Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2008 | 8016 | | | Repor Filed | | | CANDI | DATE | COM | MITTEE | ✓ | LOB | BYIST | | |
|---|--|-------------|-----------------------|---------|----------------|------------------|-----------------------|-----------|------------|--------------|--------------------|----------------------|--------------|----------|----------------|--|
| | Committee, Candid | ate or L | obbyist: | | | - | F TC | DDD ST | EPHENS | ; | | | | | | |
| Street Address: | 300 E. MORE | LAND A | VE | | | | | | | | | | | | | |
| City: | HATBORO | | | | | State: PA Zip Co | | | | | Zip Co | Code: 19040 | | | | |
| TYPE OF REPORT | 6TH TUESDAY 1. 2ND FRIDAY PRE- PRE-PRIMARY PRIMARY 2. | | | | | | 30 DAY POS PRIMARY | | | OST- 3. | | AMENDMENT REPORT? | | No | \checkmark | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | Ξ- 5. | 30 ELE | DAY CTIC | | POST- 6 | 5. | TERMIN REPORT | | Yes | No | \checkmark | |
| report type) | ANNUAL REPORT | 7. X | Year 2016 | | | | | METHO | | | PAPER | | \checkmark | DISKE | TTE | |
| Name of Office S | bought by Candida | te: | - | | | | D | ATE O | F ELEC | TION | District Number | | Par | ty Code | County Code | |
| DEDDESENITATI | VE IN THE GENER | | | | | | м | 0 | DAY | YEAR | 151 | STH | REF | | 46 | |
| REIRESENTATI | VE IN THE GENER | | | | | | | 11 | 8 | 3 201 | 5 | (SEE INS | STRUCTI | ONS FOR | CODES) | |
| | Receipts and | мо | DAY | YEAR | Ł | | М | 10 | DAY | YEAR | FC | OR OFFIC | E USE | ONLY | | |
| Expenditures | s from: | | 11 29 | 2 | 016 | Ю | | 12 | 3: | 1 201 | 5 | | | | | |
| A. Amount Bro | ught Forward Froi | m Last R | eport | | | : | \$ | | | 49,930.2 | 5 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | 1 Sche | dule I) | | \$ | | | 710.00 |) | | | | | |
| C. Total Funds | Available (Sum Of | f Lines A | and B) | | | | \$ | | | 50,640.2 | 5 | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | : | 12,154.45 | 5 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | 3 | 38,485.80 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II) | | \$ | \$ 0.00 | | | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV | () | | | \$ 0.00 | | | | | | | | | |
| | | | | AFF | IDAV | IT S | EC | TION | | | | | | | | |
| | s a Committee rep | | _ | | | | | | | | - | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached sc | hedule | s filed or | i pape | er or | by electi | ronic mec | lium, are to | the best o | of my knov | vledge | and beli | ef , true | |
| Sworn to and subs | cribed before me this day of | S | 20 | | | | | | | Signatu | re of Perso | on Submitt | ing Rep | oort | | |
| | Signatu | ire | | | | _ | | | | | Prir | nted Name | | | | |
| My Commission Ex | cpires | | | | | | | | | | Ema | ail | | | | |
| | мо | D | AY | YR | | | | | Area | Code | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nittee, (| Candi | idate | e shall s | sign her | e. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of r ed. | ny knowl | edge and beli | ef this | ; politica | com | mitte | ee has n | ot violate | d any provi | sions of th | ne act of Ju | ine 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subso | ribed before me this day of | | 20 | | | | | | | | Signature | of Candida | ite | | | |
| | | | | | | _ | | | | | Printe | ed Name | | | | |
| My Commission Exp | Signature | | | | | _ | | | | | Ema | ail | | | | |
| | | | | | | | | | | | | | | | | |
| | мо | D | AY | YR | 1 | | | | Area Co | ode | D | aytime Te | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------------|----------------|-------------------|
| FRIENDS OF TODD STEPHENS | From: | <u>11/29/20</u> | 016 To: | <u>12/31/2016</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 110.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 110.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 600.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 600.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 710.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit | Reporting Period | | | | | | |
|---------------------------|-----------------------------|----------------------|---------|----------|------|----|------------|
| | | | From: | i cirioù | То | | |
| | | | From: | | 10 | • | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing |) Committee | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| | | | | | | Г | PAGE TOTAL |
| Enter Grand Total of Pa | art A on Schedule I, Detail | ed Summary Page, Sec | tion 2. | | | \$ | 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

| Use this Part to ite | \$! mize all c 0.01 to \$2 | R CO 50.01 TC other cor 250.00 in | n the repo | s wit | th an g peri | aggrega od. | | | rom | |
|--|----------------------------------|---|---------------|--------|-----------------------------|----------------|------|----|-------------------|--|
| Name of Filing Committee or Candidat | e | | | Repo | rting Pe | eriod | | | | |
| FRIENDS OF TODD STEPHENS From | | | | | From: <u>11/29/2016</u> To: | | | | <u>12/31/2016</u> | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor JOSEPH M. REPKOE | | | | | мо | DAY | YEAR | | | |
| Mailing Address 612 BRUMAR DRIV | = | | | | | | | \$ | 110.00 | |
| City HATBORO | State | Zip | Code (Plus 4) | | 12 | 19 | 2016 | | | |
| | PA | 190 | 040 | | | | | | | |
| | | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on S | Schedule I, I | Detailed Su | ummary Pag | e, Sec | ction 2 | | | \$ | 110.00 | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | | | | | | | |
|--|----------------------|--------------------------|---------------|------|-------------------|------|----|------------|
| FRIENDS OF TODD STEPHENS | From: | <u>11/2</u> | <u>9/2016</u> | То: | <u>12/31/2016</u> | | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee ENTERPRISE HOLDINGS INC PAC | | | | мо | DAY | YEAR | | |
| Mailing Address 600 CORPORATE PAR | RK DRIVE | | | | | | \$ | 300.00 |
| City ST. LOUIS | State MO | Zip Code 63105 | e (Plus 4) | 12 | 27 | 2016 | 5 | |
| Full Name of Contributing Committee WAWA PAC | | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 1003 | | | | | | | \$ | 300.00 |
| City WESTTOWN | State PA | Zip Code 19395 | e (Plus 4) | 12 | 27 | 2016 | 5 | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sched | lule I, Detailed Sum | nmary Pa | ige, Sectio | n 3. | | | \$ | 600.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | |
|---------------------------------------|------------------|-----|
| | From: | То: |

| | | | | D | ATE | | АМ | OUNT |
|--|------------------------|-----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zi | p Code (Plus 4) | | | | | |
| Employer Name | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal P Business | lace of | | City | | State | | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sc | hedule I <i>,</i> Deta | iled Sumr | narv Page, Secti | on 3. | | Γ | PA | GE TOTAL |
| | , | | , . <u>.</u> | - | | | \$ | 0.00 |

I

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate R | | | | Reporting Period | | | | | |
|---------------------------------------|---|---------------|---------|----|------------------|------|----|---------|------|--|
| | | | From: | | | То: | | | | |
| | | | | D | ATE | | | AMOUNT | Г | |
| Full Name | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 5 | 0.00 | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | · | | | | | | • | | | |
| Enter Grand Total of Part E on Sched | ule I. Detailed Sum | mary Page | Section | 4 | | | | PAGE TO | TAL | |
| | are 1, Detailed Sum | iniai y Faye, | Section | | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | bd | |
|---|-----------------|------------------------------|-------------------|
| FRIENDS OF TODD STEPHENS | From: | <u>11/29/2016</u> то: | <u>12/31/2016</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|--------------------|-------------------|----------|----------|------|------|-------|
| | | | From: | | | То: | |
| | | | | DATE | | АМО | UNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 6 | 0.00 |

0.00

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|---|-----------------|---------|---------------|------|------------------|-----------|--------|----------|--------------|--|
| | | | | | From: | | То: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus | 4) | | | | | | |
| Employer of Contributor | | | 1 | | Occupa | l tion | | | | |
| Employer Mailing Address/Prin Business | cipal Place of | City | Sta | te | Zip 4) | Code(Plus | Descri | ption of | Contribution | |
| Enter Grand Total of Part G | Con Schedule II | In-Kind | Contributions | Dota | iled | | | | PAGE TOTAL | |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | PAGE |
|--|------|

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|--|------|-------------------|----------|
| FRIENDS OF TODD STEPHENS | | From | <u>11/29</u> | 9/2016 | То: | <u>12/31/2016</u> | |
| | | | | DATE | | | AMOUNT |
| To Whom Paid USPS-HATBORO | | | мо | DAY | YEAR | | |
| Mailing Address POST OFFICE | | | 11 | 29 | 2016 | \$ | 34.58 |
| City HATBORO | State PA | Zip Code (Plus 4) 19040 | | Description of Expenditure POSTAGE - OVERNIGHT MAIL SVC | | | |
| To Whom Paid TALAMORE COUNTRY CLUB | | | мо | DAY | YEAR | | |
| Mailing Address 723 TALAMORE DRIVE | | | 11 | 29 | 2016 | \$ | 9,151.24 |
| City AMBLER | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure 2016 GOLF OUTING | | | | |
| To Whom Paid THE CHAMBERS GROUP | | | мо | DAY | YEAR | | |
| Mailing Address 147 PENNSYLVANIA | AVE | | 12 | 1 | 2016 | \$ | 480.18 |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | Description of Expenditure PRINTING - INVITATIONS/ENVELOPES | | | | |
| To Whom Paid VERVE MAIL | | | мо | DAY | YEAR | | |
| Mailing Address 534 VEGAS DRIVE | | | 12 | 1 | 2016 | \$ | 10.00 |
| City LAS VEGAS | State NV | Zip Code (Plus 4) 89108 | Description of Expenditure OTHER - EMAIL SVC | | | | |
| To Whom Paid VERVE MAIL | | | мо | DAY | YEAR | | |
| Mailing Address 534 VEGAS DRIVE | | | 12 | 31 | 2016 | \$ | 10.15 |
| City LAS VEGAS | State NV | Zip Code (Plus 4) 89108 | Description of Expenditure OTHER - EMAIL SVC | | | | |

| To Whom Paid SHUTTERFLY | | | мо | DAY | YEAR | | | | |
|---|---|--------------------|-----------------------------------|--|--|-------------------------------------|--------|--------|--|
| Mailing Address 2800 BRIDGE STREET | | | 12 | 2 | 2016 | \$ | 424.12 | | |
| City REDWOO | D | State CA | Zip Code (Plus 4) 94068 | | i otion of Exp - HOLIDA | | | | |
| To Whom Paid NATION BUILDER | | | | мо | DAY | YEAR | | | |
| Mailing Address 448 S. HILL STREET | | | 12 | 6 | 2016 | \$ | 29.00 | | |
| City LOS ANG | ELES | State CA | Zip Code (Plus 4) 90013 | Description of Expenditure CONSULTANT - EMAIL MARKE | | | | G | |
| To Whom Paid GOOGLE | | | мо | DAY | YEAR | | | | |
| Mailing Address AMPHITHEATER PKWY | | | 12 | 12 | 2016 | \$ | 1.99 | | |
| City MOUNTA | IN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure SERVICE CHARGE | | | | | |
| | | | | | | | | | |
| To Whom Paid BEST WESTERN | PLAZA | I | | мо | DAY | YEAR | | | |
| | PLAZA 3934 21ST STREET | I | | мо 12 | DAY 13 | YEAR 2016 | \$ | 378.26 | |
| BEST WESTERN | | State NY | Zip Code (Plus 4) 11101 | 12 Descrip | | 2016 penditure | | 378.26 | |
| BEST WESTERN | 3934 21ST STREET | | | 12 Descrip | 13 otion of Exp | 2016 penditure | | 378.26 | |
| BEST WESTERN I Mailing Address City LONG ISL To Whom Paid | 3934 21ST STREET | NY | | 12 Descrip TRAVEL | 13 ption of Exp HOTEL/ | 2016 Denditure MOTEL | | 263.20 | |
| BEST WESTERN I Mailing Address City LONG ISL To Whom Paid USPS HORSHAM | 3934 21ST STREET AND CITY 600 ENTERPRISE RO | NY | | 12 Descrip TRAVEL MO 12 Descrip | 13 htion of Exp - HOTEL/ DAY | 2016 MOTEL YEAR 2016 | \$ | | |
| BEST WESTERN I Mailing Address City LONG ISL To Whom Paid USPS HORSHAM Mailing Address | 3934 21ST STREET AND CITY 600 ENTERPRISE RO | NY DAD State | 11101 Zip Code (Plus 4) | 12 Descrip TRAVEL MO 12 Descrip | 13 htion of Exp - HOTEL/ DAY 15 htion of Exp | 2016 MOTEL YEAR 2016 | \$ | | |
| BEST WESTERN I Mailing Address City LONG ISL To Whom Paid USPS HORSHAM Mailing Address City HORSHAN To Whom Paid | 3934 21ST STREET AND CITY 600 ENTERPRISE RO | NY DAD State | 11101 Zip Code (Plus 4) | 12 Descrip TRAVEL MO 12 Descrip POSTAC | 13 htion of Exp - HOTEL/ DAY 15 htion of Exp GE - STAM | 2016 MOTEL YEAR 2016 PS | \$ | | |

| | | | | | | | - | |
|---|-------|-------------------|----------------------------|----------------------------|---------|----|------------|--|
| To Whom Paid AROOGAS DRAFT HOUSE | | | мо | DAY | YEAR | | | |
| Mailing Address 201 N. 2ND STREET | | | 12 | 21 | 2016 | \$ | 100.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17101 | CANDIDATE MTG. EXPENSE | | | | | |
| To Whom Paid JOSEPH'S CATERING | | | мо | DAY | YEAR | | | |
| Mailing Address HORSHAM ROAD | | | 12 | 29 | 2016 | \$ | 1,045.00 | |
| City HORSHAM State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA | 19044 | OTHER | - EVENT E | XPENSES | 5 | | |
| To Whom Paid AMAZON MARKETPLACE | · | | мо | DAY | YEAR | | | |
| Mailing Address AMAZON.COM | | | 12 | 31 | 2016 | \$ | 56.73 | |
| City UNKNOWN | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | |
| | PA | 19001 | OTHER | - MISC. EX | KPENSE | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 12,154.45 | |

5/10/2024 1:05:39 AM