

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                       |                          |           |                         |                                    |                 |                                                  |            |                                                      |                              |                    |                                     |                    |
|-----------------------------------------------------------------------|--------------------------|-----------|-------------------------|------------------------------------|-----------------|--------------------------------------------------|------------|------------------------------------------------------|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>                                  |                          | 20150033  |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>                                 |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Build PA PAC  |                          |           |                         |                                    |                 |                                                  |            |                                                      |                              |                    |                                     |                    |
| <b>Street Address:</b>                                                |                          |           |                         |                                    |                 |                                                  |            |                                                      |                              |                    |                                     |                    |
| <b>City:</b> Coraopolis                                               |                          |           |                         |                                    |                 | <b>State:</b> PA                                 |            | <b>Zip Code:</b> 15108                               |                              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)    | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY PRIMARY  | POST-                                            | 3.         | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|                                                                       | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                                            | 6.         | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|                                                                       | ANNUAL REPORT            | 7.        | Year 2017               | <b>FILING METHOD ( ) CHECK ONE</b> |                 | <b>PAPER</b> <input checked="" type="checkbox"/> |            | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                            |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b>                          |            |                                                      | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|                                                                       |                          |           |                         |                                    |                 | <b>MO</b>                                        | <b>DAY</b> | <b>YEAR</b>                                          | 02                           |                    |                                     |                    |
|                                                                       |                          |           |                         |                                    |                 | 11                                               | 7          | 2017                                                 | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                     |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>                                        | <b>DAY</b> | <b>YEAR</b>                                          | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|                                                                       |                          | 3         | 28                      | 2017                               |                 | 5                                                | 1          | 2017                                                 |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                     |                          |           |                         |                                    |                 | \$ 82,642.17                                     |            |                                                      |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b> |                          |           |                         |                                    |                 | \$ 104,887.78                                    |            |                                                      |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                |                          |           |                         |                                    |                 | \$ 187,529.95                                    |            |                                                      |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                      |                          |           |                         |                                    |                 | \$ 22,951.01                                     |            |                                                      |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>           |                          |           |                         |                                    |                 | \$ 164,578.94                                    |            |                                                      |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>  |                          |           |                         |                                    |                 | \$ 0.00                                          |            |                                                      |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>             |                          |           |                         |                                    |                 | \$ 0.00                                          |            |                                                      |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Build PA PAC                                 | From: <u>3/28/2017</u> To: <u>5/1/2017</u> |

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>                                          | \$ 350.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 350.00 |

|                                                                         |               |
|-------------------------------------------------------------------------|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 84,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 20,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 104,500.00 |

|                                                                                          |          |
|------------------------------------------------------------------------------------------|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 37.78 |

|                                                                                                                                                                                                 |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 104,887.78 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                              |                                                          |
|----------------------------------------------|----------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| Build PA PAC                                 | <b>From:</b> <u>3/28/2017</u> <b>To:</b> <u>5/1/2017</u> |

| DATE | AMOUNT |
|------|--------|
|------|--------|

|                                 |                    |                                   |           |            |             |           |
|---------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| Donald J. Ely                   |                    |                                   |           |            |             |           |
| <b>Mailing Address</b>          |                    |                                   |           |            |             |           |
| <b>City</b> Sunbury             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17801 | 3         | 31         | 2017        |           |

|                                 |                    |                                   |           |            |             |           |
|---------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| James Richard Biery             |                    |                                   |           |            |             |           |
| <b>Mailing Address</b>          |                    |                                   |           |            |             |           |
| <b>City</b> Mechanicsburg       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 | 3         | 31         | 2017        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 350.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                              |                                                          |
|----------------------------------------------|----------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| Build PA PAC                                 | <b>From:</b> <u>3/28/2017</u> <b>To:</b> <u>5/1/2017</u> |

|                                       |            |       |    | DATE              |     |       | AMOUNT |          |
|---------------------------------------|------------|-------|----|-------------------|-----|-------|--------|----------|
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 1,000.00 |
| Pennsylvania Realtors PAC             |            |       |    | 3                 | 31  | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Lemoyne    | State | PA | Zip Code (Plus 4) |     | 17043 |        |          |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 1,000.00 |
| PA Restaurant and Lodging PAC         |            |       |    | 3                 | 30  | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Harrisburg | State | PA | Zip Code (Plus 4) |     | 17101 |        |          |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 1,000.00 |
| Pennsylvania Psychological PAC        |            |       |    | 3                 | 30  | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Harrisburg | State | PA | Zip Code (Plus 4) |     | 17102 |        |          |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 2,500.00 |
| Highmark PAC                          |            |       |    | 3                 | 31  | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Camp Hill  | State | PA | Zip Code (Plus 4) |     | 17089 |        |          |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 1,000.00 |
| Highmark PAC                          |            |       |    | 4                 | 3   | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Camp Hill  | State | PA | Zip Code (Plus 4) |     | 17089 |        |          |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY | YEAR  | \$     | 2,500.00 |
| PA Medical Political Action Committee |            |       |    | 3                 | 31  | 2017  |        |          |
| Mailing Address                       |            |       |    |                   |     |       |        |          |
| City                                  | Harrisburg | State | PA | Zip Code (Plus 4) |     | 17105 |        |          |

|                                     |               |       |    |                   |      |            |
|-------------------------------------|---------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Blue PAC                            |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Harrisburg    | State | PA | Zip Code (Plus 4) |      | 17106      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| School Bus PAC                      |               |       | 4  | 18                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Harrisburg    | State | PA | Zip Code (Plus 4) |      | 17110      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| PPL People for Good Government      |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Allentown     | State | PA | Zip Code (Plus 4) |      | 18101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Agent PAC                           |               |       | 4  | 18                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Mechanicsburg | State | PA | Zip Code (Plus 4) |      | 17055      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| BIKEPAC                             |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Mechanicsburg | State | PA | Zip Code (Plus 4) |      | 17055      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Chamber PAC                         |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Harrisburg    | State | PA | Zip Code (Plus 4) |      | 17101      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| FoodPac of PA                       |               |       | 3  | 31                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Camp Hill     | State | PA | Zip Code (Plus 4) |      | 17001      |
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR | \$1,000.00 |
| Duquesne Light Company PAC          |               |       | 3  | 30                | 2017 |            |
| Mailing Address                     |               |       |    |                   |      |            |
| City                                | Pittsburgh    | State | PA | Zip Code (Plus 4) |      | 15219      |

|                                                   |          |                         |    |     |      |             |
|---------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Pennsylvania Retail PAC (PAR PAC)                 |          |                         | 3  | 30  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Harrisburg                                   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| PA Committee for Affordable Housing               |          |                         | 4  | 18  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Harrisburg                                   | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Marathon Petroleum Corp Employees PAC             |          |                         | 4  | 18  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Findlay                                      | State OH | Zip Code (Plus 4) 45840 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| UGI State PAC                                     |          |                         | 3  | 30  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Reading                                      | State PA | Zip Code (Plus 4) 19612 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Pennsylvania Insurance Political Action Committee |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| PECO PAC                                          |          |                         | 4  | 18  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Verizon Communications Inc. Good Government Club  |          |                         | 4  | 18  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Harrisburg                                   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$ 500.00   |
| Pennsylvania Optometric PAC                       |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                   |          |                         |    |     |      |             |
| City Harrisburg                                   | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|                                     |          |                         |    |     |      |              |
|-------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| CPA PAC                             |          |                         | 3  | 31  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 10,000.00 |
| Responsible Citizens                |          |                         | 4  | 18  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17108 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| PABAR PAC                           |          |                         | 3  | 31  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17108 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| PMA PAC                             |          |                         | 3  | 31  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| PREA Acre Account                   |          |                         | 3  | 31  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17108 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 2,500.00  |
| Exelon PAC                          |          |                         | 4  | 18  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Washington                     | State DC | Zip Code (Plus 4) 20001 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 5,000.00  |
| Malady and Wooten PAC               |          |                         | 4  | 18  | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| Liberty Mutual Insurance Co. PAC    |          |                         | 4  | 3   | 2017 |              |
| Mailing Address                     |          |                         |    |     |      |              |
| City Boston                         | State MA | Zip Code (Plus 4) 02117 |    |     |      |              |



|                                                         |          |                         |    |     |      |             |
|---------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Tucker Arensberg PC PAC                                 |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Pittsburgh                                         | State PA | Zip Code (Plus 4) 15222 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Genworth Financial Inc. PAC                             |          |                         | 4  | 3   | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Richmond                                           | State VA | Zip Code (Plus 4) 23230 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| RCPA PAC / Rehabilitation and Community Providers Assoc |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Harrisburg                                         | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Pennsylvania Consulting Engineers PAC                   |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Harrisburg                                         | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| NiSource Inc. PAC                                       |          |                         | 4  | 18  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Columbus                                           | State OH | Zip Code (Plus 4) 43215 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PA Ophthalmology PAC                                    |          |                         | 3  | 30  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Harrisburg                                         | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| PA Truck PAC                                            |          |                         | 3  | 30  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Camp Hill                                          | State PA | Zip Code (Plus 4) 17011 |    |     |      |             |
| Full Name of Contributing Committee                     |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Political Labor Action - NOW P.L.A.N.                   |          |                         | 3  | 31  | 2017 |             |
| Mailing Address                                         |          |                         |    |     |      |             |
| City Harrisburg                                         | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |

| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$5,000.00 |
|---------------------------------------------------|--------------|-------------|----|-----|------|------------|
| Citigroup Inc. PAC                                |              |             | 4  | 3   | 2017 |            |
| City                                              | Washington   | State<br>DC |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$1,500.00 |
| Better Pennsylvania PAC                           |              |             | 3  | 31  | 2017 |            |
| City                                              | Harrisburg   | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$1,000.00 |
| PAW PAC                                           |              |             | 4  | 18  | 2017 |            |
| City                                              | Hershey      | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$1,000.00 |
| Pennsylvania Beer Alliance                        |              |             | 3  | 30  | 2017 |            |
| City                                              | Harrisburg   | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$1,000.00 |
| Range Resources Energy Independence PAC           |              |             | 3  | 30  | 2017 |            |
| City                                              | Harrisburg   | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$5,000.00 |
| Federal Express Political Action Committee        |              |             | 4  | 3   | 2017 |            |
| City                                              | Memphis      | State<br>TN |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$1,000.00 |
| IBC PAC Independence Blue Cross PAC               |              |             | 4  | 18  | 2017 |            |
| City                                              | Philadelphia | State<br>PA |    |     |      |            |
| Full Name of Contributing Committee               |              |             | MO | DAY | YEAR | \$500.00   |
| Pennsylvania Coalition of Nurse Practitioners PAC |              |             | 3  | 31  | 2017 |            |
| City                                              | Pittsburgh   | State<br>PA |    |     |      |            |

|                                                                                    |                    |                                   |           |            |             |             |
|------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>Novartis Political Action Committee  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 4         | 3          | 2017        |             |
| <b>City</b> Washington                                                             | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20004 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>McNees PAC                           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 3         | 31         | 2017        |             |
| <b>City</b> Harrisburg                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Energy Transfer PAC                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 3         | 31         | 2017        |             |
| <b>City</b> Austin                                                                 | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>78701 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>State Street Advisors PAC            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 3         | 30         | 2017        |             |
| <b>City</b> Harrisburg                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Health Partners of Philadelphia PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 4         | 18         | 2017        |             |
| <b>City</b> Philadelphia                                                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Osteopathic Medical PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 3         | 30         | 2017        |             |
| <b>City</b> Harrisburg                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Affordable Education PAC             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 3         | 30         | 2017        |             |
| <b>City</b> Solebury                                                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18963 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Chubb Group Holdings Inc. PAC        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                                             |                    |                                   | 4         | 3          | 2017        |             |
| <b>City</b> Philadelphia                                                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 84,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                                                  |                                                                                         |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>Build PA PAC | <b>Reporting Period</b><br><br><b>From:</b> <u>3/28/2017</u> <b>To:</b> <u>5/1/2017</u> |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

|                                                                 |                    |                                   |                                 | DATE                       | AMOUNT                            |             |             |
|-----------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Robert S. Taylor, Esq.       |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                          |                    |                                   |                                 | 3                          | 30                                | 2017        |             |
| <b>City</b> Solebury                                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18963 |                                 |                            |                                   |             |             |
| <b>Employer Name</b> The Cameron Companies, LLC                 |                    |                                   |                                 | <b>Occupation</b> Chairman |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>Solebury         | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>18963 |             |             |
| <b>Full Name of Contributor</b><br>Lewis, Eckert, Robb, and Co. |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                          |                    |                                   |                                 | 3                          | 30                                | 2017        |             |
| <b>City</b> Plymouth Meeting                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19462 |                                 |                            |                                   |             |             |
| <b>Employer Name</b> Lewis, Eckert, Robb and Co.                |                    |                                   |                                 | <b>Occupation</b> Law Firm |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>Plymouth Meeting | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19462 |             |             |
| <b>Full Name of Contributor</b><br>Wayne M. Pecht               |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                          |                    |                                   |                                 | 3                          | 31                                | 2017        |             |
| <b>City</b> Mechanicsburg                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |                                 |                            |                                   |             |             |
| <b>Employer Name</b> Pecht and Associates                       |                    |                                   |                                 | <b>Occupation</b> Attorney |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>Lemoyne          | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17043 |             |             |
| <b>Full Name of Contributor</b><br>Holston and Associates       |                    |                                   |                                 | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                                          |                    |                                   |                                 | 3                          | 30                                | 2017        |             |
| <b>City</b> Harrisburg                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |                                 |                            |                                   |             |             |
| <b>Employer Name</b> Holston and Associates Law Firm            |                    |                                   |                                 | <b>Occupation</b> Law Firm |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    |                                   | <b>City</b><br>Harrisburg       | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17101 |             |             |

|                                                             |                    |                                   |                         |                            |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Raymond L. Calhoun       |                    |                                   |                         | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 4                          | 18         | 2017                              |                    |
| <b>City</b> Brockway                                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15824 |                         |                            |            |                                   |                    |
| <b>Employer Name</b> Gaurdian Eldercare                     |                    |                                   |                         | <b>Occupation</b> Chairman |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Brockway | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>15824 |                    |

  

|                                                             |                    |                                   |                           |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>John G. Lovelace         |                    |                                   |                           | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 4                           | 18         | 2017                              |                    |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |                           |                             |            |                                   |                    |
| <b>Employer Name</b> UPMC Health Plan                       |                    |                                   |                           | <b>Occupation</b> President |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Pittsburgh | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>15219 |                    |

  

|                                                             |                    |                                   |                        |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Kevin P. Black           |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 3                           | 31         | 2017                              |                    |
| <b>City</b> Hershey                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 |                        |                             |            |                                   |                    |
| <b>Employer Name</b> Penn State Hershey                     |                    |                                   |                        | <b>Occupation</b> Physician |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Hershey | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>17033 |                    |

  

|                                                             |                    |                                   |                            |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Sean M. Reilly           |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                            | 4                           | 3          | 2017                              |                    |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                             |            |                                   |                    |
| <b>Employer Name</b> Roscommon International                |                    |                                   |                            | <b>Occupation</b> President |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Bala Cynwyd | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19004 |                    |

  

|                                                               |                    |                                   |                           |                            |            |                                   |                    |
|---------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Nicholas David Varischetti |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                        |                    |                                   |                           | 4                          | 18         | 2017                              |                    |
| <b>City</b> Brockway                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15824 |                           |                            |            |                                   |                    |
| <b>Employer Name</b> Burns White                              |                    |                                   |                           | <b>Occupation</b> Attorney |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                    |                                   | <b>City</b><br>Pittsburgh | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>15212 |                    |

  

|                                                             |                    |                                   |                        |                             |            |                                   |                    |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Bruce E. Toll            |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 4                           | 18         | 2017                              |                    |
| <b>City</b> Palm Beach                                      | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b><br>33480 |                        |                             |            |                                   |                    |
| <b>Employer Name</b> Toll Brothers                          |                    |                                   |                        | <b>Occupation</b> Developer |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Horsham | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19044 |                    |

|                                                             |                    |                                   |                                            |                                   |                     |                       |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>Barry J. Schoch          |                    |                                   | <b>MO</b><br>3                             | <b>DAY</b><br>30                  | <b>YEAR</b><br>2017 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                                            |                                   |                     |                       |
| <b>City</b><br>Camp Hill                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                                            |                                   |                     |                       |
| <b>Employer Name</b><br>McCormick Taylor                    |                    |                                   | <b>Occupation</b><br>Professional Engineer |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Harrisburg         | <b>State</b><br>PA                         | <b>Zip Code (Plus 4)</b><br>17110 |                     |                       |

  

|                                                             |                    |                                   |                                      |                                   |                     |                       |
|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>Elliott Weinstein        |                    |                                   | <b>MO</b><br>3                       | <b>DAY</b><br>30                  | <b>YEAR</b><br>2017 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                                      |                                   |                     |                       |
| <b>City</b><br>York                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17402 |                                      |                                   |                     |                       |
| <b>Employer Name</b><br>Weinstein Realty Consultants        |                    |                                   | <b>Occupation</b><br>President & CEO |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>York               | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>17401 |                     |                       |

  

|                                                             |                    |                                   |                                         |                                   |                     |                       |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>The DT Firm, LLC         |                    |                                   | <b>MO</b><br>4                          | <b>DAY</b><br>3                   | <b>YEAR</b><br>2017 | <b>\$</b><br>5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                                         |                                   |                     |                       |
| <b>City</b><br>Lemoyne                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |                                         |                                   |                     |                       |
| <b>Employer Name</b><br>The DT Firm                         |                    |                                   | <b>Occupation</b><br>Gov Relations Firm |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Lemoyne            | <b>State</b><br>PA                      | <b>Zip Code (Plus 4)</b><br>17043 |                     |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 20,000.00 |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                                                  |                                                                           |
|------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>Build PA PAC | <b>Reporting Period</b><br><br>From: <u>3/28/2017</u> To: <u>5/1/2017</u> |
|------------------------------------------------------------------|---------------------------------------------------------------------------|

|                                            |              |                          |  | DATE      | AMOUNT     |             |
|--------------------------------------------|--------------|--------------------------|--|-----------|------------|-------------|
| <b>Full Name</b>                           |              |                          |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| First National Bank                        |              |                          |  |           |            |             |
| <b>Mailing Address</b>                     |              |                          |  |           |            |             |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |  |           |            |             |
| Hermitage                                  | PA           | 16148                    |  | 3         | 31         | 2017        |
| <b>Receipt Description</b> interest earned |              |                          |  |           |            |             |
|                                            |              |                          |  |           |            |             |
| <b>Full Name</b>                           |              |                          |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| First National Bank                        |              |                          |  |           |            |             |
| <b>Mailing Address</b>                     |              |                          |  |           |            |             |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |  |           |            |             |
| Hermitage                                  | PA           | 16148                    |  | 4         | 28         | 2017        |
| <b>Receipt Description</b> interest earned |              |                          |  |           |            |             |
|                                            |              |                          |  |           |            |             |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 37.78          |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                            |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|---------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                    |         |
| Build PA PAC                                                                                                                                                             |  | From: <u>3/28/2017</u> To: <u>5/1/2017</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                            |         |
| TOTAL for the Reporting Period (1)                                                                                                                                       |  |                                            | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                            |         |
| TOTAL for the Reporting Period (2)                                                                                                                                       |  |                                            | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                            |         |
| TOTAL for the Reporting Period (3)                                                                                                                                       |  |                                            | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                            | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

8/12/2025 2:53:49 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Build PA PAC                                 | From <u>3/28/2017</u> To: <u>5/1/2017</u> |

|                                           |               |       |    | DATE              |     | AMOUNT |             |                                                            |
|-------------------------------------------|---------------|-------|----|-------------------|-----|--------|-------------|------------------------------------------------------------|
| To Whom Paid<br>PayPal                    |               |       |    | MO                | DAY | YEAR   | \$ 35.15    |                                                            |
| Mailing Address                           |               |       |    | 3                 | 30  | 2017   |             |                                                            |
| City                                      | San Jose      | State | CA | Zip Code (Plus 4) |     | 95131  |             | Description of Expenditure<br>contribution transaction fee |
| To Whom Paid<br>Mr. Steven Miller         |               |       |    | MO                | DAY | YEAR   | \$ 350.99   |                                                            |
| Mailing Address                           |               |       |    | 4                 | 3   | 2017   |             |                                                            |
| City                                      | Bellefonte    | State | PA | Zip Code (Plus 4) |     | 16823  |             | Description of Expenditure<br>reimbursement                |
| To Whom Paid<br>Maverick Finance          |               |       |    | MO                | DAY | YEAR   | \$ 8,000.00 |                                                            |
| Mailing Address                           |               |       |    | 4                 | 3   | 2017   |             |                                                            |
| City                                      | Harrisburg    | State | PA | Zip Code (Plus 4) |     | 17101  |             | Description of Expenditure<br>consulting                   |
| To Whom Paid<br>Friends of Jack London    |               |       |    | MO                | DAY | YEAR   | \$ 500.00   |                                                            |
| Mailing Address                           |               |       |    | 4                 | 11  | 2017   |             |                                                            |
| City                                      | West Chester  | State | PA | Zip Code (Plus 4) |     | 19382  |             | Description of Expenditure<br>contribution                 |
| To Whom Paid<br>Ron McGlaughlin for Judge |               |       |    | MO                | DAY | YEAR   | \$ 5,000.00 |                                                            |
| Mailing Address                           |               |       |    | 4                 | 12  | 2017   |             |                                                            |
| City                                      | State College | State | PA | Zip Code (Plus 4) |     | 16801  |             | Description of Expenditure<br>contribution                 |
| To Whom Paid<br>Ron McGlaughlin for Judge |               |       |    | MO                | DAY | YEAR   | \$ 5,000.00 |                                                            |
| Mailing Address                           |               |       |    | 4                 | 24  | 2017   |             |                                                            |
| City                                      | State College | State | PA | Zip Code (Plus 4) |     | 16801  |             | Description of Expenditure<br>contribution                 |

|                                                      |                    |                                   |                                               |            |             |                    |
|------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>The Leukemia Lymphoma Society |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                               |                    |                                   | 4                                             | 24         | 2017        |                    |
| <b>City</b> Harrisburg                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 | <b>Description of Expenditure</b><br>donation |            |             |                    |

  

|                                      |                    |                                   |                                                          |            |             |                    |
|--------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>Flik Catering |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,505.60 |
| <b>Mailing Address</b>               |                    |                                   | 4                                                        | 25         | 2017        |                    |
| <b>City</b> Philadelphia             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 | <b>Description of Expenditure</b><br>Event Reimbursement |            |             |                    |

  

|                                          |                    |                                   |                                                    |            |             |                  |
|------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Mr. Steven Miller |                    |                                   | <b>MO</b>                                          | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 559.27 |
| <b>Mailing Address</b>                   |                    |                                   | 4                                                  | 26         | 2017        |                  |
| <b>City</b> Bellefonte                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16823 | <b>Description of Expenditure</b><br>reimbursement |            |             |                  |

  

|                                                                                |  |  |  |  |  |                     |
|--------------------------------------------------------------------------------|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|                                                                                |  |  |  |  |  | <b>\$</b> 22,951.01 |

