### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :             | <b>on</b> 9400                 | 092         |                       |          | Repoi    |              |             | ANDI  | DATE     |        | COM      | AITTEE             | <b>Y</b>       | LUBB      | 1131     |                |
|--|--------------------------------|-------------|-----------------------|----------|----------|--------------|-------------|-------|----------|--------|----------|--------------------|----------------|-----------|----------|----------------|
| Name of Filing C                           | ommittee, Candid               | late or L   | obbyist:              |          | BOSCO    | DLA, L       | ISA F       | RIEN  | NDS OF   | =      | •        |                    |                |           |          |                |
| Street Address:                            |                                |             |                       |          |          |              |             |       |          |        |          |                    |                |           |          |                |
| City:                                      | BETHLEHEM                      |             |                       |          |          |              | Stat        | e:    | PA       |        |          | Zip Co             | de: 18         | 3016-12   | 294      |                |
| TYPE OF<br>REPORT                          | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | - 2.     | 30 E<br>PRIN | DAY<br>MARY | F     | POST-    | 3.     |          | AMENDN<br>REPORT   |                | Yes       | No       | <b>~</b>       |
| (place X to<br>the right of                | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.     | 30 E         | AY<br>CTION | F     | POST-    | 6.     |          | TERMIN.<br>REPORT  |                | Yes       | No       | <b>\</b>       |
| report type)                               | ANNUAL REPORT                  | 7. <b>X</b> | <b>Year</b> 2016      |          |          |              | NG M        |       |          |        |          | PAPER              |                |           | DISKE    | ГТЕ            |
| Name of Office S                           | ought by Candida               | te:         |                       |          |          |              | DA          | ΤΕ Ο  | F ELE    | CTIO   | N        | District<br>Number | Office<br>Code | Part      | y Code   | County<br>Code |
| SENATOR IN TH                              | HE GENERAL ASS                 | EMRI Y      |                       |          |          |              | МО          |       | DAY      | YE     | AR       | 18                 | STS            | DEM       |          | 48             |
| SENATOR IN TI                              | TE GENERAL ASS                 | LINDLI      |                       |          |          |              |             | 11    |          | 8      | 2016     |                    | (SEE IN        | ISTRUCTIO | NS FOR C | ODES)          |
|  | Receipts and                   | МО          | DAY                   | YEAR     |          |              | МО          |       | DAY      | YI     | EAR      | FC                 | OR OFFI        | CE USE    | ONLY     |                |
| Expenditures                               | from:                          |             | 11 29                 | 20       | 016      | ТО           |             | 12    | (        | 31     | 2016     |                    |                |           |          |                |
| A. Amount Brought Forward From Last Report |                                |             |                       |          |          |              | \$          |       |          | 235,9  | 903.57   |                    |                |           |          |                |
| B. Total Monet                             | dule I)                        |             | \$                    |          | 1,250.00 |              |             |       |          |        |          |                    |                |           |          |                |
| C. Total Funds                             |                                |             | \$                    |          |          | 237,1        | 153.57      |       |          |        |          |                    |                |           |          |                |
| D. Total Expenditures (From Schedule III)  |                                |             |                       |          |          |              | \$          |       |          | 3      | 350.80   |                    |                |           |          |                |
| E. Ending Cash                             | Balance (Subtrac               | t Line D    | From Line             | C)       |          |              | \$          |       |          | 236,8  | 02.77    |                    |                |           |          |                |
| F. Value Of In-                            | Kind Contribution              | s Receiv    | ed (From S            | chedul   | le II)   |              | \$          |       |          |        | 0.00     |                    |                |           |          |                |
| G. Unpaid Debt                             | s And Obligations              | (From       | Schedule IV           | /)       |          | !            | \$          |       |          |        | 0.00     |                    |                | '         |          |                |
|  |                                |             |                       |          | IDAV     |              |             |       |          |        |          |                    |                |           |          |                |
| I swear (or affirm)                        | that this report, inc          | -           | _                     |          |          |              |             |       |          |        | _        |                    | of my kno      | wledge a  | nd belie | ef , true      |
| correct and comple                         | cribed before me thi           | s           |                       |          |          |              |             |       |          |        | ·:       | -f D               | - Cb           | D         |          |                |
|  | day of                         |             | _ 20                  |          |          | _            |             |       |          | 3      | ngnature | or Perso           | n Submit       | ting kep  | ort      |                |
|  | Signatu                        | ire         |                       |          |          | _            |             |       |          |        |          | Prin               | ited Nam       | е         |          |                |
| My Commission Ex                           | ·                              |             |                       |          |          | _            |             |       |          |        |          | Ema                | il             |           |          |                |
|  | МО                             |             | AY                    | YR       |          |              |             |       |          | ea Coc | le       | Daytin             | ne Telepi      | none Nun  | nber     |                |
|  | a report of a can              |             |                       |          | •        |              |             |       | _        |        |          |                    |                |           |          | 4000           |
| No 320) as amende                          |                                | пу кпомі    | edge and bei          | ier this | politica | ı comi       | nittee      | nas n | ot viola | ted an | y provis | ions of th         | e act or J     | une 3,19  | 37 (P.L. | 1333,          |
| SWOFN TO AND SUBSC                         | ribed before me this<br>day of |             | 20                    |          |          |              |             |       |          |        | S        | ignature (         | of Candid      | ate       |          |                |
|  |                                |             |                       |          |          | _            |             |       |          |        |          | Printe             | ed Name        |           |          |                |
| My Commission Exp                          | Signature<br>ires              |             |                       |          |          |              |             |       |          |        |          | Ema                | nil            |           |          | <u> </u>       |
|  | МО                             | D           | AY                    | YR       |          | _            |             |       | Area     | Code   |          | D                  | aytime T       | elephone  | e Numbe  | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |               |            |
|--|-----------|-----------|---------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period  |               |            |
| BOSCOLA, LISA FRIENDS OF   | From:     | 11/29/201 | <u>.6</u> To: | 12/31/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           | _             |            |
| TOTAL for the Reporting  | ) Period  | (1)       | \$            | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |               |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$            | 250.00     |
| All Other Contributions (Part B)   | \$        | 0.00      |               |            |
| TOTAL for the Reporting  | ) Period  | (2)       | \$            | 250.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |               |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$            | 1,000.00   |
| All Other Contributions (Part D)   |           |           | \$            | 0.00       |
| TOTAL for the Reporting  | ) Period  | (3)       | \$            | 1,000.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |               |            |
| TOTAL for the Reporting  | ) Period  | (4)       | \$            | 0.00       |
|  |           |           |               |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$            | 1,250.00   |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period     |     |                   |
|---------------------------------------|-----------|------------|-----|-------------------|
| BOSCOLA, LISA FRIENDS OF              | From:     | 11/29/2016 | То: | <u>12/31/2016</u> |
|                                       |           | DATE       |     | AMOUNT            |

| Full N | ame of Contributing Committee            |       | мо                | DAY | YEAR |      |             |        |
|--------|--|-------|-------------------|-----|------|------|-------------|--------|
| PA SC  | PA SOCIETY OF PROFESSIONAL ENGINEERS PAC |       |                   |     | DAT  | ILAK |             |        |
| Mailin | Mailing Address                          |       |                   | 12  | 23   | 2016 | ] <b>\$</b> | 250.00 |
| City   | HARRISBURG                               | State | Zip Code (Plus 4) | 12  | 25   | 2010 |             |        |
|        |  | PA    | 171020000         |     |      |      |             |        |

**PAGE TOTAL** 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit    | tee or Candidate |                   | Repo | orting P | eriod |      |    |        |
|--------------------------|------------------|-------------------|------|----------|-------|------|----|--------|
|                          |                  |                   | Fron | n:       |       | To   | o: |        |
|                          |                  | I                 |      |          | DATE  |      |    | AMOUNT |
| Full Name of Contributor |                  |                   |      | мо       | DAY   | YEAR |    |        |
| Mailing Address          |                  |                   |      |          |       |      | \$ | 0.00   |
| City                     | State            | Zip Code (Plus 4) |      |          | ĺ     | Ī    |    |        |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Co | me of Filing Committee or Candidate |       |         |            |      |                |      |           |           |
|-------------------|-------------------------------------|-------|---------|------------|------|----------------|------|-----------|-----------|
| BOSCOLA, LISA F   | RIENDS OF                           |       |         | From:      | 11/2 | <u>19/2016</u> | То:  | 12/31/20: | <u>16</u> |
|                   |                                     |       |         |            | DA   | TE             |      | AMOUNT    |           |
| Full Name of Cont | ributing Committee                  |       |         |            | МО   | DAY            | YEAR |           |           |
| PSLS PAC (PA SC   | C LAND SURVEYORS)                   |       |         |            |      |                |      | \$        | 500.00    |
| Mailing Address   |                                     |       |         | 12         | 22   | 2016           |      |           |           |
| City HARRISBU     | JRG                                 | State | Zip Cod | e (Plus 4) | 1 12 |                | 2010 |           |           |
|                   |                                     | PA    | 17111-  | 2816       |      |                |      |           |           |
| Full Name of Cont | ributing Committee                  |       |         |            | МО   | DAY            | YEAR |           |           |
| ENTERPRISE HOI    | DINGS, INC PAC                      |       |         |            | 1-10 | DAI            | ILAK | \$        | 500.00    |
| Mailing Address   |                                     |       |         |            | 12   | 22             | 2016 | ]         |           |
| City ST LOUIS     |                                     | State | Zip Cod | e (Plus 4) | ] 12 | 22             | 2010 |           |           |
|                   |                                     | МО    | 63105-  | 0000       |      |                |      |           |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 1,000.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida                                  | te               |    |               | Rep  | orting Pe  | eriod |      |         |                    |
|--|------------------|----|---------------|------|------------|-------|------|---------|--------------------|
|  |                  |    |               | Fror | n:         |       | Т    | o:      |                    |
|  |                  |    |               |      | D          | ATE   |      | А       | MOUNT              |
| Full Name of Contributor   |                  |    |               |      | МО         | DAY   | YEAR | \$      | 0.00               |
| Mailing Address  | Mailing Address  |    |               |      |            |       |      | 7       |                    |
| City   | State            | Zi | ip Code (Plus | s 4) |            |       |      |         |                    |
| Employer Name  |                  |    |               |      | Occupation |       |      |         |                    |
| Employer Mailing Address/Principal F                                 | lace of Business |    | City          |      | •          | State |      | Zip Cod | de (Plus 4)        |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Se |                  |    |               |      | on 3.      |       |      | \$      | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <b>'</b>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Pe | eriod                         |            |
|--|--------------|-------------------------------|------------|
| BOSCOLA, LISA FRIENDS OF   | From:        | <u>11/29/2016</u> <b>To</b> : | 12/31/2016 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUT | OR                            |            |
| TOTAL for the Reporting Pe   | eriod (1)    | \$                            | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)         |                               |            |
| TOTAL for the Reporting Pe   | eriod (2)    | \$                            | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |              |                               |            |
| TOTAL for the Reporting Pe   | eriod (3)    | \$                            | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |              | \$                            | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate               |                        | Reporting Period |          |      |             |            |  |
|------------------------------------|-------------------|------------------------|------------------|----------|------|-------------|------------|--|
|                                    |                   |                        | From:            |          |      | То:         |            |  |
|                                    |                   | •                      |                  | DATE     |      |             | AMOUNT     |  |
| Full Name of Contributor           |                   |                        |                  | DAY      | YEAR |             |            |  |
| Mailing Address                    |                   |                        |                  |          |      | <b>7</b> \$ | 0.00       |  |
| City                               | State             | Zip Code (Plus 4)      |                  |          |      |             |            |  |
| Description of Contribution:       | •                 | -                      | •                | •        |      | •           |            |  |
|                                    |                   |                        |                  |          |      |             |            |  |
| Enter Grand Total of Part F on S   | chedule II, In-Ki | nd Contributions Detai | led Sum          | mary Pag | ge,  |             | PAGE TOTAL |  |
| Section 2.                         |                   |                        |                  |          |      | \$          | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                     |                |     |                  | Re     | porting | Period         |       |      |                 |      |
|---|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
|   |                |     |                  | Fro    | m:      |                | To:   |      |                 |      |
|   |                |     |                  |        |         | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor                                  |                |     |                  |        | мо      | DAY            | YEAR  |      |                 |      |
| Mailing Address   |                |     |                  |        |         |                |       | 1    | \$              | 0.00 |
| City  | State          |     | Zip Code(Plus 4) |        |         |                |       |      |                 |      |
| Employer of Contributor                                   |                |     |                  |        | Occup   | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Place of Business City |                |     |                  |        | e Zi    | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch                        | edule II, In-K | ind | Contributions D  | etaile | ed      |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.                                  |                |     |                  |        |         |                |       |      |                 | 0.00 |

**PAGE TOTAL** 

350.80

## STATEMENT OF EXPENDITURES

| Name of Filing Commit | tee or Candidate  |                   | Reporti                                   | ng Period |      |    |        |  |
|-----------------------|-------------------|-------------------|---|-----------|------|----|--------|--|
| BOSCOLA, LISA FRIEN   | IDS OF            |                   | From <u>11/29/2016</u> To: <u>12/31/2</u> |           |      |    |        |  |
|                       |                   |                   |   | AMOUNT    |      |    |        |  |
| To Whom Paid          |                   |                   | МО  | DAY       | YEAR |    |        |  |
| USPS                  |                   |                   |   |           |      |    |        |  |
| Mailing Address       |                   |                   |   | 14        | 2016 | \$ | 300.80 |  |
| City Bethlehem        | State             | Zip Code (Plus 4) | Description of Expenditure                |           |      |    |        |  |
|                       | PA                | 18016             | Holiday Card Postage                      |           |      |    |        |  |
| To Whom Paid          |                   |                   | МО  | DAY       | YEAR |    |        |  |
| Easton Boys Basketbal | l Boosters        |                   | MO  | DAI       | ILAK |    |        |  |
| Mailing Address       | Mailing Address   |                   |   | 6         | 2016 | \$ | 50.00  |  |
| City Easton           | Zip Code (Plus 4) | Descrip           | tion of Exp                               | enditure  |      |    |        |  |
|                       | PA                | 18045             | Progran                                   | n Ad      |      |    |        |  |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.