

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| Filer Identification Number : 2008210 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE ELECT FRANK BURNS | | | | | | | | | | | |
| Street Address: 1654 WILLIAM PENN AVE | | | | | | | | | | | |
| City: JOHNSTOWN | | | | | State: PA | | Zip Code: 15909 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. X | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2016 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | DEM 11 | | | |
| | | | | | 11 | 8 | 2016 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 25 | 2016 | | 11 | 28 | 2016 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 29,092.56 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 41,897.61 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 70,990.17 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 23,377.93 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 47,612.24 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 500.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE ELECT FRANK BURNS | From: <u>10/25/2016</u> To: <u>11/28/2016</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,000.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 1,000.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 25,400.00 |
| All Other Contributions (Part D) | \$ 15,495.00 |
| TOTAL for the Reporting Period (3) | \$ 40,895.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 2.61 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 41,897.61 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>10/25/2016</u> To: <u>11/28/2016</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 604 N 3RD ST. | | | 10 | 28 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011114 | | | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA AMUSEMENT & MUSIC MACHINE ASSOC. PAC. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD ST. SUITE 1500 | | | 11 | 18 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA BOWLING CENTERS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD ST. STE 1500 | | | 11 | 18 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee JOHNSTOWN/SOMERSET REGIONAL CENTER LABOR COUNCIL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 11 | 28 | 2016 | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>10/25/2016</u> To: <u>11/28/2016</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|------------|-------|----|-------------------|-----|-----------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| STEAMFITTERS LOCAL UNION 449 PAC FUND | | | | 10 | 28 | 2016 | |
| Mailing Address 1517 WOODRUFF STREET | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 152205317 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| PSEA PACE | | | | 10 | 28 | 2016 | |
| Mailing Address 400 NORTH 3RD ST. P.O. BOX 1724 | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171051724 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| PLUMMERS LOCAL UNION NO. 27 PAC | | | | 10 | 28 | 2016 | |
| Mailing Address 1040 MONTOUR WEST INDUSTRIAL PK. | | | | | | | |
| City | CORAOPOLIS | State | PA | Zip Code (Plus 4) | | 15108 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| LAWPAC | | | | 10 | 28 | 2016 | |
| Mailing Address 212 NORTH 3RD ST. SUITE 203 | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PLUMMERS & PIPEFITTERS LOCAL 354 PAC FUND | | | | 10 | 28 | 2016 | |
| Mailing Address PO DWR 1 | | | | | | | |
| City | YOUNGWOOD | State | PA | Zip Code (Plus 4) | | 15697 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | | 10 | 28 | 2016 | |
| Mailing Address 650 RIDGE RD STE 200 | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15205 | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee LOCAL 66 PAC CLUB | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 111 ZETA DR | | | 10 | 28 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152382811 | | | | |
| Full Name of Contributing Committee CEMENT MASONS LOCAL 526 PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2606 CALIFORNIA AVE | | | 10 | 28 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152122699 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W. 15TH ST. STE 720 | | | 11 | 3 | 2016 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Name of Contributing Committee BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 9 PAC FUND | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 100 KINGSTON DR. | | | 11 | 3 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15235 | | | | |
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL 12 POLITICAL FUND | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1200 GULF LAB RD | | | 11 | 3 | 2016 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | |
| Full Name of Contributing Committee PPFFA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address NORTH 3RD ST STE 403 | | | 11 | 23 | 2016 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 25,400.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>10/25/2016</u> To: <u>11/28/2016</u> |
|---|--|

| | | | | DATE | AMOUNT |
|--|--|--|--|--|--------------|
| Full Name of Contributor THE H TEAM | | | | MO | DAY |
| Mailing Address 50 SYLVAN DR. City LOCK HAVEN State PA Zip Code (Plus 4) 17745 | | | | 11 | 8 |
| | | | | 2016 | \$ 1,000.00 |
| Employer Name Employer Mailing Address/Principal Place of Business | | | | Occupation City State Zip Code (Plus 4) | |
| Full Name of Contributor PEOPLE FOR MATZIE | | | | MO | DAY |
| Mailing Address 315 WILSON AVE City AMBRIDGE State PA Zip Code (Plus 4) 150032165 | | | | 11 | 3 |
| | | | | 2016 | \$ 500.00 |
| Employer Name Employer Mailing Address/Principal Place of Business | | | | Occupation City State Zip Code (Plus 4) | |
| Full Name of Contributor FRIENDS OF FRANK DERMODY | | | | MO | DAY |
| Mailing Address P.O. BOX 274 City TARENTUM State PA Zip Code (Plus 4) 15084 | | | | 11 | 1 |
| | | | | 2016 | \$ 12,500.00 |
| Employer Name Employer Mailing Address/Principal Place of Business | | | | Occupation City State Zip Code (Plus 4) | |
| Full Name of Contributor FRIENDS OF MARTY FLYNN | | | | MO | DAY |
| Mailing Address 1633 DOROTHY ST. City SCRANTON State PA Zip Code (Plus 4) 18504 | | | | 10 | 28 |
| | | | | 2016 | \$ 500.00 |
| Employer Name Employer Mailing Address/Principal Place of Business | | | | Occupation City State Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------|------------|--------------------------|------------------|
| Full Name of Contributor STURLA FOR REP. PATRICK S HOPKINS TREASURE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 323 N WEST END AVE | | | 10 | 28 | 2016 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176033217 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------|------------|--------------------------|------------------|
| Full Name of Contributor STURLA FOR REP. PATRICK S HOPKINS TREASURE | | | MO | DAY | YEAR | \$ 495.00 |
| Mailing Address 323 N WEST END AVE | | | 11 | 1 | 2016 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176033217 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 15,495.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>10/25/2016</u> To: <u>11/28/2016</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|------------------------------------|--|----------|-------------------------|------|-----|------|--------|------|
| Full Name | | | | MO | DAY | YEAR | \$ | 2.61 |
| SLOVENIAN SAVINGS & LOAN | | | | | | | | |
| Mailing Address 357 FIRST ST. | | | | | | | | |
| City CONEMAUGH | | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Receipt Description INTREST INCOME | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2.61 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO RE ELECT FRANK BURNS | | From: <u>10/25/2016</u> To: <u>11/28/2016</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE ELECT FRANK BURNS | From <u>10/25/2016</u> To: <u>11/28/2016</u> |

| | | | | DATE | AMOUNT | | |
|--------------------------------------|----------|-----------------------------|---|------|--------|------|-------------|
| To Whom Paid JVW | | | | MO | DAY | YEAR | \$ 2,399.00 |
| Mailing Address 515 CENTER ST | | | | 10 | 25 | 2016 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure TV PRODUCTION CAMPAIGN AD | | | | |
| To Whom Paid POST MASTER | | | | MO | DAY | YEAR | \$ 15.14 |
| Mailing Address 111 FRANKLIN ST | | | | 10 | 27 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159019998 | Description of Expenditure REPORT MAILING | | | | |
| To Whom Paid WJAC - TV | | | | MO | DAY | YEAR | \$ 7,050.00 |
| Mailing Address 49 OLD HICKORY LANE | | | | 10 | 28 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | Description of Expenditure POLITICAL ADS | | | | |
| To Whom Paid COMCAST SPOTLIGHT | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 10 | 28 | 2016 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure POLITICAL ADS | | | | |
| To Whom Paid FOREVER BROADCASTING | | | | MO | DAY | YEAR | \$ 2,116.00 |
| Mailing Address | | | | 10 | 28 | 2016 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure POLITICAL ADS | | | | |
| To Whom Paid MAINLINE NEWSPAPER | | | | MO | DAY | YEAR | \$ 724.10 |
| Mailing Address 975 ROWENA DR | | | | 10 | 31 | 2016 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure ADS - NEWSPAPER | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid COPIES PLUS | | | MO | DAY | YEAR | \$ 13.25 |
| Mailing Address 215 - B BELMONT ST | | | 11 | 2 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | Description of Expenditure COPIES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid WJAC - TV | | | MO | DAY | YEAR | \$ 4,500.00 |
| Mailing Address 49 OLD HICKORY LANE | | | 11 | 2 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | Description of Expenditure CAMPAIGN ADS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CAPITOL PROMOTIONS INC | | | MO | DAY | YEAR | \$ 479.12 |
| Mailing Address P.O. BOX 231 | | | 11 | 3 | 2016 | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure EMERY BOARD - FOR POLLS | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|-------------|
| To Whom Paid TRIBUNE DEMOCRAT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 425 LOCUST ST. P.O. BOX 340 | | | 11 | 4 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159070340 | Description of Expenditure CAMPIAGN AD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid CONRAD'S WHOLESALE | | | MO | DAY | YEAR | \$ 81.32 |
| Mailing Address 90 TEAK ST | | | 11 | 8 | 2016 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15902 | Description of Expenditure CANDY FOR POLLS | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 23,377.93 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO RE ELECT FRANK BURNS | Reporting Period From: <u>10/25/2016</u> To: <u>11/28/2016</u> |
|---|--|

| | | | | DATE | Outstanding Balance of Debt | | |
|---|--|-------------|----------------------------|--|--------------------------------|------|-------------------------|
| Name of Creditor FRANK BURNS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1654 WILLIAM PENN AVE | | | | 2 | 10 | 2015 | |
| City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15909 | Description of Debt LOAN TO COMMITTEE | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 500.00 |