

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20160003  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>Street Address:</b>   |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>City:</b> DILLSBURG   |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 17019                               |  |                              |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                               | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                                | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.                       | Year 2016               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 92                           | STH   | REP               | 67                 |
|  |                          |                          |                         |                                    | 11                      | 8  | 2016   | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>  |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>                                      |                   |                    |
|  |                          | 5                        | 16                      | 2016                               |                         | 10   | 24   | 2016                         |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>  |                          |                          |                         |                                    | \$                      |  | 5,757.82   |                              |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                            |                          |                          |                         |                                    | \$                      |  | 18,372.68  |                              |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>   |                          |                          |                         |                                    | \$                      |  | 24,130.50  |                              |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>   |                          |                          |                         |                                    | \$                      |  | 17,293.78  |                              |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                      |                          |                          |                         |                                    | \$                      |  | 6,836.72   |                              |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                             |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>  |                          |                          |                         |                                    | \$                      |  | 13,177.07  |                              |   |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF     | From: <u>5/16/2016</u> To: <u>10/24/2016</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 7,050.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 1,145.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 8,195.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 5,300.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 4,877.68  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 10,177.68 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 18,372.68 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                      |  |               |  |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF     |  |  |  | From: <u>5/16/2016</u> To: <u>10/24/2016</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                  |  | <b>AMOUNT</b> |  |

  

|  |             |              |                          |            |             |           |
|--|-------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |             |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA COM FOR AFFORDABLE HOUSING              |             |              | 10                       | 13         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b> | <b>State</b> |                          |            |             |           |
|  | HARRISBURG  | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |             |              | 17110-1149               |            |             |           |

  

|  |             |              |                          |            |             |           |
|--|-------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |             |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| First Energy PAC                           |             |              | 8                        | 26         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b> | <b>State</b> |                          |            |             |           |
|  | Akron       | OH           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |             |              | 44308-1890               |            |             |           |

  

|  |             |              |                          |            |             |           |
|--|-------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |             |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA DENTAL PAC (PAD PAC)                    |             |              | 8                        | 26         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b> | <b>State</b> |                          |            |             |           |
|  | HARRISBURG  | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |             |              | 171101470                |            |             |           |

  

|  |             |              |                          |            |             |           |
|--|-------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |             |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| GILLESPIE, KEITH - TEAM GILLESPIE          |             |              | 8                        | 12         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b> | <b>State</b> |                          |            |             |           |
|  | YORK        | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |             |              | 17406-0000               |            |             |           |

  

|  |             |              |                          |            |             |           |
|--|-------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |             |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| MALADY & WOOTEN PAC                        |             |              | 8                        | 12         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b> | <b>State</b> |                          |            |             |           |
|  | HARRISBURG  | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |             |              | 17101-0000               |            |             |           |

  

|  |                  |              |                          |            |             |           |
|--|------------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                  |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| LEWIS, ECKERT & ROBB & CO                  |                  |              | 8                        | 12         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b>      | <b>State</b> |                          |            |             |           |
|  | PLYMOUTH MEETING | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |                  |              | 19462                    |            |             |           |

  

|  |               |              |                          |            |             |           |
|--|---------------|--------------|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |               |              | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| AGENTPAC (PROF INS AGENTS ASSN OF PA)      |               |              | 8                        | 12         | 2016        |           |
| <b>Mailing Address</b>                     | <b>City</b>   | <b>State</b> |                          |            |             |           |
|  | MECHANICSBURG | PA           | <b>Zip Code (Plus 4)</b> |            |             |           |
|  |               |              | 17055-0000               |            |             |           |

|   |                    |  |           |            |             |           |
|---|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CAPITAL BLUE PAC                      |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 29         | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17106-0710 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>NFG PAPAC (NATIONAL FUEL GAS)         |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 15         | 2016        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16512-0000 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PERRY, PATRIOTS FOR                   |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 15         | 2016        |           |
| <b>City</b> RED LION  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17356      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>Z PAC (PA ANESTHESIOLOGISTS PAC)      |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 12         | 2016        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FIRST PAC (PA ASSN COMMUNITY BANKERS) |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 12         | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110-5319 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>POLITICAL INFO COM OF CPA'S           |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 12         | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-1206 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BRAVO PAC                             |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 12         | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171010000  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>AT&T WIRELESS SERVICES PAC            |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 12         | 2016        |           |
| <b>City</b> WASHINGTON  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200050000  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA AUTOMOTIVE ASSN PAC                |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102-0000 |           |            |             |           |

|   |                    |  |           |            |             |           |
|---|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>HUTCHINSON, SCOTT COM TO ELECT          |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> OIL CITY  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>163013160  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BIKERS PAC (BIKEPAC)                    |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> MECHANICSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055-0000 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PPL PEOPLE FOR GOOD GOVT (PPLPGG)       |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> ALLENTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18101-0000 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>GREENLEE PARTNERS STATE PAC             |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA CABLE PAC (PA CABLE TELEVISION)      |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171010000  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>ACRE (ACTION COM RURAL ELECTRIFICATION) |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-0000 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA ASSN OF MILK DEALERS (PAMD)          |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 7         | 5          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171010000  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA OPTOMETRIC PAC                       |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 10        | 10         | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171010000  |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>MILLIRON & GOODMAN PAC                  |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>  |                    |  | 8         | 4          | 2016        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-1501 |           |            |             |           |

|  |            |             |    |     |      |           |
|--|------------|-------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania Coalition of Nurse Practitioners PAC |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address  |            |             | 8  | 2   | 2016 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |

|   |            |             |    |     |      |           |
|---|------------|-------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GGR INC PAC (GMEREK GOV RELATIONS) |            |             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address   |            |             | 7  | 20  | 2016 |           |
| City  | HARRISBURG | State<br>PA |    |     |      |           |

|   |           |             |    |     |      |           |
|---|-----------|-------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HIGHMARK PAC OF HIGHMARK INC |           |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address   |           |             | 6  | 30  | 2016 |           |
| City  | CAMP HILL | State<br>PA |    |     |      |           |

|   |            |             |    |     |      |           |
|---|------------|-------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PMA PAC(PA MANUFACTURERS ASSN) |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address   |            |             | 6  | 24  | 2016 |           |
| City  | HARRISBURG | State<br>PA |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 7,050.00       |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF     | <b>From:</b> <u>5/16/2016</u> <b>To:</b> <u>10/24/2016</u> |

|  |                |             |                                | DATE     |           |              | AMOUNT    |
|--|----------------|-------------|--------------------------------|----------|-----------|--------------|-----------|
| Full Name of Contributor<br>STINE, TAMARA MCKINNEY |                |             |                                | MO<br>6  | DAY<br>30 | YEAR<br>2016 | \$ 250.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | HARRISBURG     | State<br>PA | Zip Code (Plus 4)<br>171010000 |          |           |              |           |
| Full Name of Contributor<br>Susan P. Byrnes        |                |             |                                | MO<br>7  | DAY<br>29 | YEAR<br>2016 | \$ 100.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | York           | State<br>PA | Zip Code (Plus 4)<br>17402     |          |           |              |           |
| Full Name of Contributor<br>Patricia M. Gabig      |                |             |                                | MO<br>7  | DAY<br>26 | YEAR<br>2016 | \$ 200.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | Camp Hill      | State<br>PA | Zip Code (Plus 4)<br>17011     |          |           |              |           |
| Full Name of Contributor<br>Kingsley Blasco        |                |             |                                | MO<br>10 | DAY<br>7  | YEAR<br>2016 | \$ 250.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | Newville       | State<br>PA | Zip Code (Plus 4)<br>17241     |          |           |              |           |
| Full Name of Contributor<br>Brian McDonald         |                |             |                                | MO<br>10 | DAY<br>21 | YEAR<br>2016 | \$ 100.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | Lewisberry     | State<br>PA | Zip Code (Plus 4)<br>17336     |          |           |              |           |
| Full Name of Contributor<br>Ted Pesano             |                |             |                                | MO<br>7  | DAY<br>29 | YEAR<br>2016 | \$ 100.00 |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | Dillsburg      | State<br>PA | Zip Code (Plus 4)<br>17019     |          |           |              |           |
| Full Name of Contributor<br>Dave Burger            |                |             |                                | MO<br>8  | DAY<br>26 | YEAR<br>2016 | \$ 20.00  |
| Mailing Address                                    |                |             |                                |          |           |              |           |
| City   | New Cumberland | State<br>PA | Zip Code (Plus 4)<br>17070     |          |           |              |           |

| Full Name of Contributor |                 |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|-----------------|-------|----|-------------------|-------|-----------|
| Carlton Parry            |                 |       | 10 | 11                | 2016  |           |
| Mailing Address          |                 |       |    |                   |       |           |
| City                     | Boiling Springs | State | PA | Zip Code (Plus 4) | 17007 |           |

| Full Name of Contributor |        |       | MO | DAY               | YEAR  | \$ 25.00 |
|--------------------------|--------|-------|----|-------------------|-------|----------|
| Matthew Durlin           |        |       | 10 | 21                | 2016  |          |
| Mailing Address          |        |       |    |                   |       |          |
| City                     | Etters | State | PA | Zip Code (Plus 4) | 17319 |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,145.00       |



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF     | <b>From:</b> <u>5/16/2016</u> <b>To:</b> <u>10/24/2016</u> |

|   |              |       |    | DATE              |     | AMOUNT     |            |
|---|--------------|-------|----|-------------------|-----|------------|------------|
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$1,000.00 |
| HBA Metropolitan Harrisburg PAC                 |              |       |    | 6                 | 10  | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |     | 17110      |            |
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$250.00   |
| HBA Metropolitan Harrisburg PAC                 |              |       |    | 10                | 13  | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |     | 17110      |            |
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$500.00   |
| PA BANKERS PUB AFFAIRS (PABPAC)                 |              |       |    | 10                | 24  | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |     | 171100000  |            |
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$500.00   |
| P.L.A.N.  |              |       |    | 7                 | 5   | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | Harrisburg   | State | PA | Zip Code (Plus 4) |     | 17102-3119 |            |
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$500.00   |
| ENERGY TRANSFER EMPLOYEE MANAGEMENT COMPANY PAC |              |       |    | 8                 | 12  | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | AUSTIN       | State | TX | Zip Code (Plus 4) |     | 78701-1661 |            |
| Full Name of Contributing Committee             |              |       |    | MO                | DAY | YEAR       | \$1,000.00 |
| SCAVELLO, MARIO COM TO ELECT                    |              |       |    | 8                 | 23  | 2016       |            |
| Mailing Address                                 |              |       |    |                   |     |            |            |
| City  | TANNERSVILLE | State | PA | Zip Code (Plus 4) |     | 18372-0000 |            |

| Full Name of Contributing Committee |            |             | MO | DAY | YEAR | \$ 500.00                      |
|-------------------------------------|------------|-------------|----|-----|------|--------------------------------|
| PA MEDICAL PAC (PAM PAC)            |            |             |    |     |      |                                |
| Mailing Address                     |            |             | 8  | 26  | 2016 |                                |
| City                                | HARRISBURG | State<br>PA |    |     |      | Zip Code (Plus 4)<br>171050000 |

| Full Name of Contributing Committee |            |       | MO | DAY | YEAR | \$ 300.00 |
|-------------------------------------|------------|-------|----|-----|------|-----------|
| HARRISBURG REGIONAL CHAMBER PAC     |            |       |    |     |      |           |
| Mailing Address                     |            |       | 10 | 10  | 2016 |           |
| City                                | HARRISBURG | State |    |     |      | PA        |

| Full Name of Contributing Committee |            |             | MO | DAY | YEAR | \$ 750.00                       |
|-------------------------------------|------------|-------------|----|-----|------|---------------------------------|
| BENNINGHOFF, KERRY FOR REP COM      |            |             |    |     |      |                                 |
| Mailing Address                     |            |             | 10 | 13  | 2016 |                                 |
| City                                | BELLEFONTE | State<br>PA |    |     |      | Zip Code (Plus 4)<br>16823-0000 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 5,300.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>5/16/2016</u> <b>To:</b> <u>10/24/2016</u> |
|--|---|

|  |  |  |  | DATE                                    | AMOUNT          |
|--|--|--|--|---|-----------------|
| <b>Full Name of Contributor</b><br>Scott R. Wagner                         |  |  |  | <b>MO</b>                               | \$ 500.00       |
| <b>Mailing Address</b><br>City York State PA Zip Code (Plus 4) 17405       |  |  |  | 6                                       |                 |
|  |  |  |  | 25                                      |                 |
|  |  |  |  | 2016                                    |                 |
| <b>Employer Name</b> Law Offices of Robert M. Walker                       |  |  |  | <b>Occupation</b> Attorney              |                 |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | <b>City</b> Camp Hill                   | <b>State</b> PA |
|  |  |  |  | <b>Zip Code (Plus 4)</b> 17011          |                 |
| <b>Full Name of Contributor</b><br>Elstina L Pickett                       |  |  |  | <b>MO</b>                               | \$ 500.00       |
| <b>Mailing Address</b><br>City Towanda State PA Zip Code (Plus 4) 18848    |  |  |  | 7                                       |                 |
|  |  |  |  | 8                                       |                 |
|  |  |  |  | 2016                                    |                 |
| <b>Employer Name</b> PA House of Representatives                           |  |  |  | <b>Occupation</b> Legislator            |                 |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | <b>City</b> Harrisburg                  | <b>State</b> PA |
|  |  |  |  | <b>Zip Code (Plus 4)</b> 17120          |                 |
| <b>Full Name of Contributor</b><br>James D. Robinson                       |  |  |  | <b>MO</b>                               | \$ 1,000.00     |
| <b>Mailing Address</b><br>City Gettysburg State PA Zip Code (Plus 4) 17343 |  |  |  | 10                                      |                 |
|  |  |  |  | 21                                      |                 |
|  |  |  |  | 2016                                    |                 |
| <b>Employer Name</b> Utica Ntl. Insurance Group                            |  |  |  | <b>Occupation</b> Chairman of the Board |                 |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | <b>City</b> New Harford                 | <b>State</b> NY |
|  |  |  |  | <b>Zip Code (Plus 4)</b> 13413          |                 |
| <b>Full Name of Contributor</b><br>Steven Macdonald                        |  |  |  | <b>MO</b>                               | \$ 500.00       |
| <b>Mailing Address</b><br>City Carlisle State PA Zip Code (Plus 4) 17013   |  |  |  | 10                                      |                 |
|  |  |  |  | 21                                      |                 |
|  |  |  |  | 2016                                    |                 |
| <b>Employer Name</b> M&Z Carpets   |  |  |  | <b>Occupation</b> Owner                 |                 |
| <b>Employer Mailing Address/Principal Place of Business</b>                |  |  |  | <b>City</b> Carlisle                    | <b>State</b> PA |
|  |  |  |  | <b>Zip Code (Plus 4)</b> 17013          |                 |

|   |                    |                                   |                               |                  |                                   |                     |
|---|--------------------|-----------------------------------|-------------------------------|------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>Robert Walker            |                    |                                   | <b>MO</b><br>6                | <b>DAY</b><br>20 | <b>YEAR</b><br>2016               | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                               |                  |                                   |                     |
| <b>City</b><br>Mechanicsburg                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |                               |                  |                                   |                     |
| <b>Employer Name</b><br>Law Offices of Robert M. Walker     |                    |                                   | <b>Occupation</b><br>Attorney |                  |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Camp Hil           | <b>State</b><br>PA            |                  | <b>Zip Code (Plus 4)</b><br>17011 |                     |

  

|   |                    |                                   |                                |                  |                                   |                       |
|---|--------------------|-----------------------------------|--------------------------------|------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>Dawn Keefer              |                    |                                   | <b>MO</b><br>10                | <b>DAY</b><br>14 | <b>YEAR</b><br>2016               | <b>\$</b><br>1,407.18 |
| <b>Mailing Address</b>                                      |                    |                                   |                                |                  |                                   |                       |
| <b>City</b><br>Dillsburg                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17019 |                                |                  |                                   |                       |
| <b>Employer Name</b><br>Friends of Keefer Committee         |                    |                                   | <b>Occupation</b><br>Candidate |                  |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Dillsburg          | <b>State</b><br>PA             |                  | <b>Zip Code (Plus 4)</b><br>17019 |                       |

  

|   |                    |                                   |                                |                  |                                   |                     |
|---|--------------------|-----------------------------------|--------------------------------|------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF |                    |                                   | <b>MO</b><br>10                | <b>DAY</b><br>24 | <b>YEAR</b><br>2016               | <b>\$</b><br>470.50 |
| <b>Mailing Address</b>  |                    |                                   |                                |                  |                                   |                     |
| <b>City</b><br>DILLSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17019 |                                |                  |                                   |                     |
| <b>Employer Name</b><br>Friends of Keefer Committee                         |                    |                                   | <b>Occupation</b><br>Candidate |                  |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>                 |                    | <b>City</b><br>Dillsburg          | <b>State</b><br>PA             |                  | <b>Zip Code (Plus 4)</b><br>17019 |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 4,877.68 |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |  |       |                   | DATE |     |      | AMOUNT |      |
|---------------------|--|-------|-------------------|------|-----|------|--------|------|
| Full Name           |  |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address     |  |       |                   |      |     |      |        |      |
| City                |  | State | Zip Code (Plus 4) |      |     |      |        |      |
| Receipt Description |  |       |                   |      |     |      |        |      |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |      |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF   |  | From: <u>5/16/2016</u> To: <u>10/24/2016</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF     | From <u>5/16/2016</u> To: <u>10/24/2016</u> |

| DATE                             |                 |                                |  | AMOUNT      |
|----------------------------------|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| York County Republican Committee |                 |                                |  |             |
| <b>Mailing Address</b>           | 5               | 18                             | 2016   | \$ 100.00   |
| <b>City</b> York                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17402 | <b>Description of Expenditure</b><br>Republican Women Dinner       |             |
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| York County Republican Committee |                 |                                |  |             |
| <b>Mailing Address</b>           | 9               | 19                             | 2016   | \$ 100.00   |
| <b>City</b> York                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17402 | <b>Description of Expenditure</b><br>Republican Women Event        |             |
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| York County Republican Committee |                 |                                |  |             |
| <b>Mailing Address</b>           | 10              | 14                             | 2016   | \$ 495.00   |
| <b>City</b> York                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17402 | <b>Description of Expenditure</b><br>Advertising & Dinner          |             |
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Red Maverick Media               |                 |                                |  |             |
| <b>Mailing Address</b>           | 6               | 10                             | 2016   | \$ 5,733.00 |
| <b>City</b> HARRISBURG           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 | <b>Description of Expenditure</b><br>Primary District Mailing Bill |             |
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Marquis Strategies               |                 |                                |  |             |
| <b>Mailing Address</b>           | 7               | 7                              | 2016   | \$ 1,055.87 |
| <b>City</b> Beaver               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15009 | <b>Description of Expenditure</b><br>Event Reimbursement           |             |
| <b>To Whom Paid</b>              | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| St. Joseph Catholic School       |                 |                                |  |             |
| <b>Mailing Address</b>           | 7               | 22                             | 2016   | \$ 100.00   |
| <b>City</b> Mechanicsburg        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17055 | <b>Description of Expenditure</b><br>Advertising                   |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>York County Republican Committee |          |                         | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address                                  |          |                         | 7   | 26  | 2016 |             |
| City York  | State PA | Zip Code (Plus 4) 17402 | Description of Expenditure<br>Sponsorship                   |     |      |             |
| To Whom Paid<br>Red Maverick Media               |          |                         | MO  | DAY | YEAR | \$ 5,664.23 |
| Mailing Address                                  |          |                         | 8   | 8   | 2016 |             |
| City Harrisburg                                  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>Final Payment Primary Mailing |     |      |             |
| To Whom Paid<br>Graphic ID                       |          |                         | MO  | DAY | YEAR | \$ 1,590.00 |
| Mailing Address                                  |          |                         | 10  | 10  | 2016 |             |
| City Dillsburg                                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure<br>Yard Signs                    |     |      |             |
| To Whom Paid<br>Dillsburg Community Fair Assn.   |          |                         | MO  | DAY | YEAR | \$ 25.00    |
| Mailing Address                                  |          |                         | 10  | 12  | 2016 |             |
| City Dillsburg                                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure<br>Parade Entry Fee              |     |      |             |
| To Whom Paid<br>NYCHAPS                          |          |                         | MO  | DAY | YEAR | \$ 50.00    |
| Mailing Address                                  |          |                         | 10  | 12  | 2016 |             |
| City Dillsburg                                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure<br>Gift Certificate for Donation |     |      |             |
| To Whom Paid<br>The Restaurant Store             |          |                         | MO  | DAY | YEAR | \$ 33.03    |
| Mailing Address                                  |          |                         | 7   | 23  | 2016 |             |
| City Camp Hill                                   | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure<br>Event Supplies                |     |      |             |
| To Whom Paid<br>Dollar Tree                      |          |                         | MO  | DAY | YEAR | \$ 34.98    |
| Mailing Address                                  |          |                         | 7   | 23  | 2016 |             |
| City Dillsburg                                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure<br>Event Supplies                |     |      |             |
| To Whom Paid<br>Dollar Tree                      |          |                         | MO  | DAY | YEAR | \$ 12.36    |
| Mailing Address                                  |          |                         | 7   | 23  | 2016 |             |
| City Dillsburg                                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure<br>Event Supplies                |     |      |             |

|                    |          |                         |  |     |      |           |
|--------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 38.71  |
| Nonnos             |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 7  | 14  | 2016 |           |
| City Dillsburg     | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure Volunteer Food              |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 24.78  |
| Sals Pizza         |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 6  | 26  | 2016 |           |
| City Dover         | State PA | Zip Code (Plus 4) 17315 | Description of Expenditure Meeting                     |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 115.90 |
| Walmart            |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 7  | 23  | 2016 |           |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure Event and Campaign Supplies |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 103.34 |
| Walmart            |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 10   | 10  | 2016 |           |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure Parade Candy                |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 108.68 |
| Sheetz             |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 7  | 29  | 2016 |           |
| City Dillsburg     | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure Volunteer Fuel and Food     |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 29.00  |
| Campaign Partner   |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 6  | 6   | 2016 |           |
| City Fitchburg     | State MA | Zip Code (Plus 4) 01420 | Description of Expenditure Website Fees                |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 29.00  |
| Campaign Partner   |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 7  | 6   | 2016 |           |
| City Fitchburg     | State MA | Zip Code (Plus 4) 01420 | Description of Expenditure Website                     |     |      |           |
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 29.00  |
| Campaign Partner   |          |                         |  |     |      |           |
| Mailing Address    |          |                         | 8  | 5   | 2016 |           |
| City Fitchburg     | State MA | Zip Code (Plus 4) 01420 | Description of Expenditure Website                     |     |      |           |

|                     |          |                              |  |     |      |           |
|---------------------|----------|------------------------------|--|-----|------|-----------|
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 29.00  |
| Campaign Partner    |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 9  | 6   | 2016 |           |
| City Fitchburg      | State MA | Zip Code (Plus 4) 01420      | Description of Expenditure Website Fees                          |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 29.99  |
| Campaign Partner    |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 10   | 6   | 2016 |           |
| City Fitchburg      | State MA | Zip Code (Plus 4) 01420      | Description of Expenditure Website                               |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 110.20 |
| Beverage Express    |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 6  | 10  | 2016 |           |
| City Dillsburg      | State PA | Zip Code (Plus 4) 17019      | Description of Expenditure Beverage & Food for Volunteer Meeting |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 100.00 |
| PA State Park DCNR  |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 7  | 7   | 2016 |           |
| City Harrisburg     | State PA | Zip Code (Plus 4) 17104      | Description of Expenditure Pavilion Rental                       |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 27.03  |
| Dollar General      |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 7  | 24  | 2016 |           |
| City Wellsville     | State PA | Zip Code (Plus 4) 17365      | Description of Expenditure Event Supplies                        |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 16.98  |
| Maple Donuts        |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 9  | 24  | 2016 |           |
| City Goldsboro      | State PA | Zip Code (Plus 4) 17319      | Description of Expenditure Event Refreshments                    |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 281.27 |
| UPrinting           |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 9  | 28  | 2016 |           |
| City Van Nuys       | State CA | Zip Code (Plus 4) 91406-1321 | Description of Expenditure Stickers & Magnets                    |     |      |           |
| To Whom Paid        |          |                              | MO   | DAY | YEAR | \$ 176.38 |
| Associated Products |          |                              |  |     |      |           |
| Mailing Address     |          |                              | 10   | 19  | 2016 |           |
| City Mechanicsburg  | State PA | Zip Code (Plus 4) 17050      | Description of Expenditure Equipment Rental                      |     |      |           |

|                                       |                    |                                   |   |            |             |                  |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Dollar General |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 107.70 |
| <b>Mailing Address</b>                |                    |                                   | 10  | 15         | 2016        |                  |
| <b>City</b> Dillsburg                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17019 | <b>Description of Expenditure</b><br>Parade Candy |            |             |                  |

  

|                              |                    |                                   |  |            |             |                  |
|------------------------------|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>Chase |                    |                                   | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 379.76 |
| <b>Mailing Address</b>       |                    |                                   | 10   | 24         | 2016        |                  |
| <b>City</b> Wilmington       | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19850 | <b>Description of Expenditure</b><br>Bank Fees |            |             |                  |

  

|                                       |                    |                                   |   |            |             |                 |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>Field & Stream |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 63.59 |
| <b>Mailing Address</b>                |                    |                                   | 7   | 28         | 2016        |                 |
| <b>City</b> Camp Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>Tarp |            |             |                 |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 17,293.78 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KEEFER WETZEL, DAWN COMMITTEE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>5/16/2016</u> <b>To:</b> <u>10/24/2016</u> |
|--|---|

|   |           |       |    | DATE              |       | Outstanding<br>Balance of Debt  |                            |
|---|-----------|-------|----|-------------------|-------|---|----------------------------|
| Name of Creditor<br>DWK Consulting Inc.                                 |           |       |    | MO                | DAY   | YEAR  | \$ 3,136.56                |
| Mailing Address   |           |       |    | 9                 | 30    | 2016  |                            |
| City  | Dillsburg | State | PA | Zip Code (Plus 4) | 17019 | Description of Debt<br>Reimbursement Ads Postage Supplies Fuel Printing |                            |
| Name of Creditor<br>Dawn Keefer   |           |       |    | MO                | DAY   | YEAR  | \$ 8,162.83                |
| Mailing Address   |           |       |    | 5                 | 6     | 2016  |                            |
| City  | Dillsburg | State | PA | Zip Code (Plus 4) | 17019 | Description of Debt<br>Campaign Loan/Credit                             |                            |
| Name of Creditor<br>Dawn Keefer   |           |       |    | MO                | DAY   | YEAR  | \$ 1,407.18                |
| Mailing Address   |           |       |    | 10                | 14    | 2016  |                            |
| City  | Dillsburg | State | PA | Zip Code (Plus 4) | 17019 | Description of Debt<br>Campaign Loan                                    |                            |
| Name of Creditor<br>Dawn Keefer   |           |       |    | MO                | DAY   | YEAR  | \$ 470.50                  |
| Mailing Address   |           |       |    | 10                | 24    | 2016  |                            |
| City  | Dillsburg | State | PA | Zip Code (Plus 4) | 17019 | Description of Debt<br>Loan/Credit                                      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |           |       |    |                   |       |   | PAGE TOTAL<br>\$ 13,177.07 |