Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2003 | 256 | | | Rep File | | | CA | NDI | DATE | | COM | AITTEE | ~ | LUB | 51131 | |
|--|--------------------------------|-------------|----------------------------|----------|-------------|------|-------|--------------------------------|-------|----------|--------|---------------------|--------------------|----------------|------------|-----------|----------------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | , | WAS | HI | IGTO | N, CR | AIG | м со | м то | RETAI | n Judg | E | | | |
| Street Address: 105 NORTH 22ND ST 2ND FL | | | | | | | | | | | | | | | | | |
| City: | | | State | e: | PA | | | Zip Code: 19103-0000 | | | | | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE- PRIMARY | | | | | AY ARY | P | POST- | 3. | | AMENDN REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5 | 5. | 30 DA | | P | POST- 6. | | TERMINATION REPORT? | | Yes | No | \ | |
| report type) | ANNUAL REPORT | 7. X | Year 2016 | | | | | FILING METHOD () CHECK ONE | | | | | PAPER | | / | DISKE | TTE |
| Name of Office S | - Sought by Candidat | te: | | | | | | DAT | ΈO | F ELE | СТІС | N | District Number | Office Code | Pai | ty Code | County Code |
| | | | | | | | | МО | | DAY | YI | EAR | | _ | DEI | М | 51 |
| | | | | | | | | | 11 | | 8 | 2016 | | (SEE IN | ISTRUCTI | ONS FOR O | CODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | | DAY | YI | EAR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 1 1 | 20 | 016 | Т | 0 | | 12 | | 31 | 2016 | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | 1,6 | 546.00 | | | | | |
| B. Total Moneta | ary Contributions / | And Rec | eipts (Fron | 1 Sche | dule | I) | \$ | | | | 8 | 335.00 | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 2,4 | 481.00 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 1,2 | 292.00 | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | | 1,1 | 89.00 | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | | | | |
| | | | | | | | T SE | | | | | | | | | | |
| | that this report, incl | • | | | | | | | | • | | _ | | of my kno | wledge | and belie | ef , true |
| - | cribed before me this | | | | | | | | | | | Signature | of Perso | n Suhmit | tina Rei | nort | |
| | day of | | _ 20 | | | | - | | | | | , ignatur | | oabiiii | .tilig itc | | |
| | Signatu | re | | | | | - | | | | | | Prin | ted Nam | е | | |
| My Commission Ex | | | | | | | _ | | ' | | | _ | Ema | | | | |
| | МО | | AY | YR | | | | | | | ea Coo | le | Daytin | ne Telep | hone Nu | mber | |
| | a report of a cand | | | | | • | | | | | | | | | | (5. | 4000 |
| No 320) as amende | | iy knowi | eage and bei | ier this | polit | icai | comm | ittee r | ias n | ot viola | ed an | y provis | ions or th | e act of J | une 3,1 | 937 (P.L | . 1333, |
| SWORN TO AND SUBSC | ribed before me this day of | | 20 | | | | | | | | | s | ignature | of Candid | late | | |
| | _ | | | | | | - | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | nil | | | — |
| | мо | D | AY | YR | | | - | | | Area | Code | | D | aytime 1 | elephor | ne Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|----------|--------------|------------|
| WASHINGTON, CRAIG M COM TO RETAIN JUDGE | From: | 1/1/201 | <u>6</u> To: | 12/31/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | J Period | (1) | \$ | 285.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 550.00 |
| TOTAL for the Reporting | J Period | (2) | \$ | 550.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | y Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 835.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate valu | - | | | - | | | | | | |
|------------------------|--|-------------------|-----------|----|------|------------------|----|------------|--|--|--|
| Name of Filing Comm | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
| | | | From: To: | | | | : | | | | |
| | | L | | | DATE | | | AMOUNT | | | |
| Full Name of Contribut | ing Committee | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) |) | | | | | | | | |
| | • | • | | | | - | | DAGE TOTAL | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | eriod | | | | |
|--|--------------------|-----------------------------------|-------|------------------|-----------------|---------------------|--|--|
| WASHINGTON, CRAIG M COM T | O RETAIN JUDGE | | From: | 1/1/ | 2016 T o | : <u>12/31/2016</u> | | |
| | | | | DATE | AMOUNT | | | |
| Full Name of Contributor Thelma Peak | | | МО | DAY | YEAR | | | |
| Mailing Address 5200 Baltimo | re Ave. #6 | | | | | \$ 100.00 | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19143 | 1 | 4 | 2016 | | | |
| Full Name of Contributor Carlton W. Alston | МО | DAY | YEAR | | | | | |
| Mailing Address 6953 Limekiln | | | | \$ 150.00 | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19138 | 1 | 4 | 2016 | | | |
| Full Name of Contributor Richard C. Walker | | | | DAY | YEAR | | | |
| Mailing Address 437 Greenwoo | od Ave. | | | | | \$ 100.00 | | |
| City Wyncote | State PA | Zip Code (Plus 4) 19095 | 1 | 4 | 2016 | | | |
| Full Name of Contributor Mjenzi Taylor | | | мо | DAY | YEAR | | | |
| Mailing Address 1030 E. Wash | | <u> </u> | 1 | 5 | 2016 | \$ 100.00 | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19138 | | J | | | | |
| Full Name of Contributor Alonzo & Gloria Kittrels | | | МО | DAY | YEAR | | | |
| Mailing Address 775 Church Rd. | | | | | | \$ 100.00 | | |
| | State | Zip Code (Plus 4) | 1 | 6 | 2016 | 1 | | |

\$

PAGE TOTAL

550.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Repor | | | | orting Period | | | | | |
|---|----------------------|----------|-------------|---------------|-----|------|----|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | Α | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|---------------------|---------------|----------|------------------|-------|------|------------|-----------------------|--|
| | | | Fror | n: | | To |) : | | |
| | | | | D | ATE | | Al | MOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plu | s 4) | | | | | | |
| Employer Name | | | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Cod | le (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Si | ummary Page | , Sectio | on 3. | | | P \$ | AGE TOTAL 0.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-----------------------------|-------------------------|-----------------|---------|------------|-----|------|------------|------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ (| 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | • | | • | | | | |
| Enter Grand Total of Part E | on Schedule T. Detailer | d Summary Page | Section | 4 | | | PAGE TOTAL | |
| Enter Grana Total of Fart E | on senedare 1, Betanet | a Summary rage, | Section | | | | \$ 0.00 |) |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|------------|
| WASHINGTON, CRAIG M COM TO RETAIN JUDGE | From: | <u>1/1/2016</u> To: | 12/31/2016 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | | |
|------------------------------------|----------------------|-----------------------|-----------|---------------|------|-----------|------------|--|
| | | | From: | | | To: | То: | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | те Г | | PAGE TOTAL | |
| Section 2. | ciicadic 11, 111 Kii | ia contributions beta | nea Sam | iiiiai y i aş | , | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Re | porting | Period | | | |
|--|--------------|--------|------------|---------|--------|-----------|-----------|-------|---------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | - \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupa | ition | | | |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip 4) | Code(Plus | Descr | iptio | n of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | nedule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or C | Candidate | | Reportii | ng Period | | | |
|--|--------------------|-----------------------------------|----------|-------------------------|-----------|-----|------------|
| WASHINGTON, CRAIG M COM | 1 TO RETAIN JUDGE | | From | <u>1/:</u> | 1/2016 | То: | 12/31/2016 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid Montgomery McCracken LLP | | | | | | | |
| Mailing Address 123 South Broad St. | | | | 4 | 2016 | \$ | 238.00 |
| City Philadelphia State Zip Code (Plus 4) PA 19109 | | | | otion of Exp ervices | penditure | | |
| To Whom Paid Dennis Mongtague | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 30 | 137 | | 3 | 18 | 2016 | \$ | 1,030.00 |
| City Elkins Park | State PA | Zip Code (Plus 4) 19027 | 1 | otion of Exp | | | |
| To Whom Paid Citizens Bank | | | мо | DAY | YEAR | | |
| Mailing Address 2001 Market St. | | | 12 | 30 | 2016 | \$ | 24.00 |
| City Philadelphia State Zip Code (Plus 4) PA 19103 | | | | otion of Exp | | | |
| | l . | l | | | | | PAGE TOTAL |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

1,292.00