

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|----------------------------|-------------------|-------------------------------------|
| <b>Filer Identification Number :</b> 20130291                                      |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |                            |                   |                                     |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CITIZENS FOR JASON ORTITAY |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
| <b>Street Address:</b> 228 OSTOP ROAD  |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
| <b>City:</b> BURGETTSTOWN  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 15021                           |                              |                            |                   |                                     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-PRIMARY   | 3.   | AMENDMENT REPORT?            | Yes                        | No                | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-ELECTION  | 6. X   | TERMINATION REPORT?          | Yes                        | No                | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2016               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> |                              | <b>DISKETTE</b>            |                   |                                     |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>         | <b>Party Code</b> | <b>County Code</b>                  |
|  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | REP                          |                            |                   |                                     |
|  |                          |                          |                         |                                    | 11                      | 8  | 2016   | (SEE INSTRUCTIONS FOR CODES) |                            |                   |                                     |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b> |                   |                                     |
|  |                          | 10                       | 25                      | 2016                               |                         | 11   | 28   | 2016                         |                            |                   |                                     |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |                          |                         |                                    | \$ 2,703.58             |  |  |                              |                            |                   |                                     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |                          |                         |                                    | \$ 8,701.00             |  |  |                              |                            |                   |                                     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |                          |                         |                                    | \$ 11,404.58            |  |  |                              |                            |                   |                                     |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |                          |                         |                                    | \$ 8,118.51             |  |  |                              |                            |                   |                                     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |                          |                         |                                    | \$ 3,286.07             |  |  |                              |                            |                   |                                     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |                          |                         |                                    | \$ 19,428.38            |  |  |                              |                            |                   |                                     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |                          |                         |                                    | \$ 0.00                 |  |  |                              |                            |                   |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| CITIZENS FOR JASON ORTITAY                   | From: <u>10/25/2016</u> To: <u>11/28/2016</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 750.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 201.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 951.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 7,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 400.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 8,200.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 9,151.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR JASON ORTITAY   | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2016</u> <b>To:</b> <u>11/28/2016</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA MEDICAL PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> P.O. BOX 8820                         |                    |                                   | 10        | 31         | 2016        |           |
| <b>City</b> HARRISBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>DOMINION PAC           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1 JAMES RIVER PLAZA 20TH FLOOR P.O. BOX 26666 |                    |                                   | 10        | 31         | 2016        |           |
| <b>City</b> RICHMOND   | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>23261 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>ABC WESTERN PA PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 2360 VENTURE DR.                          |                    |                                   | 10        | 21         | 2016        |           |
| <b>City</b> GIBSONIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15044 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 750.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>CITIZENS FOR JASON ORTITAY | <b>Reporting Period</b><br>From: <u>10/25/2016</u> To: <u>11/28/2016</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

| Full Name of Contributor          |            |       | MO | DAY               | YEAR  | \$ 101.00 |
|-----------------------------------|------------|-------|----|-------------------|-------|-----------|
| PATRICK HENDERSON                 |            |       | 10 | 24                | 2016  |           |
| Mailing Address 5828 SIMSBURY DR. |            |       |    |                   |       |           |
| City                              | HARRISBURG | State | PA | Zip Code (Plus 4) | 17111 |           |

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>GEORGE ASPIOTES |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 663 ELM ST.                 |                    |                                   |  | 10        | 31         | 2016        |           |
| <b>City</b> BRIDGEVILLE                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15017 |  |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 201.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR JASON ORTITAY | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2016</u> <b>To:</b> <u>11/28/2016</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| CITIZENS FOR STAN SAYLOR                       |          |                         |  | 10   | 26  | 2016   |             |
| Mailing Address 122 N. FRANKLIN ST.            |          |                         |  |      |     |        |             |
| City RED LION                                  | State PA | Zip Code (Plus 4) 17356 |  |      |     |        |             |
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 300.00   |
| PA COMMITTEE FOR AFFORDABLE HOUSING            |          |                         |  | 11   | 1   | 2016   |             |
| Mailing Address 2509 N. FRONT ST.              |          |                         |  |      |     |        |             |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17110 |  |      |     |        |             |
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| HOUSING INDUSTRY FOR RESPONSIBLE GOVERNMENT    |          |                         |  | 11   | 1   | 2016   |             |
| Mailing Address 2401 BLVD OF THE ALLIES        |          |                         |  |      |     |        |             |
| City PITTSBURGH                                | State PA | Zip Code (Plus 4) 15219 |  |      |     |        |             |
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| ENERGY TRANSFER PAC                            |          |                         |  | 11   | 7   | 2016   |             |
| Mailing Address 400 W. 15TH ST. #720           |          |                         |  |      |     |        |             |
| City AUSTIN                                    | State TX | Zip Code (Plus 4) 78701 |  |      |     |        |             |
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| STEPSHOE AND JOHNSON PLLC                      |          |                         |  | 11   | 7   | 2016   |             |
| Mailing Address 2525 HARRODSBURG RD. SUITE 300 |          |                         |  |      |     |        |             |
| City LEXINGTON                                 | State KY | Zip Code (Plus 4) 40504 |  |      |     |        |             |
| Full Name of Contributing Committee            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| MARATHON PETROLEUM MPAC                        |          |                         |  | 11   | 21  | 2016   |             |
| Mailing Address 539 S. MAIN ST.                |          |                         |  |      |     |        |             |
| City FINDLAY                                   | State OH | Zip Code (Plus 4) 45840 |  |      |     |        |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| FRIENDS OF SCOTT PETRI              |          |                         | 11 | 22  | 2016 |             |
| Mailing Address P.O. BOX 161        |          |                         |    |     |      |             |
| City RICHBORO                       | State PA | Zip Code (Plus 4) 18954 |    |     |      |             |

| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| MIKE TURZAI LEADERSHIP FUND         |          |                         |    |     |      |             |
| Mailing Address P.O. BOX 721        |          |                         | 11 | 25  | 2016 |             |
| City WEXFORD                        | State PA | Zip Code (Plus 4) 15090 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 7,800.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR JASON ORTITAY | <b>Reporting Period</b><br><br><b>From:</b> <u>10/25/2016</u> <b>To:</b> <u>11/28/2016</u> |
|--|--|

|  |          |                         |      | DATE               | AMOUNT            |      |           |
|--|----------|-------------------------|------|--------------------|-------------------|------|-----------|
| Full Name of Contributor                             |          |                         |      | MO                 | DAY               | YEAR |           |
| ELIZABETH COWDEN                                     |          |                         |      |                    |                   |      | \$ 400.00 |
| Mailing Address 158 CIAFFONI RD.                     |          |                         |      | 11                 | 3                 | 2014 |           |
| City CANONSBURG                                      | State PA | Zip Code (Plus 4) 15317 |      |                    |                   |      |           |
| Employer Name RETIRED                                |          |                         |      | Occupation RETIRED |                   |      |           |
| Employer Mailing Address/Principal Place of Business |          |                         | City | State              | Zip Code (Plus 4) |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 400.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |   |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period  |
|                                       | <div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div> |

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |              |
|--|--|---|--------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |              |
| CITIZENS FOR JASON ORTITAY   |  | From: <u>10/25/2016</u> To: <u>11/28/2016</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |              |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (3)   | \$ 19,428.38 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 19,428.38 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| CITIZENS FOR JASON ORTITAY                   | From: <u>10/25/2016</u> To: <u>11/28/2016</u> |

|   |          |                        |       | DATE             |     | AMOUNT  |                         |
|---|----------|------------------------|-------|------------------|-----|---|-------------------------|
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE                                     |          |                        |       | MO               | DAY | YEAR  | \$ 459.02               |
| Mailing Address P.O. BOX 11787  |          |                        |       | 11               | 10  | 2016  |                         |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17108 |       |                  |     |   |                         |
| Employer of Contributor   |          |                        |       | Occupation       |     |   |                         |
| Employer Mailing Address/Principal Place of Business  |          | City                   | State | Zip Code(Plus 4) |     | Description of Contribution<br>DATA, LISTS, POSTAGE   |                         |
| Full Name of Contributor<br>REPUBLICAN PARTY OF PA  |          |                        |       | MO               | DAY | YEAR  | \$ 9,484.68             |
| Mailing Address 112 STATE ST.   |          |                        |       | 11               | 4   | 2016  |                         |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17101 |       |                  |     |   |                         |
| Employer of Contributor   |          |                        |       | Occupation       |     |   |                         |
| Employer Mailing Address/Principal Place of Business  |          | City                   | State | Zip Code(Plus 4) |     | Description of Contribution<br>LITERATURE AND POSTAGE |                         |
| Full Name of Contributor<br>REPUBLICAN PARTY OF PA  |          |                        |       | MO               | DAY | YEAR  | \$ 9,484.68             |
| Mailing Address 112 STATE ST.   |          |                        |       | 10               | 31  | 2016  |                         |
| City HARRISBURG   | State PA | Zip Code(Plus 4) 17101 |       |                  |     |   |                         |
| Employer of Contributor   |          |                        |       | Occupation       |     |   |                         |
| Employer Mailing Address/Principal Place of Business  |          | City                   | State | Zip Code(Plus 4) |     | Description of Contribution<br>LITERATURE AND POSTAGE |                         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |                        |       |                  |     |   | PAGE TOTAL<br>19,428.38 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| CITIZENS FOR JASON ORTITAY                   | From <u>10/25/2016</u> To: <u>11/28/2016</u> |

| DATE   |                 |                                |  | AMOUNT      |
|--|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| SAM'S CLUB                                   |                 |                                |  |             |
| <b>Mailing Address</b> 80 TRINITY POINT DR.  | 10              | 31                             | 2016   | \$ 51.92    |
| <b>City</b> WASHINGTON                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15301 | <b>Description of Expenditure</b><br>SUPPLIES FOR EVENT                    |             |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| OFFICE MAX                                   |                 |                                |  |             |
| <b>Mailing Address</b> 2201 PARK MANOR BLVD. | 10              | 31                             | 2016   | \$ 37.45    |
| <b>City</b> PITTSBURGH                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15205 | <b>Description of Expenditure</b><br>COPIES                                |             |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| USPS   |                 |                                |  |             |
| <b>Mailing Address</b> 700 WASHINGTON AVE.   | 10              | 31                             | 2016   | \$ 141.00   |
| <b>City</b> BRIDGEVILLE                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15017 | <b>Description of Expenditure</b><br>POSTAGE                               |             |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| USPS   |                 |                                |  |             |
| <b>Mailing Address</b> 700 WASHINGTON AVE.   | 11              | 1                              | 2016   | \$ 47.00    |
| <b>City</b> BRIDGEVILLE                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15017 | <b>Description of Expenditure</b><br>POSTAGE                               |             |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| UPS  |                 |                                |  |             |
| <b>Mailing Address</b> 4017 WASHINGTON ROAD  | 11              | 1                              | 2016   | \$ 7.42     |
| <b>City</b> MCMURRAY                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15317 | <b>Description of Expenditure</b><br>COPIES                                |             |
| <b>To Whom Paid</b>                          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| NICK RODI                                    |                 |                                |  |             |
| <b>Mailing Address</b> 3038 WILLOWBROOK DR.  | 11              | 1                              | 2016   | \$ 3,300.00 |
| <b>City</b> BRIDGEVILLE                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15017 | <b>Description of Expenditure</b><br>PRINTING AND DISTRIBUTION OF MATERIAL |             |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>STAPLES                |                    |                                   | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | \$ 23.54 |
| <b>Mailing Address</b> 6521 STEUBENVILLE PIKE |                    |                                   | 11  | 7          | 2016        |          |
| <b>City</b> PITTSBURGH                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15205 | <b>Description of Expenditure</b><br>COPIES |            |             |          |

|                                       |                    |                                   |  |            |             |          |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>COSTCO         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 65.50 |
| <b>Mailing Address</b> 202 COSTCO DR. |                    |                                   | 11   | 8          | 2016        |          |
| <b>City</b> PITTSBURGH                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15205 | <b>Description of Expenditure</b><br>FOOD AND SUPPLIES |            |             |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>GIANT EAGLE         |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 37.98 |
| <b>Mailing Address</b> 4007 WASHINGTON RD. |                    |                                   | 11  | 8          | 2016        |          |
| <b>City</b> MCMURRAY                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 | <b>Description of Expenditure</b><br>FOOD |            |             |          |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>SALVATORES CATERING   |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 555.38 |
| <b>Mailing Address</b> 5001 CURRY ROAD #5001 |                    |                                   | 11  | 9          | 2016        |           |
| <b>City</b> PITTSBURGH                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15236 | <b>Description of Expenditure</b><br>CATERING |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>HAMPTON INN      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 321.00 |
| <b>Mailing Address</b> 150 OLD POND RD. |                    |                                   | 11   | 14         | 2016        |           |
| <b>City</b> BRIDGEVILLE                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15017 | <b>Description of Expenditure</b><br>ROOM RENTAL |            |             |           |

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>HOWELL AND BRANDSTETTER |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,030.32 |
| <b>Mailing Address</b> 3031 LOGAN ST.          |                    |                                   | 11   | 17         | 2016        |             |
| <b>City</b> CAMP HILL                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>CAMPAIGN MATERIAL |            |             |             |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 5,618.51       |

