

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2008016 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF TODD STEPHENS | | | | | | | | | | | | |
| Street Address: 300 E. MORELAND AVE | | | | | | | | | | | | |
| City: HATBORO | | | | | | State: PA | | | Zip Code: 19040 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2017 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 151 | STH | REP | 46 |
| | | | | | | 11 | 7 | 2017 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 28 | 2017 | | 5 | 1 | 2017 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 38,485.80 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 18,050.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 56,535.80 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 9,580.51 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 46,955.29 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 1,600.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF TODD STEPHENS | From: <u>3/28/2017</u> To: <u>5/1/2017</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 650.00 |
| All Other Contributions (Part B) | \$ 2,500.00 |
| TOTAL for the Reporting Period (2) | \$ 3,150.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 7,300.00 |
| All Other Contributions (Part D) | \$ 7,600.00 |
| TOTAL for the Reporting Period (3) | \$ 14,900.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 18,050.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF TODD STEPHENS | Reporting Period From: <u>3/28/2017</u> To: <u>5/1/2017</u> |
| DATE | |
| AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee UPPER MORELAND REPUBLICAN COMM | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address PO BOX 404 | | | 4 | 10 | 2017 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF BOB GODSHALL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1702 COWPATH ROAD | | | 4 | 10 | 2017 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PENN AG INDUSTRIES ASSOC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2215 FOREST HILLS DRIVE | | | 4 | 11 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 650.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF TODD STEPHENS | Reporting Period From: <u>3/28/2017</u> To: <u>5/1/2017</u> |
|--|---|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor MICHAEL & ROBYN BARRETT | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1615 MONK ROAD | | | | 4 | 10 | 2017 | |
| City GLADWYNE | State PA | Zip Code (Plus 4) 19035 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JEREMY Z MITTMAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1105 GREYSTONE ROAD | | | 4 | 10 | 2017 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | | | | |

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor R. SAMUEL VALENZA SR. | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2415 EDGEHILL ROAD | | | | 4 | 10 | 2017 | |
| City HUNTINGDON VALLEY | State PA | Zip Code (Plus 4) 19006 | | | | | |

| | | | | | | | |
|-----------------------------------|-------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| JAMES R. FABER | | | | | | | |
| Mailing Address 200 OAKLAND PLACE | | | | 4 | 10 | 2017 | |
| City | NORTH WALES | State | Zip Code (Plus 4) | | | | |
| | | PA | 19454 | | | | |

| | | | | | | | |
|--|--------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| ELMER W. HEINEL | | | | | | | |
| Mailing Address 9 PROSPECT HILL AVENUE | | | | 4 | 10 | 2017 | |
| City | SUMMIT | State | Zip Code (Plus 4) | | | | |
| | | NJ | 07901 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor CHRISTOPHER SPINIO | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1076 BETHLEHEM PIKE | | | 4 | 10 | 2017 | |
| City MONTGOMERYVILLE | State PA | Zip Code (Plus 4) 18936 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor DANIEL K. AZEFF | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO BOX 723 | | | 4 | 10 | 2017 | |
| City GWYNEDD VALLEY | State PA | Zip Code (Plus 4) 19437 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor SANDRA MULLER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1443 REVELATION DRIVE | | | 4 | 10 | 2017 | |
| City MEADOWBROOK | State PA | Zip Code (Plus 4) 19046 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor PETER & MARGARET CHOATE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 900 GOVERNOR ROAD | | | 4 | 10 | 2017 | |
| City HORSHAM | State PA | Zip Code (Plus 4) 19044 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor GAIA MANAGEMENT GROUP | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1470 BUCK ROAD | | | 4 | 10 | 2017 | |
| City HOLLAND | State PA | Zip Code (Plus 4) 18966 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS F BRENNAN JR. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 125 VICTORIA LANE | | | 4 | 11 | 2017 | |
| City HORSHAM | State PA | Zip Code (Plus 4) 19044 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|------------|-------|----|-------------------|-------|------|-----------|
| BRUCE TOLL | | | | | | | |
| Mailing Address | | | | 4 | 11 | 2017 | |
| 754 S. COUNTY ROAD | | | | | | | |
| City | PALM BEACH | State | FL | Zip Code (Plus 4) | 33480 | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$150.00 |
|----------------------------------|---------|------------------------|----|-----|------|----------|
| M.B. INVESTMENTS | | | | | | |
| Mailing Address2650 AUDUBON ROAD | | | 4 | 11 | 2017 | |
| CityAUDUBON | StatePA | Zip Code (Plus 4)19403 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF TODD STEPHENS | Reporting Period From: <u>3/28/2017</u> To: <u>5/1/2017</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee PA ASSN OF NURSE ANESTHETISS PAC | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address FRONT STREET | | | | 3 | 8 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Full Name of Contributing Committee CUPAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4309 NORTH FRONT STREET | | | | 3 | 18 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N. 12TH STREET | | | | 4 | 10 | 2017 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |
| Full Name of Contributing Committee WINE AND SPIRITS BROKERS PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 204 STATE STREET | | | | 4 | 10 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee THE PENNSYLVANIA INSURANCE PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1600 MARKET STREET | | | | 4 | 10 | 2017 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributing Committee INTERNATIONAL UNION OPERATING ENGINEERS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1375 VIRGINIA DRIVE | | | 4 | 10 | 2017 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| Full Name of Contributing Committee PA COMMITTEE FOR AFFORDABLE HOUSING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 600 NORTH 12TH STREET | | | 4 | 11 | 2017 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee NORTHEAST REGIONAL COUNCIL OF CARPENTERS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 91 FIELDCREST AVE | | | 4 | 11 | 2017 | |
| City EDISON | State NJ | Zip Code (Plus 4) 08837 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL \$ 7,300.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF TODD STEPHENS | Reporting Period From: <u>3/28/2017</u> To: <u>5/1/2017</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|----------------------|-----------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ROBERT ROSENTHAL | | | | | | | |
| Mailing Address P O BOX 224 | | | | 2 | 13 | 2017 | \$ 300.00 |
| City GWYNEDD VALLEY | State PA | Zip Code (Plus 4) 19437 | | | | | |
| Employer Name ENVISION LAND USE | | | | Occupation DEVELOPER | | | |
| Employer Mailing Address/Principal Place of Business 485 DEVON PARK DRIVE | | | City WAYNE | | State PA | Zip Code (Plus 4) 19087 | |

| | | | | MO | DAY | YEAR | |
|--|-----------------|--------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| Full Name of Contributor | | | | | | | |
| TRACEY SPECTER | | | | | | | |
| Mailing Address 718 MERION SQUARE ROAD | | | | 4 | 10 | 2017 | \$ 500.00 |
| City GLADWYNE | State PA | Zip Code (Plus 4) 19035 | | | | | |
| Employer Name N/A | | | | Occupation AT HOME | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City | | State | Zip Code (Plus 4) | |

| | | | | MO | DAY | YEAR | |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor | | | | | | | |
| STRADLEY RONON STEVENS & YOUNG | | | | | | | |
| Mailing Address 2005 MARKET STREET | | | | 4 | 10 | 2017 | \$ 500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID LEVY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 370 CAMP HILL ROAD | | | 4 | 10 | 2017 | |
| City FT. WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| Employer Name SOFTWARE MAINTENANCE INC | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 370 CAMP HILL ROAD | | City FT. WASHINGTON | | State PA | | Zip Code (Plus 4) 19034 |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DAVID W. CADDICK | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1636 KENMARE DRIVE | | | 4 | 10 | 2017 | |
| City DRESHER | State PA | Zip Code (Plus 4) 19025 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation BUSINESSMAN | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 179 | | City AMBLER | | State PA | | Zip Code (Plus 4) 19002 |

| | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor A. ROSS MYERS | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 140 | | | 4 | 10 | 2017 | |
| City SKIPPACK | State PA | Zip Code (Plus 4) 19474 | | | | |
| Employer Name N/A | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business N/A | | City | | State | | Zip Code (Plus 4) |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor VAHAN H. GUREGHIAN | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 841 MERION SQUARE RD | | | 4 | 10 | 2017 | |
| City GLADWYNE | State PA | Zip Code (Plus 4) 19035 | | | | |
| Employer Name CHARTER SCHOOL MANAGEMENT | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 302 E. FIFTH STREET | | City CHESTER | | State PA | | Zip Code (Plus 4) 19013 |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor DB RENTAL | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1800 PENNBROOK PARKWAY | | | 4 | 10 | 2017 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|--|-----------------|--------------------------------|--|-----------------------------------|-------------|-----------|
| Full Name of Contributor SEAN W. GORMLEY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2 S. PEMBROKE AVE | | | 4 | 11 | 2017 | |
| City MARGATE CITY | State NJ | Zip Code (Plus 4) 08402 | | | | |
| Employer Name | | | Occupation INOVATIVE RISK SOLUTIONS | | | |
| Employer Mailing Address/Principal Place of Business 3330 BARGAINTOWN ROAD | | City EGG HARBOR | State NJ | Zip Code (Plus 4) 08234 | | |

| | | | | | | |
|--|-----------------|--------------------------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor KWANG HO KIM | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 684 MISTY HOLLOW DRIVE | | | 4 | 27 | 2017 | |
| City MAPLE GLEN | State PA | Zip Code (Plus 4) 19002 | | | | |
| Employer Name UNKNOWN | | | Occupation UNKNOWN | | | |
| Employer Mailing Address/Principal Place of Business NOT PROVIDED BY CONTRIBUTOR | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 7,600.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF TODD STEPHENS | | From: <u>3/28/2017</u> To: <u>5/1/2017</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 1,600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 1,600.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---|-------|-------------------|------|-----|--------|-----------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF TODD STEPHENS | From: <u>3/28/2017</u> To: <u>5/1/2017</u> |

| | | | | | DATE | | AMOUNT | |
|---|--|-------------|---------------------------|-------------|---------------------------|-----|--|-----------|
| Full Name of Contributor SAMUEL BRACCIA | | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1121 HORSHAM ROAD | | | | | 1 | 1 | 2017 | |
| City HORSHAM | | State PA | Zip Code(Plus 4) 19044 | | | | | |
| Employer of Contributor BRACCIA BUILDERS | | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1121 HORSHAM ROAD | | | City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | Description of Contribution OFFICE RENT | |

| | | | | | | | |
|---|-------------|---------------------------|-------------|---------------------------|-----|--|-----------|
| Full Name of Contributor SAMUEL BRACCIA | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1121 HORSHAM ROAD | | | | 2 | 1 | 2017 | |
| City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | | | | |
| Employer of Contributor BRACCIA BUILDERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1121 HORSHAM ROAD | | City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | Description of Contribution OFFICE RENT | |

| | | | | | | | |
|---|----------|---------------------------|-------------|---------------------------|-----|--|-----------|
| Full Name of Contributor SAMUEL BRACCIA | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1121 HORSHAM ROAD | | | | 3 | 1 | 2017 | |
| City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | | | | |
| Employer of Contributor BRACCIA BUILDERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1121 HORSHAM ROAD | | City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | Description of Contribution OFFICE RENT | |

| | | | | | | | |
|--|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|-------------------------------|
| Full Name of Contributor SAMUEL BRACCIA | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1121 HORSHAM ROAD | | | | 4 | 1 | 2017 | |
| City HORSHAM | State PA | Zip Code(Plus 4) 19044 | | | | | |
| Employer of Contributor BRACCIA BUILDERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1121 HORSHAM ROAD | | City HORSHAM | State PA | Zip Code(Plus 4) 19044 | Description of Contribution OFFICE RENT | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 1,600.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF TODD STEPHENS | From <u>3/28/2017</u> To: <u>5/1/2017</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid PREMIER CATERERS | | | MO | DAY | YEAR | \$ 126.54 |
| Mailing Address 17 S. 35TH STREET | | | 1 | 4 | 2017 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure CANDIDATE MTG. EXPENSE | | | |
| To Whom Paid KNIGHTS FOR LIFE FOUNDATION | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 1123 | | | 1 | 19 | 2017 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |
| To Whom Paid NATION BUILDER | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 448 S. HILL STREET | | | 1 | 3 | 2017 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure SERVICE CHARGE | | | |
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 1.99 |
| Mailing Address AMPHITHEATER PKWY | | | 1 | 13 | 2017 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OTHER - PHONE APPS | | | |
| To Whom Paid USPS-HATBORO | | | MO | DAY | YEAR | \$ 21.38 |
| Mailing Address POST OFFICE | | | 1 | 26 | 2017 | |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | Description of Expenditure POSTAGE - CERTIFIED | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMM | | | MO | DAY | YEAR | \$ 175.00 |
| Mailing Address P.O. BOX 11787 | | | 2 | 15 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure TRAVEL - HOTEL/MOTEL | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid HATBORO REPUBLICAN ORGANIZATION | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 254 | | | 3 | 2 | 2017 | |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid NATION BUILDER | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 448 S. HILL STREET | | | 2 | 6 | 2017 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure GENERAL OPS - DATA BASE MAINTENANCE | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 160.44 |
| Mailing Address EASTON ROAD | | | 2 | 10 | 2017 | |
| City WARRINGTON | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure OFFICE OPS - CELL PHONE | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 171.75 |
| Mailing Address EASTON ROAD | | | 2 | 10 | 2017 | |
| City WARRINGTON | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure OFFICE OPS - CELL PHONE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 1.99 |
| Mailing Address AMPHITHEATER PKWY | | | 2 | 13 | 2017 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OTHER - PHONE APPS | | | |

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|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ 15.17 |
| Mailing Address INTERNET | | | 2 | 15 | 2017 | |
| City UNKNOWN | State AZ | Zip Code (Plus 4) 11111 | Description of Expenditure GENERAL OPS - DOMAIN NAMES | | | |

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|-------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DAYS INN GETTYSBURG | | | MO | DAY | YEAR | \$ 66.94 |
| Mailing Address 865 YORK ROAD | | | 2 | 21 | 2017 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | Description of Expenditure TRAVEL - HOTEL/MOTEL | | | |

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|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ 95.02 |
| Mailing Address INTERNET | | | 2 | 21 | 2017 | |
| City UNKNOWN | State AZ | Zip Code (Plus 4) 11111 | Description of Expenditure GENERAL OPS - DOMAIN NAMES | | | |

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|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ 70.68 |
| Mailing Address INTERNET | | | 2 | 21 | 2017 | |
| City UNKNOWN | State AZ | Zip Code (Plus 4) 11111 | Description of Expenditure GENERAL OPS - DOMAIN NAMES | | | |

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|-----------------------------------|-------------|-----------------------------|---|-----|------|----------|
| To Whom Paid NORTON ANTI VIRUS | | | MO | DAY | YEAR | \$ 52.99 |
| Mailing Address UNKNOWN | | | 2 | 21 | 2017 | |
| City .COM COMPANY | State CA | Zip Code (Plus 4) 000000 | Description of Expenditure OFFICE OPS-SOFTWARE | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NATION BUILDER | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 448 S. HILL STREET | | | 3 | 6 | 2017 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure GENERAL OPS - DATA BASE MAINTENANCE | | | |

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|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid MONTGOMERY COUNTY REPUBLICAN COMM. | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 860 PENLLYN BLUE BELL PIKE | | | 2 | 2 | 2017 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure OTHER - EVENT EXPENSES | | | |

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|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid MONTGOMERY COUNTY REPUBLICAN COMM. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 860 PENLLYN BLUE BELL PIKE | | | 2 | 20 | 2017 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure OTHER - EVENT EXPENSES | | | |

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|---------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid HILL MEDIA STRATEGIES | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address 133 FAIRVIEW AVENUE | | | 3 | 21 | 2017 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | Description of Expenditure CAMPAIGN EXPENSES | | | |

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|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid UPPER MORELAND REPUBLICAN COMM | | | MO | DAY | YEAR | \$ 230.00 |
| Mailing Address PO BOX 404 | | | 4 | 2 | 2017 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

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|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid MEREDITH BUETTNER KELEMEN | | | MO | DAY | YEAR | \$ 337.66 |
| Mailing Address 94 BACTON HILL ROAD | | | 4 | 2 | 2017 | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | Description of Expenditure EXPENSE REIMBURSEMENT | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid MONTGOMERY COUNTY REPUBLICAN COMM. | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 860 PENLLYN BLUE BELL PIKE | | | 4 | 4 | 2017 | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid THE CHAMBERS GROUP | | | MO | DAY | YEAR | \$ 815.52 |
| Mailing Address 147 PENNSYLVANIA AVE | | | 4 | 4 | 2017 | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | Description of Expenditure PRINTING - INVITATIONS/ENVELOPES | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF WARMINSTER GOP | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 269 MAPLE STREET | | | 4 | 10 | 2017 | |
| City WARMINSTER | State PA | Zip Code (Plus 4) 18974 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid FOR A BETTER PENNSYLVANIA FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 755 | | | 4 | 10 | 2017 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

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|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid MEREDITH BUETTNER KELEMEN | | | MO | DAY | YEAR | \$ 1,425.00 |
| Mailing Address 94 BACTON HILL ROAD | | | 4 | 10 | 2017 | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | Description of Expenditure CONSULTANT - SERVICES RENDERED | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CITIZENS TO ELECT JOE WALSH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 202 SOMERSET COURT | | | 4 | 10 | 2017 | |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid LALLEY FOR JUDGE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 2101 | | | 4 | 17 | 2017 | |
| City JENKINTOWN | State PA | Zip Code (Plus 4) 19046 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid TALAMORE COUNTRY CLUB | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 723 TALAMORE DRIVE | | | 4 | 17 | 2017 | |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure 2017 GOLF OUTING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid LOWER MORELAND REPUBLICAN COMM | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address PO BOX 215 | | | 4 | 21 | 2017 | |
| City HUNTINGDON VALLEY | State PA | Zip Code (Plus 4) 19006 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid MONTGOMERY TWP. BASEBALL & SOFTBALL ASSOC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 732 | | | 4 | 25 | 2017 | |
| City MONTGOMERYVILLE | State PA | Zip Code (Plus 4) 18936 | Description of Expenditure CONTRIBUTION - TEAM SPONSOR | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | \$ 1.99 |
| Mailing Address AMPHITHEATER PKWY | | | 3 | 13 | 2017 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OTHER - PHONE APPS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 166.75 |
| Mailing Address EASTON ROAD | | | 3 | 20 | 2017 | |
| City WARRINGTON | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure OFFICE OPS - CELL PHONE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid NATION BUILDER | | | MO | DAY | YEAR | \$ 29.00 |
| Mailing Address 448 S. HILL STREET | | | 4 | 6 | 2017 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure CONSULTANT - VOTER DATABASE | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid GOOGLE | | | MO | DAY | YEAR | |
| Mailing Address AMPHITHEATER PKWY | | | 4 | 12 | 2017 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OTHER - PHONE APPS | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid BEST BUY WILLOW GROVE | | | MO | DAY | YEAR | |
| Mailing Address EASTON ROAD | | | 4 | 18 | 2017 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure OFFICE OPS - EQUIPMENT | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | |
| Mailing Address EASTON ROAD | | | 4 | 17 | 2017 | |
| City WARRINGTON | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure OFFICE OPS - CELL PHONE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid HATFIELD TWP. REPUB. COMM. | | | MO | DAY | YEAR | |
| Mailing Address 2139 MILLER PLACE | | | 3 | 15 | 2017 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure CONTRIBUTION - EVENT TICKETS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid STAPLES WILLOW GROVE | | | MO | DAY | YEAR | |
| Mailing Address 1025 N. EASTON PIKE | | | 4 | 25 | 2017 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure OFFICE OPS - OFFICE SUPPLIES | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,580.51 |

