Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20100 | 36 | | | | Repo Filed | | | CA | NDII | DATE | | COMN | ITTEE | ✓ | LOB | BYIST | | |
|-------------------------------------------|--------------------------|------------|----------|----------------|---------|------------|---------------|------|--------|---------------|--------|----------|-------------|-------------|--------------------|----------------|----------|----------|------------|----------|
| Name of Filing C | ommittee, | Candida | te or Lo | bbyis | t: | | SIMM | ON | IS, JL | JSTIN | FRI | ENDS | OF | | | | | | | - |
| Street Address: | 5680 M | 10UNTA: | IN LAU | REL D | RIVE | | | | | | | | | | | | | | | |
| City: | COOPE | RSBURG | i . | | | | | | | State | e: | PA | | | Zip Cod | ie: 18 | 036-2 | 2320 | | _ |
| TYPE OF REPORT | 6TH TUESDA PRE-PRIMAR | | 1. | 2ND F PRIMA | | PRE- | 2. | | 30 DA | | Р | OST- | 3. | | AMENDM REPORT | | Yes | \ | lo | |
| (place X to the right of | 6TH TUESDA PRE-ELECTI | | 4. | 2ND F ELECT | | / PRE | - 5. | | 30 DA | | Р | OST- | 6. X | | TERMINA REPORT | | Yes | ١ | 10 | / |
| report type) | ANNUAL R | EPORT | 7. | Year | 2016 | | | | | NG ME CHEC | | | | | PAPER | | \ | DIS | ETTE | |
| Name of Office S | - Sought by C | andidate | e: | | | | | | | DAT | E O | F ELE | CTIC | ON | District Number | Office Code | Pai | rty Cod | e Cou | |
| | | | | | | | | | | МО | | DAY | Y | EAR | 131 | STH | REI | • | 39 | |
| REPRESENTATI | VE IN THE | GENERA | AL ASSI | EMBLY | ſ | | | | | | 11 | | 8 | 2016 | | (SEE IN | STRUCTI | ONS FO | R CODES | 6) |
| Summary of | | and | МО | DA | Y | YEAR | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONL | 1 | |
| Expenditures | from: | | 1 | .0 | 25 | 20 | 016 | T | 0 | | 11 | 2 | 28 | 2016 | | | | | | |
| A. Amount Bro | ught Forwa | rd From | Last Ro | eport | | | • | | \$ | | | | 23, | 016.54 | | | | | | |
| B. Total Moneta | ary Contrib | utions A | nd Rece | eipts (| From | Sched | dule I | () | \$ | | | | | 500.00 | | | | | | |
| C. Total Funds | Available (| Sum Of I | Lines A | and B | 5) | | | | \$ | | | | 23, | 516.54 | | | | | | |
| D. Total Expend | ditures (Fro | m Sche | dule III | () | | | | | \$ | | | | 3, | 934.42 | | | | | | |
| E. Ending Cash | Balance (S | ubtract | Line D | From | Line C | :) | | | \$ | | | | 19, | 582.12 | | | | | | |
| F. Value Of In- | Kind Contri | butions | Receive | ed (Fr | om Sc | hedul | e II) | | \$ | | | | 37,2 | 230.44 | | | | | | |
| G. Unpaid Debt | s And Oblig | jations (| From S | chedu | ile IV |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | | AFF: | IDA۱ | /I7 | ΓSE | CTIC | N | | | | | | | | | |
| PART I - If this is | | - | • | | _ | | | | | | | | | | | | | | | |
| I swear (or affirm) correct and comple | | ort, inclu | ding the | attach | ed sch | edules | filed o | on p | paper | or by e | electr | onic m | ediun | ı, are to t | he best o | f my knov | vledge | and be | elief , tı | rue |
| Sworn to and subs | cribed before day of | me this | | 20 | | | | | | | | | : | Signature | of Perso | n Submitt | ing Re | port | | _ |
| | | Signature | • | • , | | | | | - | | | | | | Prin | ted Name | ı | | | - |
| My Commission Ex | | | - | | | | | | | | - | | | | Ema | il | | | | - |
| | м |) | DA | Υ | | YR | | | - | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of | f a candi | date's a | autho | rized | Comm | ittee, | , Ca | andid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | est of my | / knowle | dge an | d belie | ef this | politic | al | comm | ittee h | as no | ot viola | ted a | ny provisi | ions of th | e act of Ju | ıne 3,1 | 937 (F | .L. 133 | з, |
| Sworn to and subsc | | me this | | | | | | | | | | | | Si | ignature o | of Candida | ate | | | - |
| | day of — — | | | 20 - | | | | | | | | | | | Drint | d Name | | | | _ |
| | Sia | nature | | | | | | | - | | | | | | Frinte | u Hame | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | | | | Ema | il | | | | _ |
| | | мо | DA | Υ | | YR | | | | | | Area | Code | | Da | aytime To | elephoi | ne Nun | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|----|--------|--|--|--|--|--|
| SIMMONS, JUSTIN FRIENDS OF | IMMONS, JUSTIN FRIENDS OF From: 10/25 | | | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | | |
| All Other Contributions (Part B) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 500.00 | | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 500.00 | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 | | | | | |
| | | | 1 | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 500.00 | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--------------------------------------------------|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Cand | idate | | Re | porting P | eriod | | | |
|----------------------------------|-------|----------------|-----|-----------|-------|------|----|--------|
| | | | Fro | om: | | To |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | _ | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting P | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| SIMMONS, JUSTIN FRIENDS OF | From: | 10/25/2016 | То: | 11/28/2016 |

DATE AMOUNT

| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | МО | DAY | YEAR | |
|---------------------------------------------------------|--------------------|----------------------------------------|----|-----|------|------------------|
| Mailing Address 604 N THIRD ST | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101-0000 | 10 | 27 | 2016 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida | ate | | | Rep | orting Pe | riod | | | |
|---------------------------------------------|-----------------|-----------|--------------|--------------|-----------|-------|------|----------|------------|
| | | | | Froi | n: | | То | : | |
| | | | | | D | ATE | | AN | MOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | Zi | p Code (Plus | i 4) | | | | | |
| Employer Name | • | • | | | Occupa | tion | • | • | |
| Employer Mailing Address/Principal Business | Place of | | City | | | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on So | chedule I, Deta | iled Sumr | mary Page, | Section | on 3. | | | P | AGE TOTAL |
| | | | | | | | | • | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Report | ting Perio | bd | | | |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AM | OUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | GE TOTAL |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|-------------------|
| SIMMONS, JUSTIN FRIENDS OF | From: | <u>10/25/2016</u> To: | <u>11/28/2016</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | L. | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 37,230.44 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 37,230.44 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| | | | | · | | | | | | | |
|---------------------------------------------------------------------|---------------|----------|------------|---------|-----|-----------|---------------------------------------|-----------------------------|-----------------------|--|--|
| Name of Filing Committee or Candidat | e | | | | Rep | oorting P | eriod | | | | |
| SIMMONS, JUSTIN FRIENDS OF | | | | | Fro | m: | 10/25/20 | <u>16</u> To: | 11/28/2016 | | |
| | | | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Republican Party of Pennsylvania | | | | | | MO | DAT | ILAK | | | |
| Mailing Address 112 State St. | | | | | | | | | \$ 5,860.00 | | |
| City Harrisburg | State | | Zip Code(| Plus 4) | | 11 | 4 | 2016 | | | |
| Harrisburg | | 17101 | | | | | | | | | |
| Employer of Contributor Republican Party of Pennsylvania | | | | | | Occupat | ion F | Republica | n Party of Pennsylvan | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution | | |
| 112 State St. | | Harrisl | risburg PA | | | 171 | 01 | Campa | ign Literature | | |
| Full Name of Contributor Republican Party of Pennsylvania | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | | | |
| 112 State St. | | | | | | | | | \$ 1,647.00 | | |
| City Harrisburg | State | | Zip Code(| Plus 4) | | 11 | 4 | 2016 | | | |
| | PA | 17101 | | | | | | | | | |
| Employer of Contributor Republica | n Party of Pe | nnsylvai | nia | | | Occupat | n Party of Pennsylvan | | | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution | | |
| 112 State St. | | Harrisl | ourg | PA | | 171 | 01 | Postag | e | | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Republican Party of Pennsylvania | | | | | | MO | DAI | ILAK | | | |
| Mailing Address 112 State St. | | | | | | | | | \$ 6,205.00 | | |
| City Harrisburg State Zip Co | | | | Plus 4) | | 10 | 31 | 2016 | | | |
| | 17101 | | | | | | | | | | |
| mployer of Contributor Republican Party of Pennsylvania | | | | | | Occupat | tion Republican Party of Pennsylva | | | | |
| Employer Mailing Address/Principal Place of City State Business | | | | | | Zip (| Code(Plus | Description of Contribution | | | |
| 112 State St. | | Harrisl | ourg | PA | | 171 | 01 | Campaign Literature | | | |

| | | | | | | | | | TAGE II | | |
|------------------------------------------------------------|-------------|-----------|-----------|---------------|------|--------------------------------------|------------|-----------------------------|-----------------------|--|--|
| Full Name of Contributor | | | | | | | | | | | |
| Republican Party of Pennsylvania | | | | | M | 0 | DAY | YEAR | | | |
| | | | | | | | | | | | |
| Mailing Address 112 State St. | | | | | | | | | \$ 2,967.00 | | |
| | State | | Zip Code(| Dive 4) | _ | 10 | 31 | 2016 | · | | |
| City Harrisburg | | | | Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Franksissa of Contributor | | | <u> </u> | | 00 | cupat | ion | | | | |
| Employer of Contributor Republican | Party of Pe | nnsylvar | nia | | | cupai | F | tepublica | n Party of Pennsylvan | | |
| Employer Mailing Address/Principal Place | re of | City | | State | | Zip | Code(Plus | Decerie | etian of Cantribution | | |
| Business | | City | | | 4) | | | Description of Contribution | | | |
| 112 State St. | | Harrist | ourg | PA | | 171 | 01 | Postage | e | | |
| | | <u> </u> | | <u>'</u> | _ | 1 | | <u>'</u> | <u> </u> | | |
| Full Name of Contributor | | | | | l Me | 0 | DAY | YEAR | | | |
| Republican Party of Pennsylvania | | | | | | | | | | | |
| Mailing Address 112 State St. | | | | | | | | | | | |
| 112 State St. | | | | | | | | | \$ 6,855.00 | | |
| City Harrisburg | State | | Zip Code(| Plus 4) | | 10 | 28 | 2016 | | | |
| - Harrisburg | PA | | 17101 | | | | | | | | |
| | | | | | | | | | | | |
| Employer of Contributor Republican | Party of Pe | nnsylvar | nia | | Oc | Occupation Republican Party of Penns | | | | | |
| · | | | | | | | | | | | |
| Employer Mailing Address/Principal Place | ce of | City | State | | | Zip Code(Plus 4) | | Description of Contribution | | | |
| 112 State St. | | Harrist | oura | PA | | 17101 | | Campaign Literature | | | |
| 112 State St. | | Harrist | July | <u> </u> ''\ | | | | Campaign Literature | | | |
| Full Name of Contributor | | | | | | | | | | | |
| Republican Party of Pennsylvania | | | | | M | 0 | DAY | YEAR | | | |
| | | | | | | | | | | | |
| Mailing Address 112 State St. | | | | | | | | | \$ 3,271.00 | | |
| | State | | Zip Code(| Diue 4) | - | 10 28 | | 2016 | | | |
| City Harrisburg | | | ' ' | rius +) | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor Penublican | Dt | | | | Oc | cupat | ion | | | | |
| Republican | Party of Pe | ennsylvar | nia | | | | F | tepublica | n Party of Pennsylvan | | |
| Employer Mailing Address/Principal Plac | e of | City | | State | | | Code(Plus | Description of Contribution | | | |
| Business | | ' ' | | | | 4) | | | | | |
| 112 State St. | | Harrist | ourg | PA | | 171 | 01 | Postage | е | | |
| Eull Name of Contributor | | - | | | | | | | | | |
| Full Name of Contributor Republican Party of Pennsylvania | | | | | М | 0 | DAY | YEAR | | | |
| | | | | | | | | | | | |
| Mailing Address 112 State St. | | | | | | | | | d 2.771.00 | | |
| | | | | | ╛ | 10 | 20 | 2016 | \$ 3,271.00 | | |
| City Harrisburg | State | | Zip Code(| Plus 4) | | 10 | 28 | 2016 | | | |
| | PA | | 17101 | | | | | | | | |
| | | | <u> </u> | | +- | | , | | | | |
| Employer of Contributor Republican | Party of Pe | nnsylvar | nia | | Oc | cupat | cion F | Republica | n Party of Pennsylvan | | |
| | | Ι. | | la | | 7: | Codo/Dire- | 1 | | | |
| Employer Mailing Address/Principal Place Business | ce of | City | | State | | 2ip 4) | Code(Plus | Descrip | otion of Contribution | | |
| 112 State St. | | Harrist | ourg | PA | | 171 | 01 | Postage | ρ | | |
| | | 1 | - | I | | 1 | | 1. 55649 | ~ | | |

| | | | | | | | | TAGE 12 | | |
|-----------------------------------------------------------|--------------------|-------------------------------|------------------|------------|-------------------------------------------|-------------------|-----------------------------|-----------------------------|--|--|
| Full Name of Contributor Republican Party of Pennsylvania | | | | | мо | DAY | YEAR | | | |
| Mailing Address 112 State St. | | | | | | | | \$ 6,855.00 | | |
| City Harrisburg | State PA | | Zip Code(Plus 4) | | 10 | 28 | 2016 | | | |
| Employer of Contributor Republican Party of Pennsylvania | | | | | Occupation Republican Party of Pennsylvan | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | State | Zi 4 | ip Code(Plus) | Description of Contribution | | | |
| 112 State St. | | | sburg PA | | 1 | 7101 | Campa | Campaign Literature | | |
| Full Name of Contributor HRCC | | | | | мо | DAY | YEAR | | | |
| Mailing Address PO Box 11787 | | | | | | | | \$ 299.44 | | |
| City Harrisburg | State PA | Zip Code(Plus 4) 17108 | | Plus 4) | 1: | 10 | 2016 | | | |
| Employer of Contributor HRCC | | | | | Occupation HRCC | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | State | | p Code(Plus) | Descri | Description of Contribution | | |
| PO Box 11787 | | | burg | PA | 1 | 7108 | Robo C | Calls | | |
| Enter Grand Total of Part G on | Schedule II. | In-Kind | Contributi | ons Detail | ed | - | | PAGE TOTAL | | |
| Summary Page, Section 3. | | | | | | | | 37,230.44 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|------------------------------------------------------------|--------------------|--------------------------------|----------------------------|------------------------|-----------|----|--------|--|--|--|
| SIMMONS, JUSTIN FRIENDS OF | From | 10/2 | 11/28/2016 | | | | | | | |
| | | DATE | AMOUNT | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| Minuteman Press | | | | | | | | | | |
| Mailing Address 7001 N. Route 309 S | 10 | 27 | 2016 | \$ | 15.42 | | | | | |
| City Coopersburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 18036 | Notary | & Copy Or | der | | | | | |
| To Whom Paid Coopersburg Post Office | МО | DAY | YEAR | | | | | | | |
| Mailing Address 400 E. Station Ave. | | | 10 | 27 | 2016 | \$ | 56.09 | | | |
| City Coopersburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 18036 | Postage | | | | | | | |
| To Whom Paid Red Maverick Media LLC | | | МО | DAY | YEAR | | | | | |
| Mailing Address 403 N. Second St., I | FL2 | | 10 | 29 | 2016 | \$ | 482.30 | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 17101 | Election | n Day Hand | douts | | | | | |
| To Whom Paid Officer David M. Petzold Memorial Foun | мо | DAY | YEAR | | | | | | | |
| Mailing Address P.O. Box 223 | | | 10 | 29 | 2016 | \$ | 50.00 | | | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | Descrip Contrib | otion of Exp oution | penditure | | | | | |

| City Center Valley | State PA | Zip Code (Plus 4) 18034 | Description of Expenditure Contribution | | | | | |
|-----------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|-----|------|----|-------|--|
| To Whom Paid Staples | | | МО | DAY | YEAR | | | |
| Mailing Address 654 North West End Blvd | | | 10 | 30 | 2016 | \$ | 25.44 | |
| City Quakertown | State PA | Zip Code (Plus 4) 18951 | Description of Expenditure Copy & Print Order | | | | | |

| To Whom Paid Staples | МО | DAY | YEAR | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|----|----------|--|--|
| Mailing Address 654 Nor | 10 | 30 | 2016 | \$ | 36.00 | | | | |
| City Quakertown | State PA | Description of Expenditure Office Supplies | | | | | | | |
| To Whom Paid Subway | мо | DAY | YEAR | | | | | | |
| Mailing Address 216 E. F | 10 | 31 | 2016 | \$ | 130.00 | | | | |
| City Coopersburg PA Zip Code (Plus 4) 18036 | | | | Description of Expenditure Gift Cards For Poll Volunteers | | | | | |
| To Whom Paid Cheryl Corsa | МО | DAY | YEAR | | | | | | |
| Mailing Address 1290 Stark Rd. | | | | 1 | 2016 | \$ | 1,197.70 | | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure Postcards & Postage | | | | | | |
| | | | | | | | | | |
| To Whom Paid Giant | | | мо | DAY | YEAR | | | | |
| Giant | Fairmont St. | | MO | DAY 5 | YEAR 2016 | \$ | 125.00 | | |
| Giant | Fairmont St. State PA | Zip Code (Plus 4) 18036 | 11 Descrip | | 2016 penditure | \$ | 125.00 | | |
| Mailing Address 216 E. F | State | | 11 Descrip | 5 ition of Exp | 2016 penditure | \$ | 125.00 | | |
| Mailing Address 216 E. F City Coopersburg To Whom Paid CB Banquet Services | State | | 11 Descrip Volunte | 5 er Gift Car | 2016 penditure | \$ | 125.00 | | |
| Mailing Address 216 E. F City Coopersburg To Whom Paid CB Banquet Services | State PA | | Descrip Volunte MO 11 Descrip | 5 er Gift Car | 2016 penditure rds YEAR 2016 penditure | \$ | 300.00 | | |
| Mailing Address 216 E. F City Coopersburg To Whom Paid CB Banquet Services Mailing Address 2755 St | State PA Tation Ave. State PA | 18036 Zip Code (Plus 4) | Descrip Volunte MO 11 Descrip | 5 er Gift Car DAY 8 | 2016 penditure rds YEAR 2016 penditure | \$ | 300.00 | | |
| Mailing Address 216 E. F. City Coopersburg To Whom Paid CB Banquet Services Mailing Address 2755 St. City Center Valley To Whom Paid DeSales University Confere | State PA Tation Ave. State PA | 18036 Zip Code (Plus 4) | Descrip Volunte MO 11 Descrip Election | btion of Export Salary Barbon of Export Salary 8 Stion of Export Salary Night Cel | 2016 penditure rds YEAR 2016 penditure ebration | \$ | 300.00 | | |

| To Whom Paid Dustan Raines | мо | DAY | YEAR | | | | | |
|-------------------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------------------|-----|--------|----|----------------------------|--|
| Mailing Address 710 W. State | 11 | 28 | 2016 | \$ | 200.00 | | | |
| City Coopersburg State PA Zip Code (Plus 4) 18036 | | | Description of Expenditure Campaign Work | | | | | |
| To Whom Paid Philip Wetzel | | | МО | DAY | YEAR | | | |
| Mailing Address 420 Iroquois | St. | | 11 | 28 | 2016 | \$ | 75.00 | |
| City Emmaus | State PA | Zip Code (Plus 4) 18049 | Description of Expenditure Campaign Work | | | | | |
| To Whom Paid Lehigh Valley Young Republican | s | | МО | DAY | YEAR | | | |
| Mailing Address P.O. Box 442 | 2 | | 11 | 28 | 2016 | \$ | 250.00 | |
| City Allentown | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure Contribution | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL 3,934.42 | |