

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|----------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE | | | | | | | | | | | |
| Street Address: 1041 MOUNTAIN VIEW DR,PO BOX 59 | | | | | | | | | | | |
| City: LEHMAN | | | | State: PA | | Zip Code: 18627-0059 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 8 | 2016 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 11 | 29 | 2016 | | | | |
| | | | | | 12 | 31 | 2016 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 64,575.62 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 0.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 64,575.62 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 10,352.24 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 54,223.38 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From: <u>11/29/2016</u> To: <u>12/31/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 0.00 |
|---|---------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BAKER, ELISABETH FOR SENATE | | From: <u>11/29/2016</u> To: <u>12/31/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BAKER, ELISABETH FOR SENATE | From <u>11/29/2016</u> To: <u>12/31/2016</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Paul Nice | | | | |
| Mailing Address 312 Creamery Road | 11 | 30 | 2016 | \$ 1,320.00 |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Promotional Items | |
| To Whom Paid | MO | DAY | YEAR | |
| Pike County Council of Republican Women | | | | |
| Mailing Address 165 Woodtown Road | 12 | 6 | 2016 | \$ 25.00 |
| City Shohola | State PA | Zip Code (Plus 4) 18458 | Description of Expenditure Event Ticket | |
| To Whom Paid | MO | DAY | YEAR | |
| Misericordia University | | | | |
| Mailing Address 301 Lake Street | 12 | 6 | 2016 | \$ 100.00 |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Back Mountain Community News | | | | |
| Mailing Address PO Box 430 | 12 | 6 | 2016 | \$ 32.00 |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Advertisement | |
| To Whom Paid | MO | DAY | YEAR | |
| Susquehanna County Council of Republican Women | | | | |
| Mailing Address PO Box 784 | 12 | 6 | 2016 | \$ 25.00 |
| City New Milford | State PA | Zip Code (Plus 4) 18834 | Description of Expenditure Event Ticket | |
| To Whom Paid | MO | DAY | YEAR | |
| Wyoming Seminary | | | | |
| Mailing Address 201 North Sprague Avenue | 12 | 6 | 2016 | \$ 25.00 |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Event Ticket | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid Gloria Spencer | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 100 Claude Street | | | 12 | 6 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Gratuity | | | |
| To Whom Paid Back Mountain Chamber | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1192 Twin Stacks Drive | | | 12 | 6 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Membership Dues | | | |
| To Whom Paid Heather Stoss | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 527 Hilltop Drive | | | 12 | 6 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Gratuity | | | |
| To Whom Paid DAA Consulting | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2024 Rock Fall Road | | | 12 | 6 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Consulting Services | | | |
| To Whom Paid Delaware Valley Raptor Center | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 416 Cummins Hill Road | | | 12 | 6 | 2016 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Membership Dues | | | |
| To Whom Paid Heather Kukosky | | | MO | DAY | YEAR | \$ 33.95 |
| Mailing Address 1069 Mountain View Drive | | | 12 | 6 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Supplies/Postage | | | |
| To Whom Paid Liz Clancy | | | MO | DAY | YEAR | \$ 371.97 |
| Mailing Address 2714 Horseshoe Pike | | | 12 | 6 | 2016 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure Supplies | | | |
| To Whom Paid Don White | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 286 Main Capitol | | | 12 | 6 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure Reimbursement | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Jennifer Wilson | | | MO | DAY | YEAR | \$ 139.10 |
| Mailing Address 1456 Chase Road | | | 12 | 14 | 2016 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Supplies/Cell Phone | | | |
| To Whom Paid Dallas Township Municipal Office | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 518 | | | 12 | 14 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Elisabeth J. Baker | | | MO | DAY | YEAR | \$ 214.70 |
| Mailing Address PO Box 59 | | | 12 | 14 | 2016 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Supplies/Meetings | | | |
| To Whom Paid Maggie Giannelli | | | MO | DAY | YEAR | \$ 106.00 |
| Mailing Address 1099 Country Club Road | | | 12 | 14 | 2016 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Promotinoal Items | | | |
| To Whom Paid LCCC Alumni Association | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1333 South Prospect Street | | | 12 | 14 | 2016 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Donation | | | |
| To Whom Paid CARES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 619 Church Street | | | 12 | 14 | 2016 | |
| City Hawley | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Mountain Top on the Move | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address PO Box 212 | | | 12 | 14 | 2016 | |
| City Mountain Top | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Membership Dues | | | |
| To Whom Paid White Mills Fire Department | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 1438 Shady Lane | | | 12 | 14 | 2016 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Event Tickets | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 182.24 |
| Verizon Wireless | | | | | | |
| Mailing Address PO Box 4003 | | | 12 | 14 | 2016 | |
| City Acworth | State GA | Zip Code (Plus 4) 30101 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 368.00 |
| Susan Slocum | | | | | | |
| Mailing Address 542 Valley View Road | | | 12 | 14 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Promotinal Items | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,621.00 |
| Lum's Fernbrook Inn | | | | | | |
| Mailing Address 700 Main Road | | | 12 | 15 | 2016 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Event Expenses | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 183.19 |
| Verizon Wireless | | | | | | |
| Mailing Address PO Box 4003 | | | 12 | 27 | 2016 | |
| City Acworth | State GA | Zip Code (Plus 4) 30101 | Description of Expenditure Cell Phone | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Greater Forest CItY Business Alliance | | | | | | |
| Mailing Address PO Box 155 | | | 12 | 27 | 2016 | |
| City Forest City | State PA | Zip Code (Plus 4) 18421 | Description of Expenditure Membership Dues | | | |

| | | | | | | |
|---------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 255.20 |
| Elisabeth J. Baker | | | | | | |
| Mailing Address PO Box 59 | | | 12 | 27 | 2016 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Event Expenses | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 343.67 |
| SRCC | | | | | | |
| Mailing Address PO Box 792 | | | 12 | 30 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Payroll | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 66.77 |
| Andrew Seder | | | | | | |
| Mailing Address 1056 Onondaga Drive | | | 12 | 27 | 2016 | |
| City Gouldsboro | State PA | Zip Code (Plus 4) 18424 | Description of Expenditure Supplies | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| To Whom Paid DAA Consulting | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2024 Rock Fall Road | | | 12 | 30 | 2016 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure Consulting Services | | | |

| | | | | | | |
|-----------------------------------|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid DBF | | | MO | DAY | YEAR | \$ 829.45 |
| Mailing Address PO Box 126 | | | 12 | 30 | 2016 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | Description of Expenditure Promotional Items | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 10,352.24 |

