

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| <b>Filer Identification Number :</b> 9200098  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>  |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/>             | <b>LOBBYIST</b>              |   |      |    |   |      |     |     |
|---|--------------------------|--------------------------|-------------------------|---|----------------------|--|------------------------------|---|------|----|---|------|-----|-----|
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> TARTAGLIONE, CHRISTINE FRIENDS TO ELECT |                          |                          |                         |   |                      |  |                              |   |      |    |   |      |     |     |
| <b>Street Address:</b> PO BOX 52153   |                          |                          |                         |   |                      |  |                              |   |      |    |   |      |     |     |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         | <b>State:</b> PA  |                      | <b>Zip Code:</b> 19115   |                              |   |      |    |   |      |     |     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                              | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.  | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |      |    |   |      |     |     |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6. X   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |      |    |   |      |     |     |
|   | ANNUAL REPORT            | 7.                       | Year 2003               | <b>FILING METHOD ( ) CHECK ONE</b>  |                      | <b>PAPER</b> <input checked="" type="checkbox"/> <b>DISKETTE</b> |                              |   |      |    |   |      |     |     |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>   |                      |  | <b>District Number</b>       | <b>Office Code</b>  |      |    |   |      |     |     |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         | <table border="1"> <tr> <th>MO</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>4</td> <td>2003</td> </tr> </table> |                      |  | MO                           | DAY   | YEAR | 11 | 4 | 2003 | STS | DEM |
| MO  | DAY                      | YEAR                     |                         |   |                      |  |                              |   |      |    |   |      |     |     |
| 11  | 4                        | 2003                     |                         |   |                      |  |                              |   |      |    |   |      |     |     |
|   |                          |                          |                         |   |                      |  | 51                           |   |      |    |   |      |     |     |
|   |                          |                          |                         |   |                      |  | (SEE INSTRUCTIONS FOR CODES) |   |      |    |   |      |     |     |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>   | <b>TO</b>            |  | <b>FOR OFFICE USE ONLY</b>   |   |      |    |   |      |     |     |
|   |                          | 1                        | 1                       | 1   | 11 24 2003           |  |                              |   |      |    |   |      |     |     |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |                          |                         | \$ 6,156.93   |                      |  |                              |   |      |    |   |      |     |     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                           |                          |                          |                         | \$ 20,975.00  |                      |  |                              |   |      |    |   |      |     |     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>  |                          |                          |                         | \$ 27,131.93  |                      |  |                              |   |      |    |   |      |     |     |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |                          |                         | \$ 13,477.79  |                      |  |                              |   |      |    |   |      |     |     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                                     |                          |                          |                         | \$ 13,654.14  |                      |  |                              |   |      |    |   |      |     |     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                            |                          |                          |                         | \$ 0.00   |                      |  |                              |   |      |    |   |      |     |     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                       |                          |                          |                         | \$ 50,000.00  |                      |  |                              |   |      |    |   |      |     |     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <b>To:</b> <u>11/24/2003</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 600.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 75.00  |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 675.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 17,300.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 20,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 20,975.00 |
|---|--------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>TARTAGLIONE, CHRISTINE FRIENDS TO ELECT                             | <b>Reporting Period</b><br><br>From:                      To: <u>11/24/2003</u> |
| <div style="display: flex; justify-content: space-between;"> <span><b>DATE</b></span> <span><b>AMOUNT</b></span> </div> |   |

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>SPRINKLER FITTERS LOCAL UNION 692 |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 14002 MC NULTY RD  |                    |                                       | 10        | 10         | 2003        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191543023 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>GCIU POLITICAL ACTION FUND-VOLUNTARY |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1900 L STREET, NW   |                    |                                       | 10        | 22         | 2003        |           |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200365080 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>VALUE DRUG CO. PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> PO BOX 2448                               |                    |                                   | 11        | 3          | 2003        |           |
| <b>City</b> ALTOONA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16603 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 600.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <b>To:</b> <u>11/24/2003</u> |

| DATE                                      |                 |                                    |             | AMOUNT   |
|---|-----------------|------------------------------------|-------------|----------|
| <b>Full Name of Contributor</b>           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> |          |
| SANDRA MULLER                             |                 |                                    |             |          |
| <b>Mailing Address</b> 1443 REVELATION RD |                 |                                    |             | \$ 75.00 |
| <b>City</b> MEADOWBROOK                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190461023 |             |          |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 75.00          |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <b>To:</b> <u>11/24/2003</u> |

|  |  |          |                             | DATE |     |      | AMOUNT |          |
|--|--|----------|-----------------------------|------|-----|------|--------|----------|
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 500.00   |
| FOOD DRIVER SALESMEN DAIRY & ICE CREAM WORKERS |  |          |                             | 10   | 6   | 2003 |        |          |
| Mailing Address 1375 VIRGINIA DRIVE SUITE 203  |  |          |                             |      |     |      |        |          |
| City FORT WASHINGTON                           |  | State PA | Zip Code (Plus 4) 19034     |      |     |      |        |          |
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 500.00   |
| IRON WORKERS LOCAL 401                         |  |          |                             | 10   | 6   | 2003 |        |          |
| Mailing Address 11600 NORCOM RD                |  |          |                             |      |     |      |        |          |
| City PHILADELPHIA                              |  | State PA | Zip Code (Plus 4) 19154     |      |     |      |        |          |
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 500.00   |
| PENNSYLVANIA OPTOMETRIC PAC                    |  |          |                             | 10   | 6   | 2003 |        |          |
| Mailing Address PO BOX 3406                    |  |          |                             |      |     |      |        |          |
| City HARRISBURG                                |  | State PA | Zip Code (Plus 4) 17105     |      |     |      |        |          |
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 500.00   |
| INT'L UNION OF OPERATING ENGINEERS             |  |          |                             | 10   | 7   | 2003 |        |          |
| Mailing Address 1375 VIRGINIA DR SUITE 100     |  |          |                             |      |     |      |        |          |
| City FORT WASHINGTON                           |  | State PA | Zip Code (Plus 4) 19034     |      |     |      |        |          |
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 1,000.00 |
| 1776 POLITICAL ACTION COMMITTEE                |  |          |                             | 10   | 8   | 2003 |        |          |
| Mailing Address 3037A WALTON RD STE 201        |  |          |                             |      |     |      |        |          |
| City PLYMOUTH MEETING                          |  | State PA | Zip Code (Plus 4) 19462     |      |     |      |        |          |
| Full Name of Contributing Committee            |  |          |                             | MO   | DAY | YEAR | \$     | 500.00   |
| PA CHAMBER PAC                                 |  |          |                             | 10   | 8   | 2003 |        |          |
| Mailing Address 417 WALNUT ST                  |  |          |                             |      |     |      |        |          |
| City HARRISBURG                                |  | State PA | Zip Code (Plus 4) 171011902 |      |     |      |        |          |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>POLITICAL LABOR ACTION-NOW           |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 800 N THIRD ST 4TH FLOOR                                    |          |                             | 10 | 8   | 2003 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>FRATERNAL ORDER OF POLICE PAC        |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2949 N FRONT ST   |          |                             | 10 | 9   | 2003 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171101250 |    |     |      |             |
| Full Name of Contributing Committee<br>LAWPAC                               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 800 N THIRD ST  |          |                             | 10 | 11  | 2003 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102     |    |     |      |             |
| Full Name of Contributing Committee<br>PHILADELPHIA COUNCIL AFL/CIO PAC     |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 22 S 22ND ST 2ND FLOOR                                      |          |                             | 10 | 13  | 2003 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191033005 |    |     |      |             |
| Full Name of Contributing Committee<br>BRICKLAYERS & ALLIED CRAFTWORKERS    |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 2706 BLACK LAKE PLACE                                       |          |                             | 10 | 15  | 2003 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191541008 |    |     |      |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA SEIU COPE               |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 231 STATE STREET 5TH FLOOR                                  |          |                             | 10 | 15  | 2003 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>BLUEPAC                              |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address PO BOX 60710  |          |                             | 10 | 16  | 2003 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171060710 |    |     |      |             |
| Full Name of Contributing Committee<br>PFT COMM TO SUPPORT PUBLIC EDUCATION |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1816 CHESTNUT ST  |          |                             | 10 | 17  | 2003 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |

|   |                           |       |    |                   |           |            |
|---|---------------------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| UNITED FOOD AND COMMERCIAL WORKERS INTL UNION |                           |       | 10 | 17                | 2003      |            |
| Mailing Address                               | 1775 K STREET NW          |       |    |                   |           |            |
| City  | WASHINGTON                | State | DC | Zip Code (Plus 4) | 200061598 |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$1,000.00 |
| UNITED FOOD AND COMMERCIAL WORKERS INTL UNION |                           |       | 10 | 17                | 2003      |            |
| Mailing Address                               | 1775 K STREET NW          |       |    |                   |           |            |
| City  | WASHINGTON                | State | DC | Zip Code (Plus 4) | 200061598 |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$1,000.00 |
| AFSCME AFL-CIO COUNCIL 13                     |                           |       | 10 | 20                | 2003      |            |
| Mailing Address                               | 4031 EXECUTIVE PARK DRIVE |       |    |                   |           |            |
| City  | HARRISBURG                | State | PA | Zip Code (Plus 4) | 171111599 |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| BOILERMAKERS LOCAL PAC FUND                   |                           |       | 10 | 21                | 2003      |            |
| Mailing Address                               | 2300 NEW FALLS RD         |       |    |                   |           |            |
| City  | NEWPORTVILLE              | State | PA | Zip Code (Plus 4) | 19056     |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| RTK COMMITTEE                                 |                           |       | 10 | 21                | 2003      |            |
| Mailing Address                               | PO BOX 11608              |       |    |                   |           |            |
| City  | HARRISBURG                | State | PA | Zip Code (Plus 4) | 17108     |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| SMACPAC                                       |                           |       | 10 | 21                | 2003      |            |
| Mailing Address                               | 908 N SECOND ST           |       |    |                   |           |            |
| City  | HARRISBURG                | State | PA | Zip Code (Plus 4) | 17102     |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| PILOTS ASSN FOR BAY AND RIVER DE.             |                           |       | 10 | 22                | 2003      |            |
| Mailing Address                               | 214 SOUTH 11TH STREET     |       |    |                   |           |            |
| City  | PHILADELPHIA              | State | PA | Zip Code (Plus 4) | 19107     |            |
| Full Name of Contributing Committee           |                           |       | MO | DAY               | YEAR      | \$500.00   |
| PENNSYLVANIA SOCIAL SERVICES UNION            |                           |       | 10 | 23                | 2003      |            |
| Mailing Address                               | 2589 INTERSTATE DRIVE     |       |    |                   |           |            |
| City  | HARRISBURG                | State | PA | Zip Code (Plus 4) | 17110     |            |

|   |                    |                                       |           |            |             |             |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>BROTHERHOOD OF LOCOMOTIVE ENGINEERS |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1370 ONTARIO ST  |                    |                                       | 10        | 24         | 2003        |             |
| <b>City</b> CLEVELAND   | <b>State</b><br>OH | <b>Zip Code (Plus 4)</b><br>441131702 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LOCAL NO. 5 PAC FUND                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b> 12273 TOWNSEND ROAD  |                    |                                       | 10        | 24         | 2003        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154     |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>COMCAST CORPORATION PAC-USA         |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 1500 MARKET ST   |                    |                                       | 10        | 28         | 2003        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102     |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>CWA LOCAL 13000 AFL CIO PAC FUND    |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 2124 RACE ST 3RD FLOOR                                     |                    |                                       | 10        | 28         | 2003        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191031025 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA AFL-CIO COPE           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 231 STATE ST   |                    |                                       | 10        | 28         | 2003        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101     |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LOCAL 520 PAC                       |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 7193 JONESTOWN RD  |                    |                                       | 10        | 30         | 2003        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112     |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>APSCUF/CAP-PA                       |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 319 N FRONT ST PO BOX 11995                                |                    |                                       | 11        | 12         | 2003        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108     |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PSEA PACE                           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 400 N THIRD ST BOX 1724                                    |                    |                                       | 11        | 17         | 2003        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171051724 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 17,300.00



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <b>To:</b> <u>11/24/2003</u> |

|  |  |          |                         | DATE       |       |      | AMOUNT            |  |
|--|--|----------|-------------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor                             |  |          |                         | MO         | DAY   | YEAR | \$ 500.00         |  |
| WOODLAND MONEY LOAN                                  |  |          |                         | 11         | 8     | 2003 |                   |  |
| Mailing Address 4701 FRANKFORD AVE                   |  |          |                         |            |       |      |                   |  |
| City PHILADELPHIA                                    |  | State PA | Zip Code (Plus 4) 19124 |            |       |      |                   |  |
| Employer Name  |  |          |                         | Occupation |       |      |                   |  |
| Employer Mailing Address/Principal Place of Business |  |          | City                    |            | State |      | Zip Code (Plus 4) |  |

|   |                 |                                |             |                   |              |             |                          |
|---|-----------------|--------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b>                             |                 |                                |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b> | \$ 500.00                |
| WINE & SPIRITS BROKERS ASSOC OF PA                          |                 |                                |             | 10                | 21           | 2003        |                          |
| <b>Mailing Address</b> PO BOX 60993                         |                 |                                |             |                   |              |             |                          |
| <b>City</b> KING OF PRUSSIA                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19406 |             |                   |              |             |                          |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> |                   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

|   |  |  |  |                               |                  |                     |                          |
|---|--|--|--|-------------------------------|------------------|---------------------|--------------------------|
| <b>Full Name of Contributor</b><br>YAMID ASSAF  |  |  |  | <b>MO</b><br>10               | <b>DAY</b><br>21 | <b>YEAR</b><br>2003 | <b>\$</b><br>500.00      |
| <b>Mailing Address</b> 10 HUNTS COURT<br><b>City</b> CLARKS SUMMIT <b>State</b> PA <b>Zip Code (Plus 4)</b> 18411 |  |  |  |                               |                  |                     |                          |
| <b>Employer Name</b> SELF   |  |  |  | <b>Occupation</b> BUSINESSMAN |                  |                     |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>   |  |  |  | <b>City</b>                   |                  | <b>State</b>        | <b>Zip Code (Plus 4)</b> |

|   |  |                    |                                   |                   |            |                          |                    |
|---|--|--------------------|-----------------------------------|-------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b>                             |  |                    |                                   | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| EUGENE AND CAROLE KNOPF                                     |  |                    |                                   | 10                | 16         | 2003                     |                    |
| <b>Mailing Address</b> 1487 STONEBRIDGE RD                  |  |                    |                                   |                   |            |                          |                    |
| <b>City</b> ALLENTOWN                                       |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                   |            |                          |                    |
| <b>Employer Name</b>  |  |                    |                                   | <b>Occupation</b> |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |  |                    | <b>City</b>                       | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                    |

|  |                    |                                   |                            |                  |                          |                     |
|--|--------------------|-----------------------------------|----------------------------|------------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>WILLIG, WILLIAMS AND DAVIDSON |                    |                                   | <b>MO</b><br>10            | <b>DAY</b><br>13 | <b>YEAR</b><br>2003      | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 1845 WALNUT ST 24TH FLOOR                 |                    |                                   |                            |                  |                          |                     |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                            |                  |                          |                     |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> LAW FIRM |                  |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>      |                    | <b>City</b>                       | <b>State</b>               |                  | <b>Zip Code (Plus 4)</b> |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 3,000.00 |

## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT  |  | <b>From:</b>            | <b>To:</b> <u>11/24/2003</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                         |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                         |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                         |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                         |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT  |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <div style="display: flex; justify-content: space-between;"> <span>\$</span> <span>0.00</span> </div>   |
| <b>Mailing Address</b>   |              |                          |           |            |             |   |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |   |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <div style="text-align: right;"><b>PAGE TOTAL</b></div> <div style="display: flex; justify-content: space-between;"> <span>\$</span> <span>0.00</span> </div> |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                            |
|--|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>    |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | From To: <u>11/24/2003</u> |

| DATE                            |              |                          |                                   | AMOUNT    |
|---------------------------------|--------------|--------------------------|-----------------------------------|-----------|
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| FATHER JUDGE MUSIC DEPARTMENT   |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 8                        | 2003                              | \$ 95.00  |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | DONATION                          |           |
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| NORTHEAST CATHOLIC ALUMNI ASSCO |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 8                        | 2003                              | \$ 100.00 |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | DONATION                          |           |
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| 42ND WARD DEMOCRATIC COMMITTEE  |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 9                        | 2003                              | \$ 150.00 |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | CONTRIBUTION                      |           |
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| AMERICAN EXPRESS                |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 9                        | 2003                              | \$ 490.20 |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | EXPENSES                          |           |
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| AT&T                            |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 9                        | 2003                              | \$ 41.94  |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | PHONE                             |           |
| <b>To Whom Paid</b>             | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b>                       |           |
| PHILADELPHIA WATER ICE FACTORY  |              |                          |                                   |           |
| <b>Mailing Address</b>          | 7            | 9                        | 2003                              | \$ 59.40  |
| <b>City</b>                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b> |           |
|                                 |              |                          | WATER ICE DONATION                |           |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>NATIONAL MS SOCIETY            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00   |
| <b>Mailing Address</b> INFO REQUESTED                 |                    |                                   | 7   | 10         | 2003        |             |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>DONATION           |            |             |             |
| <b>To Whom Paid</b><br>SCOTTS FLORIST                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 87.69    |
| <b>Mailing Address</b> FRANKFORD AVE                  |                    |                                   | 7   | 22         | 2003        |             |
| <b>City</b> PHILADELPHIA                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>FLOWER DONATION    |            |             |             |
| <b>To Whom Paid</b><br>FATHER JUDGE HOCKEY CLUB       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 130.00   |
| <b>Mailing Address</b>                                |                    |                                   | 7   | 23         | 2003        |             |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>DONATION           |            |             |             |
| <b>To Whom Paid</b><br>PHILADELPHIA WATER ICE FACTORY |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 79.20    |
| <b>Mailing Address</b>                                |                    |                                   | 7   | 23         | 2003        |             |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>WATER ICE DONATION |            |             |             |
| <b>To Whom Paid</b><br>SCOTTS FLORIST                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 60.93    |
| <b>Mailing Address</b> FRANKFORD AVE                  |                    |                                   | 7   | 23         | 2003        |             |
| <b>City</b> PHILADELPHIA                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>FLOWER DONATION    |            |             |             |
| <b>To Whom Paid</b><br>VERIZON                        |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 17.72    |
| <b>Mailing Address</b>                                |                    |                                   | 7   | 23         | 2003        |             |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>PHONE              |            |             |             |
| <b>To Whom Paid</b><br>ATLANTIC CITY RESIDENCE UNITED |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 5,300.00 |
| <b>Mailing Address</b> INFO REQUESTED                 |                    |                                   | 7   | 30         | 2003        |             |
| <b>City</b> ATLANTIC CITY                             | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>DONATION           |            |             |             |
| <b>To Whom Paid</b><br>AMERICAN EXPRESS               |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 327.36   |
| <b>Mailing Address</b>                                |                    |                                   | 8   | 12         | 2003        |             |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>EXPENSES           |            |             |             |



|                             |              |                          |  |            |             |          |
|-----------------------------|--------------|--------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>AT&T |              |                          | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 60.69 |
| <b>Mailing Address</b>      |              |                          | 8  | 20         | 2003        |          |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONE |            |             |          |

  

|   |              |                          |   |            |             |           |
|---|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>PHILADELPHIA WATER ICE FACTORY |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 108.90 |
| <b>Mailing Address</b>                                |              |                          | 8   | 20         | 2003        |           |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>WATER ICE DONATION |            |             |           |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>PHILADELPHIA WATER ICE FACTORY |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 79.20 |
| <b>Mailing Address</b>                                |              |                          | 8   | 20         | 2003        |          |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>WATER ICE DONATION |            |             |          |

  

|   |              |                          |   |            |             |         |
|---|--------------|--------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>SACRED HEART SPIRITUAL SOCIETY |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 5.00 |
| <b>Mailing Address</b>                                |              |                          | 8   | 20         | 2003        |         |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |         |

  

|   |                 |                                |  |            |             |          |
|---|-----------------|--------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>SCOTT FLORIST                |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 78.01 |
| <b>Mailing Address</b> FRANKFORD AND CHELTENHAM AVE |                 |                                | 8  | 20         | 2003        |          |
| <b>City</b> PHILADELPHIA                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19149 | <b>Description of Expenditure</b><br>FLOWER DONATION |            |             |          |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>SENIOR COMPANION PROGRAM |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b>                          |              |                          | 8   | 20         | 2003        |          |
| <b>City</b>                                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>THE CHURCH OF JESUS CHRIST |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>                            |              |                          | 8   | 20         | 2003        |          |
| <b>City</b>                                       | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|                                |              |                          |  |            |             |          |
|--------------------------------|--------------|--------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>VERIZON |              |                          | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 65.23 |
| <b>Mailing Address</b>         |              |                          | 8  | 20         | 2003        |          |
| <b>City</b>                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONE |            |             |          |

|                                |              |                          |  |            |             |          |
|--------------------------------|--------------|--------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>VERIZON |              |                          | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 17.72 |
| <b>Mailing Address</b>         |              |                          | 8  | 20         | 2003        |          |
| <b>City</b>                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONE |            |             |          |

  

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>11TH WARD DEM COMMITTEE |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 70.00 |
| <b>Mailing Address</b>                         |              |                          | 9   | 7          | 2003        |          |
| <b>City</b>                                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |          |

  

|   |              |                          |   |            |             |           |
|---|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>42ND WARD DEMOCRATIC COMMITTEE |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                |              |                          | 9   | 7          | 2003        |           |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>AMERICAN EXPRESS |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 45.40 |
| <b>Mailing Address</b>                  |              |                          | 9   | 7          | 2003        |          |
| <b>City</b>                             | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>EXPENSES |            |             |          |

  

|                             |              |                          |  |            |             |           |
|-----------------------------|--------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>AT&T |              |                          | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 129.83 |
| <b>Mailing Address</b>      |              |                          | 9  | 7          | 2003        |           |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONE |            |             |           |

  

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>CROSSAN HOME AND SCHOOL ASSOC |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>                               |              |                          | 9   | 7          | 2003        |          |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|  |              |                          |   |            |             |           |
|--|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>FRIENDS OF JOAN KRAJEWSKI |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |              |                          | 9   | 7          | 2003        |           |
| <b>City</b>                                      | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|  |              |                          |   |            |             |           |
|--|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>NORRIS SQUARE CIVIC ASSOC |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |              |                          | 9   | 7          | 2003        |           |
| <b>City</b>                                      | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |           |

|   |       |                   |                            |     |      |           |
|---|-------|-------------------|----------------------------|-----|------|-----------|
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 75.00  |
| NP BCC THE ROXY                             |       |                   | 9                          | 7   | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 7   | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | DONATION                   |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 100.00 |
| OUR LADY OF RANSOM                          |       |                   | 9                          | 7   | 2003 |           |
| Mailing Address ROOSEVELT BLVD AND HARBISON |       |                   | 9                          | 7   | 2003 |           |
| City PHILADELPHIA                           | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   | PA    |                   | DONATION                   |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 79.20  |
| PHILADELPHIA WATER ICE FACTORY              |       |                   | 9                          | 7   | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 7   | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | WATER ICE DONATION         |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 76.73  |
| SMITH FRAMING                               |       |                   | 9                          | 7   | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 7   | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | EXPENSE                    |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 400.00 |
| MARGARET LA ROSE                            |       |                   | 9                          | 17  | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 17  | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | REIMBURSEMENT              |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 26.00  |
| WENDY MURDOCK                               |       |                   | 9                          | 17  | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 17  | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | REIMBURSEMENT              |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 237.60 |
| PHILADELPHIA WATER ICE FACTORY              |       |                   | 9                          | 17  | 2003 |           |
| Mailing Address                             |       |                   | 9                          | 17  | 2003 |           |
| City  | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   |       |                   | WATER ICE DONATION         |     |      |           |
| To Whom Paid                                |       |                   | MO                         | DAY | YEAR | \$ 61.95  |
| SCOTTS FLORIST                              |       |                   | 9                          | 17  | 2003 |           |
| Mailing Address FRANKFORD AVE               |       |                   | 9                          | 17  | 2003 |           |
| City PHILADELPHIA                           | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|   | PA    | 19149             | FLOWER DONATION            |     |      |           |

|  |       |                   |                            |     |      |           |
|--|-------|-------------------|----------------------------|-----|------|-----------|
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 17.75  |
| VERIZON                                  |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 17  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | PHONES                     |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 329.49 |
| ALLEGRA                                  |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 23  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | ADS                        |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 59.40  |
| PHILADELPHIA WATER ICE FACTORY           |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 23  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | WATER ICE DONATION         |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 63.02  |
| SCOTTS FLORIST                           |       |                   |                            |     |      |           |
| Mailing Address FRANKFORD AVE            |       |                   | 9                          | 23  | 2003 |           |
| City PHILADELPHIA                        | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  | PA    | 19149             | FLOWER DONATION            |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 49.22  |
| STEINS FLORIST                           |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 23  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | FLOWER DONATION            |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 35.00  |
| THE AFRICAN AMERICAN CHAMBER OF CONGRESS |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 23  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | DONATION                   |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 65.20  |
| VERIZON                                  |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 23  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | PHONE                      |     |      |           |
| To Whom Paid                             |       |                   | MO                         | DAY | YEAR | \$ 50.00  |
| BPBPA                                    |       |                   |                            |     |      |           |
| Mailing Address                          |       |                   | 9                          | 28  | 2003 |           |
| City                                     | State | Zip Code (Plus 4) | Description of Expenditure |     |      |           |
|  |       |                   | DONATION                   |     |      |           |

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>HERO SCHOLARSHIP FUND |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                       |              |                          | 9   | 28         | 2003        |          |
| <b>City</b>                                  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>HERO SCHOLARSHIP FUND |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                       |              |                          | 9   | 28         | 2003        |          |
| <b>City</b>                                  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|                                       |                 |                                |  |            |             |          |
|---------------------------------------|-----------------|--------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>SCOTTS FLORIST |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 78.00 |
| <b>Mailing Address</b> FRANKFORD AVE  |                 |                                | 9  | 28         | 2003        |          |
| <b>City</b> PHILADELPHIA              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19149 | <b>Description of Expenditure</b><br>FLOWER DONATION |            |             |          |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>TORRESDALE SPORTMEN CLUB |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 80.00 |
| <b>Mailing Address</b>                          |              |                          | 9   | 28         | 2003        |          |
| <b>City</b>                                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|                              |              |                          |   |            |             |          |
|------------------------------|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>BPBPA |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 18.00 |
| <b>Mailing Address</b>       |              |                          | 9   | 30         | 2003        |          |
| <b>City</b>                  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|   |              |                          |   |            |             |           |
|---|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>LA CASA DI LUCIA |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b>                  |              |                          | 10  | 3          | 2003        |           |
| <b>City</b>                             | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>EXPENSES |            |             |           |

  

|   |              |                          |   |            |             |           |
|---|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>PHILA VETERANS MULTI SERVICE ED CENTER |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b>  |              |                          | 10  | 3          | 2003        |           |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |           |

  

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>VIETNAM VETERANS OF AMERICA |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>                             |              |                          | 10  | 3          | 2003        |          |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

|                             |              |                          |   |            |             |          |
|-----------------------------|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>AT&T |              |                          | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 21.68 |
| <b>Mailing Address</b>      |              |                          | 10  | 9          | 2003        |          |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONES |            |             |          |

  

|  |                    |                          |   |            |             |          |
|--|--------------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>NORTHEAST BASKETBALL CLUB |                    |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b> HARTEL AVE                |                    |                          | 10  | 9          | 2003        |          |
| <b>City</b> PHILADELPHIA                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>PHILA COMMISSION ON HUMAN RELATION |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>                                    |              |                          | 10  | 9          | 2003        |          |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>PPCPC ASSOCIATION |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 55.00 |
| <b>Mailing Address</b>                   |              |                          | 10  | 9          | 2003        |          |
| <b>City</b>                              | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SAINT BASIL ACADEMY |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> FOX CHASE RD        |                    |                                   | 10  | 9          | 2003        |           |
| <b>City</b> JENKINTOWN                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19046 | <b>Description of Expenditure</b><br>DONATION |            |             |           |

  

|                                       |              |                          |  |            |             |           |
|---------------------------------------|--------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>STEINS FLORIST |              |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 201.16 |
| <b>Mailing Address</b>                |              |                          | 10   | 9          | 2003        |           |
| <b>City</b>                           | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>FLOWER DONATION |            |             |           |

  

|                                      |              |                          |   |            |             |           |
|--------------------------------------|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>55TH WARD DEM |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>               |              |                          | 10  | 23         | 2003        |           |
| <b>City</b>                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

  

|                                      |              |                          |   |            |             |          |
|--------------------------------------|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>56TH WARD DEM |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 70.00 |
| <b>Mailing Address</b>               |              |                          | 10  | 23         | 2003        |          |
| <b>City</b>                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |          |

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>CAPITAL AREA DEMOCRATIC CLUB |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 20.00 |
| <b>Mailing Address</b>                              |              |                          | 10  | 23         | 2003        |          |
| <b>City</b>   | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

|   |              |                          |   |            |             |          |
|---|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>CARPENTER LOCAL UNION 1856 |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| <b>Mailing Address</b>                            |              |                          | 10  | 23         | 2003        |          |
| <b>City</b>                                       | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

|  |              |                          |   |            |             |           |
|--|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CASEY FOR TREASURER COMMITTEE |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b>                               |              |                          | 10  | 23         | 2003        |           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

|   |              |                          |  |            |             |           |
|---|--------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>KENNEDY PRINTING |              |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 414.09 |
| <b>Mailing Address</b>                  |              |                          | 10   | 23         | 2003        |           |
| <b>City</b>                             | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PRINTING EXPENSES |            |             |           |

|  |              |                          |   |            |             |          |
|--|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>MATA DELOROSA RECTORY |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                       |              |                          | 10  | 23         | 2003        |          |
| <b>City</b>                                  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |          |

|  |              |                          |   |            |             |           |
|--|--------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>NE COMMUNITY CENTER FOR MH/MR |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                               |              |                          | 10  | 23         | 2003        |           |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>DONATION |            |             |           |

|                                |              |                          |  |            |             |          |
|--------------------------------|--------------|--------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>VERIZON |              |                          | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> | \$ 17.72 |
| <b>Mailing Address</b>         |              |                          | 10   | 23         | 2003        |          |
| <b>City</b>                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONE |            |             |          |

|                                |              |                          |   |            |             |          |
|--------------------------------|--------------|--------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>VERIZON |              |                          | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 65.23 |
| <b>Mailing Address</b>         |              |                          | 10  | 23         | 2003        |          |
| <b>City</b>                    | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PHONES |            |             |          |

|  |                 |                                |  |            |             |                                   |
|--|-----------------|--------------------------------|--|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>AMERICAN EXPRESS  |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,027.92                       |
| <b>Mailing Address</b>   |                 |                                | 11   | 6          | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>EXPENSES          |            |             |                                   |
| <b>To Whom Paid</b><br>SCOTTS FLORIST  |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 63.02                          |
| <b>Mailing Address</b> FRANKFORD AVE   |                 |                                | 11   | 10         | 2003        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19149 | <b>Description of Expenditure</b><br>FLOWER DONATION   |            |             |                                   |
| <b>To Whom Paid</b><br>THANKSGIVING PARADE ASSOCIATION                         |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00                         |
| <b>Mailing Address</b>   |                 |                                | 11   | 10         | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>DONATION          |            |             |                                   |
| <b>To Whom Paid</b><br>AT&T  |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 7.21                           |
| <b>Mailing Address</b>   |                 |                                | 11   | 21         | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>PHONE             |            |             |                                   |
| <b>To Whom Paid</b><br>MOES DELI   |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 180.83                         |
| <b>Mailing Address</b>   |                 |                                | 11   | 21         | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>CATERING EXPENSES |            |             |                                   |
| <b>To Whom Paid</b><br>VERIZON   |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 65.23                          |
| <b>Mailing Address</b>   |                 |                                | 11   | 21         | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>PHONE             |            |             |                                   |
| <b>To Whom Paid</b><br>VERIZON   |                 |                                | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 17.72                          |
| <b>Mailing Address</b>   |                 |                                | 11   | 21         | 2003        |                                   |
| <b>City</b>  | <b>State</b>    | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>PHONES            |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                 |                                |  |            |             | <b>PAGE TOTAL</b><br>\$ 13,477.79 |



## STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT      | <b>From:</b> <b>To:</b> <u>11/24/2003</u> |

|   |       |                   | DATE                |     |      | Outstanding<br>Balance of Debt |
|---|-------|-------------------|---------------------|-----|------|--------------------------------|
| Name of Creditor  |       |                   | MO                  | DAY | YEAR | \$ 50,000.00                   |
| PA STATE DEMOCRATIC COMMITTEE   |       |                   |                     |     |      |                                |
| Mailing Address   |       |                   | 6                   | 27  | 1994 |                                |
| City  | State | Zip Code (Plus 4) | Description of Debt |     |      |                                |
|   |       |                   | LOAN                |     |      |                                |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |       |                   |                     |     |      | PAGE TOTAL                     |
|   |       |                   |                     |     |      | \$ 50,000.00                   |