | ne Numb   | er      |          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting | Period  |              |          |
|---|-----------|---------|--------------|----------|
| Friends of Donna Bullock  | From:     | 5/2/201 | <u>7</u> To: | 6/5/2017 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |         |              |          |
| TOTAL for the Reporting   | Period    | (1)     | \$           | 0.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |         |              |          |
| Contributions Received From Political Committees (Part A)   |           |         | \$           | 250.00   |
| All Other Contributions (Part B)  |           |         | \$           | 0.00     |
| TOTAL for the Reporting   | Period    | (2)     | \$           | 250.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |         |              |          |
| Contributions Received From Political Committees (Part C)   |           |         | \$           | 3,000.00 |
| All Other Contributions (Part D)  |           |         | \$           | 0.00     |
| TOTAL for the Reporting   | Period    | (3)     | \$           | 3,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)  |           |         |              |          |
| TOTAL for the Reporting   | Period    | (4)     | \$           | 0.00     |
|   |           |         |              |          |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, Page 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, |           |         | \$           | 3,250.00 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period   |     |          |
|---------------------------------------|-----------|----------|-----|----------|
| Friends of Donna Bullock              | From:     | 5/2/2017 | То: | 6/5/2017 |
|                                       |           | DATE     |     | AMOUNT   |

| Full Name of Contributing Committee |                   |                         |                         |                             |                  |
|-------------------------------------|-------------------|-------------------------|-------------------------|-----------------------------|------------------|
|                                     |                   | MO                      | DAT                     | TEAR                        |                  |
| Mailing Address                     |                   |                         |                         | 2017                        | <b>\$</b> 250.00 |
| State                               | Zip Code (Plus 4) | 1                       |                         | 2017                        |                  |
| PA                                  | 17102             |                         |                         |                             |                  |
|                                     | State             | State Zip Code (Plus 4) | State Zip Code (Plus 4) | State Zip Code (Plus 4) 5 5 | MO   DAY   YEAR  |

**PAGE TOTAL** 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or | r Candidate |                | Rep       | orting P | eriod |      |    |        |
|-----------------------------|-------------|----------------|-----------|----------|-------|------|----|--------|
| F                           |             |                | From: To: |          |       |      |    |        |
|                             |             |                |           |          | DATE  |      |    | AMOUNT |
| Full Name of Contributor    |             |                |           | мо       | DAY   | YEAR |    |        |
|                             |             |                |           |          |       |      |    |        |
| Mailing Address             |             |                |           | 2        |       |      | \$ | 0.00   |
| Mailing Address City        | State       | Zip Code (Plus | 4)        |          |       |      | \$ | 0.00   |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod             |     |          |
|---------------------------------------|---------------|-----------------|-----|----------|
| Friends of Donna Bullock              | From:         | <u>5/2/2017</u> | То: | 6/5/2017 |

**AMOUNT** DATE **Full Name of Contributing Committee** DAY мо YEAR Committee to Elect Sherman Toppin for Judge 3,000.00 **Mailing Address** 5 3 2017 City Philadelphia State Zip Code (Plus 4)

191037402

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PΑ

**PAGE TOTAL \$** 3,000.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida  | te                |         |               | Rep     | orting Pe | eriod |      |         |                    |
|--------------------------------------|-------------------|---------|---------------|---------|-----------|-------|------|---------|--------------------|
|                                      |                   |         |               | Fror    | n:        |       | Т    | o:      |                    |
|                                      |                   |         |               |         | D         | ATE   |      | А       | MOUNT              |
| Full Name of Contributor             |                   |         |               |         | МО        | DAY   | YEAR | \$      | 0.00               |
| Mailing Address                      |                   |         |               |         |           |       |      | 7       |                    |
| City                                 | State             | Zi      | ip Code (Plus | s 4)    |           |       |      |         |                    |
| Employer Name                        |                   |         |               |         | Occupa    | tion  |      |         |                    |
| Employer Mailing Address/Principal F | lace of Business  |         | City          |         | •         | State |      | Zip Cod | de (Plus 4)        |
| Enter Grand Total of Part C on Sc    | nedule I, Detaile | ed Sumn | nary Page,    | Section | on 3.     |       |      | \$      | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                 | Report      | ing Peri | od  |      |          |            |
|---------------------------|---------------------------|-----------------|-------------|----------|-----|------|----------|------------|
|                           |                           |                 | From:       |          |     | To:  |          |            |
|                           |                           | <b>'</b>        |             |          | ATE |      |          | AMOUNT     |
| Full Name                 |                           |                 |             | мо       | DAY | YEAR | \$       | 0.00       |
| Mailing Address           |                           |                 |             |          |     |      | 7        |            |
| City                      | State                     | Zip Code (P     | Plus 4)     |          |     |      |          |            |
| Receipt Description       | <b>'</b>                  | 1               |             |          |     |      | <u> </u> |            |
|                           | - C                       |                 | <b>.</b> .: | _        |     |      |          | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section     | 4.       |     |      | \$       | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |          |
|--|------------------|----------------------------|----------|
| Friends of Donna Bullock   | From:            | <u>5/2/2017</u> <b>To:</b> | 6/5/2017 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |          |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00     |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |          |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00     |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |          |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00     |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00     |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                    |                        |         | Reporting Period |      |             |            |  |  |
|---------------------------------------|--------------------|------------------------|---------|------------------|------|-------------|------------|--|--|
|                                       |                    |                        | From:   |                  |      | To:         |            |  |  |
|                                       |                    |                        |         | DATE             |      |             | AMOUNT     |  |  |
| Full Name of Contributor              |                    |                        | МО      | DAY              | YEAR |             |            |  |  |
| Mailing Address                       |                    |                        |         |                  |      | <b>7</b> \$ | 0.00       |  |  |
| City                                  | State              | Zip Code (Plus 4)      |         |                  |      |             |            |  |  |
| Description of Contribution:          | •                  |                        | •       | •                | •    |             |            |  |  |
|                                       |                    |                        |         |                  |      |             |            |  |  |
| Enter Grand Total of Part F on        | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge,  |             | PAGE TOTAL |  |  |
| Section 2.                            |                    |                        |         |                  |      | \$          | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat  | e               |     |                  | Re     | porting | Period       |       |        |                   |
|---------------------------------------|-----------------|-----|------------------|--------|---------|--------------|-------|--------|-------------------|
|                                       |                 |     |                  | Fro    | om:     |              | To:   |        |                   |
|                                       |                 |     |                  |        |         | DATE         |       |        | AMOUNT            |
| Full Name of Contributor              |                 |     |                  |        | мо      | DAY          | YEAR  |        |                   |
| Mailing Address                       |                 |     |                  |        |         |              |       | \$     | 0.00              |
| City                                  | State           |     | Zip Code(Plus 4) |        |         |              |       |        |                   |
| Employer of Contributor               | •               |     | •                |        | Occup   | ation        |       |        |                   |
| Employer Mailing Address/Principal Pl | ace of Business | Ci  | ty               | Stat   | e Ziţ   | Code(Plus 4) | Descr | iptior | n of Contribution |
| Enter Grand Total of Part G on So     | hedule II. In-K | ind | Contributions D  | etaile | ed      |              |       |        | PAGE TOTAL        |
| Summary Page, Section 3.              |                 |     |                  |        | "       |              |       |        | 0.00              |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate |  |           |                   | Reporting Period                                      |             |          |            |          |  |
|---------------------------------------|--|-----------|-------------------|---|-------------|----------|------------|----------|--|
| Friends of Donna Bullock              |  |           |                   | From  | <u>5/2</u>  | 2/2017   | То:        | 6/5/2017 |  |
|                                       |  |           |                   |   | DATE        |          |            | AMOUNT   |  |
| To Whom Paid                          |  |           |                   | МО  | DAY         | YEAR     |            |          |  |
| Dunkin Donuts                         |  |           |                   |   |             |          |            |          |  |
| Mailing Address                       |  |           |                   | 5   | 18          | 2017     | \$         | 247.41   |  |
| <b>City</b> Philadelphia              | State  |           | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |            |          |  |
| PA                                    |  |           |                   |   | and donuts  | 1        |            |          |  |
| To Whom Paid                          |  |           |                   | МО  | DAY         | YEAR     |            |          |  |
| Dunkin Donuts                         |  |           |                   |   |             | ILAK     |            |          |  |
| Mailing Address                       |  |           |                   | 5   | 18          | 2017     | \$         | 179.77   |  |
| <b>City</b> Philadelphia              | State  |           | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |            |          |  |
|                                       | PA   |           |                   | Coffee a  | and donuts  | 1        |            |          |  |
| To Whom Paid                          |  |           |                   | МО  | DAY         | YEAR     |            |          |  |
| Independence Communicatio             | ns And Campaigns, LLC  | <u> </u>  |                   |   |             |          |            |          |  |
| Mailing Address                       |  |           |                   | 5   | 3           | 2017     | \$         | 1,412.00 |  |
| City Bristol                          | State  |           | Zip Code (Plus 4) | Description of Expenditure                            |             |          |            |          |  |
|                                       | PA   |           | 190073900         | Inkind Literat: Negrin Kristiansson Goodman<br>Toppin |             |          |            | Goodman  |  |
| To Whom Paid                          |  |           |                   | МО  | DAY         | YEAR     |            |          |  |
| Sage Payment Solutions                |  |           |                   | 1-10  |             | I ZAIK   |            |          |  |
| Mailing Address                       |  |           |                   | 6   | 2           | 2017     | \$         | 1.25     |  |
| City Reston                           | State  |           | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure | •          |          |  |
|                                       | VA 201905858   |           |                   | Merchai   | nt Fees     |          |            |          |  |
| Forten Commit Tatal at 5              | ter Grand Total of Expenditures on Page 1, Report Cover Page, Item D |           | _                 |   |             |          | PAGE TOTAL |          |  |
| Enter Grand Total of Exper            | iditures on Page 1, R  | keport Co | over Page, Item I | <i>)</i> .  |             |          | <b>\$</b>  | 1,840.43 |  |