Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20082 | 205 | | | | Repo Filed | | | CAN | IDII | DATE | | COMM | 4ITTEE | ✓ [| LOE | BBYI | IST | |
|---|----------------------|--------------|-----------|-----------------|---------|----------|---------------|-------------|------------|--------|--------|------------------------------------|-------------|-------------|----------------------|----------------|----------|-------|---------|--------------|
| Name of Filing C | committee | e, Candida | ate or Lo | obbyist | t: | F | RIEN | DS O | FF | RANI | < F/ | ARRY | | | • | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | | |
| City: | LANG | HORNE | | | | | | | 5 | State | : | PA | | | Zip Cod | le: 19 | 047 | | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FI PRIMA | | PRE- | 2. | 30 I PRI | DAY MAF | | Р | POST- 3. | | | AMENDMENT REPORT? | | Yes | 1 | No | \ |
| (place X to the right of | 6TH TUES | | 4. | 2ND FI | | PRE- | - 5. | 30 I | | | Р | OST- | 6. X | (| TERMINA REPORT? | | Yes | 1 | No | \ |
| report type) | ANNUAL | REPORT | 7. | Year 2 | 2016 | | | | | HECK | | | | | PAPER | | \ | DI | SKETT | E |
| Name of Office S | ought by | Candidat | e: | | | | | | | DAT | E 0 | F ELE | CTI | ON | District Number | Office Code | Pa | rty (| Code C | ounty ode |
| | | | | | | | | | r | чо | | DAY | Y | EAR | | | RE | P | | |
| | | | | | | | | | | | 11 | | 8 | 2016 | | (SEE IN | STRUCT | IONS | FOR CO | DES) |
| Summary of | | and | МО | DAY | ′ | YEAR | | | ı | чо | | DAY | Y | 'EAR | FO | R OFFI | CE US | E OI | NLY | |
| Expenditures | rom: | | | 10 | 25 | 20 | 16 | ТО | | | 11 | 7 | 28 | 2016 | | | | | | |
| A. Amount Bro | ught Forv | vard From | ı Last R | eport | | | | | \$ | | | | 132, | 406.07 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I | | | | | | | lule I) | | \$ | | | 12,217.50 | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | _ | \$ | | | | 144, | 623.57 | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \perp | \$ | | | | 1, | 075.03 | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | _ | \$ | | | 1 | 143, | 548.54 | | | | | | | | | |
| F. Value Of In- | Kind Con | ributions | Receive | ed (Fro | m Sc | hedule | e II) | _ | \$ | | | | 1, | 164.45 | | | | | | |
| G. Unpaid Debt | s And Ob | ligations | (From S | chedu | le IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFFI | DAV | IT S | EC | TIO | N | | | | | | | | | |
| PART I - If this is | | - | • | | | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | eport, incit | uaing the | attacne | ea scn | eaules | tilea o | n pape | er or | by e | lectr | onic me | eaiun | n, are to t | ne pest o | r my knov | wieage | and | Dellet | , true |
| Sworn to and subs | cribed befo | ore me this | | 20 | | | | | | | • | | | Signature | of Perso | 1 Submit | ting Re | eport | ŧ | |
| | _ | Signatur | ·e | | | | | _ | | | | | | | Prin | ted Name | <u> </u> | | | |
| My Commission Ex | cpires | | | | | | | | | | - | | | | Emai | il | | | | |
| | | мо | D | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one N | umb | er | |
| Part II- If this is | a report | of a cand | idate's | author | ized (| Commi | ittee, | Cand | ida | te sh | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge and | d belie | f this p | politica | l com | mit | tee ha | as no | ot viola | ted a | ny provis | ions of the | e act of J | une 3,: | 1937 | (P.L. 1 | 333, |
| Sworn to and subsc | | re me this | | | | | | | | | | | | s | ignature o | f Candid | ate | | | — <u> </u> |
| | day of — | | | | | | | _ | | | | | | | Printe | d Name | | | | <u> </u> |
| | | Signature | | | | | | _ | | | | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | | Email | | | | | | | | |
| | _ | МО | D | AY | | YR | | _ | | | | Area Code Daytime Telephone Number | | | | | lumber | _ | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|----------|---------------|------------|
| FRIENDS OF FRANK FARRY | From: | 10/25/20 | <u>16</u> To: | 11/28/2016 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 25.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 950.00 |
| All Other Contributions (Part B) | \$ | 2,942.50 | | |
| TOTAL for the Reporting | Period | (2) | \$ | 3,892.50 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 7,500.00 |
| All Other Contributions (Part D) | | | \$ | 800.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 8,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 12,217.50 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Re | Reporting Period | | | | | |
|--|--------------------|---------------------------|-----|------------------|---------|---------|--------------|----|------------|
| FRIENDS OF FRANK FARRY | | | Fre | om: | 10/25/2 | 2016 | <u>6</u> To: | | 11/28/2016 |
| | | • | | | DATE | | | | AMOUNT |
| Full Name of Contributing Committee AQUA AMERICA, INC. H2O POLITICAL | ACTION COMMITTEE | | | МО | DAY | Y | YEAR | | |
| Mailing Address City BRYN MAWR | State PA | Zip Code (Plus 4 | 4) | 11 | | 1 | 2016 | \$ | 250.00 |
| Full Name of Contributing Committee TEAMSTERS LOCAL #107 PAC FUND | | | | МО | DAY | Y | YEAR | | |
| Mailing Address | | | | 11 | | 7 | 2016 | \$ | 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4 19154 | 4) | 11 | | <u></u> | 2010 | | |
| Full Name of Contributing Committee PHARMPAC | | | | мо | DAY | Y | YEAR | | |
| Mailing Address | | | | 11 | 1 | 7 | 2016 | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 | 4) | 11 | 1 | <u></u> | 2010 | | |
| Full Name of Contributing Committee COZEN O'CONNOR STATE AND LOCAL PAC | | | | мо | DAY | Y | YEAR | | |
| Mailing Address | | | | 11 | 1 | 7 | 2016 | \$ | 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4 | 4) | | | | 2010 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 950.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of | Filing Committee or Candi | date | | Rep | orting P | eriod | | | |
|-------------|---------------------------|-------|------------------|----------|----------|--------|-----------------|------------|------------|
| FRIENDS | OF FRANK FARRY | | | Fror | m: | 10/25/ | 2016 T o |) : | 11/28/2016 |
| | | | | <u> </u> | | DATE | | | AMOUNT |
| Full Name | of Contributor | | | \neg | МО | DAY | VEAD | | |
| MATHEW P | . SLAKOPER | | | - 1 | МО | DAY | YEAR | | |
| Mailing Add | dress | | | | | | | \$ | 100.00 |
| City PE | NNDEL | State | Zip Code (Plus 4 | •) | 10 | 26 | 2016 | | |
| | | PA | 19047 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| SUSAN E. | GOOD | | | | 1410 | DAI | ILAK | | |
| Mailing Add | dress | | | | | | | \$ | 100.00 |
| City LA | NGHORNE | State | Zip Code (Plus 4 | +) | 10 | 28 | 2016 | | |
| | | PA | 19053 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| ARNOLD J. | CONOLINE, JR. | | | | 1-10 | DAI | ILAK | | |
| Mailing Add | dress | | | | | | | \$ | 100.00 |
| City FA] | IRLESS HILLS | State | Zip Code (Plus 4 | •) | 10 | 28 | 2016 | | |
| | | PA | 19030 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| ALFRED J. | RECUPIDO, JR. | | | | | 571. | | | |
| Mailing Add | dress | | _ | | | | | \$ | 100.00 |
| City LA | NGHORNE | State | Zip Code (Plus 4 | •) | 10 | 28 | 2016 | | |
| | | PA | 19047 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| ALFRED J. | RECUPIDO, JR. | | | | | 5711 | | | |
| Mailing Add | dress | | | | | | | \$ | 100.00 |
| City LA | NGHORNE | State | Zip Code (Plus 4 | •) | 11 | 22 | 2016 | | |
| | | PA | 19047 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| ANDREW J | . MARSICO | | | | 1-10 | DAI | ILAK | | |
| Mailing Add | dress | | | | | | | \$ | 100.00 |
| City PH | ILADELPHIA | State | Zip Code (Plus 4 |) | 10 | 31 | 2016 | | |
| | | PA | 19102 | | | | | | |
| Full Name | of Contributor | | | | мо | DAY | YEAR | | |
| JOSEPH F. | ROTH | | | | 1-10 | DAI | ILAK | | |
| Mailing Add | dress | | | | | | | \$ | 250.00 |
| City HO | LLAND | State | Zip Code (Plus 4 | •) | 10 | 31 | 2016 | | |
| | | PA | 18966 | | | | | | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|---------------------|---------------------|----------|-------------------|----|-----|-------|------------------|
| CHIM | ICLES & TIKELLIS LL | P | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | HAVERFORD | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19041 | | | | |
| Full N | ame of Contributor | <u> </u> | • | | DAY | VEAD | |
| JONA | THAN LIVINGSTON | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | SWEDESBORO | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | NJ | 08085 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| THOM | IAS A. GOCKOWSKI | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | CHALFONT | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 18914 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| DAVII | D D. DUNPHY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19125 | | | | |
| Full N | ame of Contributor | = | · | | | \/T4B | |
| CHARLES G. BENHAYON | | | | МО | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 100.00 |
| City | LEVITTOWN | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19056 | | | | |
| Full N | ame of Contributor | • | • | МО | DAY | VEAD | |
| GEOR | GE J. DRANGINIS | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | LEVITTOWN | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19057 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| KENN | ETH E. HEYDT | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | PERKASIE | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 18944 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| FRANI | K FARRY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 142.50 |
| City | LANGHORNE | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| | RTO VENNETTILLI | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | POTTSTOWN | State | Zip Code (Plus 4) | 10 | 31 | 2016 | |
| | | PA | 19464 | | | | |
| | | | | 1 | | | I |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|--------------------------|-------|-------------------|-----|------|---------|-----------|
| ROBERT A. LEIPZIGER | | | МО | DAT | TEAR | |
| Mailing Address | | | | | | \$ 250.00 |
| City NEW HOPE | State | Zip Code (Plus 4) | 11 | 1 | 2016 | |
| | PA | 18938 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| DARREN SMITH | | | | 57(1 | 1 27.11 | |
| Mailing Address | | | | | | \$ 100.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 11 | 4 | 2016 | |
| | PA | 19125 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| WILLIAM C. BRADY | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | | \$ 200.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 11 | 7 | 2016 | |
| | PA | 19047 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,942.50

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | porting Period | | | | |
|--|-------------------|--------------|------------|----------------|--------|------------------|--------------------|--|
| FRIENDS OF FRANK FARRY | | | From: | 10/2 | 5/2016 | То: | <u>11/28/2016</u> | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| PHILADELPHIA FIRE FIGHTERS & amp | ; PARAMEDIC UNION | PAC | | | | | \$ 2,000.00 | |
| Mailing Address | | | | 10 | 26 | 2016 | · | |
| City PHILADELPHIA | State | Zip Cod | e (Plus 4) | | | 2010 | | |
| | PA | 19123 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| LAWPAC | | | | | | | \$ 1,000.00 | |
| Mailing Address | 1 | 1 | | 10 | 26 | 2016 | | |
| City HARRISBURG | State | | e (Plus 4) | | | | | |
| | PA | 17101 | | | | | | |
| Full Name of Contributing Committee JOHNSON & DHNSON PAC | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 500.00 | |
| City WASHINGTON | State | Zip Cod | e (Plus 4) | 10 | 26 | 2016 | | |
| w.c.mcreit | DC | 20005 | , | | | | | |
| Full Name of Contributing Committee | - | - | | МО | DAY | YEAR | | |
| ABBOTT LABORATORIES | | | | MO | DAY | YEAR | \$ 1,000.00 | |
| Mailing Address | | | | 10 | 28 | 2016 | 1,000.00 | |
| City ABBOTT PARK | State | Zip Cod | e (Plus 4) | 10 | 20 | 2010 | | |
| | IL | 60064 | | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| NORTHEAST REGIONAL COUNCIL OF | CARP. PEC-PA | | | | | | \$ 1,000.00 | |
| Mailing Address | | | | 11 | 4 | 2016 | · | |
| City EDISON | State | Zip Cod | e (Plus 4) | | | | | |
| | NJ | 08837 | | | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | |
| TROOPERS ASSOCIATION PAC (TAP) | | | 1-10 | DAI | ILAK | \$ 500.00 | | |
| Mailing Address | | | | 11 | 4 | 2016 | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | ' | | | |
| | PA | 17110 | | | | | | |

| Full Name of Contributing Commi | ittee | | мо | DAY | YEAR | |
|-------------------------------------|--------------------|-------------------|------|------|---------|------------------|
| PHILADELPHIA ASSOCIATION O | F RETAIL DRUGGISTS | | 1-10 | DAI | ILAK | \$ 500.00 |
| Mailing Address | | | 11 | 7 | 2016 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 1 11 | , | 2010 | |
| | PA | 19115 | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | |
| VALUE DRUG COMPANY VALUE PAC | | | | | 1 27111 | \$ 500.00 |
| Mailing Address | | | 11 | 7 | 2016 | |
| City ALTOONA | State | Zip Code (Plus 4) | 11 | , | 2010 | |
| | PA | 16601 | | | | |
| Full Name of Contributing Comm | ittee | | мо | DAY | YEAR | |
| SPRINKLER FITTERS LOCAL UNI | ON #692 | | | | | \$ 500.00 |
| Mailing Address | | 11 | 7 | 2016 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 1 11 | / | 2010 | |
| | PA | 19154 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 7,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|------------------------|----------|--------------|------------------|----------|---------|---------------|-------------|-------------|--|
| FRIENDS OF FRANK FARRY | | | | Fror | n: | 10/25/2 | <u>016</u> To | : | 11/28/2016 | |
| | | | | | D | ATE | | Α | MOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 500.00 | |
| DAVID A. DELIZZA | | | | | | DA. | 12711 |] * | 500.00 | |
| Mailing Address | | | | | 10 | 31 | 2016 | | | |
| City TURNERSVILLE | State | Ziı | p Code (Plus | s 4) | | | | | | |
| | l NJ | NJ 08012 | | | | | l | | | |
| Employer Name PENNONI ASSOCIATES, INC. | | | | Occupa | ENGINEER | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Co | de (Plus 4) | | |
| | | | PHILADEL | .PHIA | | PA | | 19104 | | |
| Full Name of Contributor | | | | | | 5.41/ | \ | | | |
| MICHAEL GERALD DRYDEN | | | | | МО | DAY | YEAR | \$ | 300.00 | |
| Mailing Address | | | | | 11 | 25 | 2016 | | | |
| City HUNTINGDON VALLEY | State | Ziı | p Code (Plus | s 4) |] ** | 23 | 2010 | | | |
| | l _{PA} | 19 | 9006 | | | | | | | |
| Employer Name | | | | | Occupa | tion | | | | |
| Employer Mailing Address/Principa | Place of Business | | City | | | State | | Zip Co | de (Plus 4) | |
| | | | | | | | | | | |
| Forten Council Tatal of David Council | Sala adula T. Bakatlar | | D | C | 3 | | | ı | PAGE TOTAL | |
| Enter Grand Total of Part C on S | cnedule 1, Detailed | a Sumn | nary Page, | Section | on 3. | | s | | 000.00 | |
| | | | | | | | | • | 800.00 | |
| | | | | | | | <u> </u> | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Reporting Period | | | | | |
|----------------------------|---------------------------|------------------|------------------|----|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | • | • | | | • | • | • | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | Summer Base S | ! ! | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | riod | | | | | | |
|---|---------------|------------------------|------------|--|--|--|--|--|
| FRIENDS OF FRANK FARRY | From: | 10/25/2016 To : | 11/28/2016 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,164.45 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 1,164.45 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|--------------------|--------------------|------------------|----------|------|-------------|-----------|----------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | • | • | • | | • | | |
| | | | | | _ | | | |
| Enter Grand Total of Part F on Sched Section 2. | dule II, In-Kind (| Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | L |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF FRANK FARRY

From: 10/25/2016 To: 11/28/2016

| TRILINGS OF TRAINCHARKT | | | | 110 | | 10/25/201 | <u>.o</u> 10. | 11/28/2016 | |
|--|--------------------|------|---------------------------|--------|--------|------------------|---------------|---|--|
| | | | | • | | DATE | | AMOUNT | |
| Full Name of Contributor FOUR LANES END, LLC | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | 11 | 1 | 2016 | \$ 600.00 | |
| City LANGHORNE | State | | Zip Code(Plus 4) | | | | | | |
| | PA | | 19047 | | | | | | |
| Employer of Contributor N/A | • | | • | | Occupa | ition N | 'A | | |
| Employer Mailing Address/Principal Place of Business | | Cit | ty | State | | Zip Code(Plus 4) | | Description of Contribution RENT | |
| Full Name of Contributor BRIAN FITZPATRICK FOR CONGRESS | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | 10 | 26 | 2016 | \$ 564.45 | |
| City LANGHORNE | State PA | | Zip Code(Plus 4) 19047 | | | | | | |
| Employer of Contributor N/A | | | | | Occupa | tion N | ′A | | |
| Employer Mailing Address/Principal Place of Business | | Cit | ty | State | , , , | | 1 | escription of Contribution | |
| Enter Grand Total of Part G on School Summary Page, Section 3. | edule II, In-Ki | nd (| Contributions D | etaile | ed | | | PAGE TOTAL 1,164.45 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting P | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRIENDS OF FRANK FARRY | From | 10/25/2016 | То: | 11/28/2016 |

| | | | | | DATE | | | AMOUNT |
|-------------------------|---|-----------------|--------------------------------|-------------------------|------------------|-------------------------|-----|--------|
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| EIG H | OSTING | | | | | | | |
| Mailin | g Address | | | 10 | 25 | 2016 | \$ | 155.40 |
| City | BURLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 01803 | WEBHO | STING | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| FEDEF | RAL EXPRESS | | | 140 | | ILAK | | |
| Mailin | g Address | | | 11 | 1 | 2016 | \$ | 8.79 |
| City | BRISTOL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19007 | MAILIN | G | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| SANT | ANDER BANK | | | 140 | DA1 | ILAK | | |
| Mailin | g Address | | | 11 | 1 | 2016 | \$ | 15.00 |
| City | EAST PROVIDENCE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | RI | 02915 | FEE | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | |
| SJW F | HOME ASSOCIATION | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 11 | 4 | 2016 | \$ | 500.00 |
| City | LEVITTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19057 | CATERI | NG FOR EL | ECTION I | DAY | |
| | | | | | | | | |
| To Wh | om Paid | | | | DAY | VEAD | | |
| | nom Paid HORNE HOTEL | | | МО | DAY | YEAR | | |
| LANGI | | | | MO | DAY 2 | YEAR 2016 | \$ | 128.00 |
| LANGI | HORNE HOTEL g Address | State | Zip Code (Plus 4) | 11 | | 2016 | \$ | 128.00 |
| LANGI Mailin | HORNE HOTEL | State PA | Zip Code (Plus 4) 19047 | 11 | 2 tion of Exp | 2016 | \$ | 128.00 |
| LANGI Mailin City | HORNE HOTEL g Address | | | 11 Descript DINING | 2 tion of Exp | 2016 enditure | \$ | 128.00 |
| LANGI Mailin City To Wh | HORNE HOTEL g Address LANGHORNE nom Paid | | | 11 Descrip | 2 tion of Exp | 2016 | \$ | 128.00 |
| LANGI Mailin City To Wh | HORNE HOTEL g Address LANGHORNE nom Paid | | | 11 Descript DINING | 2 tion of Exp | 2016 enditure | \$ | |
| LANGI Mailin City To Wh | HORNE HOTEL g Address LANGHORNE nom Paid | | | Descript DINING MO 11 | 2 tion of Exp | 2016 enditure YEAR 2016 | | 235.00 |

| To Who | om Paid | | | МО | DAY | YEAR | | |
|-----------------|----------------------|-----------------------|--------------------------|------------|------------|----------|-------|------------|
| STAPLE | ES . | | | 140 | | ILAK | | |
| Mailing Address | | | 11 | 2 | 2016 | \$ | 32.84 | |
| City | LANGHORNE | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | PA | 19047 | PRINTIN | IG | | | |
| | | | | | | | | PAGE TOTAL |
| | | | | | | | l | THE TOTAL |
| nter | Grand Total of Expen | ditures on Page 1, R | eport Cover Page, Item D |) . | | | \$ | |
| nter (| Grand Total of Expen | ditures on Page 1, Ro | eport Cover Page, Item D | | | | \$ | |
| inter (| Grand Total of Expen | ditures on Page 1, R | eport Cover Page, Item D | | | | \$ | |
| Enter (| Grand Total of Expen | ditures on Page 1, R | eport Cover Page, Item D |) . | | | \$ | |
| Enter (| Grand Total of Expen | ditures on Page 1, Ro | eport Cover Page, Item D | | | | \$ | 1,075.03 |
| Enter (| Grand Total of Expen | ditures on Page 1, R | eport Cover Page, Item D | | | | \$ | |
| Enter (| Grand Total of Expen | ditures on Page 1, R | eport Cover Page, Item D | | | | \$ | |